

# Affidavit of Publication

STATE OF IDAHO

COUNTY OF POWER

} S.S.

Phyllis Ringe

being first duly sworn

on oath, states:

she

principal clerk of the printer

That ..... is the .....  
of the Power County Press, a newspaper of general circulation  
in Power County, Idaho, published weekly at American Falls  
in said County; that said newspaper has been published in said  
County uninterruptedly and continuously for over seventy-  
eight consecutive weeks, prior to the first publication of the  
annexed notice or advertisement:

That the annexed notice or advertisement was published as  
per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for ..... 2 .....  
successive weekly issues thereof, the date of the first publica-  
tion being the ..... 14th ..... day of ..... June ..... 79  
19....

the date of last publication being the

..... 21st ..... day of ..... June ..... 19 ..... 79

(Signed) *Phyllis Ringe*

Subscribed and sworn to before me this

..... 25th ..... day of ..... June ..... 19 ..... 79

*Karel Van Lank*  
Notary Public, residing at American Falls,  
Idaho.

My Commission expires the

(SEAL) ..... day of ..... 19 .....

RECEIVED

JUN 26 1979

Department of Water Resources  
Eastern District Office

Published in The Power County Press  
June 14 and 21, 1979.

## NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following  
application(s) have been submitted for permit  
to appropriate the public waters of the  
State of Idaho:

35-7859

WEISENBURGER, CECIL A.  
ROUTE 1, BOX 167, AMERICAN FALLS,  
ID 83211

Source: GROUNDWATER

Date Filed: 06/07/1979

Amount: 0.20 CFS

Diversion Point: NWNE Sec 27 T 07S R

30E, POWER Co.

Use: DOMESTIC (0.20 CFS) from 01/01  
to 12/31

Place of Use: NWNE Sec 27 T 07S R 30E

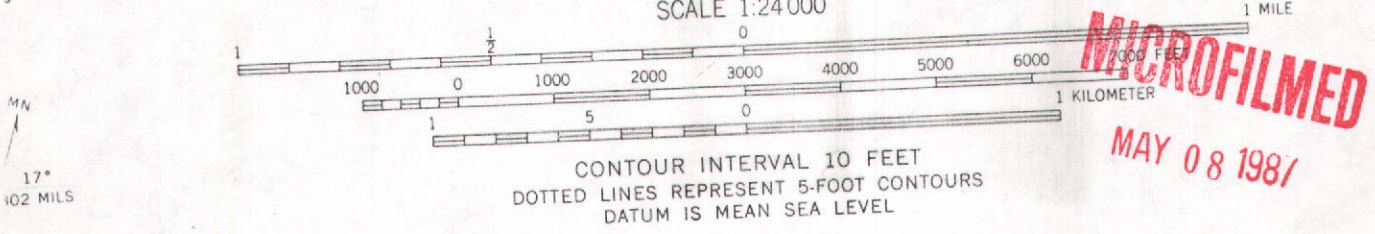
Diversion Means: WELL, PUMP & PIPE-  
LINES

If issued, the permit(s) will be subject  
to all prior water rights. Protests against  
the granting of any permit must be filed  
with the Director of the Idaho Department  
of Water Resources, 1515 Lincoln Rd.,  
Idaho Falls, Idaho 83401 on or before  
JULY 2, 1979.

C. STEPHEN ALLRED  
Director

MICROFILMED

658-7859



State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 35-7859

Priority: June 7, 1979 Amount: .10 CFS 4.8 AFA

This is to certify, that CECIL A. WEISENBURGER  
RT. 1 BOX 167

AMERICAN FALLS, ID 83211 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 7, 1979, and has submitted proof to the Department of Water Resources on June 19, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .10 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Domestic              | 01/01 to 12/31       | .10 cfs                  | 4.8 afa       |

LOCATION OF POINT OF DIVERSION(S): NWNE , Sec. 27, Township 7S, Range 30E  
Power County

PLACE OF USE: Domestic

TWN RGE SEC

7S 30E 27 NWNE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 4 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22<sup>nd</sup> day of April, 1987.

MICROFILMED

MAY 08 1987

Attest for the

Director

*Norman C. Young*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

**APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Cecil A. Weisenburger Phone 226-2048  
Post office address Rt. #1 Box 167, American Falls 83211  
2. Source of water supply groundwater which is a tributary of \_\_\_\_\_  
3. Location of point of diversion is NW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 27 Township 7S  
Range 30E B.M. Power County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount .20 cfs for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .20 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, submersed pump (15 H.P.)  
waterline to 10 homes in subdivision

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 300 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 27 Township 7S

Range 30E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water 10.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

**MICROFILMED**

[illegible]

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\_\_\_\_\_

Who owns the property at the point of diversion applicant

Who owns the land to be irrigated or place of use

If the property is owned by a person other than the applicant, describe the arrangement enabling the

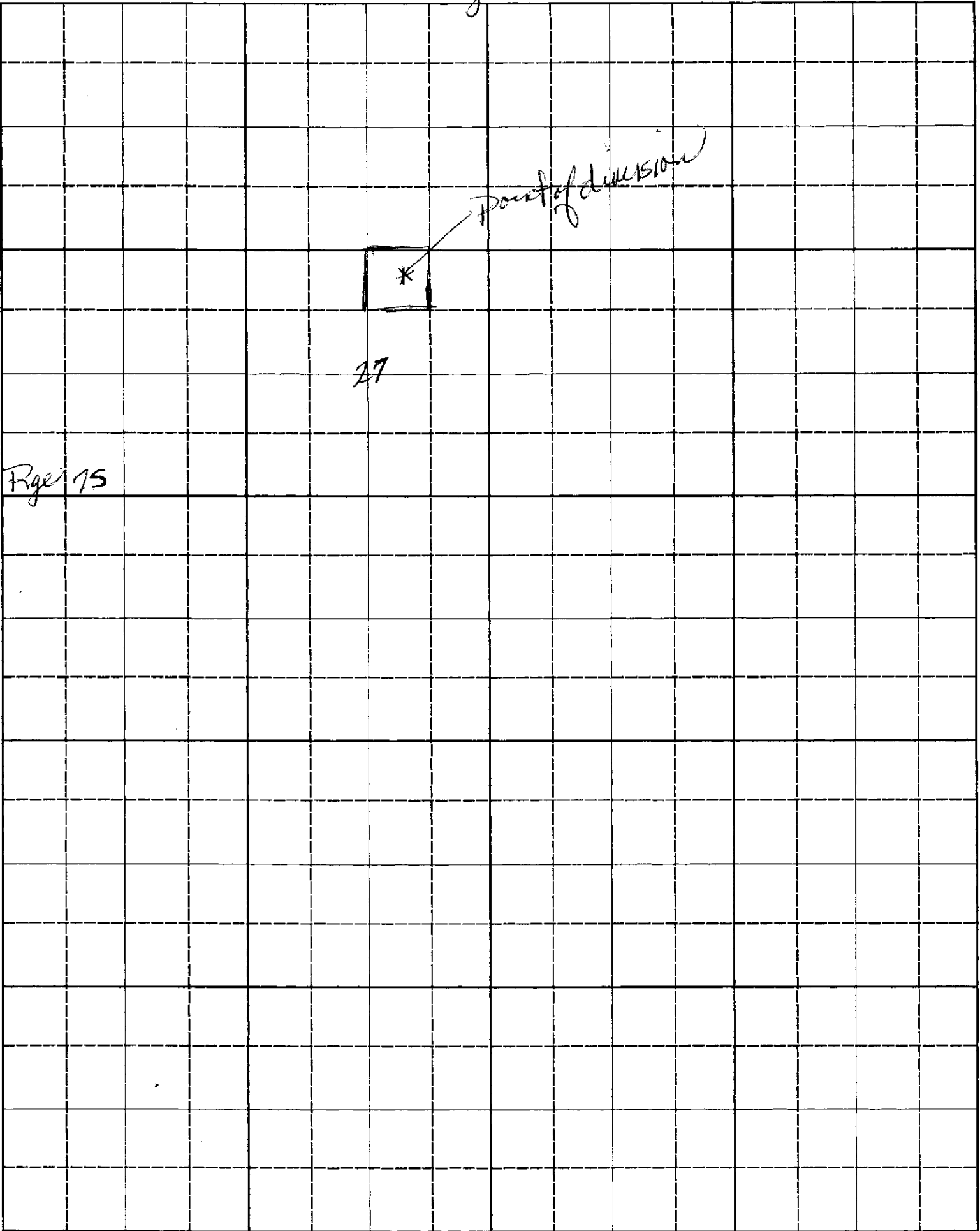
applicant to make this filing

---

marks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Rge 30E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Cecil Weisenburger  
(Applicant)

Proposed Priority 6/7/79

Received by \_\_\_\_\_ Date 6-07-79 Time 11:00 a.m.  
Preliminary check by ARK Fee \$ 20.00 92-141  
Received by \_\_\_\_\_ Date 6-07-79 #11923  
Publication prepared by \_\_\_\_\_ Date 6-8-79  
Published in \_\_\_\_\_ Power County Press  
Publication dates June 14 & 21, 1979  
Publication approved 81 Date 6/26/79  
Protests filed by: \_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by BMC JS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7859, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 19 day of July, 19 79.

L. GLEN SAXTON

L. Glen Saxton

Chief, Operations Bureau

# Affidavit of Publication

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COUNTY OF POWER

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That the annexed notice or advertisement was published as  
per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for ..... 2 .....  
successive weekly issues thereof, the date of the first publica-

tion being the 11th day of June 79

the date of last publication being the

21st day of June 79

(Signed) Phyllis Ringe

Subscribed and sworn to before me this

25th day of June 79

Notary Public, residing at American Falls,  
Idaho.

My commission expires

(SEAL)

day of

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JUN 26 1979

Department of Water Resources  
Eastern District Office

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Idaho Falls, Idaho 83401 on or before  
JULY 2, 1979.

C. STEPHEN ALLRED

Director

April 23, 1987

CECIL A. WEISENBURGER  
RT. 1 BOX 167  
AMERICAN FALLS, ID 83211

RE: Permit No. 35-7859

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

MAY 08 1987

March 16, 1987

CECIL A. WEISENBURGER  
RT. 1 BOX 167  
AMERICAN FALLS, ID 83211

RE: Permit No. 35-7859

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

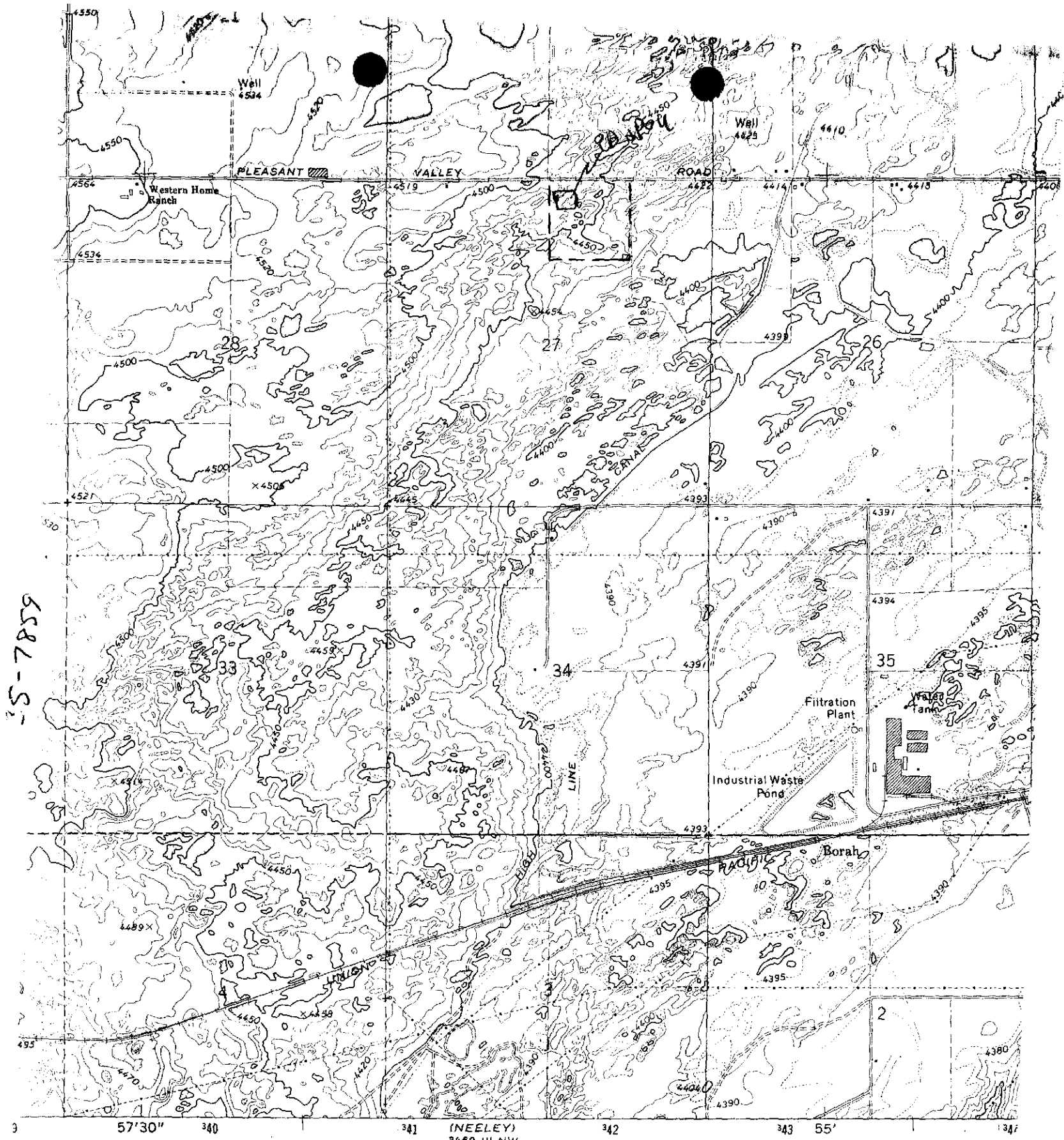
JJ:sc

Enclosure

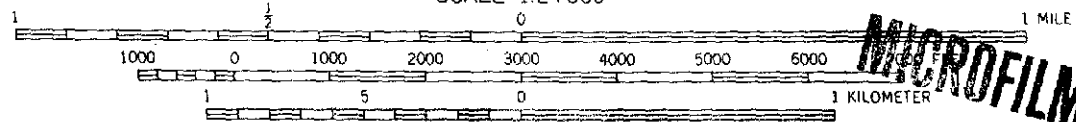
MicroFILMED

MAY 08 1987

6587-S-



17°  
102 MILS

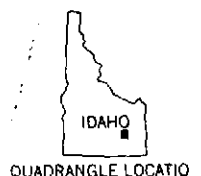


CONTOUR INTERVAL 10 FEET  
DOTTED LINES REPRESENT 5-FOOT CONTOURS  
DATUM IS MEAN SEA LEVEL

**MICROFILMED**  
MAY 08 1987

AGNETIC NORTH  
IER OF SHEET

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS  
WASHINGTON D.C. 20540



QUADRANGLE LOCATIO

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LICENSING REPORT

RECEIVED  
JAN 2 1986

35-7859  
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Domestic well/pump to 4 existing homes

Allow 0.10 cfs as per memorandum of 5-13-1981.

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_  
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_  
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

- c) Volume Calculations for Other Uses: Domestic 4 homes  $\times 1.2 \text{ afa} = 4.8 \text{ afa}$

2. Overlap Review

- a) Other water rights with same place of use: \_\_\_\_\_  
\_\_\_\_\_  
b) Other water rights with same point of diversion: \_\_\_\_\_  
\_\_\_\_\_  
c) Analysis:

MICROFILMED  
MAY 08 1987

## RECOMMENDED AMOUNTS

| 3. | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|----|------------|----------|--------|-----------|----------------------|-----------------|
|----|------------|----------|--------|-----------|----------------------|-----------------|

- | 6. Beneficial Use | Period of Use<br>From To | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|-------------------|--------------------------|------------------------------|--------------------------|
| Domestic          | 1-1                      | 0.10                         | 4.8 afa                  |
|                   | 12-31                    |                              |                          |
4. Permit Holder: \_\_\_\_\_
5. Source: \_\_\_\_\_ tributary to \_\_\_\_\_
- Address: \_\_\_\_\_

[illegible]

- [illegible]

9. Recommended Conditions/Remarks: \_\_\_\_\_
10. Recommended Amendments
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other
11. Examiner's Signature W. J. Jones
- Checked in Regional Office by Gary Spackman
- Approved in State Office by S. Curtis
- Date 8-16-85
- Date 12-30-85
- Date 3-16-87
- MAY 08 1987
- MICROFILMED

RECEIVED

JAN 2 1986

35-7859

Department of Water Resources  
Permit No. 35-1857

Phone No. 226-2048

1. Owner: Cecil Weinstubinger Phone No. 226-2048  
Current Address: Rt 1 Box 167 Am. Falls, ID
2. Accompanied by: NA EXAM. DATE: 8-28-84  
Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
Relationship to Permit Holder: \_\_\_\_\_
3. Source: Groundwater tributary to \_\_\_\_\_

| Well/Diversion*<br>No. | Motor<br>Make | HP | Motor<br>Serial No. | Pump<br>Make | Pump Serial No. or<br>Discharge Size |
|------------------------|---------------|----|---------------------|--------------|--------------------------------------|
|                        | NA            | NA | NA                  | NA           |                                      |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |

\*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

well/pump to 4 existing horizontal

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

7. Measurements ☐ Additional data/computation sheets attached

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

- |    |                  |                                                                                                     |
|----|------------------|-----------------------------------------------------------------------------------------------------|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.<br>Indicate Method of Determination _____ |
|----|------------------|-----------------------------------------------------------------------------------------------------|

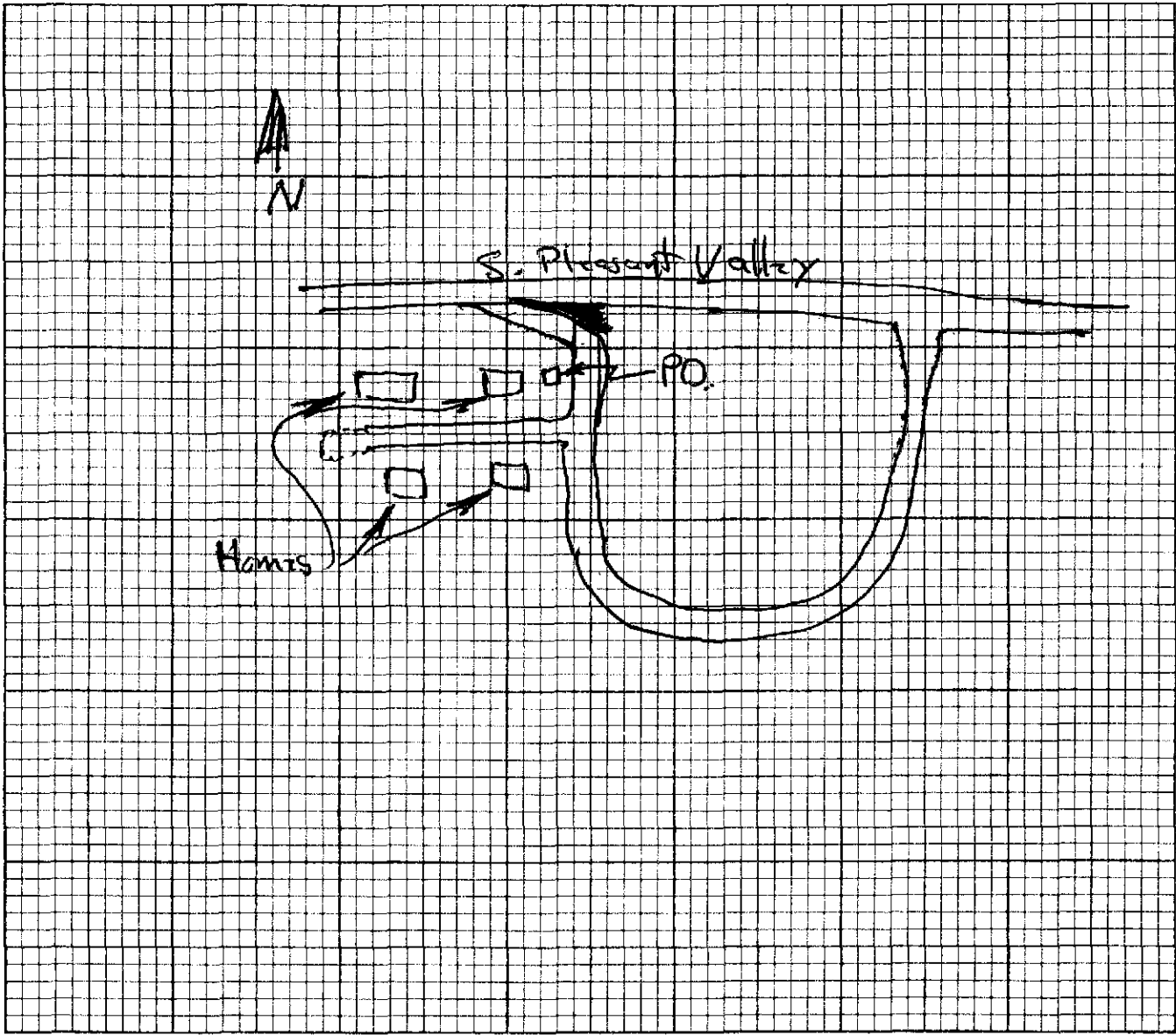
[illegible]

Total Acres

10. Other water rights on these lands
11. Other water right diverted from same p.d.

NA
NA

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13.
☐ Photo of Diversion & System Attached
☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks

15. Recommended Amendments

☐ Change P.D. as reflected above
☐ Add P.D. as reflected above
☒ None

☐ Change P.U. as reflected above
☐ Add P.U. as reflected above
☐ Other

16. Examiner's/Consultant's Signature
Date

*[Signature]*
8-16-85

Consultant's License Number

IDWR Director's Authorization to Conduct

Beneficial Use Examination

Date

MICROFILMED  
CONSULTANT SEAL  
MAY 08 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup, Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7151

AUGUST 2, 1984

CECIL M. WEISENBURGER  
RT. 1, BOX 167  
AMERICAN FALLS ID 83211

RE: Permit No. 35-7859

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7151 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,  
s/HAROLD W. JONES  
Sr. Resource Agent

**MICROFILMED**

MAY 08 1987

## DEPARTMENT OF WATER RESOURCES

35-7 859

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. \_\_\_\_\_

Name(s) of Permit Holder:

Cecil Weisenburger

Post Office Address:

RT 1 - BOX 167

Am Falls Idaho - 83211

Tel. No. 208-226-2048

Source of Water:

Deep well 8" HOLE

Extent of Use:

☒ Domestic

16

(number of households)

☒ Stockwater

2 per HOUSE

(number and type of stock)

☒ Irrigation

7 ACRES

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes☒ No

Installed?

☐ Yes☒ No

Access Port:

Required?

☐ Yes☒ No

Installed?

☐ Yes☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-15-84

Date

Cecil Weisenburger

Signature of Permit Holder

Cecil Weisenburger  
Rt #1 Box 167

Leam Falls ID



8-22-84  
**RECEIVED**



JUN 19 1984

IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources  
STATEHOUSE  
BOISE, IDAHO 83720



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

138685

WEISENBURGER, CECIL A.  
ROUTE 1, BOX 167  
AMERICAN FALLS, ID 83211

PROOF DUE NOTICE

APRIL 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 35-7859 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK  
SECRETARY/RECORDS MANAGER

ENCLOSURES

138685

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Statehouse  
Boise, Idaho 83720

Cecil A. Weisenburger  
Rt. 1, Box 167  
American Falls, ID 83211



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

July 19, 1979

Cecil A. Weisenburger  
Rt. 1, Box 267  
American Falls, ID 83211

Dear Mr. Weisenburger:

RE: Permit No. 35-7859

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.  
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MAILED JUL 23 1979



# STATE OF IDAHO

## DEPARTMENT OF HEALTH AND WELFARE

RECEIVED

DIVISION OF ENVIRONMENT  
636 Pershing  
Pocatello, Idaho  
83201

JUN 13 1979

12 June 1979

Department of Water Resources  
Eastern District Office

Cecil Weisenburger  
Route #1, Box 167  
American Falls, Idaho 83211

Re: Application #35-7859  
(Power County)

Dear Mr. Weisenburger:

We have been apprised of your intent to appropriate the public waters of the State of Idaho in order to provide domestic service for ten families.

The Idaho Code defines such systems as public and, therefore, must conform with the Idaho Regulations for Public Drinking Water (copy enclosed for your information). The regulations provide specific requirements for design construction, water quality, monitoring and maintenance, and operation.

If you have any questions regarding these requirements, please do not hesitate to contact our office.

Yours very truly,

Henry L. Moran, P.E.  
Rgnl. Environmental Supervisor

HLM/md  
Enc.

CC: Ron Carlson ✓

MICROFILMED

June 8, 1979

Henry Moran  
Public Health Engineer  
Dept. of Health & Welfare  
636 Pershing  
Pocatello, Idaho 83201

Dear Mr. Moran:

Re: Application for Permit No. 35-7859

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to this office as soon as possible. The last date of protest is July 2, 1979 and we are required to take final action shortly thereafter.

If we may be of further assistance to you, please feel free to contact our office.

Very truly yours,

RONALD D. CARLSON  
Supervisor  
Eastern Region

RDC:dh

Enclosure

RECEIVED  
JUL 11 1979

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

1515 Lincoln Road  
Idaho Falls, ID 83401  
(208) 523-7186

JUNE 8, 1979

Power County Press  
174 Idaho Street  
American Falls, Idaho 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 2, 1979.

Yours truly,

RONALD D. CARLSON  
Supervisor

Encl.

**MICROFILMED**

MICROFILMED

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Notice is hereby given that the following  
application(s) have been submitted for permit  
to appropriate the public waters of the  
State of Idaho:

35-7859

WEISENBURGER, CECIL A.  
ROUTE 1, BOX 167, AMERICAN FALLS,  
ID 83211

Source: GROUNDWATER

Date Filed: 06/07/1979

Amount: 0.20 CFS

Diversion Point: NWNE Sec 27 T 07S R  
30E, POWER Co.

Use: DOMESTIC (0.20 CFS) from 01/01  
to 12/31

Place of Use: NWNE Sec 27 T 07S R 30E

Diversion Means: WELL, PUMP & PIPE-  
LINES

If issued, the permit(s) will be subject  
to all prior water rights. Protests against  
the granting of any permit must be filed  
with the Director of the Idaho Department  
of Water Resources, 1515 Lincoln Rd.,  
Idaho Falls, Idaho 83401 on or before  
JULY 2, 1979.

C. STEPHEN ALLRED  
Director

ENCL

EDWARD L. CULTRON

POWER CO.

NOTICE OF APPLICATION FOR WATER RIGHT

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POWER CO.

NOTICE OF APPLICATION FOR WATER RIGHT

POWER CO.

NOTICE OF APPLICATION FOR WATER RIGHT

NOTICE OF APPLICATION FOR WATER RIGHT

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

35-2859-

WEISENBURGER, CECIL A.

ROUTE 1, BOX 167, AMERICAN FALLS, ID 83211

Source: GROUNDWATER

Date Filed: 06/07/1979

Amount: 0.20 CFS

Diversion Point: NWNE Sec 27 T 07S R 30E. POWER Co.

Use: DOMESTIC (0.20 CFS) from 01/01 to 12/31

Place of Use: NWNE Sec 27 T 07S R 30E

Diversion Means: WELL, PUMP & PIPELINES

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before JULY 2, 1979.

C. STEPHEN ALLRED

Director

Published 6/14 & 6/21.

RECORDED

June 7, 1979

Cecil A. Weisenburger  
Route 1, Box 167  
American Falls, Idaho 83211

Dear Sir:

Re: Application for Permit

Attached herewith is Departmental receipt No. 11923 in the amount of \$20.00 for the above referenced application.

Very truly yours,

RONALD D. CARLSON  
Supervisor  
Eastern Region

RDC:dh

Attachment

RECEIVED

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Ernest Carlson APPLICATION NUMBER: Weisenbarger

CHECK:

- ☒ Source. g.w.  
☒ Point of diversion.  
☒ County.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☒ Idaho State Health Department. Henry Moran  
☒ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

- ☒ Yes ☐ No  
☐ Yes ☒ No

Platted by: Ernest Map No. Basin 35 73 30E.  
Other rights on same place of use. NONE

- ☒ Yes ☐ No\*

In form for advertising.

Final date for protests: JULY 2, 1979

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received. Date: 6-26-79  
☐ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☐ Protests, dates, withdrawal, etc., recorded on application. NA  
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_

- ☒ 6/27/79

Date of priority recommended.

Special conditions of approval or cover letter. ATB

Send Snake River Tributary Letter.

By: Ernest Carlson

Date: 7/3/79

STATE OFFICE REVIEW:

04, I.P. LETTER

- ☐ See attached sheet for more information.

By: Juni

Date: 7/18/79

RECEIVED

JUL 17 1979

Department of Water Resources

MICROFILMED