

35-7891

HUT



R31E

T. POWER CTY.

License 35-7079
38 AC

License 35-7079
22 AC

License 35-7081
8 AC

31

28

1

9

A 94.5

TGS

MICROFILMED

NOT TO SCALE

RECEIVED

011-5010

RECEIVED

35-7891
KNUDSEN, BOB, JR.
Rt. 1, Box 84-A,
Aberdeen, Idaho 83210
Source: GROUNDWATER
Dated Filed: 02/22/1980
Amount: 1.60 CFS
Diversion Point: SESE Sec. 20 T 06S
R. 31E, Bingham Co.
Use: IRRIGATION (1.60 CFS) from
04/01 to 11/01
Place of Use: NESE SESE Sec. 20 T.
06S R. 31R for 80 Acres
Diversion Means: WELL, PUMP &
SPRINKLER

*called
3/3/80
111
31E*

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7891 Priority (late proof)
March 19, 1980 Amount 1.48 cfs

THIS IS TO CERTIFY, that Bob Knudsen Jr.
of Aberdeen, Idaho, has complied with the terms and conditions of Permit
No. 35-7891 issued pursuant to Application for Permit dated February 22, 1980,
and has submitted proof to the Department of Water Resources on May 26, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.48 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>1.48 cfs</u>	and <u>260.8 acre feet</u>
	from _____ to _____	at _____ cfs	and _____
	from _____ to _____	at _____ cfs	and _____

(both dates inclusive)

Subject, however, to the condition that no more than 1.48 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
260.8 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 20,
Twp 6S, Rge 31E in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	31E	20													8	1	9	28	75

Total number of acres irrigated 75

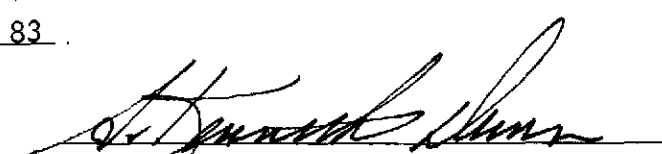
Ac. Irr. = 74.5 acres.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6 day of

Sept., 19 83.


Director

STATE OF IDAHO

RECEIVED

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Bob Knudsen Jr.

(208) 397-4921
Phone

of (address) Aberdeen, Idaho 83210, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 35-7891, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE 1/4 SE 1/4, Section 20, Township 6S, Range 20, B.M.,
NO CHANGE
County of Bingham. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 1.48 for Irrigation purposes from April 1 to Nov 1 (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

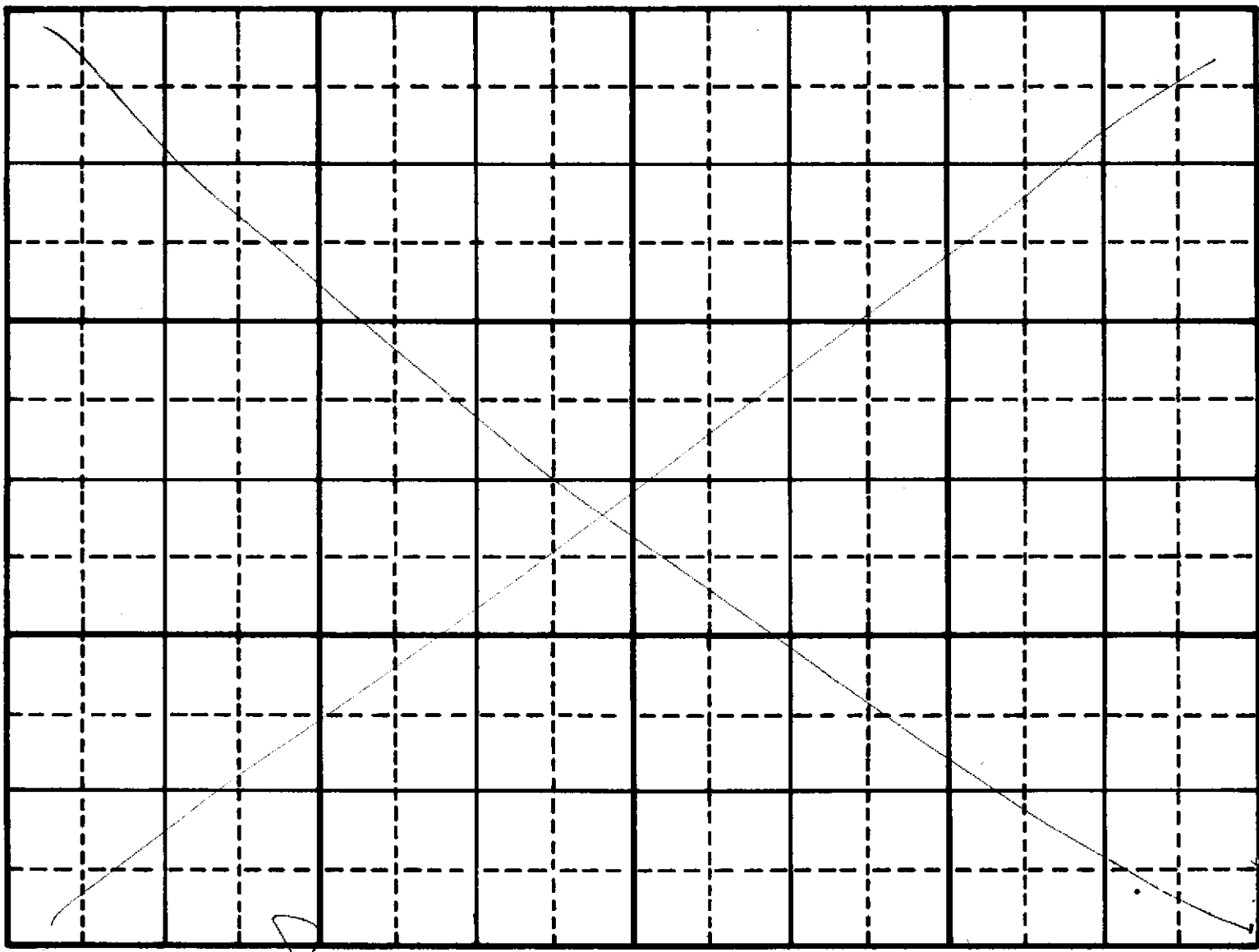
3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	31E	20													37	1	9	28	75

Total number of acres to be irrigated = 75

4. a. Who owns the property at the point of diversion? Bob Knudsen Jr.
b. Who owns the land to be irrigated or the place of use? Bob Knudsen Jr.
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

Complete the following map by showing land and point of diversion as proposed by this amendment.



That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Home

, this 1 day of

(Signature)

[Signature]
1983

FOR DEPARTMENT USE ONLY

3C137

Fee = \$20.00

Received by [Signature]

Date 7-20-83

Published in

Date

Publication prepared by [Signature]

Publication dates

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn

, of the Department of Water Resources hereby

APPROVE THE ABOVE APPLICATION FOR AMENDMENT FOR PERMIT NO. 35-7891.

Witness my hand this 6 day of

Sept.

19 83

DIRECTOR

[Signature]

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 35-7891

IN THE NAME OF BOB KNUDSEN, JR.

ORDER OF REINSTATEMENT

WHEREAS, on February 22, 1980, Bob Knudsen, Jr. applied to the Department of Water Resources for a permit to appropriate 1.60 cubic feet per second of water from a groundwater source to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, Twp. 6S, Rge. 31E B.M., Bingham County, to be used for irrigation purposes; and,

WHEREAS, on April 3, 1980, the Department approved said application and issued Permit No. 35-7891 with the condition that proof of construction of works and application of water to beneficial use be submitted on or before May 1, 1981; and,

WHEREAS, on February 28, 1981, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on May 7, 1981, the Department notified the permit holder that Permit No. 35-7891 had lapsed for failure of the permit holder to submit proof of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on May 26, 1981;

IT IS, THEREFORE, HEREBY ORDERED that the permit be reinstated and the priority advanced to March 19, 1980.

Dated this 15th day of June, 1981.

L. Glen Saxton
L. GLEN SAXTON

Chief, Operations Bureau

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Bob Knudsen, Jr. Phone 397-4921

Post office address Rt. #1, P.O. Box 84-A, Aberdeen, Idaho 83210

2. Source of water supply ground water which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20 Township 6S

Range 31E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.60 for Irrigation purposes from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.60 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump and sprinkler

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.

c. Proposed well diameter is 16 inches; proposed depth of well is 160 feet.
(Month/Day) (Month/Day)

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

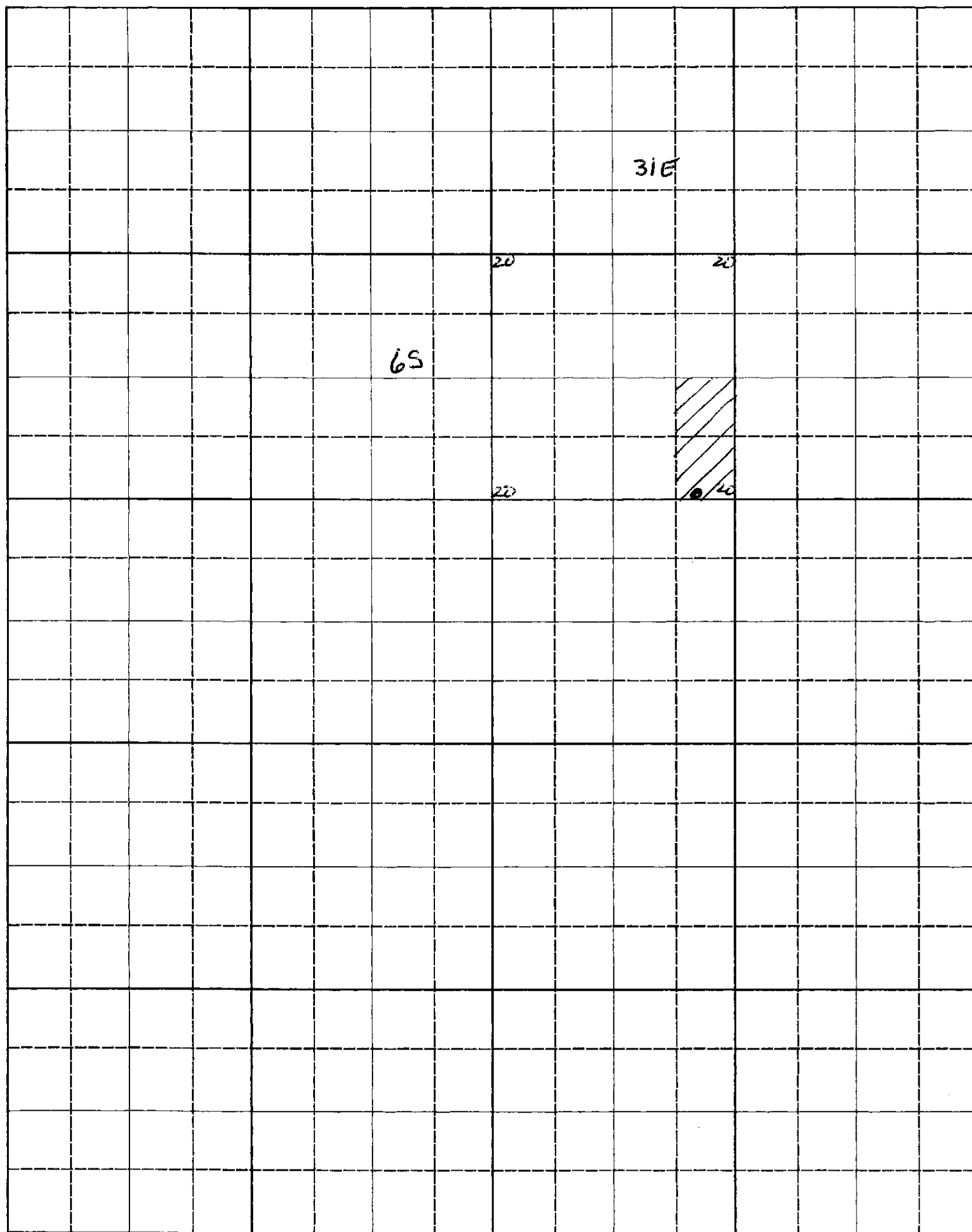
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

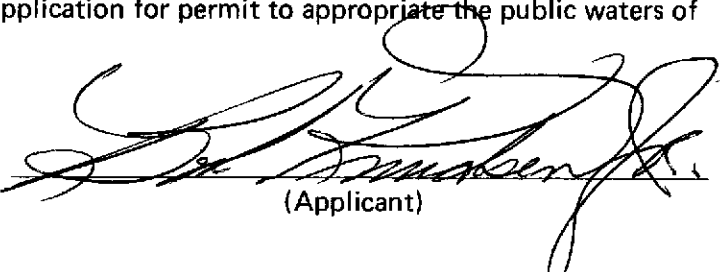
MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Proposed Priority 2/22/80

Received by RL Date 2/22/80 Time 11:15

Preliminary check by BMC Fee \$ 45.00

Received by RL Date 2/27/80 # 13818

Publication prepared by kw Date 2/28/80

Published in The Blackfoot News

Publication dates 3/6 & 3/13/80

Publication approved kw Date 3/24/80

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date: _____

Recommended for approval denial by BMC RL

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7891, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 81.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: (1) An access port or other device as specified by the Department shall

be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 3rd day of April, 19 80.

D. Allen Saylor

Idaho:

35-7890

ok
KNUDSEN, BOB, JR.
Rt. 1, Box 84-A,
Aberdeen, Idaho, 83210
Source: GROUNDWATER
Dated Filed: 02/22/1980
Amount: 4.40 CFS
Diversion Point: NESW Sec. 15, T. 1
06S R. 31E, Bingham Co.
Use: IRRIGATION (4.40 CFS) from
04/01 to 10/15
Place of Use: NESW NWSW SWSW
SESW NWSE SWSE Sec. 15 T. 06S
R. 31E for 220 Acres
Diversion Means: WELL, PUMP &
SPRINKLER SYSTEM

35-7891

ok
KNUDSEN, BOB, JR.
Rt. 1, Box 84-A,
Aberdeen, Idaho 83210
Source: GROUNDWATER
Dated Filed: 02/22/1980
Amount: 1.60 CFS
Diversion Point: SESE Sec. 20 T. 06S
R. 31E, Bingham Co.
Use: IRRIGATION (1.60 CFS) from
04/01 to 11/01
Place of Use: NESE SESE Sec. 20 T.
06S R. 31E for 80 Acres
Diversion Means: WELL, PUMP &
SPRINKLER

35-7892

ok
REID, LEE
Rt. 5, Box 137,
Blackfoot, Idaho 83221
Source: GROUNDWATER
Date Filed: 02/25/1980
Amount: 0.57 CFS
Diversion Point: Lot 04 (SWSW) Sec.
07 T. 02S R. 33E, Bingham Co.
Use: IRRIGATION (0.57 CFS) from
04/01 to 10/15
Place of Use: SWSW Sec. 07 T. 02S,
R. 33E for 29 Acres
Diversion Means: WELL, PUMP &
MAINLINE

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of any
permit must be filed with the Director
of the Idaho Department of Water
Resources, 1515 Lincoln Road, Idaho
Falls, Idaho 83401 on or before
March 24, 1980.

C. Stephen Allred
Director

Pub. 3/6 & 3/13/80

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
following application(s) have been
submitted for permit to appropriate
the public waters of the State of

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

I, David Mark Brown

do
solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
134 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court
of competent jurisdiction within the State of Idaho
shall be published to-wit: Thursday of
each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of

of publication was published in said issue or said
newspaper 2 consecutive weeks

the first publication having been made on the
6th day of March, 19 80

and the last publication having been made on the
13th day of March, 19 80;

that said notice was published in the regular and en-
tire issue of every number of the paper as aforesaid
during the period and time of publication, and that
notice was published in the newspaper and not in a
supplement.

David Mark Brown
Subscribed and sworn to before me this 11th

day of March, 19 80

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1980

RECEIVED

MAR 17 1980

Department of Water Resources
Eastern District Office

October 5, 1983

RE: Permit No. 35-7891

Bob Knudsen Jr.
Rt. 1, Box 84-A
Aberdeen, ID 83210

Dear Mr. Knudsen:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 30137 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 23, 1983

Bob Knudsen Jr.
Rt 1 P.O. Box 84-A
Aberdeen, ID 83210

Dear Mr. Knudsen,

A representative of this Department made an examination of the works covered by your Permit No. 35-7891 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.48 cfs Source: groundwater

The maximum quantity diverted shall not exceed 260.8 acre feet
per year.

Point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 20, Twp 6S, Rge 31E

Beneficial use: Irrigation of 75 acres within the SE $\frac{1}{4}$ Section 20, Twp 6S,
Rge 31E

Priority date established:

March 19, 1980

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

Remarks Overlap Review attached

Date	3-31-82
Date	3-31-82
Date	5/6/83

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☒ Add P.D., as reflected above

☐ Add P.U., as reflected above

☐ Other

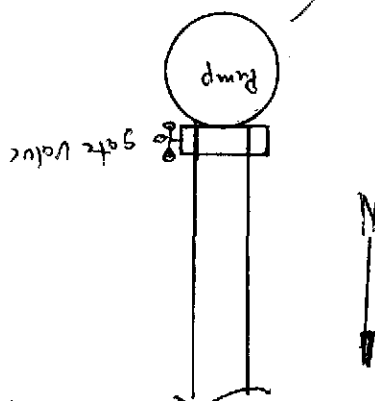
☐ None

Or not identified on element

[illegible]

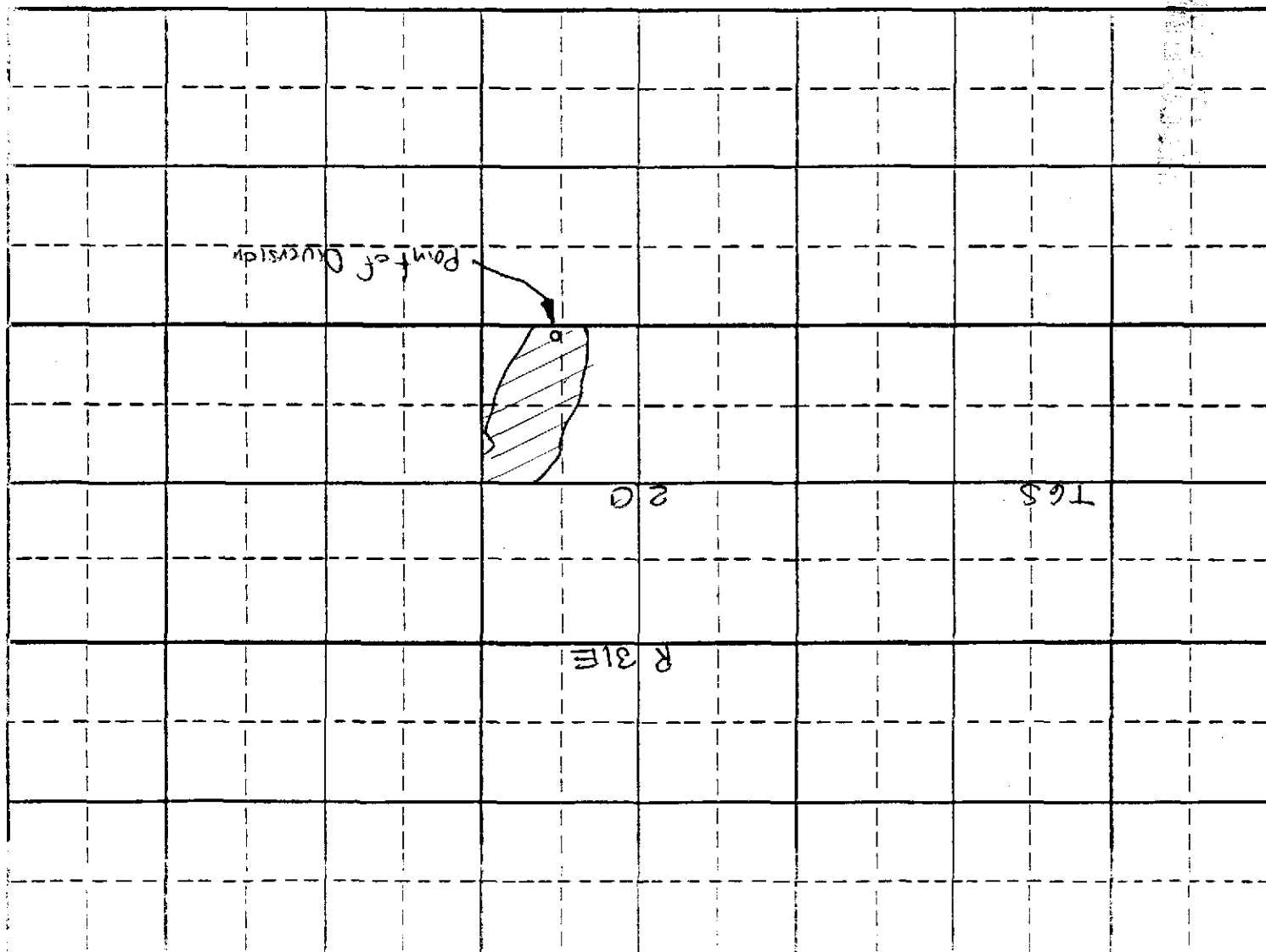
Place(s) of Use

Point(s) of diversion: SE/4 SE/14 Sect 20 T6S R31E



(Include distance from pump to measuring device, if applicable.)

SCHEMATIC DIAGRAM OF SYSTEM



MAP (Attach Aerial Photo)

HWJ

T. POWER Cty.

12-12-1999

37

28

5

1884-1885

66

3

24

License 35-7079

License 35-1071

22

53
76
1

WENT TO SCARLE

Overlap Review for 35-7891

License 35-7079 qw P/D SWSE Sec 20 (different well)

P/U see map on Field Exam for 35-7891
(different land within
same tract)

Permit 35-7881

(Field exam complete) qw P/D NENE Sec 29 (different well)

P/U see map on Field Exam for 35-7891
(different land within
same tract)

MINNAPOLIS

No Overlap

RC 5/6/83



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

July 1, 1981

RE: Permit No. 35-7891

Bob Knudsen Jr.
Rt. #1, Box 84-A
Aberdeen, Idaho 83210

Dear Mr. Knudsen:

Permit is reinstated and the priority advanced to March 19, 1980.

- We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

cc: IDWR - State Office

DEPARTMENT OF WATER RESOURCES

Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 35-7891.

Name(s) of Permit Holder:

Bob Tucker Jr.

Post Office Address:

Rt 1 Box 84-A Aberdeen, Idaho

83210

Tel. No.

397-4921

Source of Water:

Ground

Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

200 (8L) *

(acres)

per telephone conversation

☐ Other

Measuring Device: ☒ Required?

☐ Yes

☐ No

Installed?

☐ Yes

☐ No

Access Port: ☒ Required?

☒ Yes

☐ No

Installed? *

☒ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

15 May 81
Date

Bob Tucker Jr.
Signature of Permit Holder

RECEIVED

MAY 26 1981

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

KNUDSEN, JR., BOB
RT. 1 BOX 84A
ABERDEEN, ID 83210

MAY 04, 1981

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 35-7891 HAS LAPSED. THIS OFFICE DID NOT RECIEVE EITHER A NOTICE THAT YOU HAVE COMPLETED THE PROJECT BY THE DATE REQUIRED ON YOUR PERMIT, OR A REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR NOTICE TO YOU DATED FEBRUARY 28, 1981.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECIEVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

RECEIVED
MAY 7, 1981
Rita Leek

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

KNUDSEN, JR., BOB
RT. 1 BOX 84A
ABERDEEN, ID 83210

138368

FEBRUARY 28, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 35-7891 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

138368

X

WATER RIGHT NUMBER 35-7891

OWNER LAST NAME - KUDSEN, JR.
ADDRESS LINE 1 - RT. 1 BOX 84A
ADDRESS LINE 2 -
ADDRESS LINE 3 -
SOURCE - GROUNDWATER
STAGE - PERMIT STATUS -
TOTAL DIV. VOLUME - 260.8 .00 AFA TRER/AMEND -
DIVERSION POINT - SESE 20 06S 31E LOT REDIV -
FROM - 04-01 TO - 11-01 USE - IRRIGATION
USE - IRRIGATION
DEGREE NAME -
REMARKS - REINSTATED 6-15-1981.
NON IRRIG USE - AC. ~~IR~~ = 74.5,
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 05-01-1981 PERMIT/DENIED - 04-03-1980 PROTESTED -
PROOF MADE - F FUD EXAM - COND. OF APPROVAL - 010
DIVERSION MEANS - WELL, PUMP & SPRINKLER.

FIRST NAME - BOB
CITY - ARDEREN
PRIORITY - 03-19-1980
COUNTY - BINGHAM
STATE - ID
ZIP CODE - 83210
ORIG OWNER -
TOTAL DIV. RATE -
/48
-16000 -CFS
DATE -
TOTAL ACRES 80

TRIBUTARY OF -
PRIORITY -
WATER DIST. -
DUE/CAREY ACT -
RIGHT BASIS -
TOTAL DIV. RATE -
/48
-16000 -CFS
DATE -
TOTAL ACRES 80

USE DIV. RATE - /48
-16000 CFS
USE DIV. VOLUME - 260.8 .00 AFA
AC 40 TRACT SESE LOT
AC 40 TRACT

HEARING -
OLD NO. -

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

KNUDSEN, JR., BOB
RT. 1 BOX 84A
ABERDEEN, ID 83210

APRIL 16, 1980

RE: PERMIT NO. 35-7891

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

THE EXERCISE OF THIS PERMIT MAY ALSO BE AFFECTED BY THE COURT'S DETERMINATION OF WATER RIGHTS IN THE CASE OF IDAHO POWER COMPANY V. STATE OF IDAHO, ET AL., CIVIC NO. 62237, CURRENTLY PENDING BEFORE THE DISTRICT COURT OF ADA COUNTY. SINCE THE USE OF WATER UNDER YOUR PERMIT MAY AFFECT THE FLOWS IN THE SNAKE RIVER BETWEEN MILNER DAM AND HELLS CANYON, THE FINAL DECISION IN THIS CASE MAY DETERMINE TO WHAT EXTENT THE EXERCISE OF YOUR PERMIT IS SUBJECT TO WATER RIGHTS OF IDAHO POWER. WHILE THE ADA COUNTY COURT IS EXAMINING THIS QUESTION, IDAHO POWER COMPANY HAS NOT FILED A SPECIFIC PROTEST TO YOUR PERMIT. HOWEVER, THE DEPARTMENT OF WATER RESOURCES HAS BEEN ADVISED THAT THE POWER COMPANY IS NOT WAIVING ANY OF ITS RIGHTS TO CONTEST OR LIMIT THE EXERCISE OF YOUR PERMIT OR SUBSEQUENT LICENSE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

4553 FILED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Ernest

APPLICATION NUMBER: 35 7891

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☒ Other _____

PROCESSING:

- ☒ Yes ☐ No Platted by: Ernest Map No. Basin 35
☒ Yes ☐ No Other rights on same place of use. Map No. 4S 31E
☒ Yes ☐ No* source Application 35-7881 - from different
☒ Yes ☐ No* In form for advertising. March 24
☐ Yes ☒ No Final date for protests: _____
Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/12/80
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
3/22/1980 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: 3/26/80

STATE OFFICE REVIEW:

O.R.C.
B. I.P.L. w/oic Becond.

- ☐ See attached sheet for more information.

By: Juni Date: 4/2/80

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before MARCH 24, 1980.

C. STEPHEN ALLRED

Director

Published 3/6 & 3/13/80.

MICROFILMED

35-7891

KNUDSEN, BOB. JR.
1, Box 84-A,

Date Filed: 02/22/1980

Amount: \$60.00

On: 02/22/1980

3/3/80

E

31R for 80 Acres

on Means: WELL, PUMP &
KLER

KNUDSEN, BOB, JR.

RT. 1, BOX 84-A, ABERDEEN, ID 83210

Source: GROUNDWATER

Date Filed: 02/22/1980

Amount: 1.60 CFS

Diversion Point: SESE Sec 20 T 06S R 31E, BINGHAM Co.

Use: IRRIGATION (1.60 CFS) from 04/01 to 11/01

Place of Use: NESE SESE Sec 20 T 06S R 31E FOR 80 ACRES

Diversion Means: WELL, PUMP & SPRINKLER.

MICROFILMED