

R37E

30 29
32
A349
A578

32

A367
A582

A384
A580

A385

20.4

TSN

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30

32
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8235
A577

32
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54

0-12

NOT TO SCALE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7886 Priority January 8, 1980 Amount 1.45 cfs

THIS IS TO CERTIFY, that City of Roberts
of Roberts, ID, has complied with the terms and conditions of Permit
No. 35-7886 issued pursuant to Application for Permit dated January 8, 1980,
and has submitted proof to the Department of Water Resources on January 7, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.45 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Municipal</u>	from <u>January 1</u> to <u>December 31</u> at <u>1.45</u> cfs and <u>N/A</u>		
	from _____ to _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 1.45 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
N/A acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32,
Twp. 5 N., Rge. 37 E. in the County of Jefferson

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25th day of

July, 19 83.

[Signature]
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant City of Roberts Phone 228-2832

Post office address P.O. Box 236 Roberts, ID 83444

2. Source of water supply Ground water which is a tributary of _____

3. Location of point of diversion is Lot 11 1/4 of Blk 23 1/4 of Section 32 Township 5 N

Range 37 E B.M. Jefferson County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.5 cfs for Municipal purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.5 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

1 - 3 phase 50 hp turbine pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 300 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ 1/4 of E 1/2 1/4 of Section 32 Township 5 N

Range 37 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered N/A

(4) Name of municipality to be served City of Roberts, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: N/A

TWP	RANGE	SEC.	NE%						NW%						SW%						SE%					
			NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%
			TOWNSHIP TOTALS						RANGE TOTALS						SECTION TOTALS						TOTALS					

b. Who owns the land to be irrigated or place of use
City of Roberts and/or domestic residents

their existing wells for Municipal use. The land belongs to the City which is currently a City park. The well would be housed in a pump house with a chain link fence providing access from the alley.

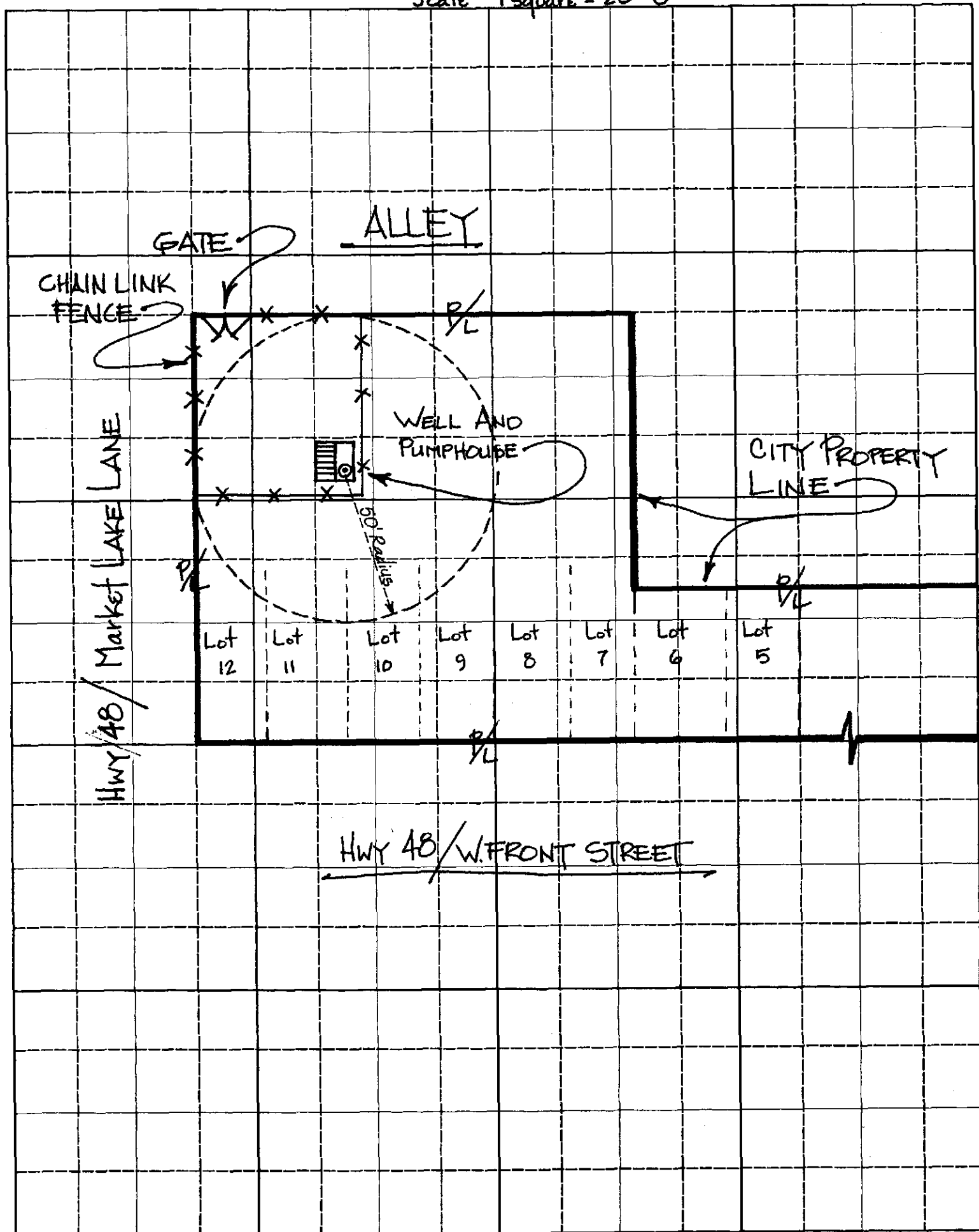
a pump house with a chain link fence providing access from the alley.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

North

NE 1/4 SE 1/4 Sec. 32 T 5 N R 37 E

Scale 1 square = 20'-0"



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Jay Lamb
(Applicant)

Mayor

Per Telecom 2-20-80 J.J.

Proposed Priority 1/8/80

Received by kw Date 12/12/79 Time 11:45

Preliminary check by lc Fee \$ 45.00

Received by kw Date 1/8/80 # 15498

Publication prepared by kw Date 1/10/80

Published in The Rigby Star

Publication dates 1/16 & 1/24/80

Publication approved kw Date 2/11/80

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7886, and said application is hereby approved

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

March 1, 19 81

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: (1) An access port or other device as specified by the Department shall

be installed by the permit holder to provide for the installation of measuring

equipment and the determination of the rate of diversion by the Department.

(2) The issuance of this permit in no way grants any right-of-way or easement

across the land of another.

Witness my hand this 22nd day of February, 19 80.

J. Alan Saylor

NOTICE OF APPLICATION
FOR WATER RIGHT

NOTICE IS HEREBY
GIVEN that the following
applications have been sub-
mitted to appropriate the
public waters of the State of
Idaho:

35-7886

City of Roberts, P.O. Box
236, Roberts, Idaho 83444.
Source: Groundwater.
Date Filed: 1-8-1980.
Amount: 1.50 CFS
Diversion Point: NESE Lot
10 Lot 11 Sec. 32 T 05N R
37E, Jefferson County.
Use: Municipal (1.50
CFS) from 1-1 to 12-31.
Place of Use: NENE
NWNE SWNE SENE NESE
NWSE SWSE SESE Sec. 32
T 05N R 37E.
Diversion Means: Well
and pump.
If issued, the permits will
be subject to all prior water
rights. Protests against the
granting of any permit must
be filed with the Director of
the Idaho Department of
Water Resources, 1515 Lin-
coln Road, Idaho Falls, Idaho
83401 on or before February
4, 1980.

C. Stephen Allred
Director

Published January 16 and 23,
1980.

Affidavit of Publication

THE RIGBY STAR

RECEIVED

FEB 7 1980

Department of Water Resources
Eastern District Office

STATE OF IDAHO,

County of Jefferson

ss

I, Marie B. Nye, do solemnly swear that I am the
Publisher of THE RIGBY STAR, a weekly
newspaper as defined by Idaho Codes Annotated Section 58-106 as
amended, and that said newspaper is a weekly newspaper, printed and
published at Rigby, Jefferson County, Idaho, having a general circulation in
said county, and that said newspaper has been printed and published as a
weekly newspaper, in said county for more than 78 consecutive weeks prior
to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said
publication as per clipping attached, was published in said newspaper in the
regular and entire issue thereof, and not in any supplement issue thereof,
for 2 consecutive issues thereof; first publication having been made on the

Sixteenth day of January, 19 80

and the last publication on the

Twenty-Third day of January, 19 80

And affiant further says that at the times herein mentioned said
newspaper was made up of at least four pages of at least five columns each
printed from type matter of at least seventeen and three-fourths inches
depth; and that there are at least two hundred bonafide subscribers in
Jefferson County.

Marie B. Nye
Publisher

Subscribed in my presence and sworn to before me this Twenty-Third
day of January, 1980.

[SEAL]

Evelyn M. F. Hagler
Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires Life, 19

Publication Fee: \$ 46.33

RECEIVED

WHITE - State Auditor
 YELLOW - Resident Auditor
 PINK - State Auditor, then Agency
 GOLDENROD - Agency Copy

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
 Office of State Auditor

AGENCY USE

5272
Date 04/04/89
Code 193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME:

DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

CHECK ONE:

(☒) MISCELLANEOUS EXPENDITURE

(☐) STATE CONTRACT

(☐) PURCHASE ORDER

(☐) MISCELLANEOUS ENCUMBRANCE REQUISITION

35-7886

PAY TO ROBERTS SEWER WATER ASSOC.
 CITY OF ROBERTS
 19 W. PARK AVE.
 ROBERTS, ID. 83444

PAYMENT: (☐) PARTIAL (☐) FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	06 30 199	238	8831		REFUNDS PER R. GARRETT 3/27/89 15.00	15.00	
TOTAL						15.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service; that the items have been received and accounted for, and that the account as stated is correct and just.

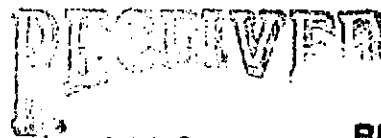
AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

ACTION REQUIRED

FROM Eastern

TO: Roberta → Debbie A.



5272

MAR 27 1989

RECEIVED

MAR 28 1989

Department of Water Resources

There seems to be an overpayment of \$15⁰⁰.
App. for permit should be \$30⁰⁰ and \$100⁰⁰ for
drilling permit. A check for \$145⁰⁰ was receipted.
It should reflect \$30⁰⁰ for app. fee, & \$100⁰⁰
for drilling permit.

Thank you

0630199-1238

8831

July 26, 1983

RE: Permit No. 35-7886

City of Roberts
Box 236
Roberts,,Id 83444

Gentlemen

Enclosed herewith is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jim Johnson", with a long horizontal flourish extending to the right.

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 27, 1983

City of Roberts
Box 236
Roberts, ID 83444

Gentlemen:

A representative of this Department ³⁵⁻⁷⁸⁸⁶ has made an examination of the works covered by your Permit No. , and has found the following:

Amount of water ^{1.45 cfs} that can be recognized as ^{groundwater} beneficially used under Idaho law: Source: N/A

The maximum quantity diverted shall not exceed _____ acre feet per year.

NESE Sec. 32, T. 5 N., R. 37 E.

Point(s) of diversion:

Municipal use within the city limits of Roberts.

Beneficial use:

1-8-1980

Priority date established:

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

1-24-83

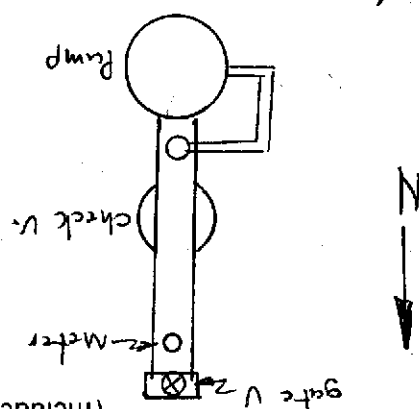
Date _____

5-24-82

☐ Add P.D. as reflected above
☒ None
☐ Add P.U. as reflected above
☐ Other

Place(s) of Use

Point(s) of diversion: NE 1/4 SE 1/4 Sct. 32 T5N R37E



(Include distance from pump to measuring device, if applicable.)

SCHEMATIC DIAGRAM OF SYSTEM

Point of Division

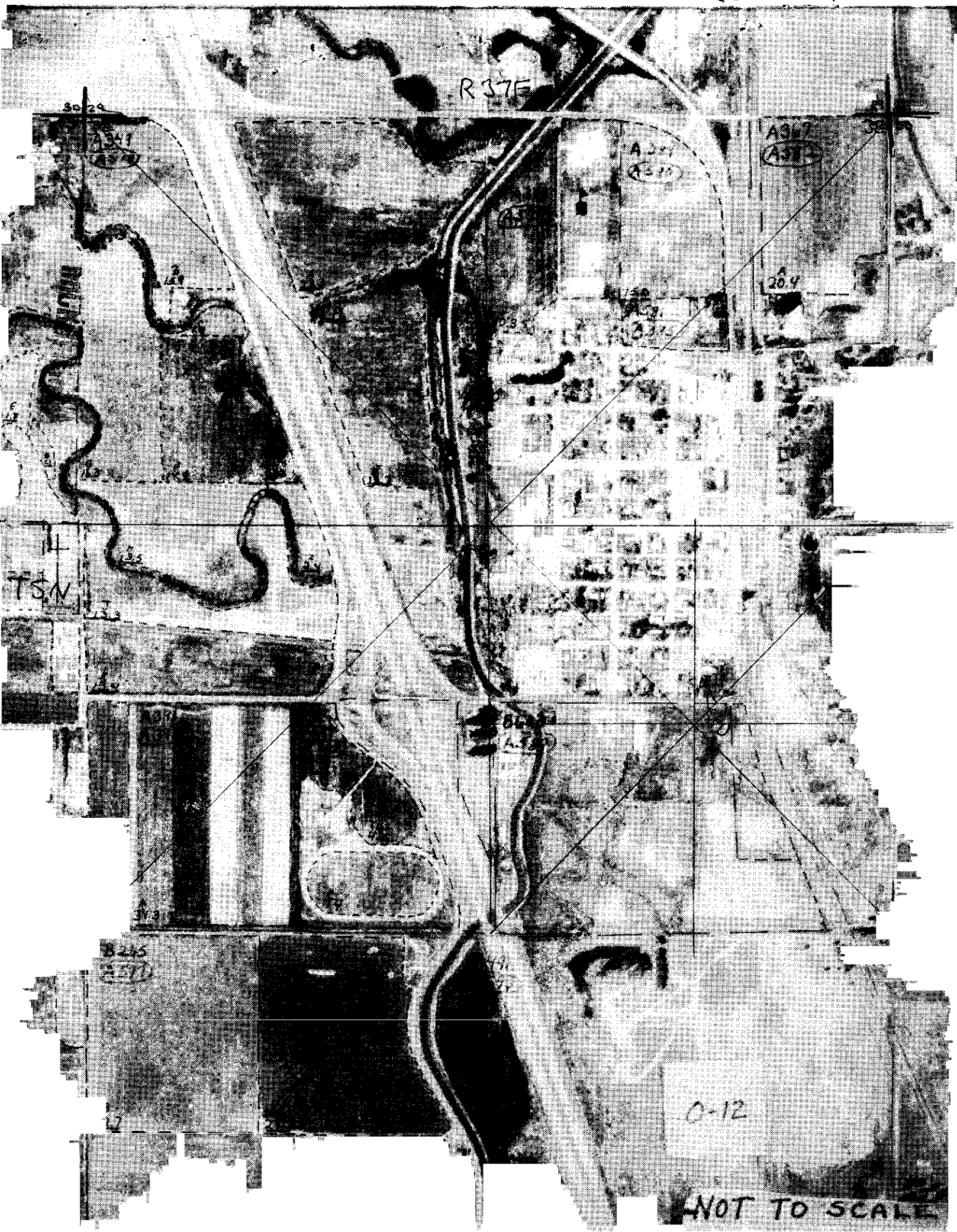
ROBERTS

CITY

37E

T SN

MAP (Attach Aerial Photo)





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

January 16, 1981

RE: Permit No. 35-7886

City of Roberts
P.O. Box 236
Roberts, Idaho 83444

Gentlemen:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

HAROLD W. JONES
Sr. Resource Agent

cc: IDWR - State Office

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 5-80

Name(s) of Permit Holder: City of Roberts

Post Office Address: P.O. Box 236, Roberts, Ida 83444

Tel. No. 208-228-2832

Source of Water: aquifer

Extent of Use:

☒ Domestic	<u>174</u>	(number of households)
☐ Stockwater		(number and type of stock)
☐ Irrigation		(acres)
☐ Other		

MICROFILMED

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-80
Date

Jay Lamb, mayor
Signature of Permit Holder

City of Roberts
P.O. Box 236
Roberts, Id 83444



JAN 7 1981

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Idaho Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

CITY OF ROBERTS
P.O. BOX 236
ROBERTS, ID 83444

138762

DECEMBER 31, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 35-7886 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 22, 1980

City of Roberts
P. O. Box 236
Roberts, Idaho 83444

Dear Sirs,

RE: Permit No. 35-7886

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. Enclosed are specifications for the installation of the access port, as well as a list of measuring device options.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

35-7886

INITIAL REVIEW BY: jc

APPLICATION NUMBER: Robert City of

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

Fee + P.D. is 4 1/4 ac.

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: kw Date: 1/15/80

PROCESSING:

- ☒ Yes ☐ No Platted by: jc Map No. 35-5N-37E
☒ Yes ☐ No Other rights on same place of use. other city wells same system
☒ Yes ☐ No* In form for advertising.
Final date for protests: February 4
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/7/80
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
1/8/80 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: 2/15/80

STATE OFFICE REVIEW:

oic ot

Type information below signature

short letter w/access port cond.

- ☐ See attached sheet for more information.

By: Jim

Date: 2/20/80

RECEIVED
MICROFILMED
Department of Water Resources

hold the
money &
equal.

February 6, 1980

RE: Claim to a Water Right No. 01-4012 MARTIN CANAL
01-4013 HARRISON CANAL
25-4048 LITTLE BUTTE CEMETERY

Application for Permit No. 25-7181 TAYLOR
35-7886 CITY OF ROBERTS

The Rigby Star
P.O. Box 37
Rigby, Idaho 83442

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on January 17 and 24, 1980.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

KAY WALKER
Secretary

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

DIVISION OF ENVIRONMENT
636 Pershing
Pocatello, Idaho
83201

23 January 1980

City of Roberts
P.O.Box 236
Roberts, Idaho 83444

Re: Application #35-7886
(Jefferson County)

Gentlemen:

We have been apprised of your intent to appropriate water of the State of Idaho in order to supplement the existing public water system for the City of Roberts.

Title 39-118, Idaho Code, requires that plans and specifications for public water facilities be reviewed and approved by our Department prior to construction; further, the Idaho Regulations for Public Drinking Water Systems set forth minimum requirements for the design/construction, water quality, monitoring frequency, and the maintenance and operation. A copy of the regulations is enclosed for your information.

If we may be of further assistance in interpreting our requirements, please do not hesitate to contact us.

Sincerely,

Henry L. Moran, P.E.
Rgnl. Environmental Supervisor

HLM/md
Enc.

CC: Ernest Carlsen ✓

RECEIVED

JAN 24 1980

Department of Water Resources
Eastern District Office

RECEIVED

January 15, 1980

RE: Application for Permit No. 35-7886 CITY OF ROBERTS

Mr. Henry L. Moran
Environmental Supervisor
Department of Health & Welfare
636 Pershing
Pocatello, Idaho 83201

Dear Mr. Moran:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is February 4, 1980, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Sr. Resource Analyst

EMC:kw

Enclosure

MICROFILMED

January 11, 1980

RE: Application for Permit No. 35-7886

City of Roberts
P. O. Box 236
Roberts, ID 83444

Gentlemen:

Attached herewith is Departmental Receipt No. 15498 in the amount of \$45.00
for the above referenced application.

Sincerely,

KAY WALKER
Secretary

Attachment

RECORDED

To John Carlson

RECEIVED

Subject

\$45.00 for Water Well Permit.

JAN 8 1980

Department of Water Resources

Eastern District Office

Sorry it has taken so long to get you this information. We have been waiting for the \$45.00 check from the City of Roberts. We have just received word that the City will forward the check to you, so the check is not enclosed as it mentions in the letter.

*received
check today
pw 1/8/80*

Thank you,

From Udawna Hammon

CITY OF ROBERTS

BOX 236
ROBERTS, IDAHO 83444

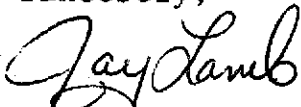
December 7, 1979

State of Idaho
Dept. of Water Resources
1515 Lincoln Road
Idaho Falls, ID 83401

Dear Sirs:

Enclosed please find an Application for Permit to drill a well. The City anticipates an early completion date so feel free to notify myself or Lyle Thompson, Thompson Engineering, Inc., Rigby, Idaho, if any assistance is needed in your review process.

Sincerely,



Jay Lamb
Mayor

cc: Thompson Engineering, Inc.

MICROFILMED

Thompson Engineering, Inc.

Consulting Engineers

P. O. Box 55 - Rigby, Idaho 83442

December 19, 1979

State of Idaho
Water Resources
1515 Lincoln Road
Idaho Falls, ID 83401

Attn: John Carlson

Re: Roberts Water

Dear Mr. Carlson:

As per our telephone conversation of December 14, 1979, you will find enclosed a check in the amount of \$45.00 for the water well permit.

Also, the legal description for the well location is NE 4 SE 4 Sec. 32 T 5 N, R 37 E. I hope this is the information you need. If any other questions arise, please feel free to contact me.

Sincerely,

Lyle I Thompson

Lyle I. Thompson, P.E.
President
THOMPSON ENGINEERING, INC.

LIT/uh

Enclosure

RECEIVED

JAN 8 1980

Department of Water Resources
Eastern District Office

MICROFILMED

CITY OF ROBERTS

P.O. BOX 236, ROBERTS, ID 83444

Source: GROUNDWATER

Date Filed: 01/08/1980

Amount: 1.50 CFS

Diversion Point: NESE LOT 10 LOT 11 Sec 32 T 05N R 37E, JEFFERSON Co.

Use: MUNICIPAL (1.50 CFS) from 01/01 to 12/31

Place of Use: NENE NWNE SWNE SENE NESE NWSE SWSE SESE Sec 32 T 05N R 37E

Diversion Means: WELL AND PUMP.

MICROFILMED