

● Proof of Publication ●
The Post-Register

State of Idaho,
County of Bonneville } ss.

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 15th day of February, 1979, last publication having been made on the 22nd day of February, 1979, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 8th day of March, 1979

Karl H. Hule
Notary Public

My commission expires April 5, 1979

B10, 1M,

RECEIVED

FEB 13 1979

Department of Water Resources
Eastern District Office

**NOTICE OF APPLICATION FOR
WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

35-7841

CITY OF IDAHO FALLS

P.O. BOX 220, IDAHO FALLS, ID 83401

Source: GROUNDWATER; Date

Filed: 02/07/1979; Amount: 7.35 CFS

Diversion Point: NWNE Sec 23 T 02N

R 37E, BONNEVILLE Co.

Use: MUNICIPAL (7.35 CFS) from 01/01 to 12/31 Diversion Means: WELL, PUMP, RESERVOIR, MAINLINES.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before MARCH 5, 1979.

C. STEPHEN ALLRED

Director

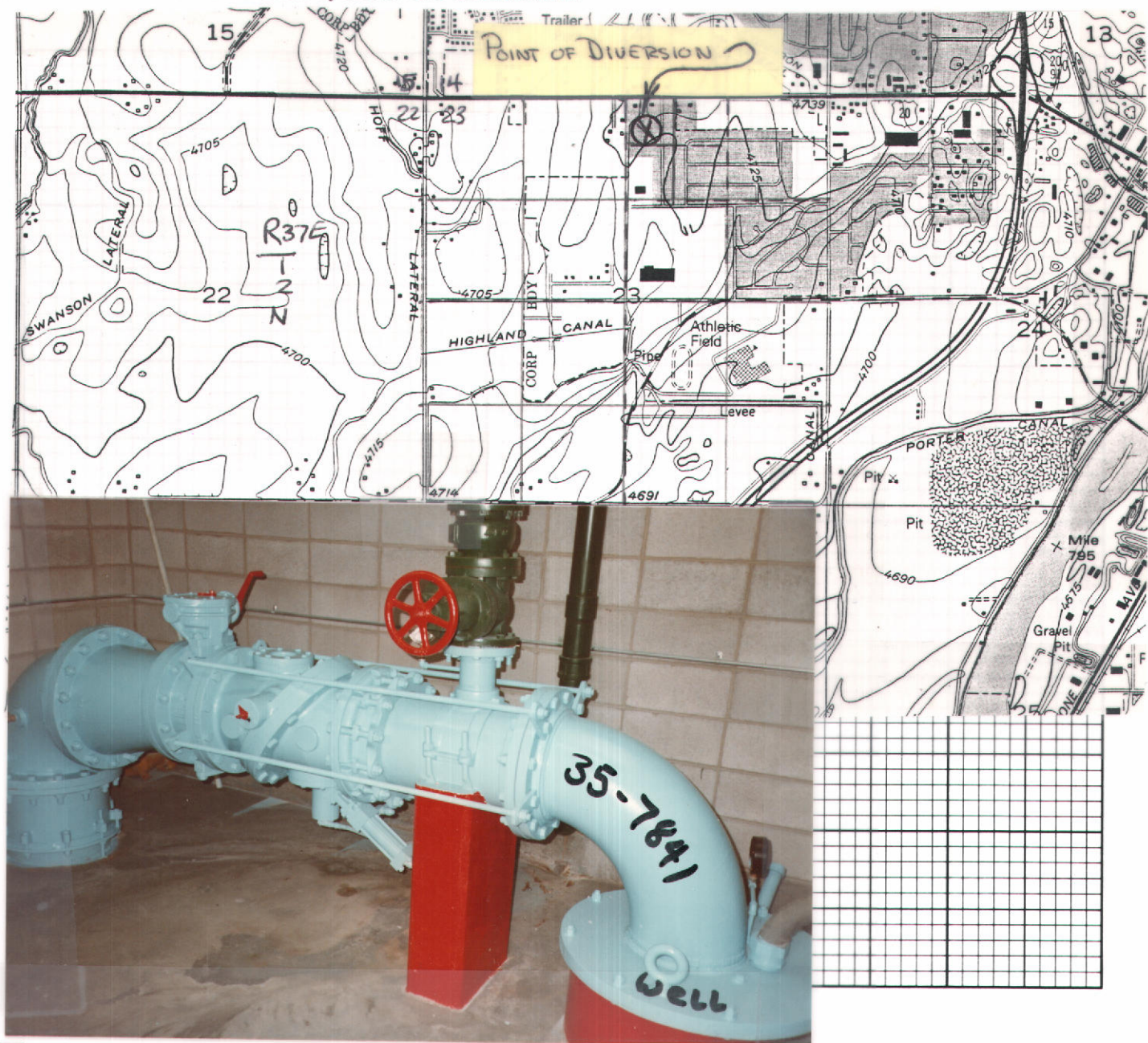
Published: Feb. 15, 22, 1979

Phone of Use?

Dr. A

MICROFILMED

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. NONE
12. **Diverson and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diverson & System Attached** ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks Well # 14

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature Keith C Wilson Date 11 June 1984

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

MICROFILMED

FEB 14 1990

CONSULTANT SEAL

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 35-07841

Priority: February 7, 1979

Maximum Diversion Rate:

7.35 CFS

This is to certify, that CITY OF IDAHO FALLS
P. O. BOX 220

IDAHO FALLS, ID 83401 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 7, 1979; and has submitted Proof of Beneficial Use on January 6, 1984. An examination indicates that the works have a diversion capacity of 7.350 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
-----------------------	----------------------	--------------------------	----------------------

MUNICIPAL	01/01 to 12/31	7.35 CFS	
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LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 23, Township 02N, Range 37E
BONNEVILLE County

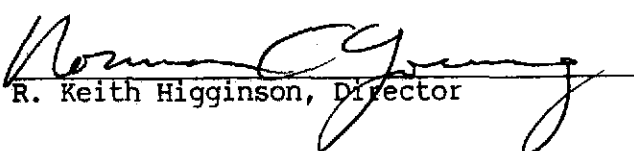
PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use is within the city limits of Idaho Falls.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 17TH day of January, 1990.

Acting for


R. Keith Higginson, Director

RECORDED

FEB 14 1990

kw

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant City of Idaho Falls Phone 529-1472
Post office address P. O. Box 220, Idaho Falls, Idaho 83401

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 23 Township 2N
Range 37E B.M. Bonneville County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 7.35 for Domestic, Industrial & municipal purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 7.35 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and reservoir and matching booster pump and main line through city distribution system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 20" inches; proposed depth of well is 475 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is five years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: Within city limits of Idaho Falls, ID
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served City of Idaho Falls, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

[illegible][illegible]

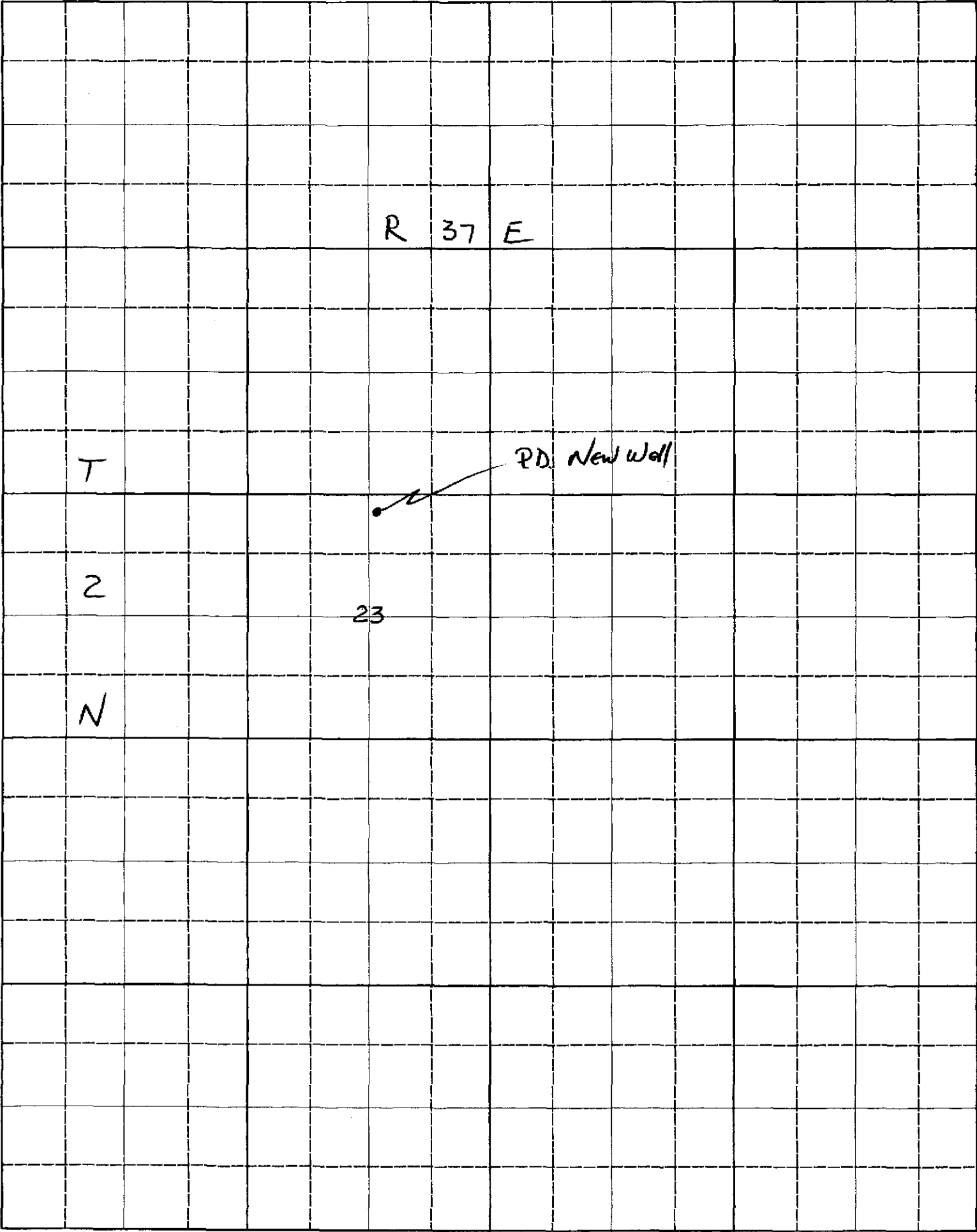
TWP	RANGE	SEC.	NE¼						NW¼						SW¼						SE¼		
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
			TOTALS																				

[illegible][illegible][illegible][illegible][illegible]

TWP	RANGE	SEC.	NE¼						NW¼						SW¼						SE¼		
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
			TOTALS																				

[illegible][illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Thomas Campbell Mayor
(Applicant)
Title

Proposed Priority 2-7-79

Received by _____ dh _____ Date 2-07-79 Time 3:00 noon
Preliminary check by LJ _____ Fee \$ 105.00
Received by _____ dh _____ Date 2-7-79 #12872
Publication prepared by _____ dh _____ Date 2-9-79
Published in _____ Post Register
Publication dates February 15 & 22, 1979
Publication approved _____ Date 3/13/79
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval _____ denial by ER 55.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____ 35-7841 _____, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____ March 1 _____, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: (1) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
(2) The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 16 day of March, 19 79.

Chief, Operations Bureau

A. Allen Saylor

Proof of Publication

The Post-Register

State of Idaho,
County of Bonneville } ss.

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 15th day of February, 19 79, last publication having been made on the 22nd day of February, 19 79, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 8th day of March, 19 79

Karl H. Hagg
Notary Public

My commission expires April 5, 19 79

B10, 1M,

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

IS-2841

CITY OF IDAHO FALLS
P.O. BOX 238, IDAHO FALLS, ID 83401
Source: GROUNDWATER; Date
Filed: 02/07/1979; Amount: 7.35 CFS
Diversion Point: NWNE Sec 28 T 02N
R. 37E, BONNEVILLE Co.

Use: MUNICIPAL (7.35 CFS) from
01/01 to 12/31 Diversion Means: WELL,
PUMP, RESERVOIR, MAINLINES.

If issued, the permit(s) will be subject
to all prior water rights. Protests against
the granting of any permit must be filed
with the Director of the Idaho Department
of Water Resources, 1215 Lincoln
Rd., Idaho Falls, Idaho 83401 on or before
MARCH 5, 1979.

C. STEPHEN ALLRED

Director

Published: Feb. 15, 22, 1979

FEB 13 1979

Department of Water Resources
Eastern District Office

Phone of Van?

[Handwritten signature]

January 18, 1990

CITY OF IDAHO FALLS
P. O. BOX 220
IDAHO FALLS, ID 83401

RE: PERMIT NO. 35-07841

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

FEB 14 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 35-7841

Phone No. 529-1250

- Owner: City of Idaho Falls Phone No. 529-1250
Current Address: P.O. Box 220, Idaho Falls, Id 83401
- Accompanied by: Wayne R Wolfe EXAM. DATE: 11 June 1984
Address: 564 Hemmert Dr, Idaho Falls Phone No. 529-1471
Relationship to Permit Holder: Water Superintendent
- Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
# 14	Byron-Jackson	200	397-137	Byron-Jackson	MODEL 17-MQ-H

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
Well, submersible pump and motor, to 240000 gal chlorine contact chamber tank to city delivery system

12" discharge from

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Totalizing Meter		Honeywell	184P148H01	6043		

7. Measurements 3300 gpm = 7.35 cfs ☐ Additional data/computation sheets attached

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

9. Place(s) of Use: City of Idaho Falls, ID Irrigation - give acres served by system at time of exam.
Indicate Method of Determination _____

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

FEB 20 1986

35-7841

Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$3300 \text{ gpm} \div 448.8 \text{ gpm/cfs} = 7.35 \text{ cfs}$$

- b) Volume Calculations for Irrigation: N/A

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

- c) Volume Calculations for Other Uses:

SEE MEMORANDUM DATED NOVEMBER 5, 1979

2. Overlap Review

- a) Other water rights with same place of use: 25-2095/2143/2142/7022/7058, 35-7001

- b) Other water rights with same point of diversion: NONE

- c) Analysis: P/O for
35-7001 is for well # 11
35-7841 is for well # 14

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FEB 14 1980

RECOMMENDED AMOUNTS

3.	Permit No.	35-7841	Priority		Amount	7.35cf	App. Date		Date Proof Submitted		System Capacity	7.35
----	------------	---------	----------	--	--------	--------	-----------	--	----------------------	--	-----------------	------

- | 4. Permit Holder: | Address: | 5. Source: | tributary to | 6. Beneficial Use | Period of Use
From To | Rate of Diversion
Q (cfs) | Annual Volume
V (afa) |
|---------------------|----------|-------------|--------------|-------------------|--------------------------|------------------------------|--------------------------|
| City of Idaho Falls | | Groundwater | | | 1/1 12/31 | 7.35 | N/A |

Allowable Maximums:	7.35

- | No. | Govt. Lot | % | % | % | Sec. | Twp. | Rge. | County |
|-----|-----------|----|----|----|------|------|------|------------|
| 14 | | NW | NE | NE | 23 | 2 N | 37E | Bonneville |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
7. Point(s) of Diversion:
8. Place(s) of Use
- Place of use within city limits of Idaho Falls.

[illegible]

9. Recommended Conditions/Remarks: _____
10. Recommended Amendments
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other
11. Examiner's Signature Scott Wilson
- Checked in Regional Office by Ray Spahr
- Approved in State Office by _____
- Date 2-19-86
- Date 12 Feb 1986
- FEB 14 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 35 7841

Name(s) of Permit Holder(s): City of Idaho Falls Public Works

Post Office Address: P.O. Box 220
Idaho Falls, Idaho 83403

☐ I hereby certify that construction of diversion works for the above referenced permit began on March 1979 (date) FEB 14 1980 I understand that I must

continue to develop the water system with due diligence to maintain a valid permit. Well is completed Well # 14

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is
not an acceptable reason.

7-2-82

Date

Thomas Campbell
Signature of Permit Holder

City of Idaho Falls

Engineering Department

P. O. Box 220

Idaho Falls, Idaho 83401-832

ATTELLO 10 632

Wise shoppers
PCCO 10.10.10
CENTENNIAL
1882 - 1982
EA Consumer
Education

USA-20c

MICROFILMED

FEB 14 1990



Department of Water Resources

2861 8 7M

DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 20, 1984

CITY OF IDAHO FALLS
P.O. BOX 220
IDAHO FALLS ID 83402

RE: Permit No. 35-7841

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

RECEIVED
FILMED

FEB 14 1990

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 35-7841

Name(s) of Permit Holder: CITY OF IDAHO FALLS

Well # 14

Post Office Address: P.O. BOX 220

IDAHO FALLS, ID 83402-0220

Tel. No. 529-1471

Source of Water: GROUND WATER

Extent of Use:

☒ Domestic 1200

☐ Stockwater

☐ Irrigation

☐ Other

(number of households)

(number and type of stock)

(acres)

Measuring Device: Required? ☐ Yes ☐ No

Installed? ☒ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No

Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1/5/84

Date

Ronald F. Lloyd
Signature of Permit Holder

City of Idaho Falls

P.O. Box 220

Idaho Falls, ID 83402

PLACE

13 CENT

STAMP

HERE

RECEIVED

JAN 6 1984



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

CITY OF IDAHO FALLS
P. O. BOX 220
IDAHO FALLS, ID 83401

~~138304~~
138292

PROOF DUE NOTICE

DECEMBER 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 35-7841 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

March 20, 1979

Re: Permit No. 35-7841

City of Idaho Falls
P.O. Box 220
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Please note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. The Department will provide the specifications for the installation to you.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

STAFF REVIEW - STATE OFFICE

- 35-7841
1. ✓ Name vs. Signature
 2. W Source
 3. ✓ Point of Diversion
 4. 7.35 Amnt. & Period of Use
 5. ✓ Descrip. of Diverting Wrks.
 6. 5 Time req. for Proof of B/U
 7. ✓ Place of Use for other than irrig.
 8. N/A Place of Use for irrigation (add acres)
 9. EXP Property Owner at Pt. of Div. & Pl. of Use
 10. ✓ Map
 11. 105 Fee & Rec't. No.

Copies Sent To:

yes Idaho Health Department NO U.S.F.S.
NO Idaho Fish & Game Dept. 7 Dept. of Lands
 Bureau of Land Management yes Other State Planning

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land see application

Withdrawals of all protests received N/A yes no

Conditions:

ID Power Co. Letter - Snake R. NO

ID Power Co. Letter - G.W. & Tribs. yes

Snake River Condition NO

Payette River Letter 1

Priority Date 2/7/79

Water Quality #16 NO

Water Quality #10 1

intrastate interstate

Meas. Dev. or Sc. Meas. yes

Totalizing meter NO

Supplemental 1

Right-of-Way Cond. yes

Watermaster Cond. NO

Wtr. Dist No.

Meas. Dev. Cond. for apps within a Water Dist. 1

Jina Reviewer

3/15/79 Date

March 12, 1979

The Post Register
P. O. Box 1800
Idaho Falls, Idaho 83401

Gentlemen:

Re: 01-7023 - City of Idaho Falls
01-7024 - City of Idaho Falls
01-7025 - City of Idaho Falls
35-7841 - City of Idaho Falls

Please send affidavits of publication and certified bills in connection with the above referenced applications. The legal notices for 01-7023, 01-7024, 01-7025 were to have been published February 22 and March 1, 1979 and the legal notice for 35-7841 was to have been published February 15 and 22, 1979. Your cooperation in this matter is greatly appreciated.

Very truly yours,

DONNA HENRIQUES
Secretary



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

DIVISION OF ENVIRONMENT
630 Pershing
Pocatello, Idaho
83201

27 February 1970

C
O
P
Y

Mayor Thomas Campbell
City of Idaho Falls
P.O. Box 222
Idaho Falls, Idaho 83401 Re: Application #35-7841

Dear Mayor Campbell:

We have been apprised of your intent to appropriate the public waters of the State of Idaho in order to supplement the public water system of the City of Idaho Falls.

No doubt you are aware that Title 39-112 Idaho Code requires that plans and specifications must be submitted to our Department for review and approval prior to construction.

If you have any questions regarding our requirements, please do not hesitate to contact our office.

Yours very truly,

Harry L. Moran, P.E.
Regl. Environmental Supervisor

HLW:ed

CC: Ron Carlson, DIR

RECEIVED
FEB 27 1970
DIVISION OF ENVIRONMENT
Pocatello, Idaho

February 12, 1979

Mr. Kirby Vickers
Public Health Engineer
Department of Health & Welfare
636 Pershing
Pocatello, Idaho 83201

Dear Mr. Vickers:

Re: Application for Permit No. 35-7241

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is March 5, 1979, and we are required to take final action shortly thereafter. If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Enc.

February 12, 1979

Mr. Art T. Tackett, Regional Director
Idaho State Planning & Community Affairs Agency
600 East Oak, Suite B
Pocatello, Idaho 83201

Dear Mr. Tackett

Re: Application for Permit NR. 35-7841

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is March 5, 1979, and we are required to take final action shortly thereafter. If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Enc.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

FEBRUARY 9, 1979

The Post Register
P. O. Box 1800
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 5, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.

INDEXED
FILED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

35-7841-

CITY OF IDAHO FALLS

P. O. BOX 220, IDAHO FALLS, ID 83401

Source: GROUNDWATER

Date Filed: 02/07/1979

Amount: 7.35 CFS

Diversion Point: NWNE Sec 23 T 02N R 37E, BONNEVILLE Co.

Use: MUNICIPAL (7.35 CFS) from 01/01 to 12/31

Diversion Means: WELL, PUMP, RESERVOIR, MAINLINES

EMC

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before MARCH 5, 1979.

C. STEPHEN ALLRED

Director

Published 2/15 & 2/22/79.

MICROFILM

February 7, 1979

Mr. Thomas Campbell, Mayor
City of Idaho Falls
P. O. Box 220
Idaho Falls, Idaho 83401

Dear Sir:

Re: Application for Permit

Attached herewith is Departmental receipt No. 12872 in the amount of \$105.00 for the above referenced application.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Attachment

MAIL CERTIFIED INVOICE TO:

CONTROLLERS OFFICE

P. O. BOX 220

IDAHO FALLS, IDAHO

City of Idaho Falls, Idaho

PURCHASE ORDER

No. 18382

S
H
I
P

CITY OF IDAHO FALLS

T
O

IDAHO FALLS, IDAHO

V
E
N
D
O
R

State of Idaho Department
Water Resource

☐ CONFIRMING

☒ NON CONFIRMING

REQ. NO. 19891 Water

DATE January 31, 1979

☐ FREIGHT F.O.B. IDAHO FALLS

☐ FREIGHT BILLING MUST
ACCOMPANY INVOICE.

DELIVERY DATE

QUANTITY		DESCRIPTION	ACCOUNT	UNIT PRICE	AMOUNT
RECEIVED	ORDERED				
		Required fees to acquire Water Rights Underground Water	004 440 402.32.00		105.00

IDAHO STATE TAX EXEMPTION CERTIFICATE

NO. 0024045S-10-2-1

BY

CITY OF IDAHO FALLS

PURCHASING AGENT

1. MAIL INVOICE AT TIME OF SHIPMENT. INVOICES RECEIVED AFTER 25TH OF MONTH WILL BE INCLUDED IN FOLLOWING MONTHS BUSINESS.
2. MAIL A SEPARATE INVOICE FOR EACH SHIPMENT AGAINST THIS PURCHASE ORDER IF PARTIAL SHIPMENTS ARE MADE.
3. ALL PACKAGES, INVOICES AND BILLS OF LADING MUST SHOW THE ABOVE PURCHASE ORDER NUMBER.
4. PLEASE ACKNOWLEDGE RECEIPT OF THIS PURCHASE ORDER BY RETURN MAIL; AND IF NOT ACCEPTED AS WRITTEN, ADVISE AT ONCE, WITH EXPLANATION; ALSO GIVE SHIPPING DATE.
5. BE SURE TO ENCLOSE DELIVERY OR PACKING LIST WITH EACH SHIPMENT.
6. MAIL BILL OF LADING AT TIME OF SHIPMENT SHOWING THE ABOVE ORDER NUMBER AND COMPLETE ROUTING.

ORIGINAL

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. City of Idaho Falls.

gwr. Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) gmc 2/7/79

In form to receipt YES.

(2) gmc 2/7/79

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management
☒ Kirby Vickers & Art Tackett
☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(3) " "

In form for advertising YES.

(4) " "

(5) " "

Platted on Map No. _____

(6) " "

Located within Water Basin District No. 35

(7) " "

Critical groundwater area: yes _____ no ☒

(8) " "

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing
(comment) _____

(9) " "

Other rights on the same place of use See Application.

(10) _____

Comments: _____

(11) DN 3-13-79

Affidavit of Publication received (date) 3-13-79

(12) DH 3-13-79

Final date for protests March 11, 1979
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) RDC 3/13/79

Action recommended:

☒ Approve _____ Deny

2/7/79 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

RECEIVED
MAR 14 1979

Department of Water Resources

5) District E By RDC Date 3/13/79