

RECEIVED

MAR 26 1979

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho)
I, David Mark Brown) ss.

solemnly do

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court
of competent jurisdiction within the State of Idaho
shall be published to-wit: Thursday of
each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of

of publication was published in said issue or said
newspaper two consecutive weeks

the first publication having been made on the
15th day of March, 19 79

and the last publication having been made on the
22nd day of March, 19 79;

that said notice was published in the regular and en-
tire issue of every number of the paper as aforesaid
during the period and time of publication, and that
notice was published in the newspaper and not in a
supplement.

David Mark Brown

Subscribed and sworn to before me this 23rd

day of March, 19 79

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1980

NOTICE OF APPLICATION FOR WATER RIGHT

NOTICE IS HEREBY GIVEN that the
following application(s) have been
submitted for permit to appropriate
the public waters of the State of
Idaho.

35-7845

FUNK, RONALD

BOX 400, ABERDEEN, ID 83210

Source: GROUNDWATER

Date Filed: 03/02/1979

Amount: 3.22 CFS

Diversion Point: SENW Sec 19 T

05S R 32E, BINGHAM Co.

Use: STOCKWATER (0.02 CFS)

from 01/01 to 12/31

Use: IRRIGATION (3.20 CFS) from
04/01 to 11/01

Place of Use: SENW NESW SESW
NWSE Sec 19 T 05S R 32E for 160
acres

Diversion Means: WELL, PUMP
SPRINKLER SYSTEM

If issued, the permit(s) will be
subject to all prior water rights.
Protest against the granting of any
permit must be filed with the Director
of the Idaho Department of Water
Resources, 1515 Lincoln Rd., Idaho
Falls, Idaho 83401 on or before
APRIL 2, 1979.

C. STEPHEN ALLRED
Director

(5964)
pub: 3/15 & 22

34

MICROFILMED

87-A

35-7845



This was copied
from An ASCS
Map. HWJ

R32E

18
19

SENW

point of Diversion



20

10

38

26

2

10

Sect
19



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OCT 12 1984

Department of Water Resources
East



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7845 Priority March 2, 1979 Amount 2.08 cfs

THIS IS TO CERTIFY, that Ronald Funk
of Aberdeen, Idaho, has complied with the terms and conditions of Permit
No. 35-7845 issued pursuant to Application for Permit dated March 2, 1979,
and has submitted proof to the Department of Water Resources on August 17, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.08 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>2.08</u> cfs and	<u>371.0</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 2.08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
371.0 acre feet per year, said waters to be diverted within the SE 1/4 Section 19,
Twp 5S, Rge 32E in the County of Benham

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	32E	19			10					20	38	2		10			26		106

Total number of acres irrigated 106

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.



Witness the seal and signature of the Director, affixed at Boise, Idaho, this 5TH day of NOVEMBER, 19 88.

Acting for the Director

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OCT 20 1986

STATE OF IDAHO

Ident. No. _____

Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)**APPROVED**

Comes now Ronald Funk Phone _____
of (address) Box 400 Aberdeen, ID 83210, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 35-7845, and requests that the permit be changed as follows:

1a. Point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 19, Township 5S, Range 32E,
B.M., County of Bingham. Other points of diversion: _____

1b. Source: groundwater tributary to -----

2a. Period and nature of use:

Amount 2.08 for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 2.08 cfs or 371.0 acre feet
per year.

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	32E	19			10				20	38	2		10		26				106

Total number of acres to be irrigated = 106

4. Date of priority: March 2, 1979

5. Conditions (if any):

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Donald Frank, this 17 day of October, 1986.
Alverson, Idaho
Donald Frank (Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by WJ Fee = \$20.00 ✓
Received by ag Date 10-20-86 #39330

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 35-7845.

Witness my hand this 5TH day of November, 1986

Acting for the Director

Norman Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Ronald Funk Phone 397-4323

Post office address Box 400, Aberdeen, Idaho 83210

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 19 Township 5S

Range 32E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 3.20 for Irrigation purposes from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 02 for Stock purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 3.22 CFS cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pond, pump, and sprinklers

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 14 inches; proposed depth of well is 261 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 19 Township 5S

Range 32E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 50 head of range cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼			
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼
55	32E	19								40	40			40		40		
TOTALS																		160

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above. Permit 35-7332

relinquished

9. a. Who owns the property at the point of diversion applicant
b. Who owns the land to be irrigated or place of use applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

PUMPS ● MAINLINE ● ELECTRO ROLL

FUNK IRRIGATION

Phone (208) 397-4400 — Aberdeen, Idaho 83210

Date February 8, 1979

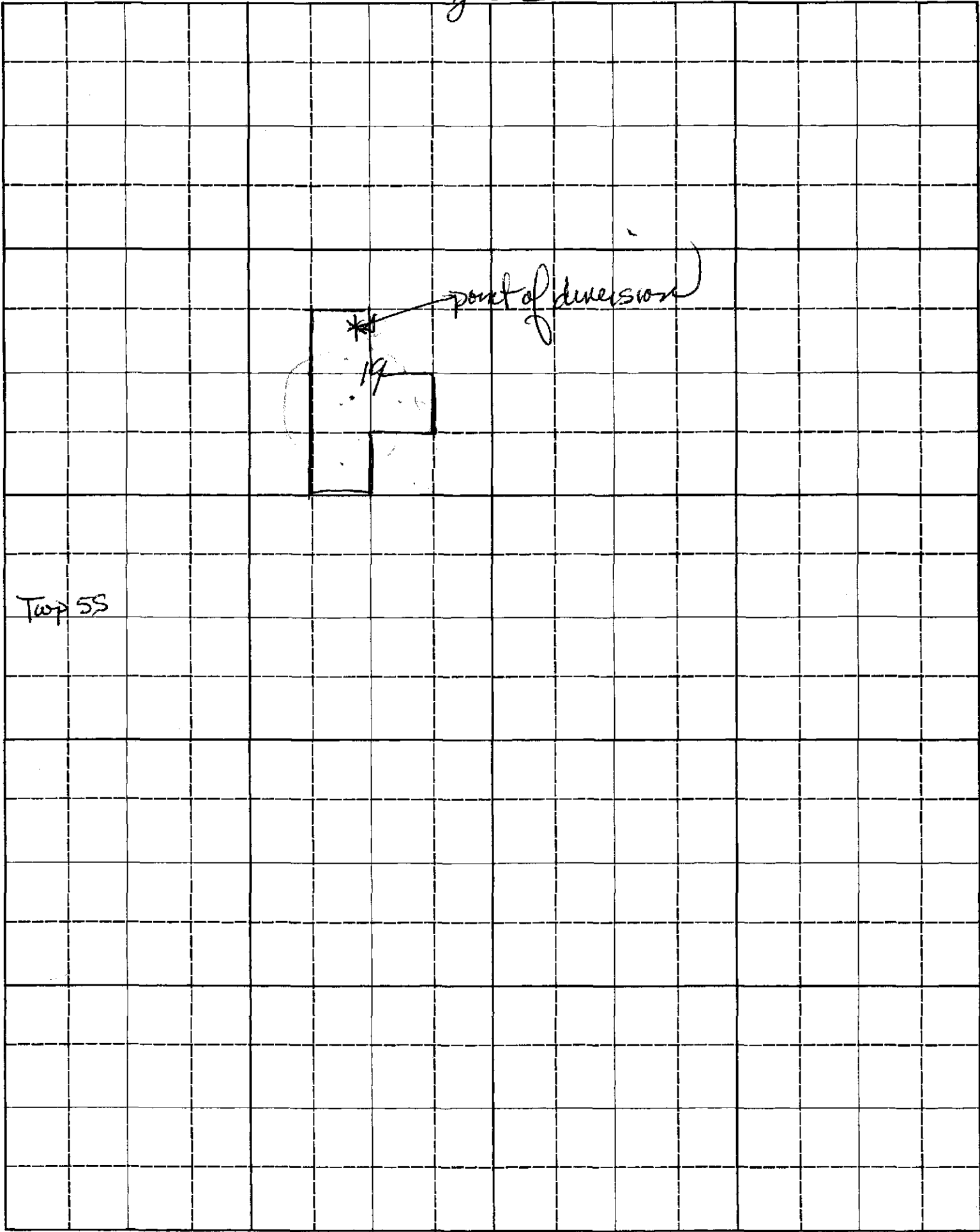
Customer Name Ronald Funk

Address Aberdeen, Idaho 83210

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Rge 32E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ronald Frank
(Applicant)

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JAN 10 1968
IDAHO DEPT. OF AGRICULTURE
BOISE, IDAHO

Proposed Priority 3-2-79

Received by dh Date 3-2-79 Time 3:15 p.m.

Preliminary check by *HRK* Fee \$ 65.00

Received by dh Date 3-2-79 #12930

Publication prepared by dh Date 3-9-79

Published in Blackfoot News

Publication dates March 15 & 22, 1979

Publication approved *[Signature]* Date 3/24/79

Protests filed by:

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by *DMC* 5.5.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7845, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 19 day of April, 19 79.

D. Allen Saylor
Chief, Operations Bureau

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MAR 26 1979

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho I, David Mark Brown

solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court
of competent jurisdiction within the State of Idaho
shall be published to-wit: Thursday of
each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of

of publication was published in said issue or said
newspaper two consecutive weeks

the first publication having been made on the
15th day of March, 19 79

and the last publication having been made on the
22nd day of March, 19 79

that said notice was published in the regular and en-
tire issue of every number of the paper as aforesaid
during the period and time of publication, and that
notice was published in the newspaper and not in a
supplement.

Subscribed and sworn to before me this 23rd

day of March, 19 79

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1980

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Idaho.

38-7845

FUNK, RONALD

BOX 400, ABERDEEN, ID 83210

Source: GROUNDWATER

Date Filed: 03/02/1979

Amount: 3.22 CFS

Diversion Point: SENW Sec 19 T

06S R 32E, BINGHAM Co.

Use: STOCKWATER (0.02 CFS)

from 07/01 to 12/31

Use: IRRIGATION (3.20 CFS) from

04/01 to 11/01

Plate of Use: SENW NESW SESW
NWSE Sec 19 T 05S R 32E for 160
acres

Diversion Means: WELL, PUMP
SPRINKLER SYSTEM

If issued, the permit(s) will be
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Protest against the granting of any
permit must be filed with the Director
of the Idaho Department of Water
Resources, 1515 Lincoln Rd., Idaho
Falls, Idaho 83401 on or before
APRIL 2, 1979.

C. STEPHEN ALLRED
Director

(5984)

Pub: 3/15 & 22

36

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PLACE
STAMP
HERE

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JUL 26 1988



RECEIVED

AUG 17 1982

Department of Water Resources

**IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE**

BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 35-7845
Name(s) of Permit Holder(s): Randy Id Funk
Post Office Address: Box 00 Aberdeen, Idaho
No. 397-4323

☒ I hereby certify that construction of diving works for the above referenced permit began on 12-2-82. I understand that I must continue to develop the water resource with diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is
not an acceptable reason.

8-17-82
Date

Randy Id Funk
Signature of Permit Holder

November 10, 1986

RE: Permit No. 35-7845

Ronald Funk
Box 400
Aberdeen, ID 83210

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 39330 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

MAIL ROOM



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 8, 1986

RE: Permit No. 35-7845

Ronald Funk
Box 400
Aberdeen, ID 83210

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains all of the information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
NOV 26 1984

35-7845
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$0.980 \text{ correction factor} \times 7.4 \text{ " Meter reading} = 7.252$$

$$(9.5 \text{ " IO})^2 \times 2.85 \times \sqrt{7.252} = 935.7 \text{ gpm or } \underline{2.08 \text{ cfs}} \checkmark \text{ Capacity}$$

$$106 \text{ acres} \times 0.02 \text{ cfs} = 2.12 \text{ cfs} \checkmark$$

Permit Limited by capacity $\checkmark$

no stock use per Form 219A - #5.

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{106 \text{ acres} \times 3.5 \text{ gpa} = 371 \text{ afa}} \checkmark \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{2.08 \text{ cfs} \times 214 \text{ days} \times 1.9835 = 882.8} \checkmark \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{371 \text{ afa}} \checkmark \end{aligned}$$

c) Volume Calculations for Other Uses:

2. Overlap Review *per VAX:*

a) Other water rights with same place of use: None $\checkmark$

b) Other water rights with same point of diversion: None $\checkmark$

c) Analysis:

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RECOMMENDED AMOUNTS

30 day
P/U

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
------------	----------	--------	-----------	----------------------	-----------------

3. 35-7845 3-2-1979 2.08 cfs 3-2-1979 8-17-1982 2.08 cfs

4. Permit Holder: Ronald Funk
Address: P.O. Box 400, Aberdeen, ID 83210

5. Source: ground water tributary to

6. Beneficial Use Irrigation
Period of Use From 4-1 To 11-1
Rate of Diversion Q (cfs) 2.08 cfs
Annual Volume V (afa) 371.0 af

7. Point(s) of Diversion: Allowable Maximums: 2.08 cfs 371.0 af

No.	Govt. Lot	%	%	%	Sec.	Twp.	Rge.	County
						55	3AE	Bingham

Twp.	Rge.	Sec.	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	Totals
55	3AE	19	10	20	38	2	10	26	10	10	10	10	10	10	100

9. Recommended Conditions/Remarks:

10. Recommended Amendments
☐ Change P.D. as reflected above
☐ Add P.D. as reflected above
☐ None
☒ Change P.U. as reflected above
☐ Add P.U. as reflected above
☐ Other

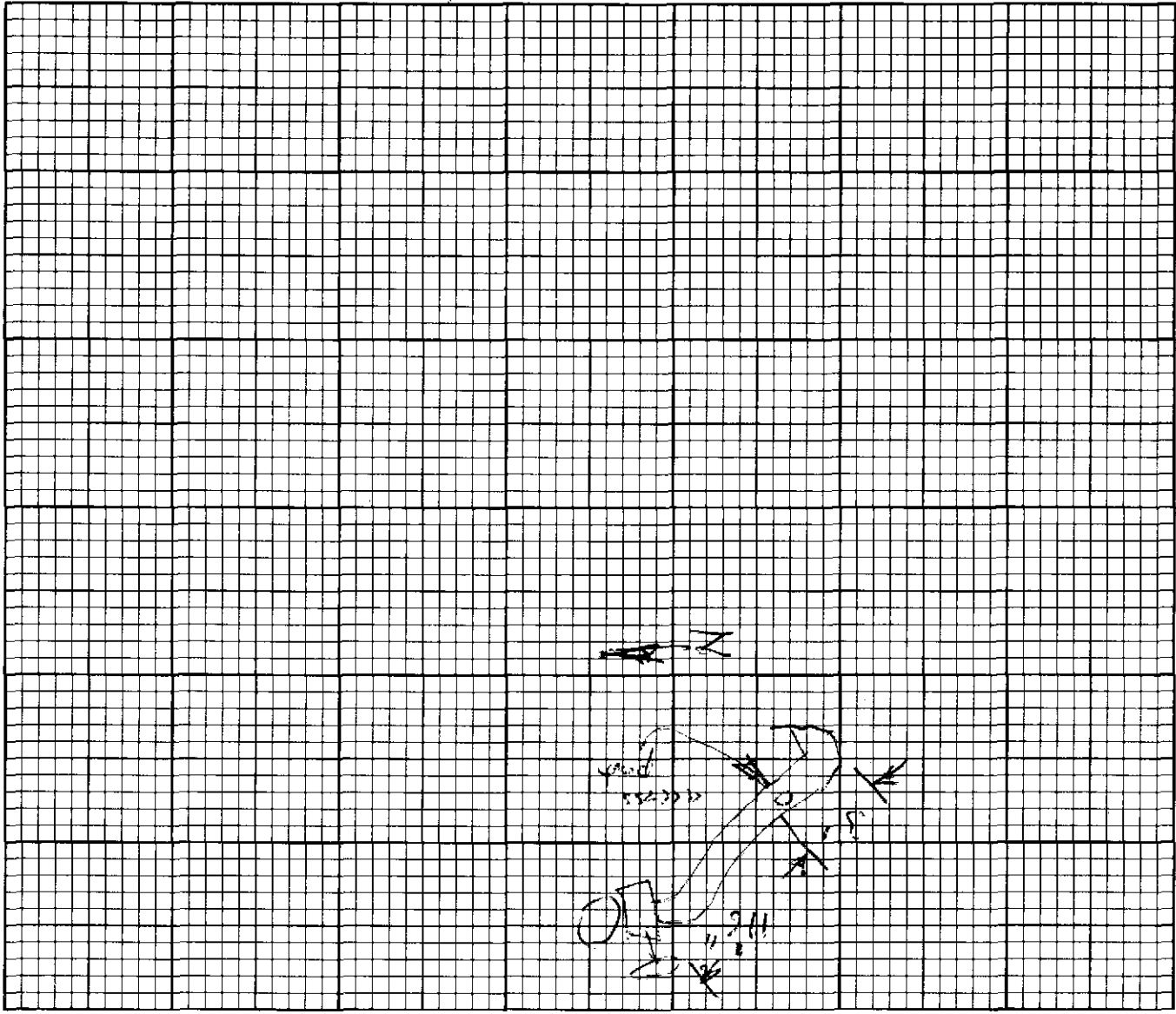
11. Examiner's Signature
Checked in Regional Office by
Approved in State Office by
Date 10-15-84
Date 16 Nov 1984
Date 8/25/86

Department of Water Resources

Phone No. 397-4323

- | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination | | | | | | | | | | | | | | | | | | | |
|---|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Place(s) of Use: | | | | | | | | | | | | | | | | | | | |
| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| SS | JRE | 19 | | | 10 | | | | | 20 | 38 | 2 | | 10 | | 26 | | | 106 |
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| Total Acres | | | | | | | | | | | | | | | | | | | 106 |

10. Other water rights on these lands NA
11. Other water right diverted from same p.d. NA
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached
- ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Richard Grubbscht Farming ground of time of exam

15. Recommended Amendments
- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above
16. Examiner's/Consultant's Signature [Signature]
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct _____
- Beneficial Use Examination _____

Date _____

CONSULTANT SEAL

35-784D



This was copied
from an ASCS
Map. HWJ

R32E

18
19

SE NW

point of Diversion

TSS

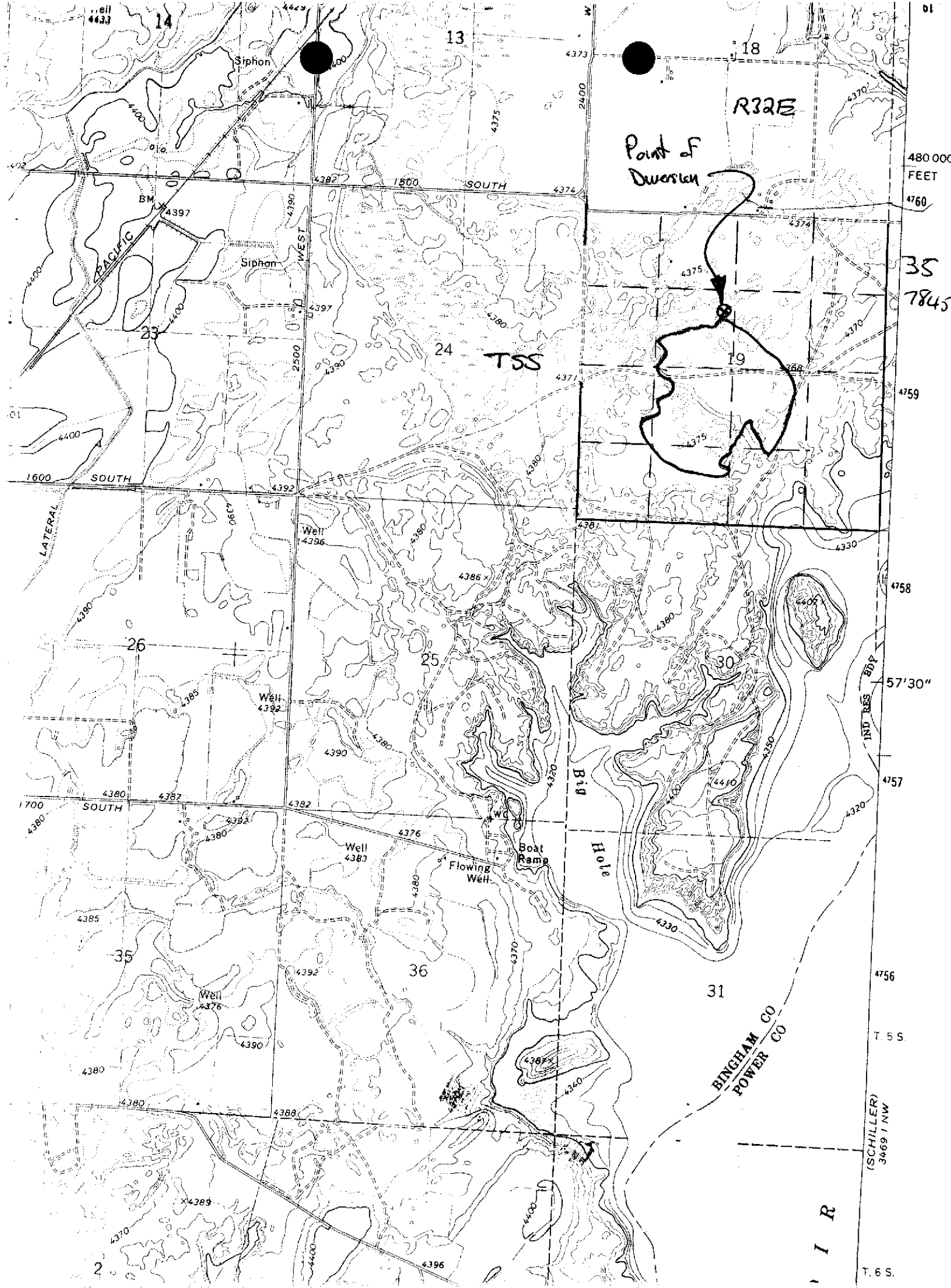


Sect
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OCT 12 1984

Department of Water Resources
East



480 000
FEET

35
7845

57'30"

BINGHAM CO
POWER CO

(SCHILLER)
3469 1 NW

I R

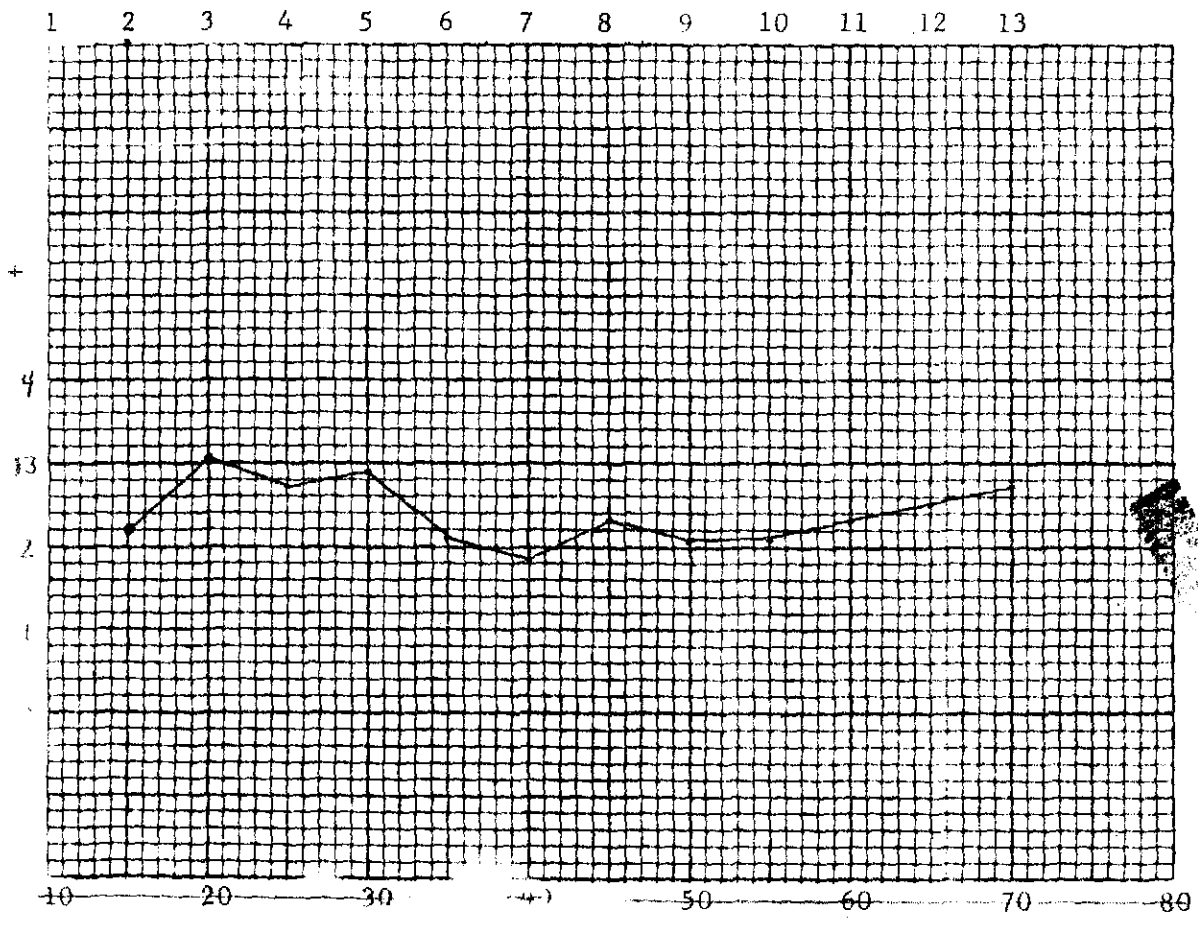
T. 6 S.

EASTERN

METER NO. 291461 RANGE 2-13

DATE TESTED 5/29/84

APPLIED PRESSURE			METER READING	FLOW ERROR (%)	FLOW CORRECTION FACTOR
UPSCALE	DOWNSCALE	AVERAGE			
2.00	1.83	1.92	2	+2.20	.979
2.90	2.75	2.83	3	+3.05	.970
3.90	3.68	3.79	4	+2.73	.973
4.84	4.61	4.73	5	+2.87	.972
5.87	5.64	5.76	6	+2.11	.979
6.86	6.64	6.75	7 7.4	+1.84	.982
7.76	7.51	7.64	8	+2.36	.977
8.78	8.48	8.63	9	+2.12	.979
9.72	9.46	9.59	10	+2.12	.979
10.65	10.36	10.51	11	+2.33	.977
11.54	11.30	11.42	12	+2.51	.976
12.33	12.30	12.32	13	+2.74	.973





STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

September 27, 1982

Ronald Funk
P.O. Box 400
Abodeen, Idaho 83210

RE: Permit No. 35-7845

Dear Mr. Funk:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

COLLEEN WRAY
Adm. Secretary

RECORDED
INDEXED

PLACE
13 CENT
STAMP
HERE

RECEIVED



AUG 17 1982

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 35-784s

Name(s) of Permit Holder: Ronald Funk

Post Office Address: P.O. Box 400

Aberdeen, Idaho

Tel. No. 397-4323

Source of Water: Well

Extent of Use:

☐ Domestic

☐ Stockwater

☒ Irrigation

☐ Other

(number of households)

(number and type of stock)

(acres)

160

Measuring Device: Required? ☐ Yes ☒ No

Access Port: Required? ☒ Yes ☐ No

Installed?

☐ Yes ☒ No

Installed?

☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-17-82

Date

Ronald Funk

Signature of Permit Holder



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

April 20, 1979

Re: Permit No. 35-7845

Ronald Funk

Box 400

Aberdeen, Idaho 83210

Dear Mr. Funk:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. Enclosed are specifications for the installation of the access port, as well as a list of measuring device options.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

David R. Tuthill, Jr.

DAVID R. TUTHILL, JR.

Supervisor, Water Allocations Section

Enclosures

MICROFILMED

DRT:lr

Jim why was
35-7332

relinquished?

Field examiner found a drilled
well but no pump or sprinkler
system - not put to beneficial
use. They submitted a relinquish-
ment immediately after.

35-7845

STAFF REVIEW - STATE OFFICE

1. ✓ Name vs. Signature
2. W Source
3. ✓ Point of Diversion
4. 3.22 Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 5 Time req. for Proof of B/U
7. ✓ Place of Use for other than irrig.
8. 160 Place of Use for irrigation (add acres)
9. A Property Owner at Pt. of Div. & Pl. of Use
10. ✓ Map
11. 65 Fee & Rec't. No. ✓

Copies Sent To:

<u>NO</u> Idaho Health Department	<u>NO</u> U.S.F.S.
<u>7</u> Idaho Fish & Game Dept.	<u>7</u> Dept. of Lands
<u>1</u> Bureau of Land Management	<u>1</u> Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes no

Other rights on same land 35-7332 - relinquished

Withdrawals of all protests received N/A yes no

Conditions:

ID Power Co. Letter - Snake R. <u>No</u>	Meas. Dev. or Sc. Meas. <u>Yes</u>
ID Power Co. Letter - G.W. & Tribs. <u>Yes</u>	Totalizing meter <u>No</u>
Snake River Condition <u>NO</u>	Supplemental <u>NO</u>
Payette River Letter <u>No</u>	Right-of-Way Cond. <u>7</u>
Priority Date <u>3/2/79</u>	Watermaster Cond. <u>7</u>
	Wtr. Dist No. <u> </u>
Water Quality #16 <u>NO</u>	Meas. Dev. Cond. for apps within a Water Dist. <u> </u>
Water Quality #10 <u> </u>	
intrastate <u> </u> interstate <u> </u>	

Jim
Reviewer
4/16/79
Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. FUNK, R.

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.P. 3/6/79
(2) R.P. 3/6/79
(3)
(4)
(5)
(6)
(7)
(8) R.P. 3/6

In form to receipt

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

In form for advertising

Platted on Map No. BASIN 35 T.5S R 32 E Sec 19

Located within Water District No. 35

Critical groundwater area: yes no

Groundwater levels:

Declining, ☒ Stable, Increasing

(comment)

(9) R.P. 3/6
(10) R.P. 3/6

Other rights on the same place of use 35-7332

Comments: Permit was relinquished

(11) JH 3-27

Affidavit of Publication received(date) 3-26-79

(12) JH 4-2-79

Final date for protests APRIL 2, 1979

Protests received: yes no

(13) EMC 4/3/79

All requested information received from agencies or applicant: yes no

(14) EMC 4/3/79

Action recommended:

☒ Approve

Deny

3/2/79 Proposed Priority

Reason for Reduction

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

By Ernest Carlson Date 4/3/79

Send Snake River
Tributary letter.

RECEIVED

APR 12 1979 District Eastern

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho.

35-2845-

FUNK, RONALD

BOX 400, ABERDEEN, ID 83210

Source: GROUNDWATER

Date Filed: 03/02/1979

Amount: 3.22 CFS

Diversion Point: SENW Sec 19 T 05S R 32E, BINGHAM Co.

Use: STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
IRRIGATION	(3.20 CFS)	from 04/01 to 11/01

Place of Use: SENW NESW SESW NWSE Sec 19 T 05S R 32E FOR 160 ACRES

Diversion Means: WELL, PUMP, SPRINKLER SYSTEM

It is hereby stated that the permit will be subject to all State water rights. It is also stated that the deadline of any permit must be filed with the Director of the Idaho Department of Water Resources, 1015 Lincoln Bldg., Idaho Falls, Idaho 83401 on or before APRIL 2, 1979.

C. STEPHEN ALFRED

Director

Published THIS 23/22/79.

BLACK FOOT NEWS

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

NOTICE IS HEREBY GIVEN that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho.

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Use: STOCKWATER (0.02 CFS)
from 01/01 to 12/31.

Use: IRRIGATION (3.20 CFS) from
04/01 to 11/01

Place of Use: SENW NESW SESW
NWSE Sec 19 T 05S R 32E for 160
acres

Diversion Means: WELL, PUMP
SPRINKLER SYSTEM

If issued, the permit(s) will be
subject to all prior water rights.
Protest against the granting of any
permit must be filed with the Director
of the Idaho Department of Water
Resources, 1515 Lincoln Rd., Idaho
Falls, Idaho 83401 on or before
APRIL 2, 1979.

C. STEPHEN ALLRED
Director

(5964)

pub: 3/15 & 22