

No Color
Documents
In File

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7869 Priority September 20, 1979 Amount 0.04 cfs

THIS IS TO CERTIFY, that Robert Jahn
of Idaho Falls, Idaho, has complied with the terms and conditions of Permit
No. 35-7869 issued pursuant to Application for Permit dated September 20, 1979,
and has submitted proof to the Department of Water Resources on November 27, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (2 units)	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>2.4</u> acre feet
Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
3.8 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 19 Twp.
2N, Rge. 37E in the County of Bonneville

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	37E	19					X												

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25TH day of
May, 19 82.

Acting for the Director

Norman C Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Robert Jahn Phone 522-9091

Post office address Rt. #4, Box 107A Idaho Falls, ID 83401

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 19 Township 2N

Range 37E B.M. Bonneville County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.08 for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for Livestock purposes from Nov. 1 to May 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump and pressure system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 200 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 19 Township 2N

Range 37E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 100 cows

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water two.

(5) If water is to be used for other purposes describe: _____

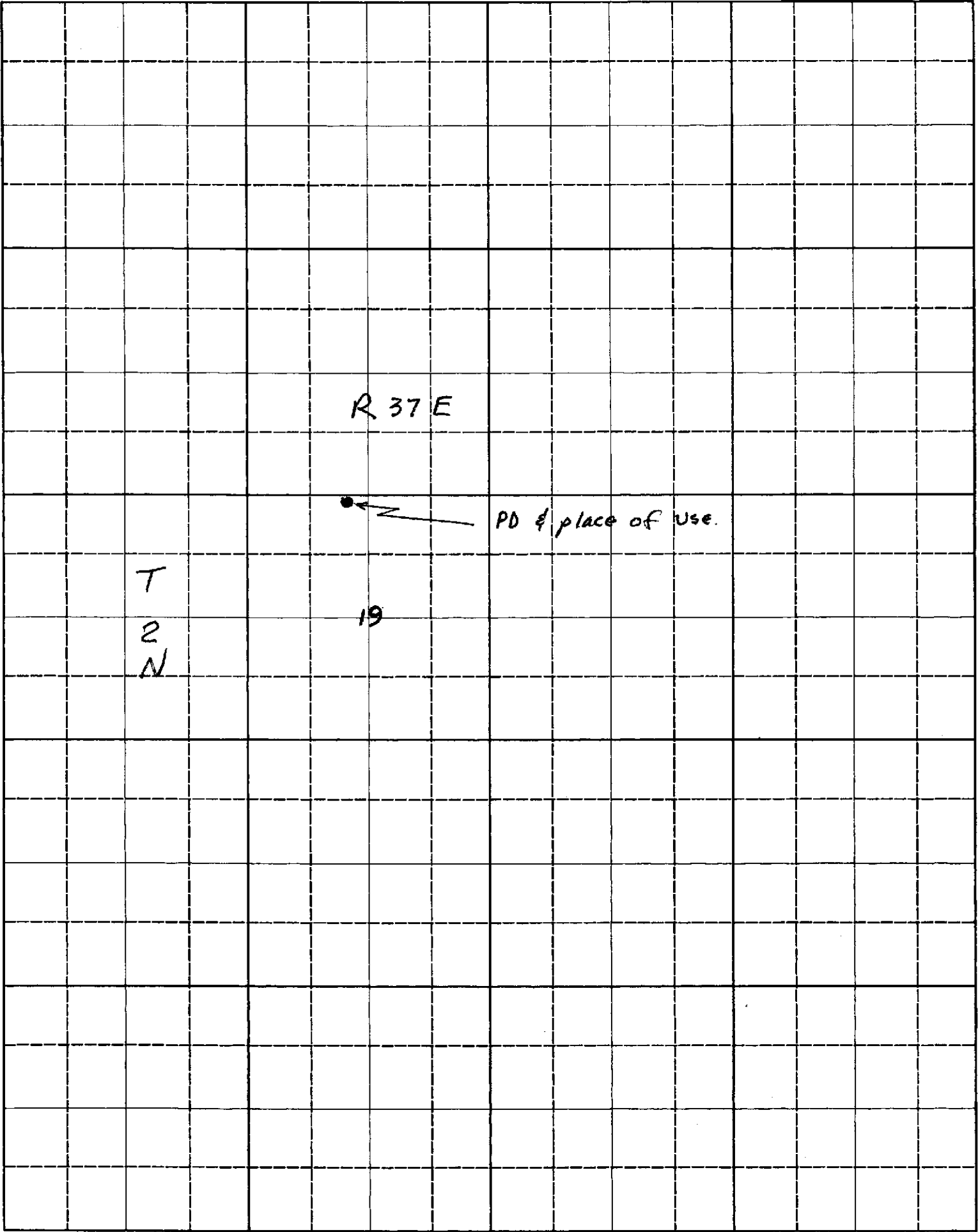
MICROFILMED

[illegible]

2. describe the arrangement enabling the

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert Jahn
(Applicant)

Proposed Priority 9/20/79

Received by _____ Date 9-20-79 Time 11:10 a.m.

Preliminary check by mf Fee \$ 20.00

Received by _____ Date 9-20-79 #13713

Publication prepared by _____ Date 9-21-79

Published in _____ Post Register

Publication dates 9/27 & 10/4/79

Publication approved 80 Date 9/16/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by MB mf

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 35-7865, and said application is hereby approved _____

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore _____ October 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this 29th day of _____ October, 1979.

D. Munson
Chief, Permit Bureau

Proof of Publication

The Post-Register

State of Idaho,
County of Bonneville } ss.

I, Ted Delezene, first being duly sworn, depose and say: That I am the Foreman of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 27th day of September, 1979, last publication having been made on the 4th day of October, 1979, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 10th day of October, 1979

Karl D. Hale
Notary Public

My commission expires April 5, 1983

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

35-7868
JAHN, ROBERT, ROUTE 4, BOX 107A,
IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 09-20-1979
Amount: 0.08 CFS
Diversion Point: NESE Sec 32 T 02N R
37E, BONNEVILLE Co.
USE: DOMESTIC (0.04 CFS) from 01-01
to 12-31; STOCKWATER (0.04 CFS) from
11-01 to 05-01
Place of Use: NESE Sec 32 T 02N R 37E
Diversion Means: WELL & PUMP

35-7869
JAHN, ROBERT, ROUTE 4, BOX 107A,
IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 09-20-1979
Amount: 0.08 CFS
Diversion Point: NENW Sec 19 T 02N R
37E, BONNEVILLE Co.
Use DOMESTIC (0.08 CFS) from 01-01 to
12-31; Stockwater (0.02 CFS) from 11-01
to 05-01
Place of Use: NENW Sec 19 T 02N R 37E
Diversion Means: WELL & PUMP

35-7870
JAHN, ROBERT, ROUTE 4, BOX 107a,
IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 09-20-1979
Amount: 0.04 CFS
Diversion Point: NESE Sec 28 T 02N R
37E, BONNEVILLE Co.
Use: DOMESTIC (0.04 CFS) from 01-01
to 12-31
Place of Use: NESE Sec 28 T 02N R 37E
Diversion Means: WELL & PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before October 15, 1979.

C. STEPHEN ALLRED
Director
Published: Sept. 27, & Oct. 4, 1979

RECEIVED

OCT 15 1979

Department of Water Resources
Eastern District Office

80-7

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June 9, 1982

RE: Permits Nos. 35-7868 and 35-7869

Robert Jahn
Route #4, Box 107A
Idaho Falls, ID 83401

Dear Mr. Jahn:

Enclosed herewith are copies of the water right licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

1982 JUN 10 10 10 AM



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED
A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 30, 1982

RE: Permit No. 35-7869

Robert Jahn
Route #4, Box 107A
Idaho Falls, ID 83401

Dear Mr. Jahn:

A representative of this Department has made an examination of the works covered by your Permit No. 35-7869, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.04 cfs Source: groundwater

The maximum quantity diverted shall not exceed 3.8 acre feet per year.

Point(s) of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, Twp. 2N, Rge. 37E, Bonneville County

Beneficial use: Domestic use for 2 units and stockwater use within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, Twp. 2N, Rge. 37E

Priority date established: September 20, 1979

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

IM JOHNSON
Water Distribution Supervisor

RECEIVED
MAY 1 1982

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

35-7869
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date July 24, 80 Accompanied by Robert John Total Q measured .04 cfs ✓
If source is surface water, estimate total flow of source _____
Methods of measurement Bucket + stopwatch ✓ Meets Permit requirements? Yes ✓

Measurement calculations: 2 gal. in 17.3 sec. $2 \text{ gal} \times 3.468 = 6.94 \text{ gpm} = .016 \text{ cfs}$ $Q = \frac{(.75 \text{ hp})(2.814 \times 10^{-5})}{(60)(30 \text{ psi})(2.308)} = .04 \text{ cfs}$ <u>capacity</u>	$.04 \text{ cfs} \times 1.9835 \text{ cfs/AF/dy} \times 182 \text{ dys} = 14.4 \text{ AF/Ann}$ Domestic Assigned <u>.04 cfs, 2.4 AF/Ann</u> Stockwater Assigned <u>.03 cfs, 1.4 AF/Ann</u> <u>0.02</u>
---	---

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	3/4	Geo Aikida	L62 CP4D2-1					

System Description Water is diverted by a 3/4 hp submersible to a 150 gal. pressure tank operating at 30 psi. lines to two houses and 1 automatic water trough and 1 portable tank with spigot. ✓

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
(2 units) Domestic	<u>.04 cfs</u> ✓	<u>2.4 AF/Ann</u> ✓	<u>Jan 1</u>	<u>Dec 31</u>
Stockwater	<u>.02 cfs</u> ✓	<u>1.4 AF/Ann</u> ✓	<u>Nov 1</u>	<u>May 1</u>
Total	<u>.04 cfs</u> ✓	<u>3.8 AF/Ann</u> ✓		

Remarks Stockwater limited by Permit

35-4099 claim

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John
5-17-82

Signature: *John D. Carson*

Date _____

28-62-7
3/29/82
11/15/82

Recommendations/Amendments:

- ☐ Change as reflected above
- ☐ Change as reflected above
- ☐ Change as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

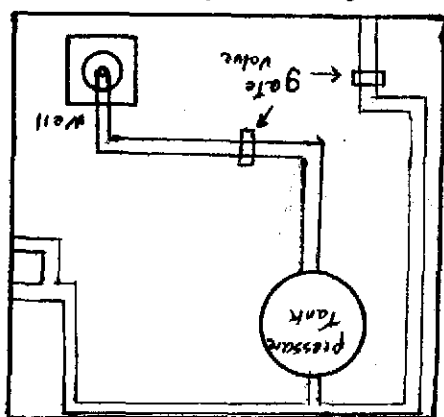
☒ None ☐ Other

[illegible]

Place(s) of Use

~~Point(s) of diversion:~~

NE NW Sec 17 T2N R37E Bm.



(Include distance from pump to measuring device, if applicable.)

SCHEMATIC DIAGRAM OF SYSTEM

[illegible]

MAP (Attach Aerial Photo) R37E



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

RECEIVED

FEB 28 1980

Idaho Falls, Idaho

February 28, 1980

RE: Permit No. 35-7869, 35-7870

Robert Jahn
Rt. #4, Box 107A
Idaho Falls, ID 83401

Dear MR. Jahn:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

JACKIE S. DENNING
Senior Clerk

IDWR - State Office

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DEPARTMENT OF WATER RESOURCES

This Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 35-7869.

Name(s) of Permit Holder: Robert Jahn

Post Office Address: Rt 4 Box 107A Idaho Falls, Id
83401

Source of Water: Ground water

Extent of Use: ☒ Domestic 2 (number of households)
☒ Stockwater 100 (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☒ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Nov 26, 1979
Date

Robert Jahn
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

NOV 8 1979

Department of Water Resources
Eastern District Office



RECEIVED

NOV 23 1979

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

November 3, 1979

Robert Jahn
Rt. # 4 Box 107A
Idaho Falls, Idaho 83401

Dear Mr. Jahn,

RE: Permit No. 35-7869

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill, Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

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S T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7185

SEPTEMBER 21, 1979

The Post Register
P. O. Box 1800
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before October 15, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

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Gallery printed - per Telecom
9/27/79 dk w/ many of
Post Office.
This app will be indicated

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

25-3829

JOHN, ROBERT

ROUTE 4, BOX 107A, IDAHO FALLS, ID 83401

Source: GROUNDWATER

Date Filed: 09/20/1979

Amount: 0.08 CFS

Diversion Point: NENW Sec 19 T 02N R 37E, BONNEVILLE Co.

Use: DOMESTIC	(0.08 CFS)	from 01/01 to 12/31
STOCKWATER	(0.02 CFS)	from 11/01 to 05/01

Place of Use: NENW Sec 19 T 02N R 37E

Diversion Means: WELL & PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1315 Lincoln Road, Idaho Falls, Idaho 83401 on or before **October 15, 1979.**

C. STEPHEN ALLRED

Director

Published & 9/27/ & 10/04/79

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

35-7869

INITIAL REVIEW BY: RP

APPLICATION NUMBER: 00 35 7869

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☒ Yes ☐ No Platted by: RP Map No. Basin 35-TJNR37E
☐ Yes ☒ No Other rights on same place of use. NONE
☒ Yes ☐ No* In form for advertising.
Final date for protests: OCTOBER 15, 1979
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10-15-79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 9/20/79 Date of priority recommended.
Special conditions of approval or cover letter. _____

NOTE:

By: Ernest Carlson.

Date: 10/18/79.

STATE OFFICE REVIEW:

Shovel letters w/ Carlson

See attached sheet for more information.

By: Jani

Date: 10/26/79

RECEIVED
OCT 23 1979

Department of Water Resources

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