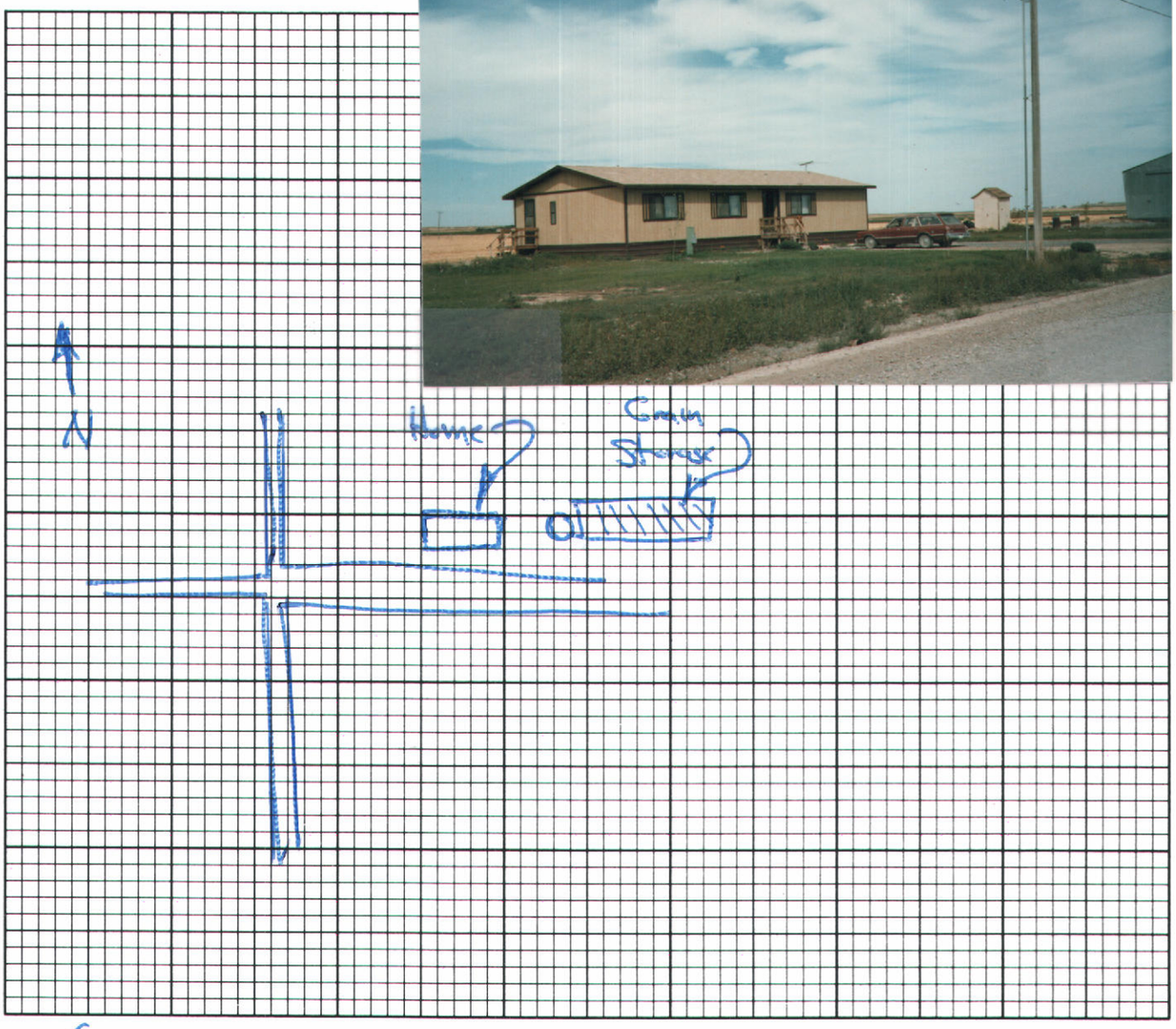
10. Other water rights on these lands N.A.

11. Other water right diverted from same p.d. N.A.

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter. For pump systems indicate how diversion systems



13. ☑ **Photo of Diversion & System Attached** ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks

15. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☑ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature H.L. Jones Date 1-14-86

Consultant's License Number

IDWR Director's Authorization to Conduct

Beneficial Use Examination

Date

CONSULTANT SEAL

MICROFILMED
DEC 16 1986

#35-7880

MICROFILMED
DEC 16 1986

State of Idaho

Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7880 Priority November 19, 1979 Amount 0.04 cfs

THIS IS TO CERTIFY, that Gary W. Gehring

of American Falls, Idaho, has complied with the terms and conditions of Permit No. 35-7880 issued pursuant to Application for Permit dated November 19, 1979, and has submitted proof to the Department of Water Resources on November 13, 1984, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.11 cfs of water from a groundwater source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
Domestic	from January 1	to December 31	at 0.04 cfs and	1.2 acre feet
	from	to	at cfs and	
	from	to	at cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 1.2 acre feet per year, said waters to be diverted within the SW¼SW¼ Section 10, Twp 7S, Rge 29E in the County of Power

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7S	29E	10											X						

Total number of acres irrigated _____

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code,** or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26TH day of NOVEMBER, 19 86.

Acting for the Director

MICROFILMED

DEC 1 6 1986

Form 202
3/78

Ident. No. 35-7880

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant GARY W. GEHRING Phone 226-2142

   Post office address Route #1, Box 145, American Falls, ID 83211

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SW ¼ of SW ¼ of Section 10 Township 7S

   Range 29E B.M. Power County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

   Amount .04 (cfs or acre-feet per annum) for domestic purposes from 1/1 to 12/31 (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

   a. .04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. Well and pump.

   b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

   Period of year when water will be diverted to storage _____ (Month/Day) to _____ (Month/Day) inclusive.

   c. Proposed well diameter is 6 inches; proposed depth of well is 350 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years *(minimum 1 year – maximum 5 years).*

8. Description of proposed uses:
   a. If water is **not** for irrigation:
      (1) Give the place of use of water: SW ¼ of SW ¼ of Section 10 Township 7S

      Range 29E B.M.

      (2) Amount of power to be generated: _____ horsepower under _____ feet of head.

      (3) List number of each kind of livestock to be watered _____

      (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

      (5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

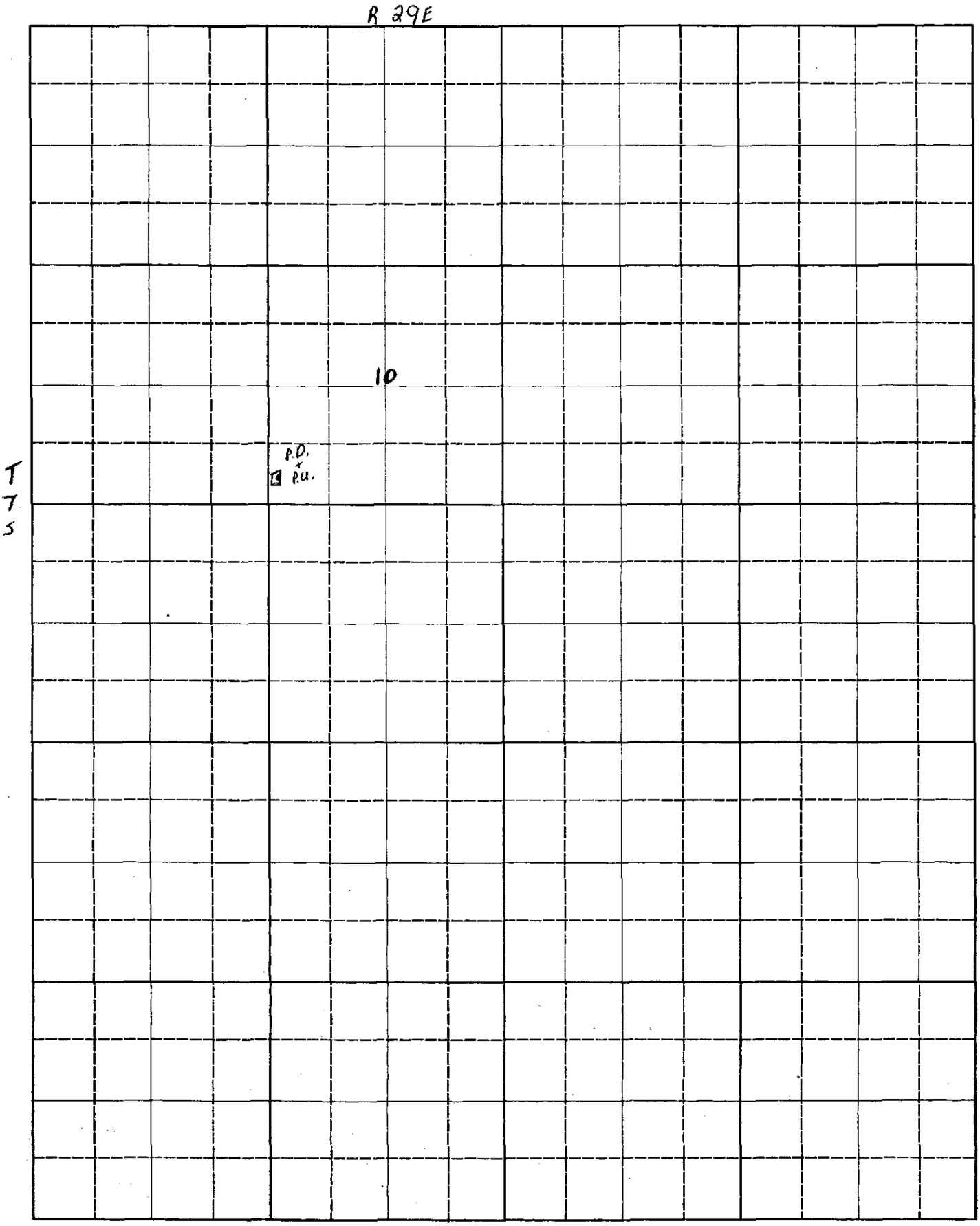
9. a. Who owns the property at the point of diversion Gary W. Gehring

b. Who owns the land to be irrigated or place of use Gary W. Gehring

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Gary W. Gehring
(Applicant)

Proposed Priority 11/21/79

Received by kw marya Date 11/23/79 11/19/79 Time 12:15 9:00 am

Preliminary check by EMC Fee $ 20.00

Receipted by kw Date 11/23/79 #15414

Publication prepared by kw Date 12/06/79

Published in Power County Press

Publication dates 12/13/79 & 12/20/79

Publication approved kw Date 1/2/1980

Protests filed by:

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by EMC. Jm

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7880, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 85.

   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

   d. Other:

Witness my hand this 29th day of January, 19 80.

L. Glen Saxton

Form 202
3/78

Ident. No. 35 7880

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
NOV 30 1979
Department of Water Resources
Southern District Office

To appropriate the public waters of the State of Idaho

1. Name of applicant Gary W. Gehring Phone 226-2142
   Post office address Rt. 1 Box 145 Am. Falls, Idaho 83211
2. Source of water supply underground which is a tributary of _____
3. Location of point of diversion is SW ¼ of SW ¼ of Section 10 Township 7S
   Range 29E B.M. Power County, additional points of diversion if any: _____

4. Water will be used for the following purposes:
   Amount ~~3 c.f.s.~~ (cfs or acre-feet per annum) for Domestic purposes from Nov. 1 to Nov. 1 (both dates inclusive)
   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)
   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)
   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)
5. Total quantity to be appropriated:
   a. .04 cubic feet per second and/or _____ acre-feet per annum.
6. Proposed diverting works:
   a. Description of ditches, flumes, pumps, headgates, etc. Submersible pump
   b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
      Period of year when water will be diverted to storage _____ (Month/Day) to _____ (Month/Day) inclusive.
   c. Proposed well diameter is 6 inches; proposed depth of well is 350 feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years *(minimum 1 year – maximum 5 years).*
8. Description of proposed uses:
   a. If water is **not** for irrigation:
      (1) Give the place of use of water: SW ¼ of SW ¼ of Section 10 Township 7S
      Range 29E B.M.
      (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
      (3) List number of each kind of livestock to be watered NONE
      (4) Name of municipality to be served _____, or number of families to be supplied with domestic water One family
      (5) If water is to be used for other purposes describe: _____

VOID Refer to typed copy

ORIGINAL

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

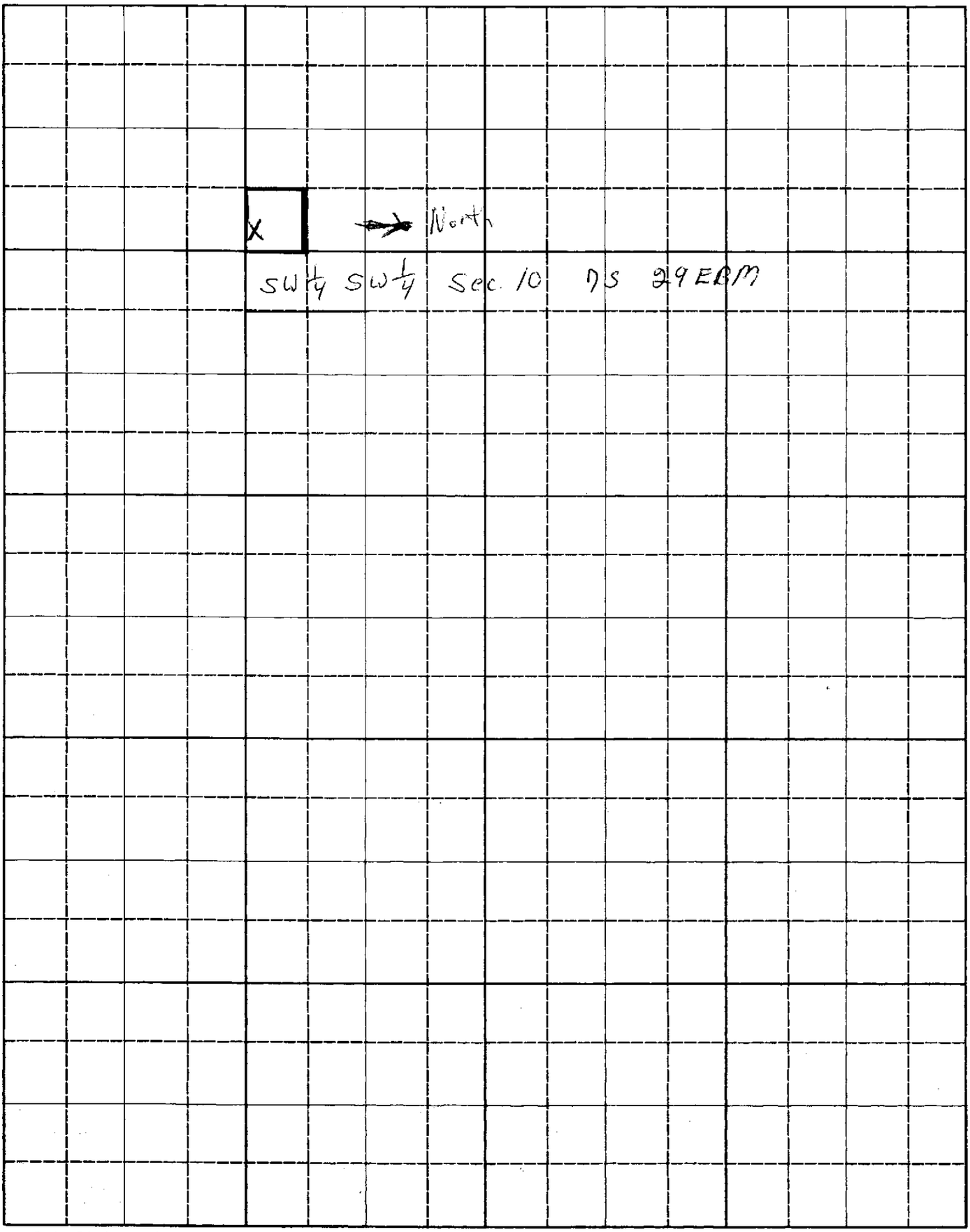
9. a. Who owns the property at the point of diversion Gary W. Gehring

b. Who owns the land to be irrigated or place of use Same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gary M. Gehring
(Applicant)

Received by KW Marya Date 11/19/79 11/23/79 Time 9:00 am 12:15

Preliminary check by _____ Fee $ 25.00

Receipted by KW Date 11/23/79 # 15414

Publication prepared by KW Date 12/06/79

Published in Power County Press

Publication dates 12/13/79 & 12/20/79

Publication approved KW Date 1/2/80

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

   d. Other: _____

Witness my hand this _____ day of _____, 19____.

_____
Director

Affidavit of Publication

STATE OF IDAHO
COUNTY OF POWER } s.s.

Phyllis Ringe ..... being first duly sworn

on oath, states:

That she ..... is the principal clerk of the printer ..... of the Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said County; that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for 2 successive weekly issues thereof, the date of the first publication being the 12th day of December, 19 79

the date of last publication being the

19th day of December, 19 79.

(Signed) Phyllis Ringe

Subscribed and sworn to before me this

13th day of Dec., 19 79

Rose Ann Funk
Notary Public, residing at American Falls, Idaho.

My Commission expires the

(SEAL) ..... day of ....., 19 .....

ok
KW
1/2/80

RECEIVED
DEC 21
Department of Water Resources
Eastern Division Office

Legal Notice

Published in The Power County Press Dec. 12 and 19, 1979.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following applications(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

35-7880

Gehring, Gary W., Route 1, Box 145, American Falls, Idaho 83211. Source: Groundwater. Date Filed: 11/19/1979. Amount: 0.04 CFS.

Diversion Point: SWSW Sec 10 T 07S R 29E, Power Co. Use: domestic (0.04 CFS) from 01/01 to 12/31.

Place of Use: SWSW Sec 10 T 07S R 29E.

Diversion Means: well and pump.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before December 31, 1979.

C. STEPHEN ALLRED
Director

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 8, 1986

RE: Permit No. 35-7880

Gary W. Gehring
Rt. 1, Box 145
American Falls, ID 83211

Dear Mr. Gehring:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED
DEC 1 0 1986

Form 219A
2/84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 20 1986
Department of Water Resources

35-7880

Permit No. 35-7880

1. Owner: Gary W. Gehring
Current Address: Rt 1 Box 145, Am Falls, ID
Phone No. 226-2142

2. Accompanied by: NA
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
EXAM. DATE: 8-29-85

3. Source: Groundwater tributary to _____

4.

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	NA	5	NA	NA	NA

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
Well/pump (submerged at 240') to a single family home

6.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Theoretical						

7. Measurements ☐ Additional data/computation sheets attached

8. Point(s) of Diversion: Indicate Method of Determination USGS map & on site inspect.

Ident #	¼	¼	¼	Sec.	Twp.	Rge.	Survey Information from Known Corner	County	Remarks
		SW	SW	10	7S	29E		Power	

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination _____

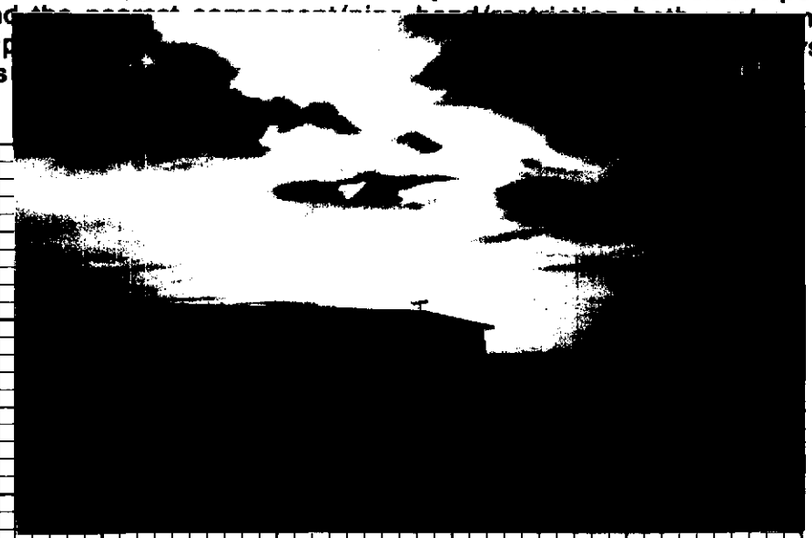
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7S	29E	10											D						

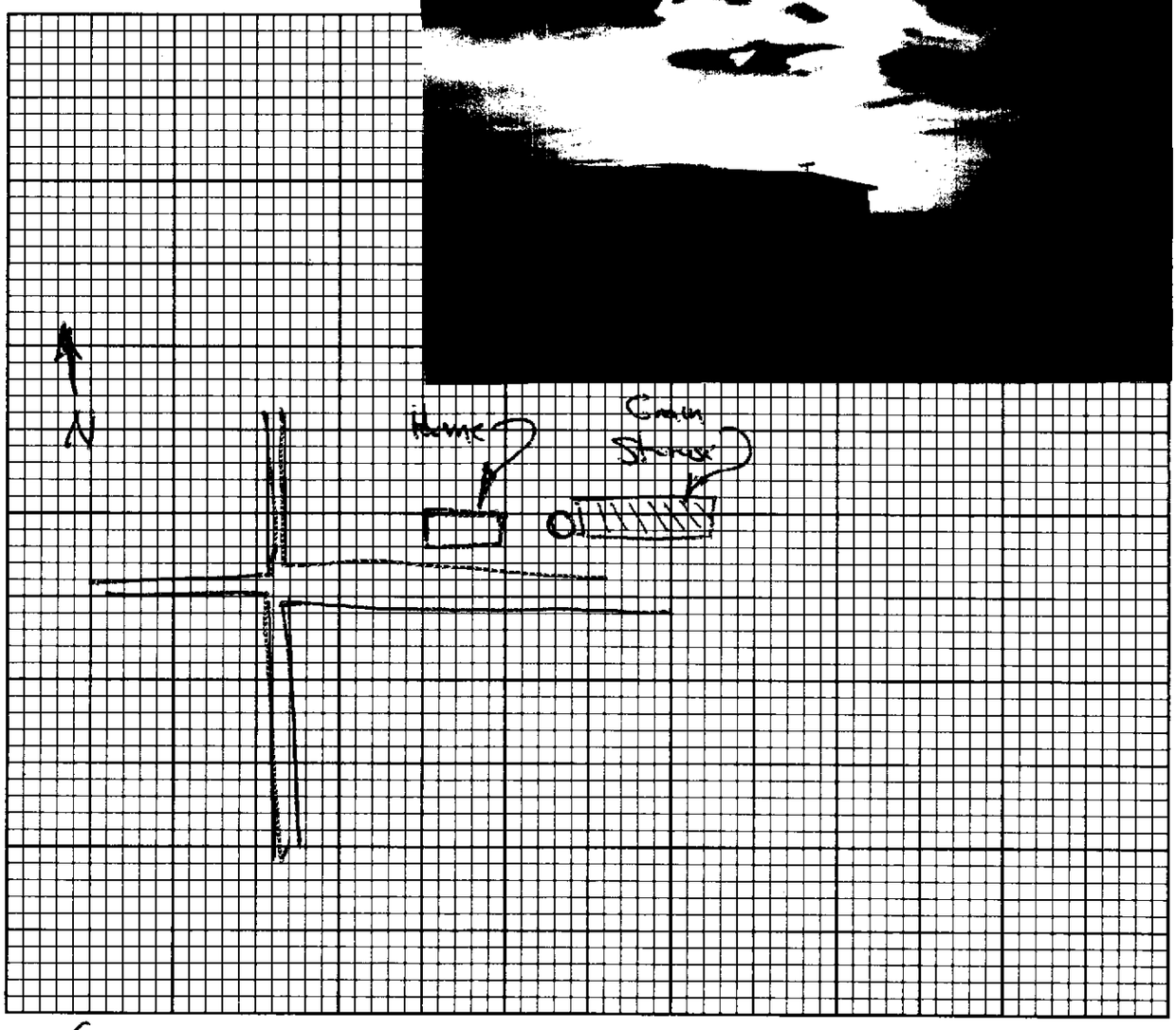
Total Acres _____

10. Other water rights on these lands NA.

11. Other water right diverted from same p.d. NA.

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and [illegible] m and downstream, and the inside pip[illegible]stems indicate how diversion systems [illegible]





13. ☑ **Photo of Diversion & System Attached** ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks

15. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☑ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature H.W. Jones Date 1-14-86

Consultant's License Number

IDWR Director's Authorization to Conduct

Beneficial Use Examination

Date

CONSULTANT SEAL

Form 219B
5/84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
FEB 26 1986
Department of Water Resources

35-7880
Permit No.

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$Q = \frac{5hp(8.814)(80\%)}{240'lift + (35psi \times 2.308)}$$

$$= \frac{35.256}{320.78} = 0.11 cfs \text{ (theoretical)}$$

allow 0.04 cfs for domestic use (one unit)

b) Volume Calculations for Irrigation:

$V_{I.R.}$ = (Acres Irrigated) x (Irrigation Requirement) = NA
$V_{D.R.}$ = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = _____
V = Smaller of $V_{I.R.}$ and $V_{D.R.}$ = _____

c) Volume Calculations for Other Uses:

allow 1.2 afa for one home

2. **Overlap Review**

a) Other water rights with same place of use: N.A.

b) Other water rights with same point of diversion: N.A.

c) Analysis:

RECEIVED
DEC 1 6 1985

RECOMMENDED AMOUNTS

3.

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use

Beneficial Use	Period of Use From	Period of Use To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Domestic	1-1	12-31	0.04	1.2

Allowable Maximums: _____ _____

7. Point(s) of Diversion:

No.	Govt. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
																			Total Acres _____

9. Recommended Conditions/Remarks: _____

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☑ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

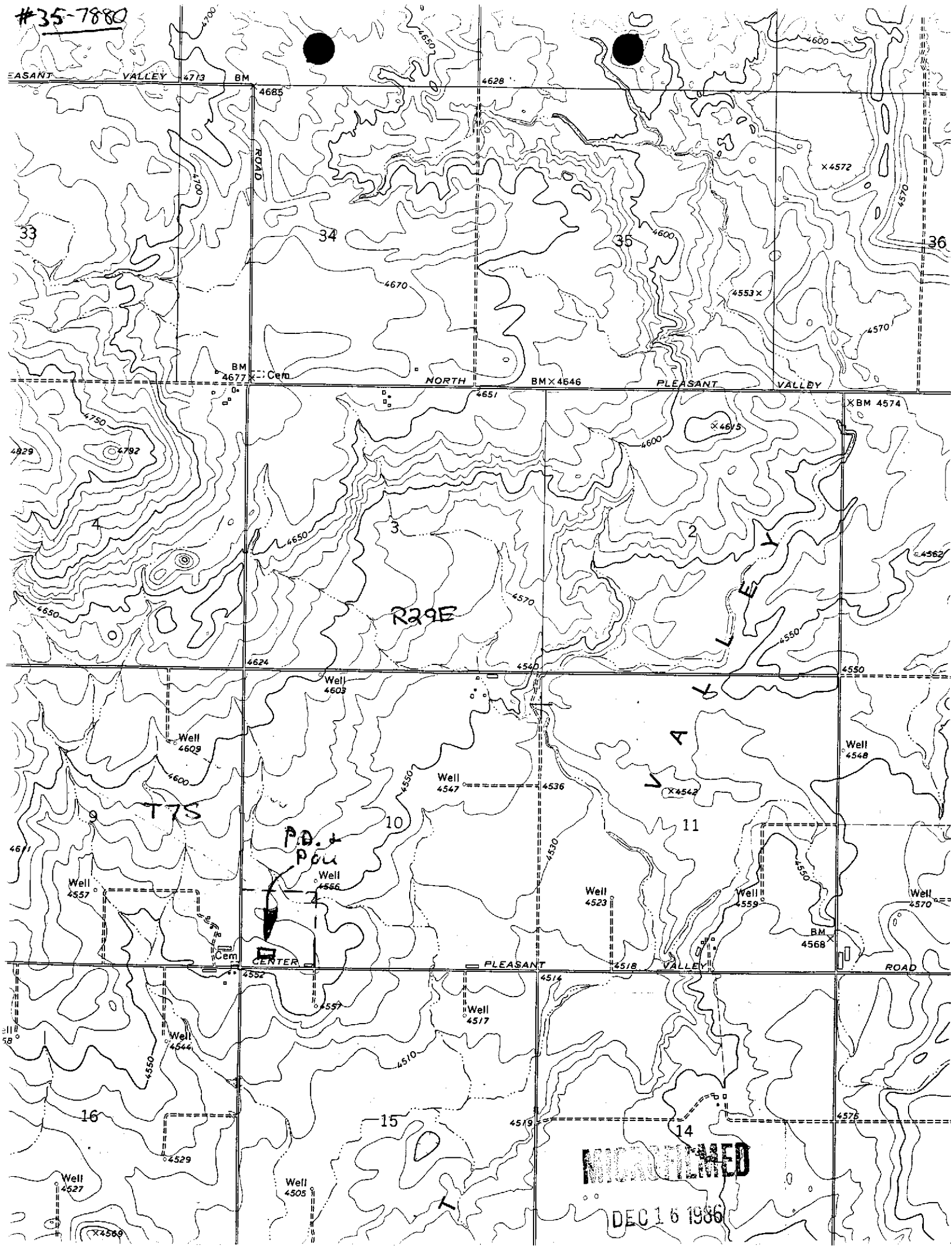
11. Examiner's Signature H.W. Jones Date 1-14-86

Checked in Regional Office by Gary Spackman Date 2-13-86

Approved in State Office by Rob Haverton Date 5 NOV 86

MICROFILMED

#35-7880


EASANT VALLEY
BM 4713
4685
4628
ROAD
33
34
35
36
4670
4553
4572
BM 4677
Cem
NORTH
BM 4646
PLEASANT
VALLEY
BM 4574
4651
4792
4829
4615
4562
4624
R29E
Well 4603
Well 4609
Well 4548
Well 4547
4536
4542
T7S
9
10
11
P.O. Box
Well 4557
Well 4556
Well 4523
Well 4559
Well 4570
BM 4568
Cem
CENTER
PLEASANT
VALLEY
ROAD
4552
4518
4514
4557
Well 4517
Well 4544
4510
16
15
14
4519
4576
4529
Well 4527
Well 4505
4569
MICROFILMED
DEC 16 1986

TWNSHP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
07S	29E	09	SWNW		40	01	35-7308	MICHAELSON	C	L	07-05-1973	GROUNDWATER
			SENW		40	01	35-2579	JENSEN	O	L	12-07-1959	GROUNDWATER
								MICHAELSON	C			
								MICHAELSON	C			
			SENW		40	01	35-7308	MICHAELSON	C	L	07-05-1973	GROUNDWATER
			NESW		40	01	35-2579	JENSEN	O	L	12-07-1959	GROUNDWATER
								MICHAELSON	C			
								MICHAELSON	C			
			NESW		40	01	35-7308	MICHAELSON	C	L	07-05-1973	GROUNDWATER
			NWSW		40	01	35-7308	MICHAELSON	C	L	07-05-1973	GROUNDWATER
			SESW		40	01	35-2579	JENSEN	O	L	12-07-1959	GROUNDWATER
								MICHAELSON	C			
								MICHAELSON	C			
			NESE		40	01	35-2579	JENSEN	O	L	12-07-1959	GROUNDWATER
								MICHAELSON	C			
								MICHAELSON	C			
			NWSE		40	01	35-2579	JENSEN	O	L	12-07-1959	GROUNDWATER
								MICHAELSON	C			
								MICHAELSON	C			
			SWSE		40	01	35-2579	JENSEN	O	L	12-07-1959	GROUNDWATER
								MICHAELSON	C			
								MICHAELSON	C			
			SESE		34	01	35-2579	JENSEN	O	L	12-07-1959	GROUNDWATER
								MICHAELSON	C			
								MICHAELSON	C			
		10	NENE		40	01,04,43	29-2417	TREASURE	C	L	05-01-1959	GROUNDWATER
			NENE		35	01,43	35-2261	GEHRING	C	L	10-10-1952	GROUNDWATER
			NWNE		39	01,04,43	29-2417	TREASURE	C	L	05-01-1959	GROUNDWATER
			NWNE		40	01,43	35-2261	GEHRING	C	L	10-10-1952	GROUNDWATER
			SWNE		40	01,43	35-2261	GEHRING	C	L	10-10-1952	GROUNDWATER
			SENE		40	01,43	35-2261	GEHRING	C	L	10-10-1952	GROUNDWATER
			NENW		39	01	35-7126	GEHRING	C	L	02-17-1970	GROUNDWATER
			NENW		39	01	35-8188	GEHRING	C	A	06-17-1983	GROUNDWATER
			NWNW		38	01	35-7126	GEHRING	C	L	02-17-1970	GROUNDWATER
			NWNW		38	01	35-8188	GEHRING	C	A	06-17-1983	GROUNDWATER
			SWNW		39	01	35-7126	GEHRING	C	L	02-17-1970	GROUNDWATER
			SWNW		39	01	35-8188	GEHRING	C	A	06-17-1983	GROUNDWATER
			SENW		40	01	35-7126	GEHRING	C	L	02-17-1970	GROUNDWATER
			SENW		40	01	35-8188	GEHRING	C	A	06-17-1983	GROUNDWATER
			NESW		40	01	35-2638	SHERBENOU	O	L	01-26-1961	GROUNDWATER
								WEISENBURGER	C			
			NESW		40	01	35-8188	GEHRING	C	A	06-17-1983	GROUNDWATER
			NWSW		40	01	35-2638	SHERBENOU	O	L	01-26-1961	GROUNDWATER
								WEISENBURGER	C			
			NWSW		40	01	35-8188	GEHRING	C	A	06-17-1983	GROUNDWATER
			SWSW		39	01	35-2638	SHERBENOU	O	L	01-26-1961	GROUNDWATER
								WEISENBURGER	C			
			SWSW			43	35-7880	GEHRING	C	P	11-19-1979	GROUNDWATER
			SWSW		39	01	35-8188	GEHRING	C	A	06-17-1983	GROUNDWATER
			SESW		40	01	35-2638	SHERBENOU	O	L	01-26-1961	GROUNDWATER
								WEISENBURGER	C			

35-7880

TWNSHP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
07S	29E	10	SESW		40	01	35-8188	GEHRING	C	A	06-17-1983	GROUNDWATER
			NESE		40	01,43	35-2261	GEHRING	C	L	10-10-1952	GROUNDWATER
			NWSE		40	01,43	35-2261	GEHRING	C	L	10-10-1952	GROUNDWATER
			SWSE		40	01,43	35-2261	GEHRING	C	L	10-10-1952	GROUNDWATER
			SESE		40	01,43	35-2261	GEHRING	C	L	10-10-1952	GROUNDWATER
		11	NENE		39	01	35-2854	GEHRING	C	L	11-30-1966	GROUNDWATER
			NWNE		39	01	35-2854	GEHRING	C	L	11-30-1966	GROUNDWATER
			SWNE		40	01	35-7152	WALTER	C	L	09-24-1970	GROUNDWATER
			SENE		39	01	35-2854	GEHRING	C	L	11-30-1966	GROUNDWATER
			NENW		35	01	35-2854	GEHRING	C	L	11-30-1966	GROUNDWATER
			NWNW		35	01	35-7848	GEHRING	C	L	03-16-1979	GROUNDWATER
			NWNW		35	01	35-8165	GEHRING	C	A	06-17-1983	GROUNDWATER
			SWNW		40	01	35-7153	WALTER	C	L	09-24-1970	GROUNDWATER
			SENW		40	01	35-7153	WALTER	C	L	09-24-1970	GROUNDWATER
			NESW		40	01	35-7153	WALTER	C	L	09-24-1970	GROUNDWATER
			NWSW		40	01	35-7153	WALTER	C	L	09-24-1970	GROUNDWATER
			SWSW		39	01	35-7153	WALTER	C	L	09-24-1970	GROUNDWATER
			SESW		38	01	35-7153	WALTER	C	L	09-24-1970	GROUNDWATER
			NESE		40	01	35-7152	WALTER	C	L	09-24-1970	GROUNDWATER
			NWSE		40	01	35-7152	WALTER	C	L	09-24-1970	GROUNDWATER
			SWSE		32	01	35-7152	WALTER	C	L	09-24-1970	GROUNDWATER
			SESE		39	01	35-7152	WALTER	C	L	09-24-1970	GROUNDWATER
		12	NENE		40	01	35-7179	GEHRING	O	L	07-06-1971	GROUNDWATER
								GEHRING				
			NWNE		40	01	35-7179	GEHRING	O	L	07-06-1971	GROUNDWATER
								GEHRING				
			NWNE		32	01,43	35-8164	GEHRING		A	06-17-1983	GROUNDWATER
			SWNE		40	[illegible]	[illegible]	GEHRING			07-06-1971	GROUNDWATER
								GEHRING				

MICROFILMED
DEC 16 1986

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 11, 1985

GARY W. GEHRING
RT. 1, BOX 145
AMERICAN FALLS ID 83211

RE: Permit No. 35-7880

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED
DEC 16 1986

DEPARTMENT OF WATER RESOURCES

The Idaho Dep[redacted]ent of Water Resources will consider this card as [redacted]tement that the permit holder(s) has co[redacted]eted development to the extent shown below of [redacted]it No. 35-7880.

Name(s) of Permit Holder: Gary W. Gehring

Post Office Address: Route #1 Box 145

Am. Falls Idaho 83211 Tel. No. 226-2142

Source of Water: Underground

Extent of Use:
- [x] Domestic (number of households)
- [ ] Stockwater (number and type of stock)
- [ ] Irrigation (acres)
- [ ] Other

Measuring Device: Required? [ ] Yes [x] No Installed? [ ] Yes [ ] No

Access Port: Required? [ ] Yes [x] No Installed? [ ] Yes [ ] No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Nov. 6 1984 Gary W. Gehring

Date Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE

RECEIVED

NOV 13 1984

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
138373

GEHRING, GARY W.
RT. 1 BOX 145
AMERICAN FALLS, ID 83211

PROOF DUE NOTICE

OCTOBER 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 35-7880 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

UNCLAIMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

January 30, 1980

Gary W. Gehring
Route # 1 Box 145
American Falls, Idaho 83211

Dear Mr. Gehring,

RE: Permit No. 35-7880

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

Form No. 202a
2/79

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Ernest. APPLICATION NUMBER: _____

CHECK:

- ☑ Source.
- ☑ Point of diversion.
- ☑ County.
- ☑ Description of diverting works.
- ☑ Time required for beneficial use of water.
- ☑ Place of use or acres irrigated.
- ☑ Map.
- ☑ Signature.
- ☑ Fee. refund requested from auditor.

Field check by: _____
Date: _____
Comments: _____

- ☐ Yes ☑ No Field check required.
- ☐ Yes ☑ No Critical groundwater area.
- ☐ Yes ☑ No Request dam safety information. Sent by: _____ Date: _____
- ☑ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

Typed application returned for signature 11/29/79. Received 1/22/80. Ernie.
(See letter dated 1/04/80.)

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other _____

PROCESSING:

- ☑ Yes ☐ No Platted by: Ernest Map No. g.w. plat. 7S 29E.
- ☐ Yes ☑ No Other rights on same place of use. _____
- ☑ Yes ☐ No* In form for advertising.
  Final date for protests: _____
- ☐ Yes ☑ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☑ Affidavit of publication received. Date: 12/21/79.
- ☑ Application published correctly. If not, record action taken: _____
- ☑ Fee amount, receipt date & number, recorded on application.
- ☑ Publication dates and paper, recorded on application.
- ☐ Protests, dates, withdrawal, etc., recorded on application.
- ☑ Recommendation & initial, recorded on application.
- ☐ Yes ☑ No Measuring device required.
- ☐ Yes ☑ No Access port required.
- ☐ Yes ☑ No Will water be delivered by watermaster? If yes, what district? _____

✓ 11/19/79. Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Ernest Calvert. Date: 1/22/80

STATE OFFICE REVIEW:

Short letter W/O COND.

☐ See attached sheet for more information.

By: Jim Date: 1/29/80

January 9, 1980

Re: Application for Permit No. 35-7880

Gary W. Gehring
Route #1, Box 145
American Falls, ID 83211

Dear Mr. Gehring:

The Department has completed the initial processing of your application for water right, however, it can not be forwarded to Boise for final action until we receive the typed application bearing your signature which was sent from this office on November 29, 1979. If you have misplaced this application or did not receive it please notify us as soon as possible and we will forward another application for your signature.

To prevent any further delay in your obtaining an approved permit it is hoped you will give this matter your immediate attention.

Respectfully submitted,

ERNEST M. CARLSEN
Sr. Resource Analyst

EMC:kw

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before DECEMBER 31, 1979.

C. STEPHEN ALLRED

Director

Published 12/13 & 12/20/79.

MICROFILMED

Published in The Power County Press Dec. 12 and 19, 1979.

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following applications(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

35-7880

Gehring, Gary W., Route 1, Box 145, American Falls, Idaho 83211. Source: Groundwater. Date Filed: 11/19/1979. Amount: 0.04 CFS.

Diversion Point: SWSW Sec 10 T 07S R 29E, Power Co. Use: domestic (0.04 CFS) from 01/01 to 12/31.

Place of Use: SWSW Sec 10 T 07S R 29E.

Diversion Means: well and pump.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before December 31, 1979.

C. STEPHEN ALLRED
Director

OK PW
12/10

35-2880

GEHRING, GARY W.

ROUTE 1, BOX 145, AMERICAN FALLS, ID 83211

Source: GROUNDWATER

Date Filed: 11/19/1979

Amount: 0.04 CFS

Diversion Point: SWSW Sec 10 T 07S R 29E, POWER Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SWSW Sec 10 T 07S R 29E

Diversion Means: WELL AND PUMP.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

35-7880

November 29, 1979

Gary W. Gehring
Route #1, Box 145
American Falls, ID 83211

Dear Mr. Gehring:

I have taken the liberty to retype your application so the legal description matches the map.

The statutory maximum in filing for a single family domestic is .04 cfs with a $20.00 fee. We have requested the State auditor to refund $15.00 of the $35.00 fee submitted.

Please review the application and if it is satisfactory, sign and return it to this office.

If you have any further questions, please feel free to contact this office.

Sincerely,

JOHN CARLSON
Water Resource Agent

JC:kw
Enclosures: Receipt No. 15414

1/09/80
Ranae - we need to refund to Mr. Gehring $15.00 as he overfiled on the amount of water he needs. Thanks - Kay

STATE OF IDAHO
Department of Water Resources

№ 15414

Boise, Idaho, Nov. 23, 1979

RECEIVED FROM Gary W. Gehring of Am. Falls $35.00
Thirty five and no/100 DOLLARS

FOR		
1 app.	$ 35	00
	$	
	$	
	$	
	35	00

Kay Walker