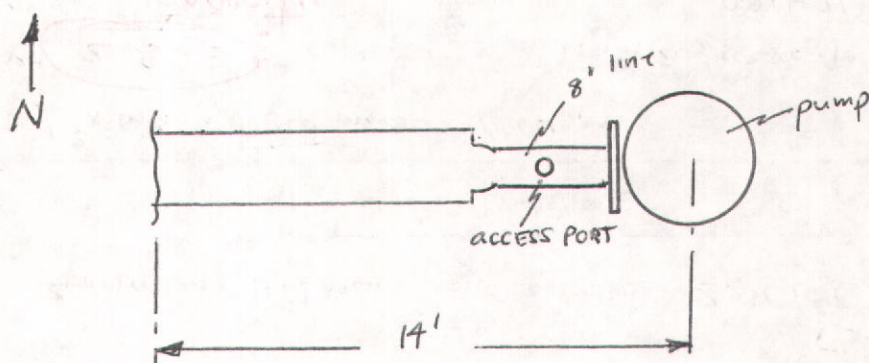


MAP (Attach Aerial Photo)

[illegible]

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NW 1/4 of NW 1/4 SECTION 14 T7S R30E

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Z. L. Harris

Checked by K. Carlson

Approved by Kolym

Date 6-8-81

Date 6-12-81

Date 12/9/81

R30E

T75

THE UNIVERSITY OF CHICAGO PRESS

K-8

NOT TO SCALE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7879 Priority November 19, 1979 Amount 0.26 cfs

THIS IS TO CERTIFY, that Leroy Zimmerman
of American Falls, Idaho, has complied with the terms and conditions of Permit
No. 35-7879 issued pursuant to Application for Permit dated November 19, 1979,
and has submitted proof to the Department of Water Resources on November 7, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.36 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u> at <u>0.26</u> cfs and <u>110.3</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.26 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
110.3 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 14, Twp.
7S, Rge. 30E in the County of _____ Power _____

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7S	30E	14					38	39			38	37							152

Total number of acres irrigated 152

This right when combined with all other rights shall provide no more than 3.5
afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
January, 19 82.

Director

J.S. DOR

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Leroy Zimmerman Phone _____

Post office address 744 Bennett, American Falls, Idaho 83211

2. Source of water supply ground water which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 14 Township 7S

Range 30E B.M. Power County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.00 for irrigation purposes from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.00 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 100 hp pump, 135' lift,
12" casing, 8 $\frac{1}{4}$ mile lines, 10" -8"-6" main

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 12 inches; proposed depth of well is 150 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

[illegible]

License 35-2194 for 2.10 cfs same lands

License 35-2194 for 2.10 cfs same lands

Who owns the property at the point of diversion

Applicant

Who owns the land to be irrigated or place of use _____ Applicant

If the property is owned by a person other than the applicant, describe the arrangement enabling the

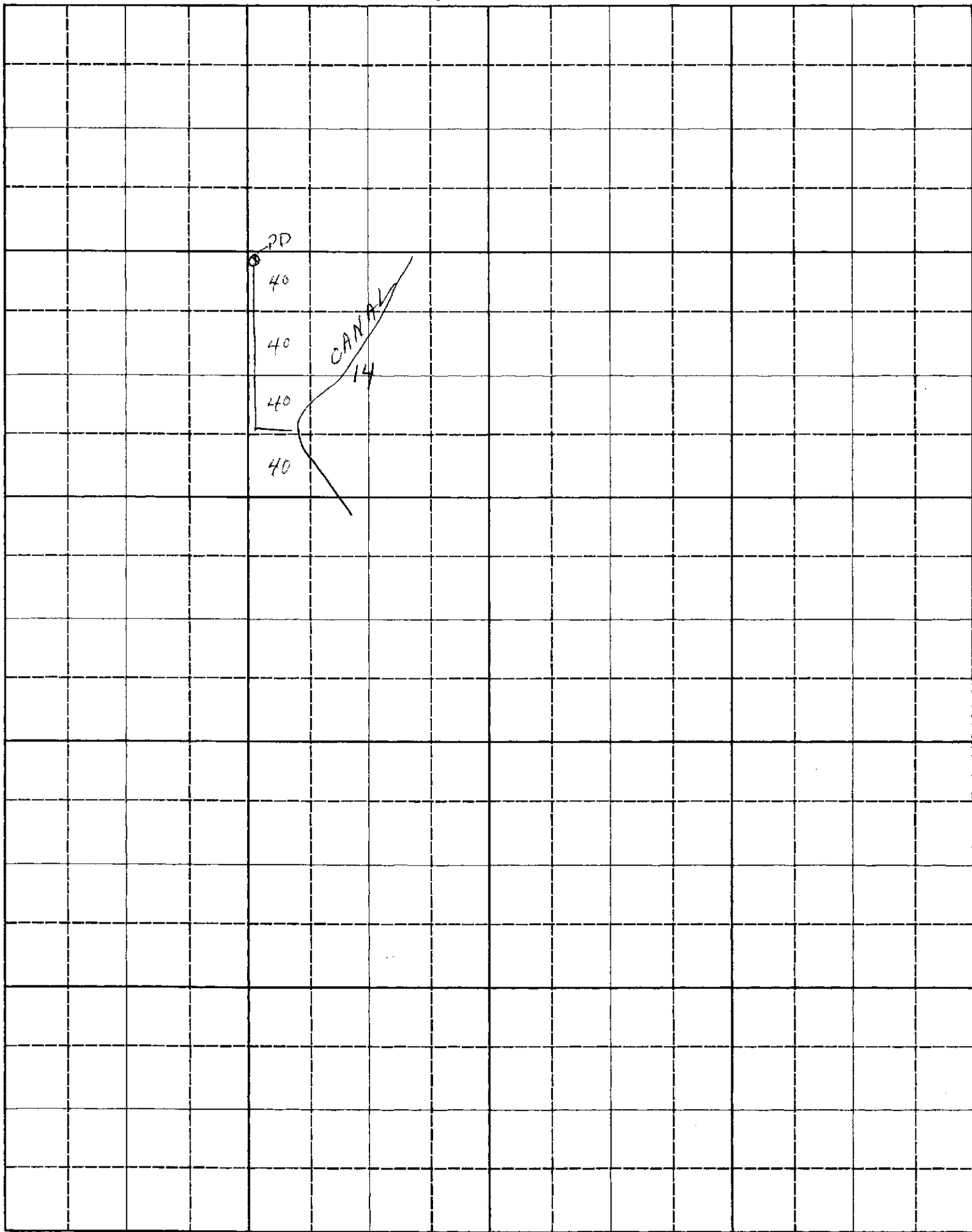
Applicant to make this filing

marks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 30 E

T
7
S



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

LeRoy Zimmerman
(Applicant)

Proposed Priority 11/19/79

Received by R.H. Date 11-19-79 Time 4:00 P.

Preliminary check by R.H. Fee \$ 35.00

Received by R.H. Date 11-19-79 # 15407

Publication prepared by kw Date 11/21/79

Published in Power County Press

Publication dates 11/29 & 12/06/79

Publication approved 90 Date 10/10/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by BR Jan

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 35-7879, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore January 1, 19 81.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: (1) An access port or other device as specified by the Department shall

be installed by the permit holder to provide for the installation of measuring

equipment and the determination of the rate of diversion by the Department.

Witness my hand this 21st day of December, 19 79.

D. Allen Barton

RECEIVED

DEC 7 1979

Department of Water Resources
Eastern District Office

Affidavit of Publication

STATE OF IDAHO }
COUNTY OF POWER } S.S.

Phyllis Kinge

being first duly sworn

on oath, states:

That ~~she~~ is the ~~principal clerk of~~ printer of the Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said County; that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for ~~2~~ successive weekly issues thereof, the date of the first publication being the 28th day of November, 1979

the date of last publication being the

5th day of December, 1979

(Signed) *Phyllis Kinge*

Subscribed and sworn to before me this

7th day of December, 1979

Rose Ann Link
Notary Public, residing at American Falls, Idaho.

My Commission expires the

(SEAL) day of , 19

Legal Notice

Published in The Power County Press Nov. 28 and Dec. 5, 1979.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

35-7879

Zimmerman, Leroy, 744 Bennett, American Falls, Id. 83211.

Source: Groundwater, Date Filed: 12/19/1979, Amount: 1.00 CFS
Diversion Point: NWNW Sec. 14 T. 07S R. 30E, Power Co., Use: Irrigation (1.00 CFS) from 04/ 01 to 11/01. Place of Use: NWNW SWNW NWSW SWSW Sec. 14 T 07S R 30E for 160 acres. Diversion Means: Well and Pump.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before DECEMBER 17, 1979.

C. STEPHEN ALLRED
Director

20-D

February 8, 1982

RE: Permit No. 35-7879

Leroy Zimmerman
744 Bennett
American Falls, ID 83211

Dear Mr. Zimmerman:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

UNRECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 13, 1982

RE: Permit No. 35-7879

Leroy Zimmerman
744 Bennett
American Falls, ID 83211

Dear Mr. Zimmerman:

A representative of this Department has made an examination of the works covered by your Permit No. 35-7879, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.26 cfs Source: groundwater

The maximum quantity diverted shall not exceed 110.3 acre feet per year.

Point(s) of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 14, Twp. 7S, Rge. 30E, Power County

Beneficial use: Irrigation of 152 acres within the W $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 14,
Twp. 7S, Rge. 30E

Priority date established: November 19, 1979

Conditions (if any): This right when combined with all other rights shall
provide no more than 3.5 afa per acre for the lands above.

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

RECEIVED
JAN 15 1982

Glenn
Kashlan

18/6/21	Date
18-2-9	Date
18-8-9	Date

Recommended Amendments:

- ☐ Charles P.D. as reflected above
- ☐ Charles P.U. as reflected above

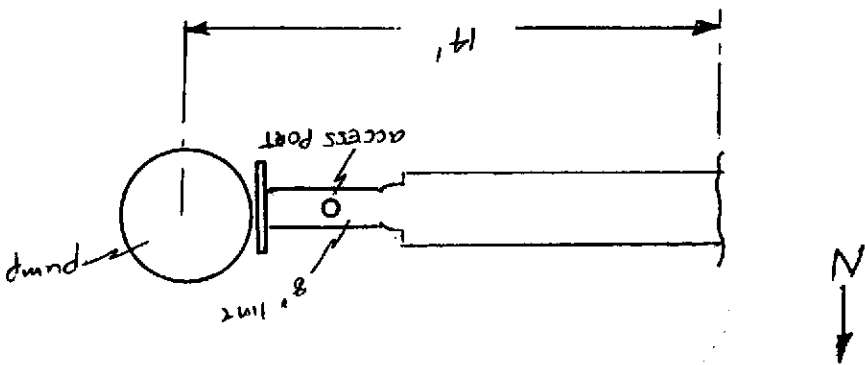
☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other[illegible]

Place(s) of Use

Point(s) of diversion: NW 1/4 of NW 1/4 SECTION 14 T 7S R 30E



(Include distance from pump to measuring device, if applicable.)

SCHEMATIC DIAGRAM OF SYSTEM

A hand-drawn geological map on a grid. The map features a fault line labeled "Fault" and "R 30E". The fault line is marked with a dashed line and a series of small crosses. Other labels include "PD" with an arrow pointing to a specific location, "T75" with an arrow pointing to a vertical line, and "MANU" with an arrow pointing to a horizontal line. The map is drawn on a grid with solid and dashed lines.

MAP (Attach Aerial Photo)

R30E

PO County Rd

A-261
Joseph Mayer

A
72.7

43.8

T75

1195

148

1170

176

B

37 acn

B
29 c

County Rd

F
100.7

88.7

50

D

222

D

1404

2.5.6

22

0000

3/

NOT TO SCALE

KS

Overlap Review for 35-7879

License 35-2194

gw

P/D (same well) NWNW Sec. 14
P/U see attached
license copy

$$\frac{2.1}{160 \text{ ac}} = .013 \text{ cfs/ac}$$

In licensing 35-7879 Allow up to .02 cfs/ac when both rights are combined, or capacity of system or amount limited by permit.

- 1) when allowing up to .02 cfs/ac the total of both rights exceed the capacity ok
- 2) when allowing the amount limited by permit both rights exceed the capacity ok

therefore

No Overlap
RC 12/9
81

3) Capacity 2.36

less license 35-2194 2.1

.26

ok Jim 1/13/82
allowed in licensing
35-7879

MICROFILMED

State of Idaho

License and Certificate of Water Right

Water License No. 21941

Amount 2.1 second foot

Water District No.

Priority February 19, 1951

THIS IS TO CERTIFY that JAY H. HULET

of American Falls, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated February 19, 1951; that Permit No. 21941 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 4.8 second feet, was issued thereunder on February 29, 1952, showing that said works were completed on the 12th day of February, 1952; and that on the 22nd day of April, 1955,

JAY H. HULET

of American Falls, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well

~~spring~~ (subterranean flow), for the purpose of irrigation

, under Use Permit No. 21941 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

9 of Licenses at page 5538, on the 9th day of August, 1955;

The right hereby confirmed dates from February 19, 1951;

The Point of Diversion is located

in the NW 1/4, NW 1/4, Sec. 14, Tp. 7 S., R. 30 E., B. M. Power County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2.1 cubic feet per second.

Description and location of use.

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7 S.	30 E.	14	NW 1/4 NW 1/4	40	40
			SW 1/4 NW 1/4	40	40
			NW 1/4 SW 1/4	40	40
			SW 1/4 SW 1/4	40	40
Number of Acres Actually Irrigated				- -	160

MINDOT MED

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

December 19, 1980

RE: Permit No. 35-7879

LeRoy Zimmerman
744 Bennett Avenue
American Falls, Idaho 83211

Dear Mr. Zimmerman:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

HAROLD W. JONES
Water Resource Agent

cc: IDWR - State Office

RECEIVED
DEC 22 1980
IDWR

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 35-1079

Name(s) of Permit Holder: LEROY ZIMMERMAN

Post Office Address: 744 BENNETT AVE

AMERICAN FALLS IDAHO 83211 Tel. No. 226-2737

Source of Water: Well

Extent of Use: ☐ Domestic _____ (number of households)

☐ Stockwater _____ (number and type of stock)

☒ Irrigation 160 (acres)

☐ Other _____

MICROFILMED

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

11-5-80

Date

LeRoy Zimmerman
Signature of Permit Holder

RECEIVED

NOV 7 1980

Department of Water Resources

Leroy Zimmerman
744 Bennett Ave.
American Falls, ID 83211



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

ZIMMERMAN, LEROY
744 BENNETT
AMERICAN FALLS, ID 83211

118503

OCTOBER 31, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 35-7879 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

December 21, 1979

Leroy Zimmerman
744 Bennett
American Falls, Idaho 83211

Dear Mr. Zimmerman,

RE: Permit No. 35-7879

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. Enclosed are specifications for the installation of the access port, as well as a list of measuring device options.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: jc
CHECK:

APPLICATION NUMBER: 35-7879

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☒ Yes ☐ No Platted by: jc Map No. 35-7530E
☒ Yes ☐ No Other rights on same place of use. 35-2194 no easement
total 2.1 + 1 = 3.1 acres 3.2 on 100% over land
☒ Yes ☐ No* In form for advertising.
Final date for protests: Dec. 17, 1979
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12/1/79.
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
11/19/79. Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson. Date: 12/18/79.

STATE OFFICE REVIEW:

- to OIC
Short letter w/access port
☐ See attached sheet for more information.
By: Jmi Date: 12/21/79

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

NOVEMBER 21, 1979

Power County Press
174 Idaho Street
American Falls, Idaho 83211 *

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before DECEMBER 17, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECEIVED
NOV 23 1979
IDaho Falls

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before DECEMBER 17, 1979.

C. STEPHEN ALLRED

Director

Published 11/29 & 12/06/79.

Published in The Power County
Press Nov. 28 and Dec. 5, 1979.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
following application(s) have been
submitted for permit to appropriate
the public waters of the State of
Idaho:

35-7879

Zimmerman, Leroy, 744 Bennett,
American Falls, Id. 83211.

Source: Groundwater, Date Filed:
11/19/1979, Amount: 1.00 CFS

Diversion Point: NWNW Sec. 14
T 07S R 30E, Power Co., Use:

Irrigation (1.00 CFS) from 04/ 01
to 11/01, Place of Use: NWNW

SWNW NWSW SWSW Sec. 14 T
07S R 30E for 160 acres, Diversion

Means: Well and Pump.

If issued, the permit(s) will be
subject to all prior water rights.

Protests against the granting of any
permit must be filed with the

director of the Idaho Department of
Water Resources, 1515 Lincoln

Road, Idaho Falls, Idaho 83401
on or before DECEMBER 17,

1979.

C. STEPHEN ALLRED
Director

Gailly
sk
11/28/79

RECEIVED

NOV 28 1979

Department of Water Resources
Eastern District Office

35-2829.

ZIMMERMAN, LEROY

744 BENNETT, AMERICAN FALLS, ID 83211

Source: GROUNDWATER

Date Filed: 11/19/1979

Amount: 1.00 CFS

Diversion Point: NWNW Sec 14 T 07S R 30E, POWER Co.

Use: IRRIGATION (1.00 CFS) from 04/01 to 11/01

Place of Use: NWNW SWNW NWSW SMSW Sec 14 T 07S R 30E FOR 160 ACRES

Diversion Means: WELL AND PUMP.