

35-7875



MICROFILMED

OCT 11 1989

NOT TO SCALE

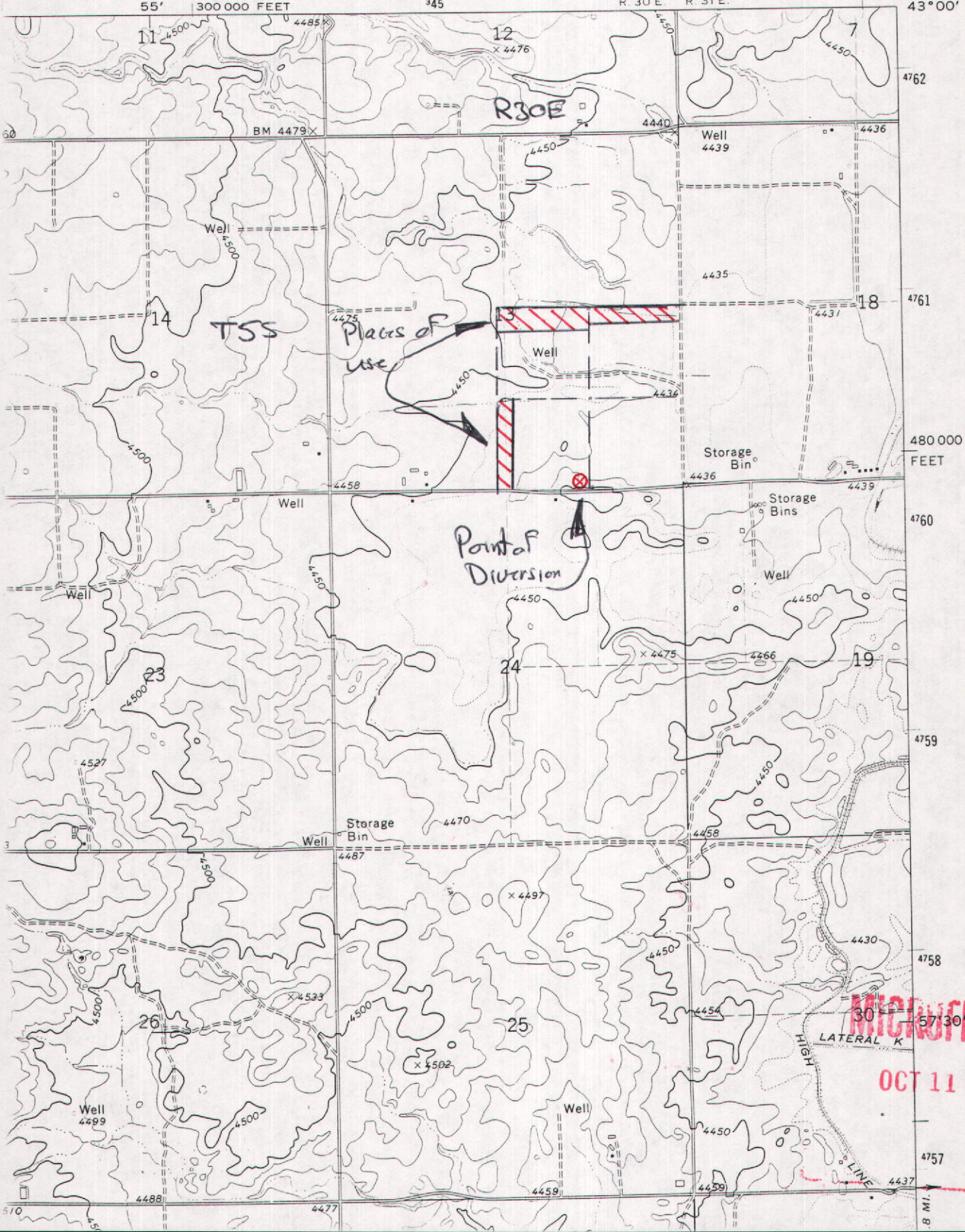
NW/4 AMERICAN FALLS 15' QUADRANGLE

55' | 300 000 FEET

345

R. 30 E. R. 31 E.

112°52'30"
43°00'



30" — 57'30"

OCT 11 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-07875

Priority: September 21, 1979

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.14 CFS
59.4 AF

This is to certify, that J.W. VANDERFORD INC.
RR BOX 181

PROVIDENCE, UT 84332

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 21, 1979; and has submitted Proof of Beneficial Use on November 4, 1982. An examination indicates that the works have a diversion capacity of 3.740 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.14 CFS	59.4 AF

LOCATION OF POINT(S) OF DIVERSION: SWSE , Sec. 13, Township 05S, Range 30E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05S	30E	13	SWSE	7		7

Total number of acres irrigated: 7

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 2ND day of October, 1989.

MICROFILMED

OCT 11 1989

Attest for R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant J.W. Vanderford, Inc. Phone 397-4616

Post office address Aberdeen, ID 83210

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 13 Township 5S

Range 30E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.00 for Irrigation purposes from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.00 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, and sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5S	30E	13													15	15	20		50

Total number of acres to be irrigated

50

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

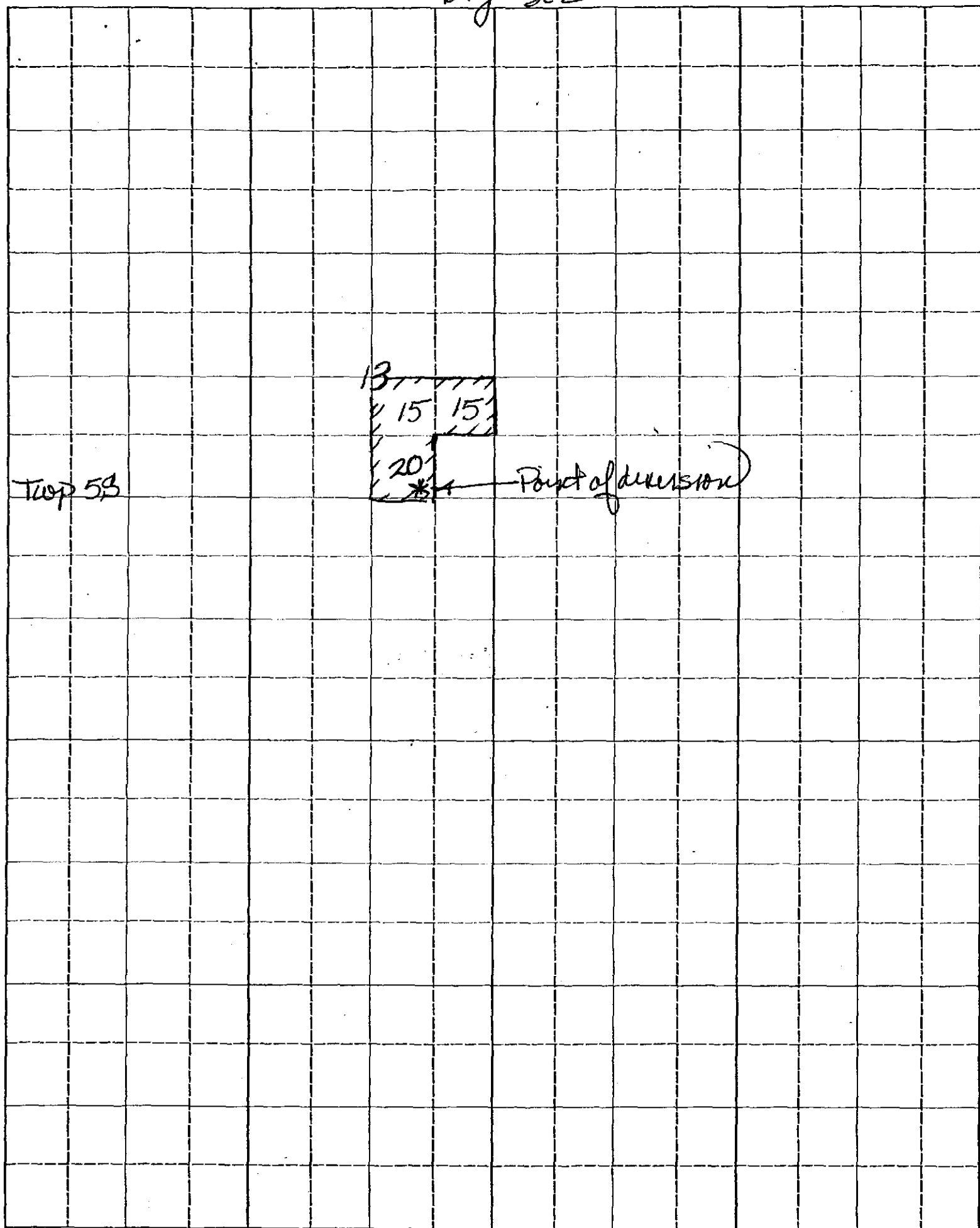
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks 2.20 C.F.S. under claim No. 35-4043 is being transferred into the same well described on this application for permit.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Range 30E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X John Vandenberg
(Applicant)

Proposed Priority 9/21/79
Received by dh Date 9-21-79 Time _____
Preliminary check by ARK Fee \$ 35.00
Receipted by dh Date 9-26-79 # 13720
Publication prepared by dh Date 9-27-79
Published in Blackfoot News
Publication dates 10/4 & 10/11/79
Publication approved JO Date 10/17/79
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7875, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 29th day of October, 19 79.

J. Glen Saxton
Chief, Operations Bureau

RECEIVED

OCT 10

Department of Water Resources
Eastern District Office

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

35-7875
J.W. VANDERFORD, INC
ABERDEEN, ID 83210
Source: GROUNDWATER
Date Filed: 09/21/1979
Amount: 1.00 CFS
Diversion Point:
SWSE Sec 13 T 05S R 30E,
BINGHAM, Co.
Use: IRRIGATION
(1.00 CFS) from 04/01 to 11/01
Place of Use: NESE NWSE SWSE
Sec 13 T 05S R 30E FOR 50 ACRES
Diversion Means: WELL, PUMP &
SPRINKLER SYSTEM.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before OCTOBER 22, 1979.

C-STEPHEN ALLRED
Director

(6259)
Pub: 10/4, 11

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho I, David Mark Brown

do solemnly

swear that I am the Publisher of The Blackfoot News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 134 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Thursday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of

of publication was published in said issue or said newspaper 2 consecutive weeks

the first publication having been made on the 4th day of October, 1979

and the last publication having been made on the 11th day of October, 1979;

that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me this 12th

day of October, 1979.

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1980

October 3, 1989

J.W. VANDERFORD INC.
RR BOX 181
PROVIDENCE, UT 84332

RE: PERMIT NO. 35-07875

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

Michael Johnson
OCT 11 1989

September 11, 1989

J.W. VANDERFORD INC.
RR BOX 181
PROVIDENCE, UT 84332

RE: PERMIT NO. 35-07875

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

OCT 11 1989

MEMORANDUM

TO:FILE 35-7875

FROM:JOHN MCLEOD

RE: CHANGES TO EXAMINER RECOMMENDATION

DATE: 5-APR-1989

An analysis of overlapping rights was done on this right, #35-2076, transfer # 2968, # 35-2387, and transfers # 2086 and 2967-A. The analysis showed that there are only 7 possible new acres that have not been fully licensed for irrigation at .02 cfs associated with this right. It is recommended that these 7 acres be licensed at the old rate of .02 cfs, for a total right to .14 cfs. Condition R-17 is not needed, since this rate of diversion, when combined with existing rights, does not exceed the diversion capacity of the system. The reduction in rate of diversion would also result in a reduction of recommended volume to 59.4 afa.

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OCT 11 1989

Overlap Analysis - 35-7875

Township	Range	Section	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
#35	2076	POD NW SE 13-55	POD NW SE 13-55	POD NW SE 13-55	POD NW SE 13-55	POD NW SE 13-55	POD NW SE 13-55	POD NW SE 13-55	POD NW SE 13-55	POD NW SE 13-55	POD NW SE 13-55	POD NW SE 13-55	POD NW SE 13-55	POD NW SE 13-55	POD NW SE 13-55	POD NW SE 13-55	POD NW SE 13-55	POD NW SE 13-55	
SS	30E 13																		
31E 18																			
TRANSFER	2968	POD SW SE 13-55	POD SW SE 13-55	POD SW SE 13-55	POD SW SE 13-55	POD SW SE 13-55	POD SW SE 13-55	POD SW SE 13-55	POD SW SE 13-55	POD SW SE 13-55	POD SW SE 13-55	POD SW SE 13-55	POD SW SE 13-55	POD SW SE 13-55	POD SW SE 13-55	POD SW SE 13-55	POD SW SE 13-55	POD SW SE 13-55	
SS	30E 13																		
#35-2387	POD NW NE 13-55	POD NW NE 13-55	POD NW NE 13-55	POD NW NE 13-55	POD NW NE 13-55	POD NW NE 13-55	POD NW NE 13-55	POD NW NE 13-55	POD NW NE 13-55	POD NW NE 13-55	POD NW NE 13-55	POD NW NE 13-55	POD NW NE 13-55	POD NW NE 13-55	POD NW NE 13-55	POD NW NE 13-55	POD NW NE 13-55	POD NW NE 13-55	
SS	30E 13																		
31E 18																			
TRANSFER	2086	POD NW NE 13-55	POD NW NE 13-55	POD NW NE 13-55	POD NW NE 13-55	POD NW NE 13-55	POD NW NE 13-55	POD NW NE 13-55	POD NW NE 13-55	POD NW NE 13-55	POD NW NE 13-55	POD NW NE 13-55	POD NW NE 13-55	POD NW NE 13-55	POD NW NE 13-55	POD NW NE 13-55	POD NW NE 13-55	POD NW NE 13-55	
SS	30E 13																		
TRANSFER	2967-A	POD SW SE 13-55	POD SW SE 13-55	POD SW SE 13-55	POD SW SE 13-55	POD SW SE 13-55	POD SW SE 13-55	POD SW SE 13-55	POD SW SE 13-55	POD SW SE 13-55	POD SW SE 13-55	POD SW SE 13-55	POD SW SE 13-55	POD SW SE 13-55	POD SW SE 13-55	POD SW SE 13-55	POD SW SE 13-55	POD SW SE 13-55	
SS	30E 13																		
#35-7875	(permit)	POD SW SE 13-55	POD SW SE 13-55	POD SW SE 13-55	POD SW SE 13-55	POD SW SE 13-55	POD SW SE 13-55	POD SW SE 13-55	POD SW SE 13-55	POD SW SE 13-55	POD SW SE 13-55	POD SW SE 13-55	POD SW SE 13-55	POD SW SE 13-55	POD SW SE 13-55	POD SW SE 13-55	POD SW SE 13-55	POD SW SE 13-55	
SS	30E 13																		

7 "new" acres
in SWSE not covered
by previous rights

OCT 11 1989
MICROFILMED

March 27, 1989

J.W. VANDERFORD INC.
RR BOX 181
PROVIDENCE, UT 84332

RE: PERMIT NO. 35-07875

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

OCT 11 1989

MEMORANDUM

TO: FILE

FROM: JOHN MCLEOD

RE: CHANGE IN RECOMMENDED DIVERSION CAPACITY, # 35-7875

DATE: 29-DEC-1988

=====

There is a small error in the examiner's calculation of the diversion capacity of this system.

The correct diversion capacity of this system should be 3.74 cfs, not 3.91 cfs as reported.

The error comes from taking the square root of the product of the annubar meter reading times the correction factor, rather than correctly taking the square root of the meter reading times the correction factor.

UNRECORDED

OCT 11 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 2 1984

Department of Water Resources
Permit No. 55-1875
Phone No. 801-753-7339

1. Owner: J.W. Vanderford Permit No. 3
Current Address: RR. Box 181 Providence, Utah Phone No. 801-753-7339
2. Accompanied by: Charles Shackelford EXAM. DATE: 7-17-84
Address: Aberdeen, ID Phone No. 397-4616
Relationship to Permit Holder: Farm Manager
3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GE	150	FRT620107	Johnston	NA

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well pump to 8 sprinkler lines

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Annubar					10-0	
Edge Exc Motor					10-80	5-27-84

7. Measurements 11 1/2" ID 13" MR ☐ Additional data/computation sheets attached
(main line) (Meter Reading)

8. Point(s) of Diversion: Indicate Method of Determination ASCS

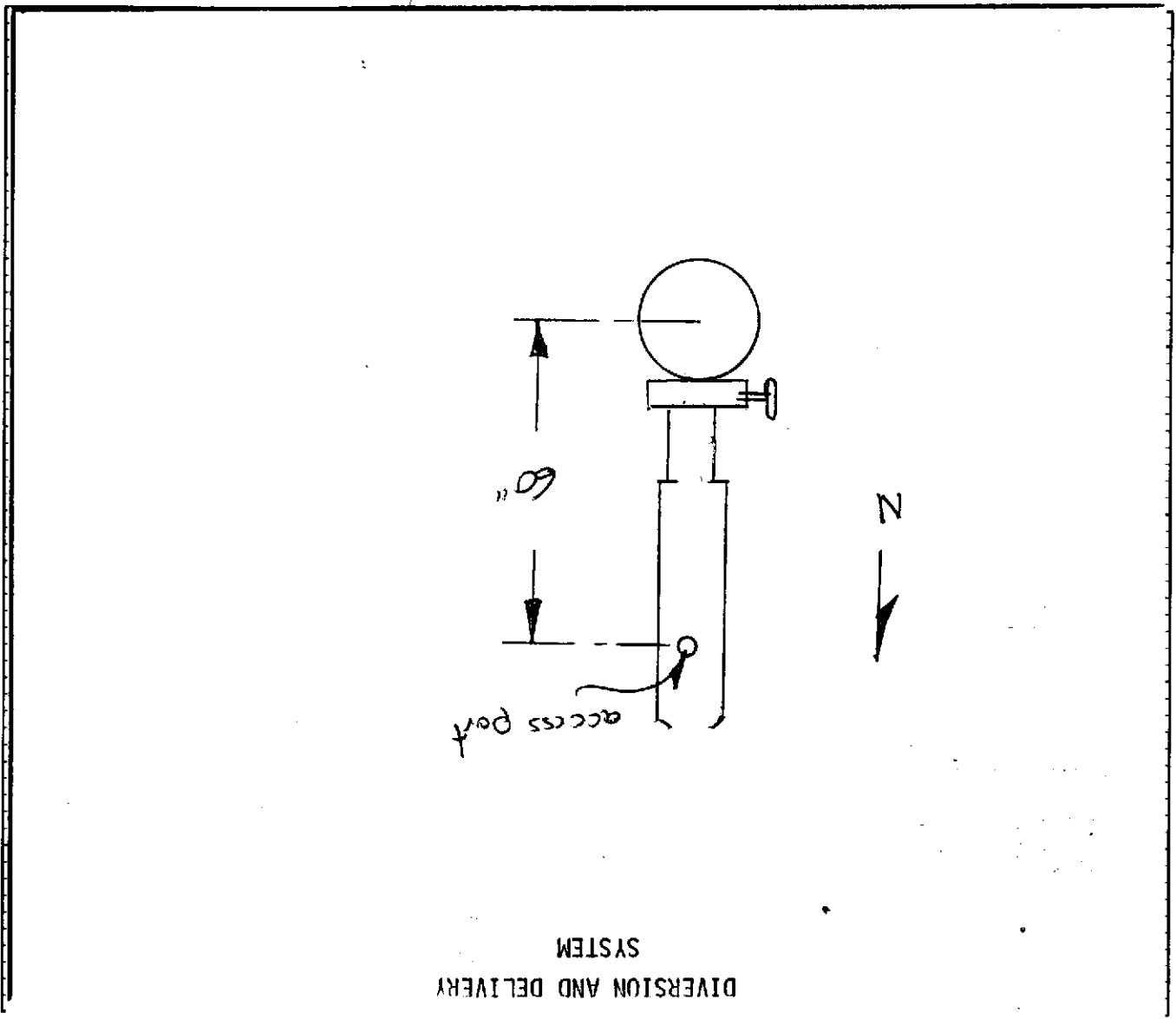
[illegible]

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination ASCS Aerial Photo

[illegible]

10. Other water rights on these lands Tr. 2086/35-2387
11. Other water right diverted from same p.d. Yes, look up (Transf. 2968/35-2076)

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Tr. 2968/35-2076 on ground in SE 1/4 adjacent to ground under this license

15. Recommended Amendments
☐ Change P.D. as reflected above
☐ Change P.U. as reflected above
☐ Add P.D. as reflected above
☐ Add P.U. as reflected above
☒ None
☐ Other

16. Examiner's/Consultant's Signature [Signature] Date 2-19-85

IDWR Director's Authorization to Conduct
Beneficial Use Examination

Date
CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

JAN 9 1986

35-7875

Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$Q_2 = (11.5" \text{ mainline ID})^2 \times 3.85 \sqrt{13" \text{ meter reading}} \times 0.914 \text{ correction factor}$$

$$Q_2 = 1755.1 \text{ gpm or } \underline{3.91 \text{ cfs capacity}}$$

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 29 \text{ acres} \times 3.5 \text{ af/a} = 101.5 \text{ af} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.58 \text{ cfs} \times 214 \text{ d} \times 1.9835 = 246.2 \text{ af} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{101.5 \text{ af}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

2. Overlap Review

- a) Other water rights with same place of use: Tr. 2086/35-2387

- b) Other water rights with same point of diversion: Tr. 2968/35-2076

- c) Analysis:
- 1/ 130 acres in SE 1/4 licensed under Tr. 2968/35-2076 for 2.60 cfs
 - 2/ 29 acres left to be licensed under this pd in SE 1/4.
 - 3/ 29 acres $\times$ 0.02 cfs = 0.58 cfs
 - 4/ license for 0.58 cfs + R17 (35-2076) (3.18 cfs)

ref. overlap of Tr. 2086/35-2387 — R16 (3.5)

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OCT 11 1989

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
------------	----------	--------	-----------	----------------------	-----------------

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use _____

Period of Use From 4-1 To 11-1
Rate of Diversion Q (cfs) 0.58
Annual Volume V (afa) 101.5

7. Point(s) of Diversion:

No.	Govt. Lot	%	%	%	Sec.	Twp.	Rge.	County
-----	-----------	---	---	---	------	------	------	--------

Place(s) of Use								
8. Place(s) of Use								
Total Acres								

9. Recommended Conditions/Remarks: _____

10. Recommended Amendments								
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None								
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other								

11. Examiner's Signature *Theresa*
Checked in Regional Office by *Gary Spackman*
Approved in State Office by *WET*
Date 9-19-85
Date 12-30-85
Date 12/1/88

MICROFILMED

OCT 11 1989

166.6

R3IE 181.7

F 16.3 R3OE

TSS

A 76.9

D 96.8

OFILMED

184

186

155

108

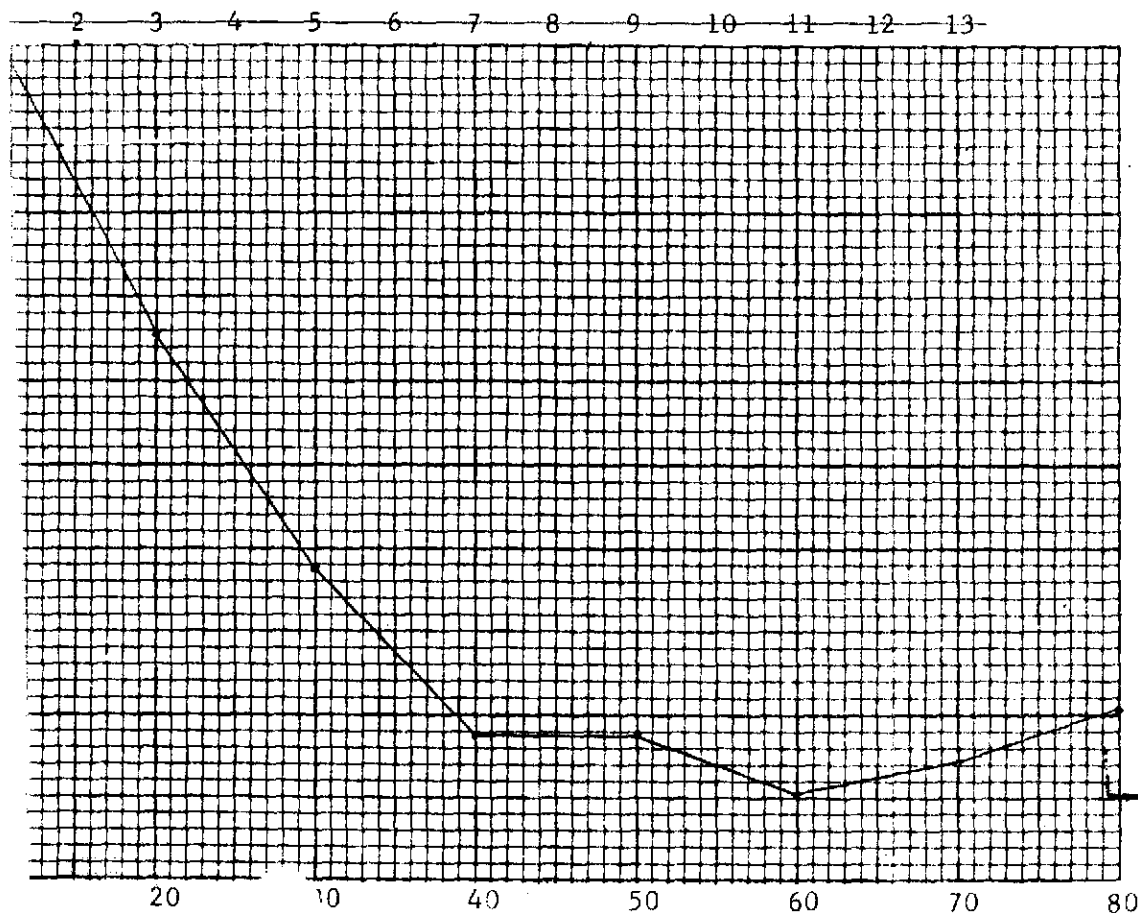
METER NO. 091471

RANGE 10-80

DATE TESTED 5/29/84

EASTERN

APPLIED PRESSURE			METER READING	FLOW ERROR (%)	FLOW CORRECTION FACTOR
GALE	DOWNSCALE	AVERAGE			
9	7.89	8.24	1030	+10.16	.908
02	17.20	17.61	20	+6.57	.938
57	27.15	27.86	30	+3.77	.964
42	37.81	38.62	40	+1.78	.983
02	47.54	48.28	50	+1.77	.983
85	57.67	58.76	60	+1.05	.990
47	67.64	68.06	70	+1.42	.986
90	76.71	76.81	80	+2.06	.980



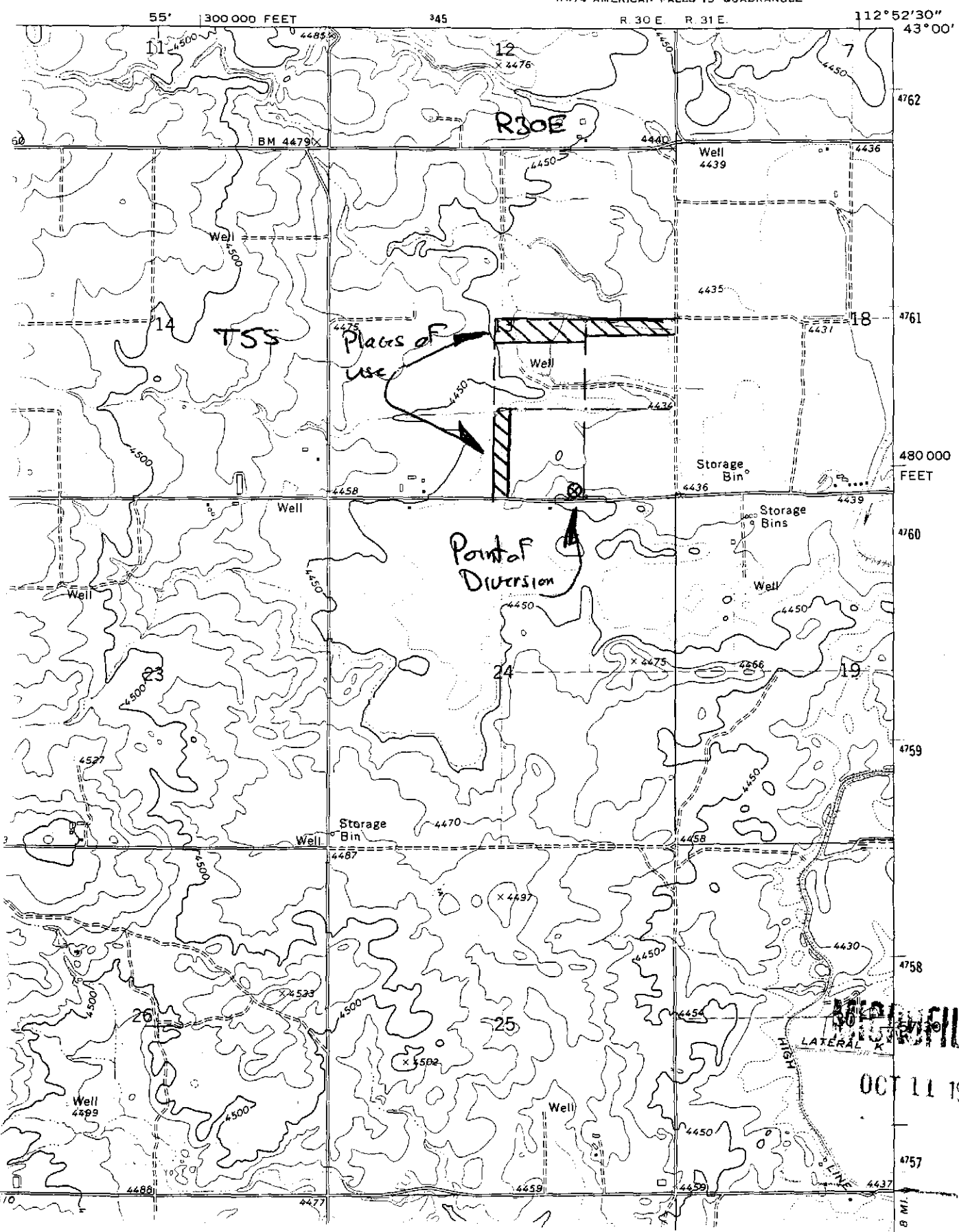
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OCT 11 1989

35-7875

7.5 MINUTE SERIES (TOPOGRAPHIC)

NW/4 AMERICAN FALLS 15' QUADRANGLE



ALSO FILMED

OCT 11 1989

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 35-7875.

Name(s) of Permit Holder:

J W Vanderford Inc.

Post Office Address:

RT#1 Box 181

Aberdeen, ID - 83210

Tel. No. 397-4616

Source of Water:

g.w

Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

160 (50) acres)

☐ Other

Measuring Device: Required?

☐ Yes ☐ No

Installed?

☐ Yes ☐ No

Access Port:

Required?

☒ Yes ☐ No

Installed?

☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

NOT RECORDED

11-3-82

Date

OCT 11 1989

Signature of Permit Holder

J W Vanderford



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

*Appt. Wed
1:30pm*

February 9, 1983

Q. W. Vanderford, Inc.
Rt. #1, Box 881
Aberdeen, Idaho 83210

RE: Permit No. 35-7875

Dear Mr. Vanderford:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

X ☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:cw

RECEIVED

OCT 11 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant J.W. Vanderford, Inc. Phone 397-4616

Post office address Aberdeen, ID 83210

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 13 Township 5S

Range 30E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.00 for Irrigation purposes from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.00 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, and sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

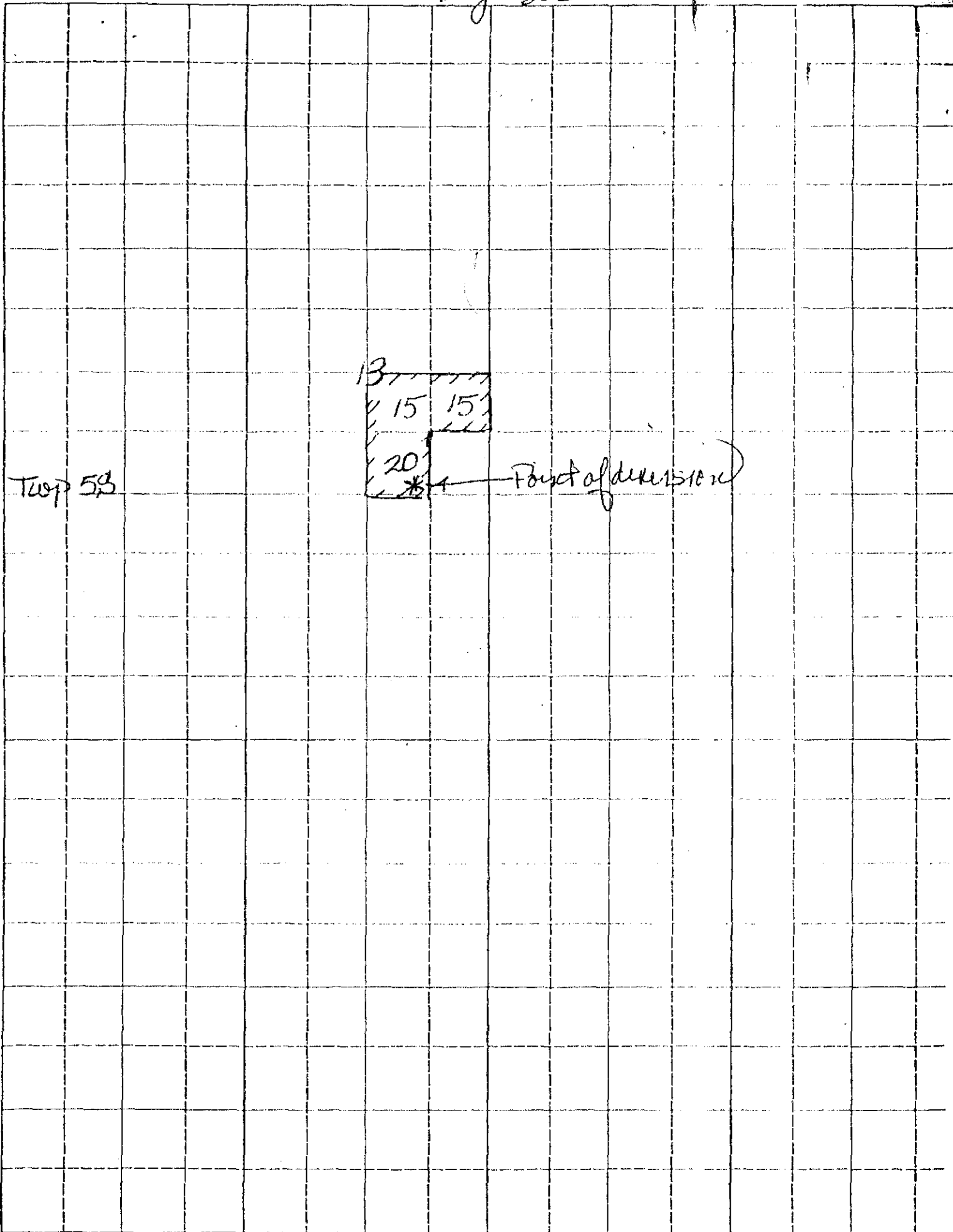
(5) If water is to be used for other purposes describe: _____

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OCT 11 1989

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Range 30E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECORDED

OCT 11 1989

X John Vandenberg
(Applicant)

25 7875
Proposed Priority 9/24/79

Received by dh Date 9-21-79 Time _____

Preliminary check by ARK Fee \$ 35.00

Receipted by dh Date 9-26-79 # 13728

Publication prepared by dh Date 9-27-79

Published in Blackfoot News

Publication dates 10/4 & 10/11/79

Publication approved JO Date 10/17/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7875, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 29th day of October, 19 79.

L. Glen Saxton
Chief, Operations Bureau

MINISTERIAL

OCT 11 1989



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

February 9, 1983

Q. W. Vanderford, Inc.
Rt. #1, Box 881
Aberdeen, Idaho 83210

RE: Permit No. 35-7875

Dear Mr. Vanderford:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

X _____ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:cw

MicroFILMED
OCT 11 1989

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below. Permit No. 35-7875

Name(s) of Permit Holder:

J W Vanderford Inc.

Post Office Address:

RT # 1 Box 181

Aberdeen, ID - 83210

Tel. No. 97-4616

Source of Water:

Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

150

(acres)

☐ Other

Measuring Device: Required?

☐ Yes

☐ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☒ Yes

☐ No

Installed?

☒ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

11-3-82

Date

J Vanderford
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

MICROFILMED

OCT 11 1989



NOV 8 1982
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

November 2, 1979

J.W. Vanderford, Inc.
Aberdeen, Idaho 83210

Dear Mr. Vanderford,

RE: Permit No. 35-7875

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. Enclosed are specifications for the installation of the access port, as well as a list of measuring device options.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

David R. Tuthill, Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

ENCLOSURES

DRT:lr

U S D E
DEPARTMENT OF WATER RESOURCES
Eastern Region

very light
copy

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 522-7126

SEPTEMBER 27, 1978

The Blackfoot News
P. O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a local notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a seller proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication bill to this office before OCTOBER 22, 1978.

Very truly,
Yours truly,

RONALD S. CARLSON
Superintendent
Eastern Region

Encl.

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2 COPIES PLEASE f

legal

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**NOTICE OF
APPLICATION FOR
WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

35-7875

J.W. VANDERFORD, INC

ABERDEEN, ID 83210

Source: GROUNDWATER

Date Filed: 09/21/1979

Amount: 1.00 CFS.

Diversion Point:

SWSE Sec 13 T 05S R 30E,

BINGHAM, Co.

Use: IRRIGATION

(1.00 CFS) from, 04/01 to 11/01

Place of Use: NESE NWSE SWSE

Sec 13 T 05S R 30E FOR 50 ACRES

Diversion Means: WELL, PUMP &
SPRINKLER SYSTEM.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before OCTOBER 22, 1979.

C STEPHEN ALLRED

Director

(6259)

Pub: 10/4, 11

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho.

DS-19351

J. M. VANDERFORD, INC.

ASERDEEN, ID 83210

Source: GROUNDWATER

Date Filed: 09/21/1979

Amount: 1.00 CFS

Diversion Point: SWEE Sec 13 T 05S R 30E, BINGHAM Co.

Use: IRRIGATION (1.00 CFS) from 04/01 to 11/01

Place of Use: NESE NWSE SWSE Sec 13 T 05S R 30E FOR 50 ADRES

Diversion Means: WELL, PUMP & SPRINKLER SYSTEM

It is noted, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before OCTOBER 22, 1979.

D. STEPHEN ALLRED

Director

Published 10/4 & 10/11/79.

RECEIVED

STATE OF IDAHO
Department of Water Resources

NO 13720

Boise, Idaho, Sept 26, 1979

RECEIVED FROM S. W. Vanderford, Inc. of Aberdeen \$ 385.00
Three Hundred Eighty Five and 00/100 DOLLARS

FOR	
1 Transfer	\$ 35.00
1 Amendment	\$ 20.00
6 App for Permit	\$ 330.00
	\$
TOTAL - - -	\$ 385.00

Dona Henning

RCES
Road
ho 83401
'186

J. W. Vanderford, Inc.
Aberdeen,
Idaho 83210

Dear Sir:

Re: Application for Transfer
Application for Amendment
(6) Applications for Permit

Attached herewith is Departmental receipt No. 13720 in the amount of \$385.00 for the above referenced applications.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Attachment

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RP

APPLICATION NUMBER: WANDER FORD

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☒ Yes ☐ No
☒ Yes ☐ No
☒ Yes ☐ No*
☐ Yes ☒ No

Platted by: RP

Map No. BASIN 35-755 R30E.

Other rights on same place of use. 35-4043 CLAIM

Other rights are located in same area, however, no conflicting overlap appear to exist. S.S.

In form for advertising.

Final date for protests: October 22, 1979

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10-16-79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 9/21/79. Date of priority recommended.
Special conditions of approval or cover letter. _____

NOTE: Sand Snake River Tributary Letter.

By: Ernest Carlson

Date: 10/22/79

STATE OFFICE REVIEW:

OIC

Idaho River Letter w/access port condition

☐ See attached sheet for more information.

By: Juni

Date: 10/26/79

10726 1979

Department of Water Resources