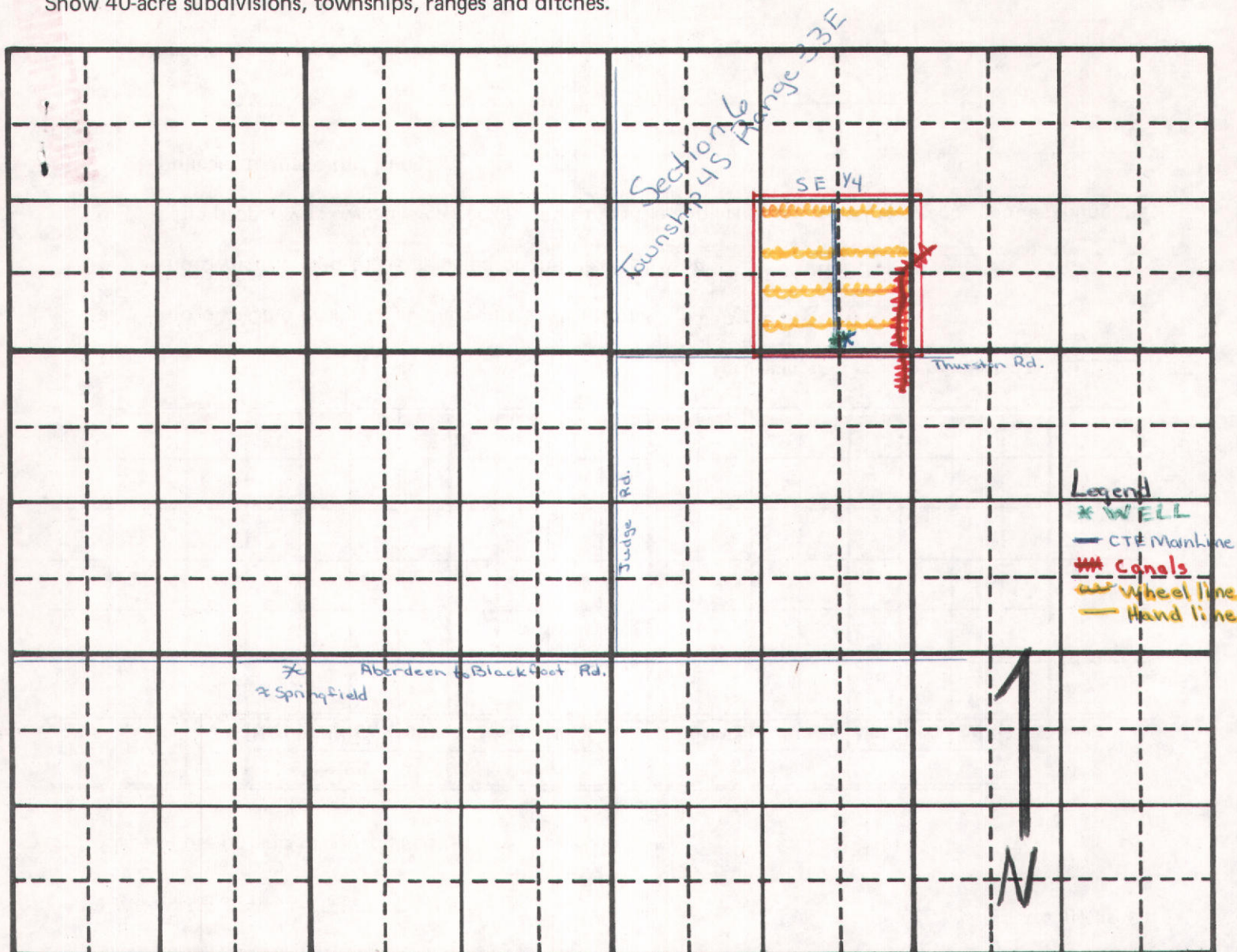


Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at American Falls, Idaho, this 2 day of February, 19 82.

Diane J. Seeg  
(Signature)

#### FOR DEPARTMENT USE ONLY

Preliminary check by Jim Fee = \$20.00

Received by 19 Date 2-11-82 # 21763

Publication prepared by W/A Date \_\_\_\_\_

Published in \_\_\_\_\_

Publication dates \_\_\_\_\_

#### ACTION OF THE DEPARTMENT OF WATER RESOURCES

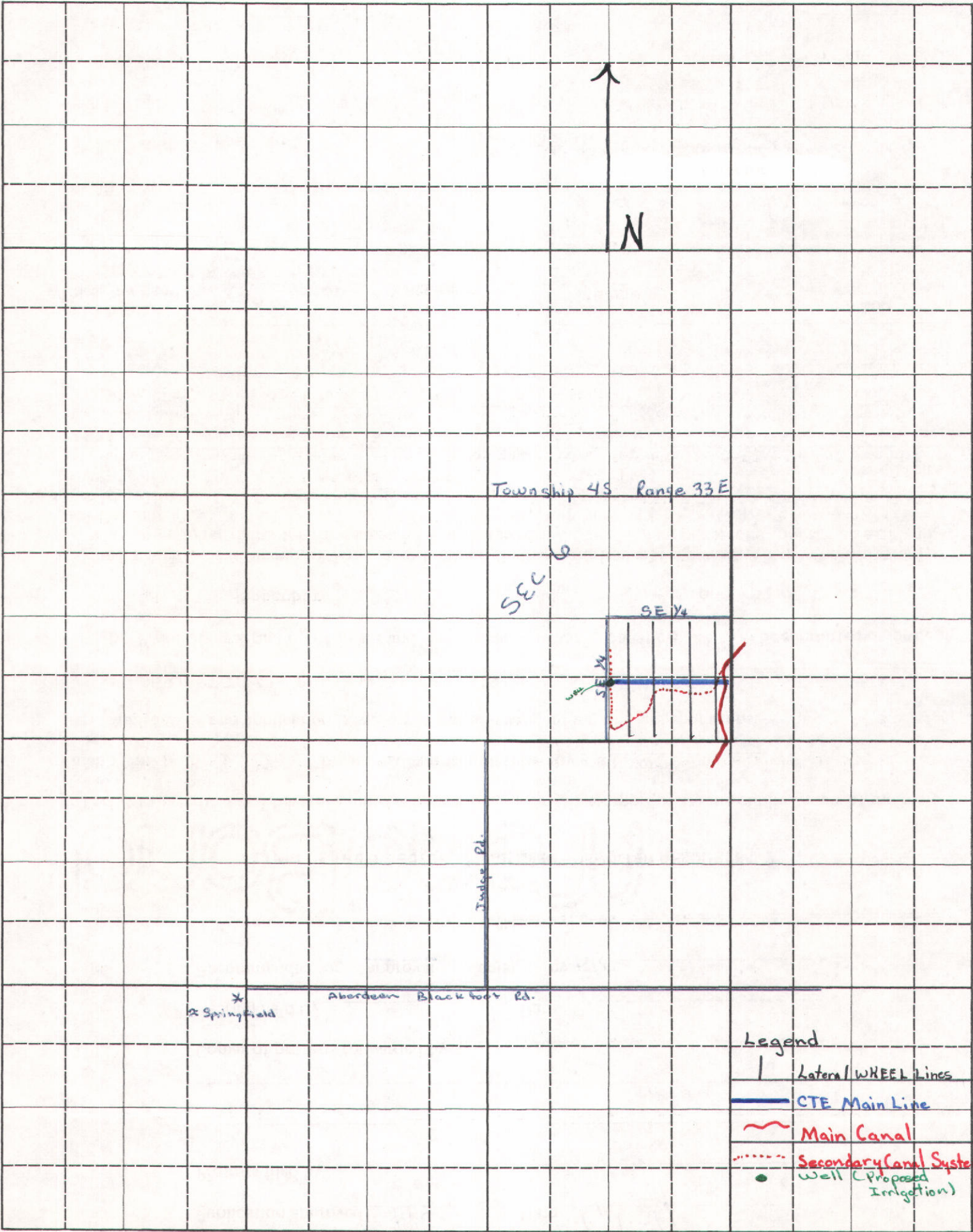
I, A. KENNETH DUNN, of the Department of Water Resources hereby  
APPROVE the above Application for Amendment of Permit No. 35-7865.

Witness my hand this 26th day of February, 19 82.

Norman C. Young  
For the Director

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



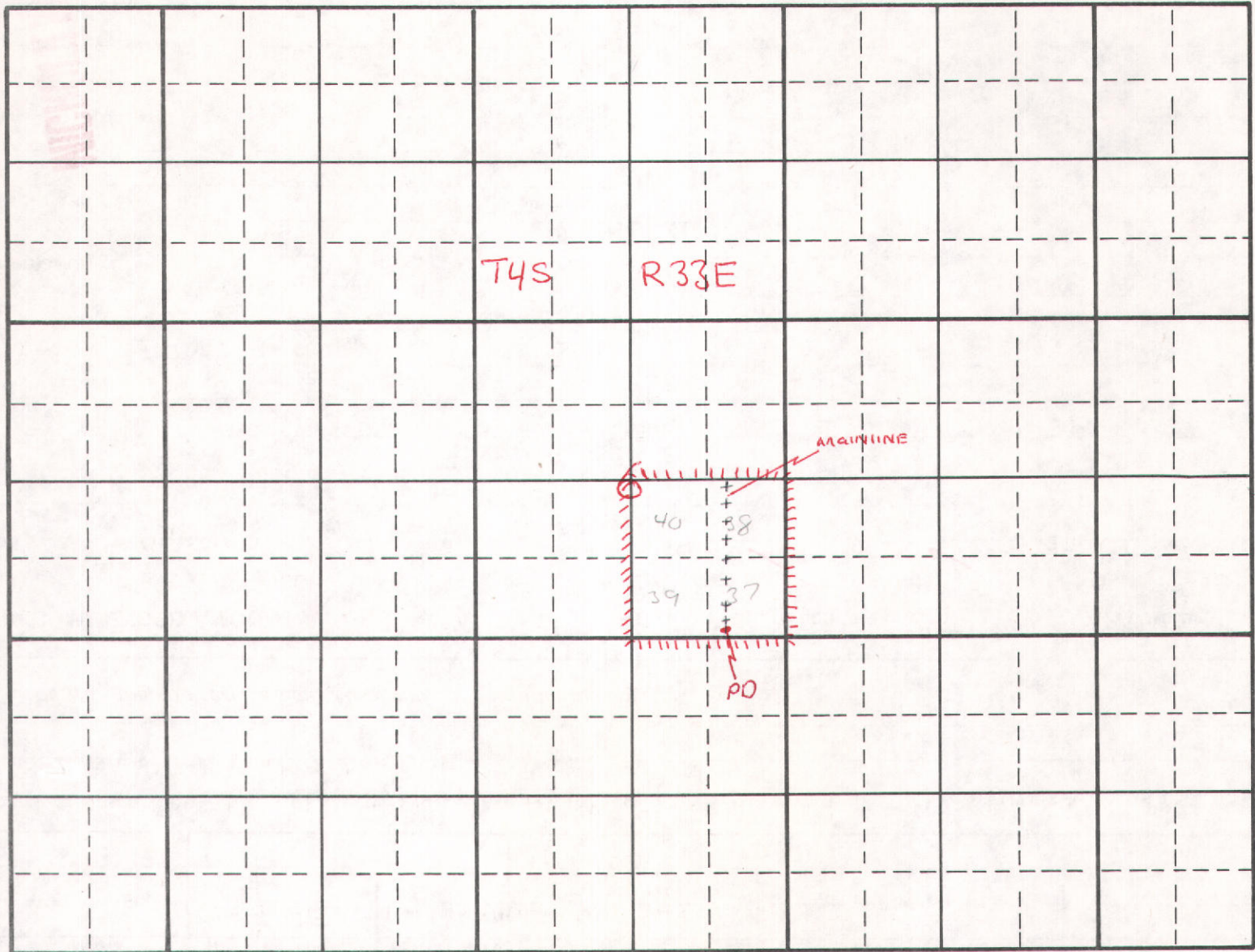
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Diane J. Seeg  
(Applicant)

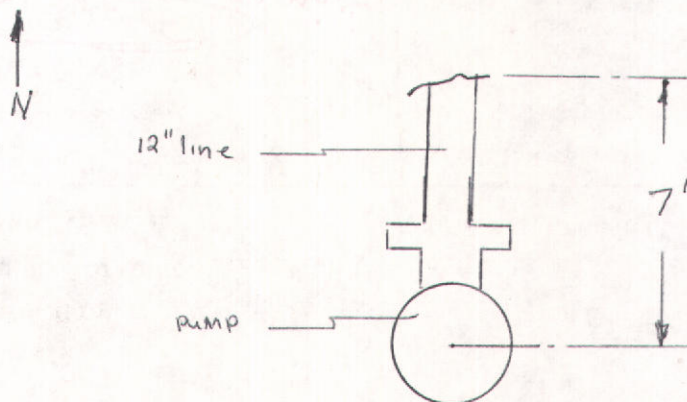
MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE of SE SECT 6 T4S R33E

Place(s) of Use

| TWP. | RGE. | SEC. | NE% |     |     |     | NW% |     |     |     | SW% |     |     |     | SE% |     |     |     | TOTALS |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% |        |
| 4S   | 33E  | 6    |     |     |     |     |     |     |     |     |     |     |     |     | 38  | 40  | 39  | 37  | 154    |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Recommended Amendments:

- ☒ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☐ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature Z. W. Jones
 Date 2/4/81

Checked by John Rapp
 Date 2/4/81

Approved by [Signature]
 Date 12/8/81

Diane Deeg

35-7865



State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7865 Priority August 23, 1979 Amount 3.08 cfs

THIS IS TO CERTIFY, that Diane J. Deeg  
of American Falls, Idaho, has complied with the terms and conditions of Permit  
No. 35-7865 issued pursuant to Application for Permit dated August 23, 1979,  
and has submitted proof to the Department of Water Resources on November 27, 1979,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 3.20 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use    | Period of Use                     | Rate of Diversion   | Annual Volume              |
|-------------------|-----------------------------------|---------------------|----------------------------|
| <u>Irrigation</u> | <u>from April 1 to November 1</u> | <u>at 3.08 cfs</u>  | <u>and 539.0 acre feet</u> |
| _____             | <u>from _____ to _____</u>        | <u>at _____ cfs</u> | <u>and _____</u>           |
| _____             | <u>from _____ to _____</u>        | <u>at _____ cfs</u> | <u>and _____</u>           |

(both dates inclusive)

Subject, however, to the condition that no more than 3.08 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
539.0 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Section 6, Twp.  
4S, Rge. 33E in the County of Bingham

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 4S   | 33E   | 6    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 38               | 40               | 39               | 37               | 154    |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 154

This right when combined with all other rights shall provide no more than 0.02  
cfs per acre nor more than 3.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26th day of  
February, 19 82.

For the Director

*Norman C. Young*

RECEIVED

FEB 4 1982

STATE OF IDAHO

LICENSING

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Diane J. Deeg Phone 226-5588

of (address) American Falls, Idaho, and represents to the  
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho  
No. 35-7865, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE ¼ SE ¼, Section 6, Township 4S, Range 33E, B.M.,  
County of Bingham. Other points of diversion: \_\_\_\_\_

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

NO CHANGE

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

NO CHANGE

| TWP | RGE | SEC | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |     |     | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated = \_\_\_\_\_

4. a. Who owns the property at the point of diversion? Diane J. Deeg  
b. Who owns the land to be irrigated or the place of use? Diane J. Deeg  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the  
applicant to make this filing: \_\_\_\_\_

MICROFILMED

53.

February 19, 82

Witness my hand this \_\_\_\_\_ 26th day of \_\_\_\_\_

APPROVE the above Application for Amendment of Permit No. 35-7865.

A. KENNETH DUNN

### ACTION OF THE DEPARTMENT OF WATER RESOURCES

Publication dates

Publication prepared by WPA Date

Date \_\_\_\_\_

Published in

Preliminary check by                      Fee = \$20.00

Received by

Date \_\_\_\_\_

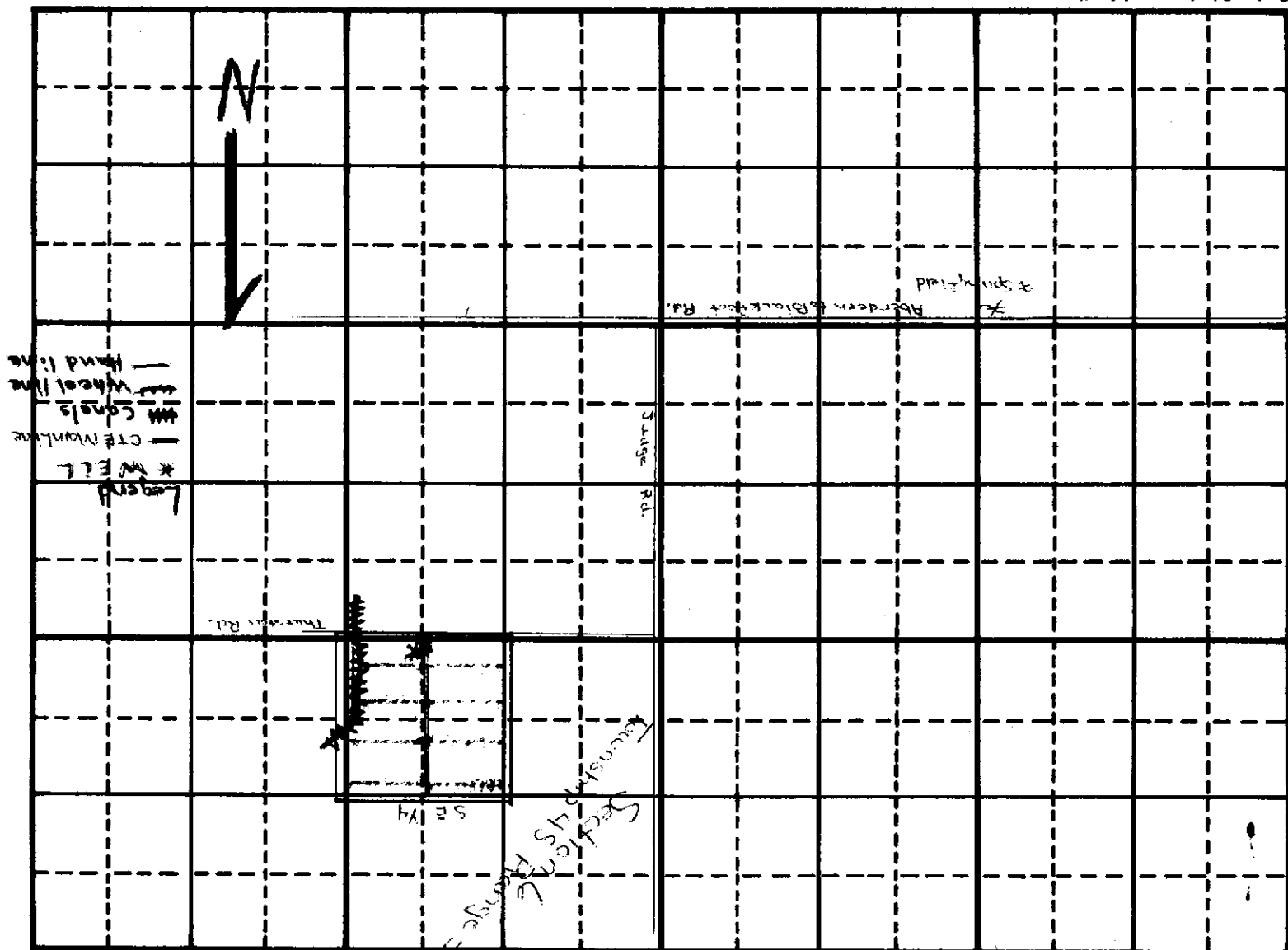
(Signature)

Signed at

American Falls, Idaho

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Scale: 2 inches equal 1 mile.



Show 40-acre subdivisions, townships, ranges and ditches.

Complete the following map by showing land and point of diversion as proposed by this amendment.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

**APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Diane J. Deeg Phone (208)226-5588

Post office address Star Route #1, American Falls ID 83211

2. Source of water supply ground water which is a tributary of \_\_\_\_\_

3. Location of point of diversion is SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 6 Township 4S

Range 33E B.M. Bingham County, additional points of diversion if any: \_\_\_\_\_

none

4. Water will be used for the following purposes:

Amount 3.2 for irrigation purposes from April 1 to November 1 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 3.2 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 8 lateral wheel lines; 100hp Johnson well pump; 12" GMC bowls; 16 $\frac{1}{2}$ "x10"discharge head; 10"cone strainer; CTE pipe 12ga. 2640x 12",10",8"; panel wired w/surge capasistor,phase failure, lightning arrestor, and time relays.

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 24 inches; proposed depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_

(5) If water is to be used for other purposes describe: \_\_\_\_\_

The proposed well driller is: Paul Vollmer & Sons, Aberdeen ID

intended.

Running north and south is for service to various neighbors and would not be

and west, is for service for his benefit, and would be removed. However, the canal

~~The canal system presently employed on the applicant's property which runs east~~

Investigation project.

~~is granted. Financial resources have been made available to the applicant for the~~

~~The development of this project is expected to take a year provided the permit~~

the selected well sight.

because of 1) depth of the wells, and 2) the availability of 3 phase power to

~~to take. The costs for electrical pumping in this area have been reasonably low~~

~~driven vs. electrical has also helped in determining the most profitable direction~~

~~tion will cost 2-3 times as much as for a well. Pumping considerations as to fuel~~

~~this access for sprinkler irrigation. The availability of power for canal applica-~~

~~the canal. I own 100 shares of water stock, but run into a problem in developing~~

~~materials. This conclusion was reached from a cost analysis comparing the well vs.~~

10. REMARKS: I have indicated earlier in the application the proposed type of pumping.

applicant to make this filing

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use

Diane J. Deeg

9. a. Who owns the property at the point of diversion

James J. Dees

own 160 shares of Aberdeen-Springfield Canal Co. stock.

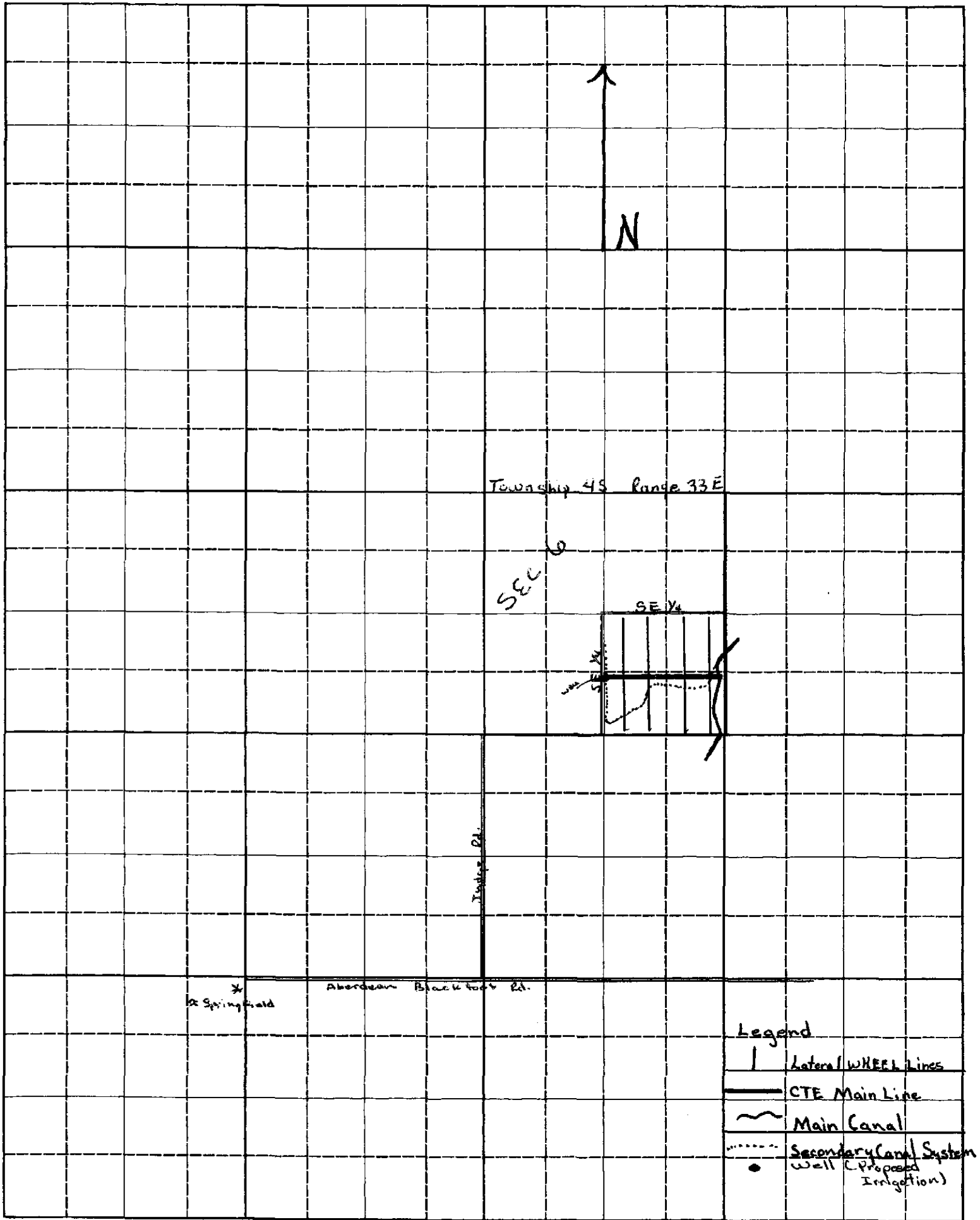
c. Describe any other water rights used for the same purposes as described above. I presently

| State                | Number of acres to be irrigated | 160 |
|----------------------|---------------------------------|-----|
| Alabama              | 1,000,000                       | 160 |
| Alaska               | 1,000,000                       | 160 |
| Arizona              | 1,000,000                       | 160 |
| Arkansas             | 1,000,000                       | 160 |
| California           | 1,000,000                       | 160 |
| Colorado             | 1,000,000                       | 160 |
| Connecticut          | 1,000,000                       | 160 |
| Delaware             | 1,000,000                       | 160 |
| District of Columbia | 1,000,000                       | 160 |
| Florida              | 1,000,000                       | 160 |
| Georgia              | 1,000,000                       | 160 |
| Hawaii               | 1,000,000                       | 160 |
| Idaho                | 1,000,000                       | 160 |
| Illinois             | 1,000,000                       | 160 |
| Indiana              | 1,000,000                       | 160 |
| Iowa                 | 1,000,000                       | 160 |
| Kansas               | 1,000,000                       | 160 |
| Kentucky             | 1,000,000                       | 160 |
| Louisiana            | 1,000,000                       | 160 |
| Maine                | 1,000,000                       | 160 |
| Maryland             | 1,000,000                       | 160 |
| Massachusetts        | 1,000,000                       | 160 |
| Michigan             | 1,000,000                       | 160 |
| Minnesota            | 1,000,000                       | 160 |
| Mississippi          | 1,000,000                       | 160 |
| Missouri             | 1,000,000                       | 160 |
| Montana              | 1,000,000                       | 160 |
| Nebraska             | 1,000,000                       | 160 |
| Nevada               | 1,000,000                       | 160 |
| New Hampshire        | 1,000,000                       | 160 |
| New Jersey           | 1,000,000                       | 160 |
| New Mexico           | 1,000,000                       | 160 |
| New York             | 1,000,000                       | 160 |
| North Carolina       | 1,000,000                       | 160 |
| North Dakota         | 1,000,000                       | 160 |
| Ohio                 | 1,000,000                       | 160 |
| Oklahoma             | 1,000,000                       | 160 |
| Oregon               | 1,000,000                       | 160 |
| Pennsylvania         | 1,000,000                       | 160 |
| Rhode Island         | 1,000,000                       | 160 |
| South Carolina       | 1,000,000                       | 160 |
| South Dakota         | 1,000,000                       | 160 |
| Tennessee            | 1,000,000                       | 160 |
| Texas                | 1,000,000                       | 160 |
| Utah                 | 1,000,000                       | 160 |
| Vermont              | 1,000,000                       | 160 |
| Virginia             | 1,000,000                       | 160 |
| Washington           | 1,000,000                       | 160 |
| West Virginia        | 1,000,000                       | 160 |
| Wisconsin            | 1,000,000                       | 160 |
| Wyoming              | 1,000,000                       | 160 |

[illegible]

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

                    Diane J. Seeg                      
(Applicant)

*[Handwritten signature: Diane J. Seeg]*

*[Official stamp: STATE OF IDAHO, DEPARTMENT OF AGRICULTURE, DIVISION OF WATER]*

Proposed Priority 8/23/79

Received by \_\_\_\_\_ dh Date 8-23-79 Time noon

Preliminary check by \_\_\_\_\_ Fee \$ 65.00 92-291

Received by \_\_\_\_\_ dh Date 8-23-79 #13677

Publication prepared by \_\_\_\_\_ dh Date 8-24-79

Published in Blackfoot News

Publication dates 8/30 & 9/6/79

Publication approved pkc Date 9-14-79

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial pkc pkc

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 35-7865 , and said application is hereby approved .

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore September 1 , 19 84 .

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all

other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: (1) An access port or other device as specified by the Department shall

be installed by the permit holder to provide for the installation of measuring

equipment and the determination of the rate of diversion by the Department.

Witness my hand this 27<sup>th</sup> day of September , 19 79 .

Norman C. Young  
NORMAN C. YOUNG  
Administrator, Resources Admin. Div.

**NOTICE OF  
APPLICATION FOR  
WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

35-7865  
DEEG, DIANE J.  
STAR ROUTE #1 AMERICAN  
FALLS, ID 83211  
Source: GROUNDWATER  
Date Filed: 08/23/1979  
Amount: 3.20 CFS  
Diversion Point: SWSE Sec 06 T  
04S R 33E, BINGHAM Co.  
Use: IRRIGATION (3.20 CFS) from  
04/01 to 11/01  
Place of Use: NESE NWSE SWSE  
SESE Sec 06 T 04S R 33E FOR 160  
ACRES

Diversion Means: WELL, PUMP &  
SPRINKLER SYSTEM

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before SEPTEMBER 17, 1979.

C. STEPHEN ALLRED  
Director

(6204)  
Pub: 8/30, 9/6

ARK

32

RECEIVED  
SEP 10 1979

Department of Water Resources  
Eastern District Office

**AFFIDAVIT of PUBLICATION**

County of Bingham )

State of Idaho David Mark Brown ) ss.

I, do  
solemnly

swear that I am the Publisher of  
The Blackfoot News which is a daily newspaper of  
general circulation published each day except Sunday  
at Blackfoot, Bingham County, Idaho, said newspaper  
having been so published at Blackfoot, aforesaid for  
more than one year past; that said newspaper  
heretofore complied with all the provisions of Chapter  
134 of the Sessions Laws of Idaho of 1933, approved  
March 11, 1933, and duly designated, pursuant to law,  
a particular day of the week as the day on which legal  
notices required by law or by the order of any Court  
of competent jurisdiction within the State of Idaho  
shall be published to-wit: Thursday of  
each week; that the notice attached hereto and which  
is a part of this affidavit and part of the proof of

of publication was published in said issue or said  
newspaper 2 consecutive weeks

the first publication having been made on the  
30th day of August, 19 79

and the last publication having been made on the  
6th day of Sept, 19 79

that said notice was published in the regular and en-  
tire issue of every number of the paper as aforesaid  
during the period and time of publication, and that  
notice was published in the newspaper and not in a  
supplement.

*David Mark Brown*

Subscribed and sworn to before me this 7th

day of August, 19 79

*Patricia A. Johnson*

Notary Public for the State of Idaho,  
Residing at Blackfoot, Idaho  
My commission expires  
Oct. 20, 1980

MICROFILMED

March 4, 1982

RE: Permit No. 35-7865

Diane J. Deeg  
Star Route #1  
American Falls, ID 83211

Dear Ms. Deeg:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 21763 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:kw  
Enclosures

RECORDED



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

January 14, 1982

RE: Permit No. 35-7865

Diane J. Deeg  
Star Route #1  
American Falls, ID 83211

Dear Ms. Deeg:

A representative of this Department made an examination of the works covered by your Permit No. 35-7865 and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: 3.08 cfs Source: groundwater

The maximum quantity diverted shall not exceed 539.0 acre feet  
per year.

Point of diversion: SE $\frac{1}{4}$  Sec. 6, Twp. 4S, Rge. 33E, Bingham County

Beneficial use: Irrigation of 154 acres within the SE $\frac{1}{4}$ , Sec. 6, Twp. 4S,  
Rge. 33E

Priority date established: August 23, 1979

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

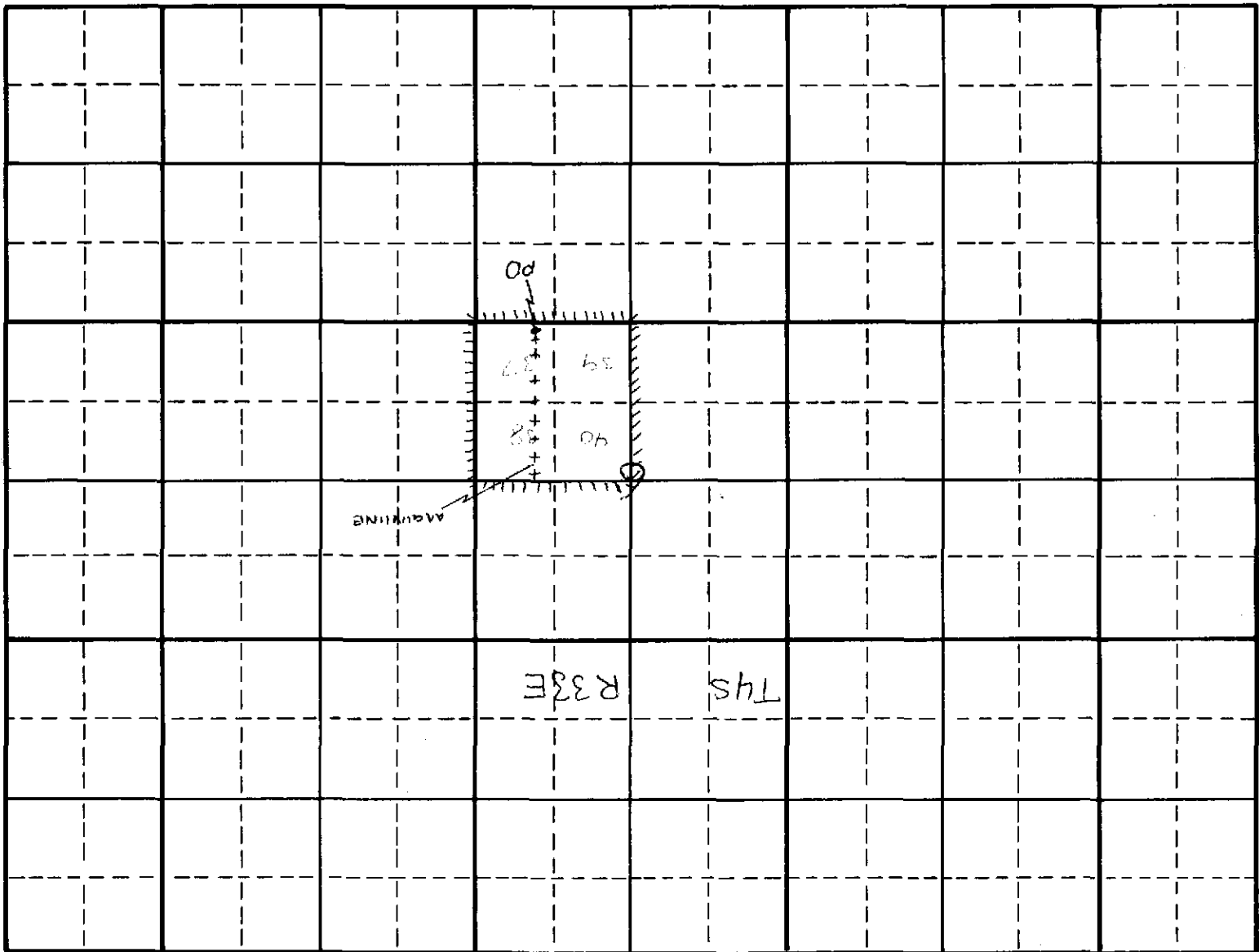
Sincerely,

TIM JOHNSON  
Water Distribution Supervisor

JJ:kw  
Enclosure

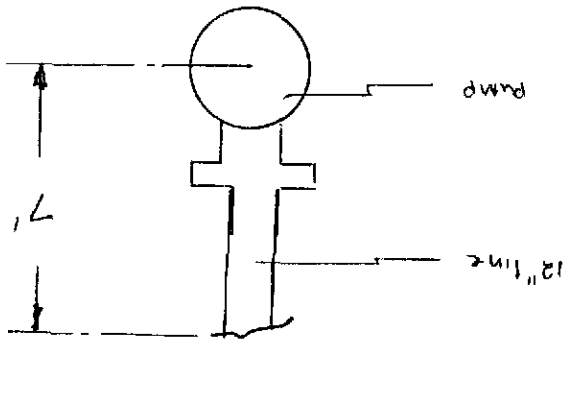
MICROFILMED

11/11/88  
Jim



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE of SE SECT 6 T4S R33E

Place(s) of Use

| TWP. | RGE. | SEC. | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | TOTALS |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
| 4S   | 33E  | 6    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 154    |

Recommendations:

- ☐ Change, as reflected above
- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other
- ☐ None

Examine Signature

Checked by

Approved by

*[Handwritten signature]*

Date 8/1/81

Date 2/1/81

Date 12/8/81

RECORDED

Diane Dees

35-1865

(5.8)



NOT TO SCALE



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

December 13, 1979

RE: Permit No. 35-7865

Diane J. Deeg  
Star Route 1  
American Falls, Idaho  
83411

Dear Ms. Deeg:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

JACKIE S. DENNING  
Senior Clerk

cc: IDWR - State Office

MICROFILMED



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

September 27, 1979

Diane J. Deeg  
Star Route #1  
American Falls, Idaho 83211

Dear Ms. Deeg,

RE: Permit No. 35-7865

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Please note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. Enclosed are specifications for the installation of the access port, as well as a list of measuring device options.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised the the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any question, please let us know.

Sincerely,

DAVID R. TUTHILL, JR.  
Supervisor, Water Allocations Section

Enclosures

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

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1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

AUGUST 24, 1979

The Blackfoot News  
P. O. Box 70  
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before SEPTEMBER 17, 1979.

Yours truly,

RONALD D. CARLSON  
Supervisor  
Eastern Region

Encl.

17707717

17707717

legal for thur 8/30 please  
make two copies

**NOTICE OF  
APPLICATION FOR  
WATER RIGHT**

Notice is hereby given that the  
following application(s) have been  
submitted for permit to appropriate  
the public waters of the State of  
Idaho:

35-7865  
DEEG, DIANE J.  
STAR ROUTE #1 AMERICAN

FALLS, ID 83211  
Source: GROUNDWATER  
Date Filed: 08/23/1979  
Amount: 3.20 CFS

Diversion Point: SWSE Sec 06 T  
04S R 33E, BINGHAM Co.  
Use: IRRIGATION (3.20 CFS) from  
04/01 to 11/01

Place of Use: NESE NWSE SWSE  
SESE Sec 06 T 04S R 33E FOR 160  
ACRES

Diversion Means: WELL, PUMP &  
SPRINKLER SYSTEM

If issued, the permit(s) will be  
subject to all prior water rights  
Protests against the granting of any  
permit must be filed with the Director  
of the Idaho Department of Water  
Resources, 1515 Lincoln Road, Idaho  
Falls, Idaho 83401 on or before

SEPTEMBER 17, 1979.  
C. STEPHEN ALLRED  
Director

(6204)  
Pub: 8/30, 9/6

807

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 35-7865

Name(s) of Permit Holder: Diane J. Deeg

Post Office Address: Star Route 1, American Falls, Idaho

Tel. No. 226-5588

Source of Water: Ground Water

Extent of Use: ☐ Domestic (number of households)  
☐ Stockwater (number and type of stock)  
☒ Irrigation 160 (acres)  
☐ Other

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No  
Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Nov. 27, 1979  
Date

Diane J. Deeg  
Signature of Permit Holder

PLACE  
TEN CENT  
STAMP  
HERE

**RECEIVED**  
NOV 28 1979



NOV 30 1979

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

35-2855-

DEED, DIANE J.

STAR ROUTE #1, AMERICAN FALLS, ID 83211

Source: GROUNDWATER

Date Filed: 08/23/1979

Amount: 3.20 CFS

Diversion Point: SWSE Sec 05 T 045 R 33E BINGHAM Co.

Use: IRRIGATION (3.20 CFS) from 04/01 to 11/01

Place of Use: NESE NWSE SWSE SESE Sec 05 T 045 R 33E FOR 160 ACRES

Diversion Means: WELL, PUMP & SPRINKLER SYSTEM

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before SEPTEMBER 17, 1979.

C. STEPHEN ALLRED

Director

Published 8/30 & 9/6.

August 23, 1979

Diane Deeg  
Star Route #1  
American Falls, Idaho 83211

Dear Ms. Deeg:

Re: Application for Permit

Attached herewith is Departmental receipt No. 13677 in the amount of \$65.00 for the above referenced application.

Very truly yours,

RONALD D. CARLSON  
Supervisor  
Eastern Region

RDC:dh

Attachment



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EASTERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

August 20, 1979

Diane J. Deeg  
Star Route #1  
American Falls, Idaho 83211

Dear Diane:

I recently received your application for permit to appropriate the groundwaters of the state of Idaho. Unfortunately, I cannot begin processing it at this time as several corrections need to be made.

Under Item 4, the season should be shortened to April 1 to November 1.

Under Item 5, it will be necessary for you to reduce the amount of water you have filed on to 3.14 cubic feet per second, as the Idaho Code allows a maximum of 0.02 cfs per acre.

Under Item 8b, round the acreage in the NE $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 6 from 39.5 acres to 40 acres and round the total acreage to 157 acres.

Finally, return the corrected application together with the statutory filing fee of \$65.00. Please note that the fee has been decreased \$10.00, as you have reduced the amount of water filed upon. If you have any further questions, please feel free to contact me.

Very truly yours,

ANTHONY R. KOZLOWSKI  
Sr. Water Resource Agent

ARK:dh

Enclosure  
Attachment: check 92-291/\$75.00

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

Diare J. Deag  
35 7865

INITIAL REVIEW BY: ARK

APPLICATION NUMBER: 35 7865

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Idaho Fish and Game Department. \_\_\_\_\_  
☐ Idaho Department of Lands. \_\_\_\_\_  
☐ U.S. Bureau of Land Management. \_\_\_\_\_  
☐ U.S. Forest Service. \_\_\_\_\_  
☐ Other \_\_\_\_\_

PROCESSING:

- ☒ Yes ☐ No Platted by: ARK Map No. 45 33E Basin 35  
☐ Yes ☒ No Other rights on same place of use. no conflicting groundwater rights  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: SEPT 17, 1979  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received. Date: SEPT 10, 1979  
☐ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☐ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☒ Yes ☐ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
☒ 8/23/79 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_

By: RDC Date: 9/17/79

STATE OFFICE REVIEW:

oic

Idaho power w/ access port

- ☐ See attached sheet for more information.

By: Jim Date: 9/24/79

MICROFILMED  
RECEIVED  
SEP 24 1979

Department of Water Resources