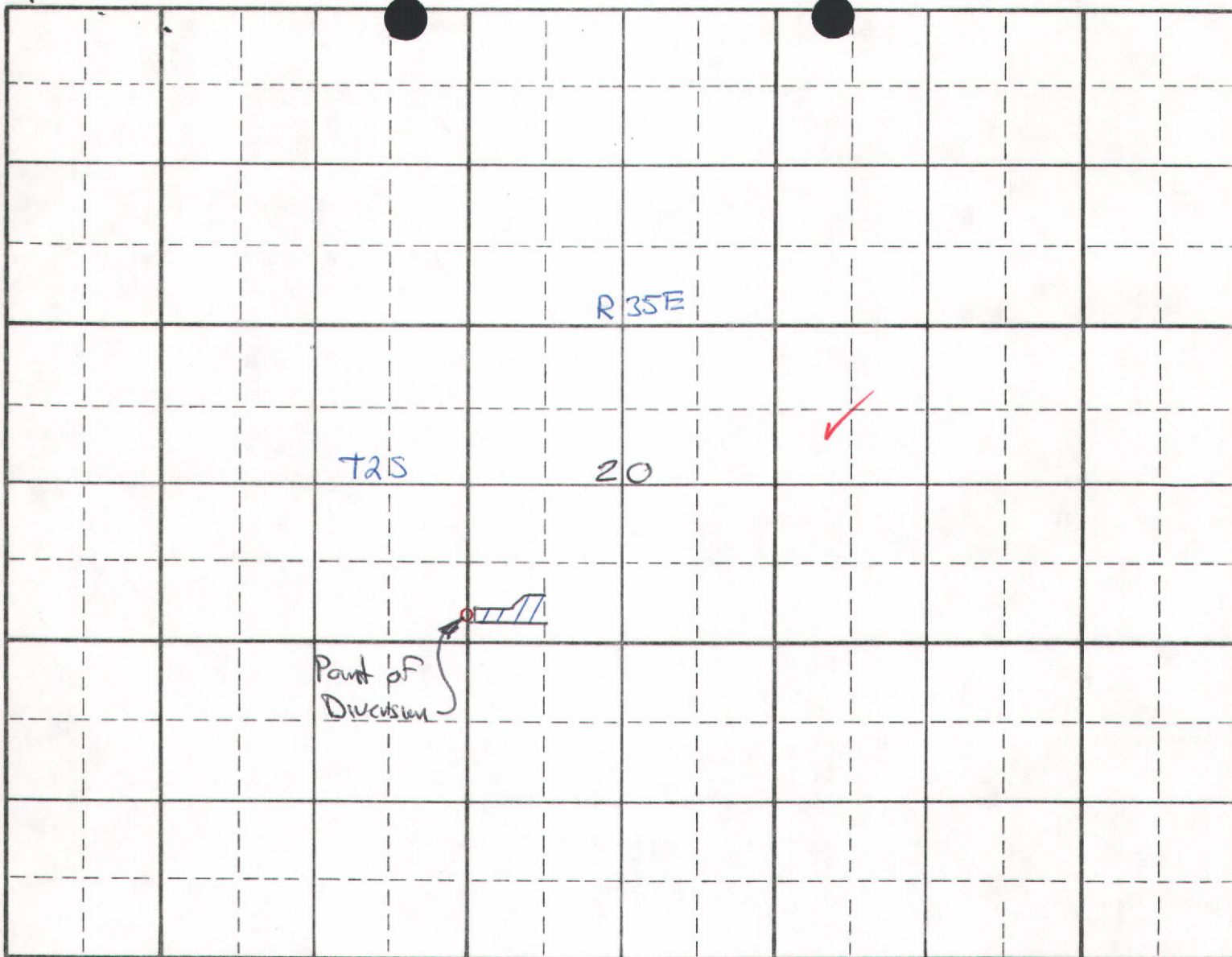


SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 SW 1/4 Sect. 20 T2S R35E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	35E	20											10						10

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

MICROFILMED

Examiner's Signature

Checked by

Approved by

W. Jones
Keith Wilson
Kay Walker

Date

Date

Date

4-26-84

18 Sept 1984

5/6/86



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7893 Priority March 24, 1980 Amount 0.20 cfs

THIS IS TO CERTIFY, that John L. Nation
of Pocatello, Idaho, has complied with the terms and conditions of Permit
No. 35-7893 issued pursuant to Application for Permit dated March 24, 1980,
and has submitted proof to the Department of Water Resources on February 9, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.28 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>0.20</u> cfs and	<u>35.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.20 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
35.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 20,
Twp 2S, Rge 35E in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	35E	20											10						10

Total number of acres irrigated 10

MICROFILMED

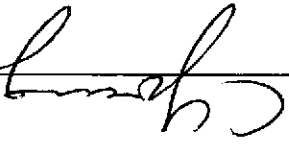
MICROFILMED

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28th day of July, 19 86.

Noting for the Director



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant John L. Nation Phone 785-1703

Post office address Rt. 4, Box 100, Blackfoot, ID 83221

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 20 Township 2S

Range 35E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .24 for irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .24 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and sprinkler system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 12

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion

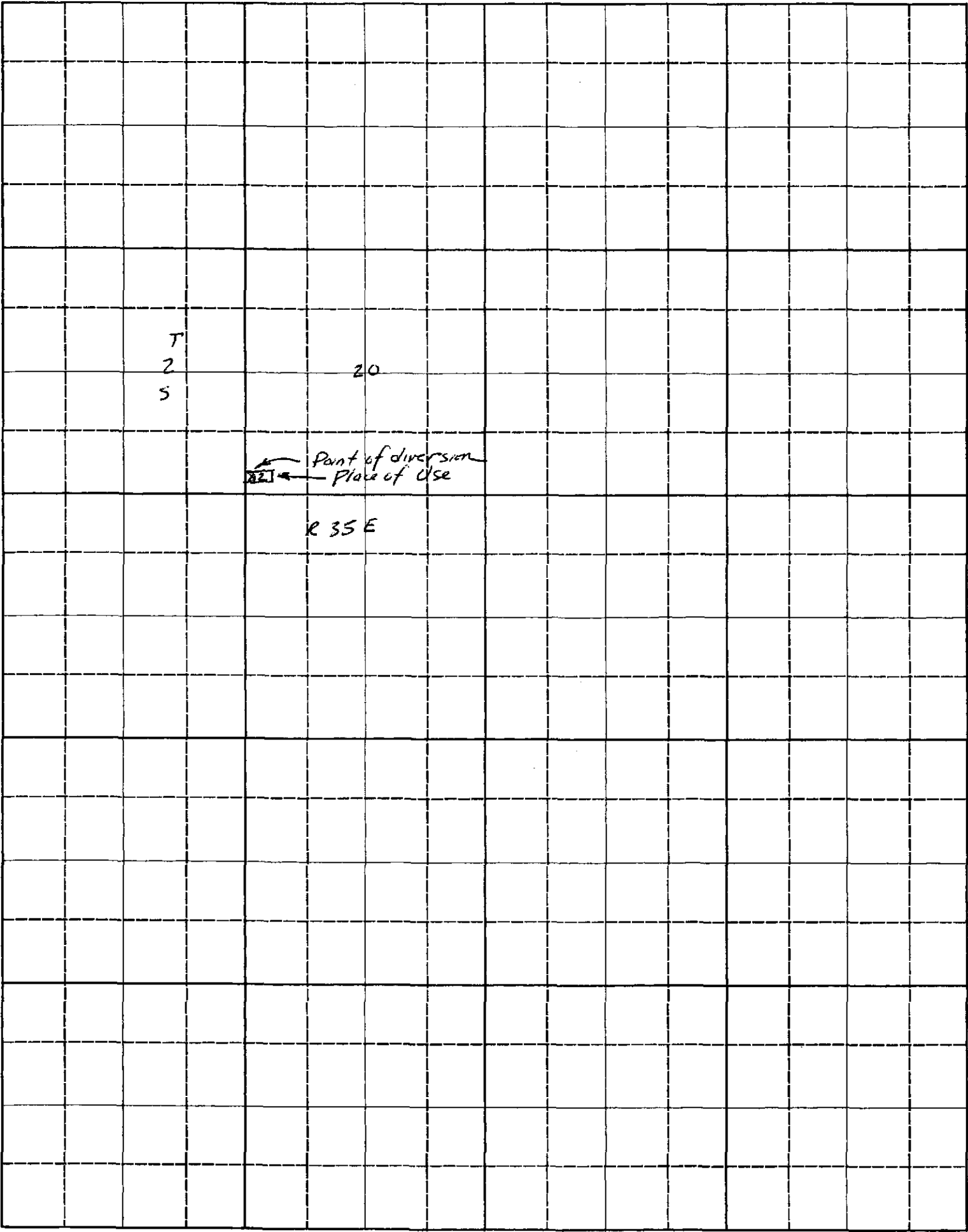
b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

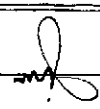


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John L. Nation
(Applicant)

Proposed Priority 3/24/80

Received by SAC Date 3/24 Time 3:05
Preliminary check by BKK Fee \$ 35.00
Received by kw Date 3/24/80 # 13876
Publication prepared by kw Date 3/27/80
Published in The Blackfoot News
Publication dates 4/03 & 4/10/80
Publication approved kw Date 4/14/80
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by BMC 

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7893, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 85.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this 1st day of May, 19 80.

J. Allen Souther

RECEIVED

APR 11 1980

Department of Water Resources
Eastern District Office

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

27-7447

WRIGHT, STENNA D. &/or GAYLAND

D.
Rt. 3, Box 149, Blackfoot, Idaho 83221

Source: GROUNDWATER

Date Filed: 03-26-1980

Amount: 1.40 CFS

Diversion Point: NENW, Sec. 24, T. 03S, R. 34E, BINGHAM Co.

Use: IRRIGATION (1.40 CFS) from 04/01 to 11/01.

Place of Use: NENW, SENW, Sec. 24, T. 03S, R. 34E, For 70 acres.

Diversion Means: WELL, PUMP & SPRINKLER SYSTEM.

35-7893

NATION, JOHN L.

Rt. 4, Box 100, Blackfoot, Idaho 83221

Source: GROUNDWATER

Dated Filed: 03/24/1980

Amount: 0.24 CFS

Diversion Point: SWSW, Sec. 20 T. 02S R. 35E, BINGHAM Co.

Use: IRRIGATION (0.24 CFS) from 04/01 to 11/01.

Place of Use: SWSW, Sec. 20 T. 02S, R. 35E, FOR 12 acres.

Diversion Means: WELL, PUMP & SPRINKLER SYSTEM.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before APRIL 21, 1980.

C. STEPHEN ALLRED
Director

(6476)

Pub.: 04-03 & 04-10-80.

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

David Mark Brown

I, _____ do
solemnly

swear that I am the Publisher of The Blackfoot News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 134 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Thursday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of

of publication was published in said issue or said newspaper 2 consecutive weeks

the first publication having been made on the 3rd day of April, 19 80

and the last publication having been made on the 10th day of April, 19 80; that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me this 10th day of April, 19 80.

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1980

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 31, 1986

RE: Permit No. 35-7893

John L. Nation
2484 S. Fairway Dr.
Pocatello, ID 83201

Dear Mr. Nation:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

July 3, 1986

RE: Permit No. 35-7893

John L. Nation
2484 S. Fairway Dr.
Pocatello, ID 83201

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

29 April 1986

RECEIVED
MAY 1 1986

State of Idaho
Department of Water Resources
State Office
450 W. State Street
Boise, Idaho 83720

Department of Water Resources

Re: Water Right Permit 35-7893

On 20 June 1985 I was notified by Rita I. Fleck, Secretary/ Records Manager that a proof of beneficial use had been submitted for my Water Right application.

The purpose of this letter is to determine the status of my application for a License on this Water Right application.

I have not been notified if there are any other documents or requirements lacking for issuance of a license.

Please review my application and notify me of what has to be done to close out this application.

Thank You



John L. Nation Jr.
2484 S. Fairway Dr.
Pocatello, Idaho
83201

Enclosure copies

included { copy of 6/20/85 correspondence
 { copy of returned proof
 kw

MICROFILMED

RECEIVED

SEP 21 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

35-7893

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 7-29-83 Accompanied by (Renter) Cleon Bergeson Total Q measured 0.28 cfs ✓

Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? _____

If source is surface water, estimate total flow of source _____

Methods of measurement Pitot gauge Meets permit requirements? _____

Measurement calculations: Line #1 - 18 birds, 5/32N, 51psi - 5.20 gpm x 186 = 93.6 ✓

Line #2 - 6 birds, 5/32N, 52psi - 5.29 gpm x 66 = 31.74 ✓

10 acres x 0.02 cfs = 0.20 cfs ✓

V = 10 acres x 3.5 afa
= 35 afa ✓

125.34 gpm or 0.28 cfs ✓
V = 0.20 cfs x 1.9855 x 214 days
= 84.9 ✓

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	10	NA	NA					

System Description Well with submerged pump to mainline + 2 sprinkler lines

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = 3.5 ✓ 214 days AFA/Acre

USE
Irrigation ✓

Q (cfs)
0.20 ✓

V (afa)
35 ✓

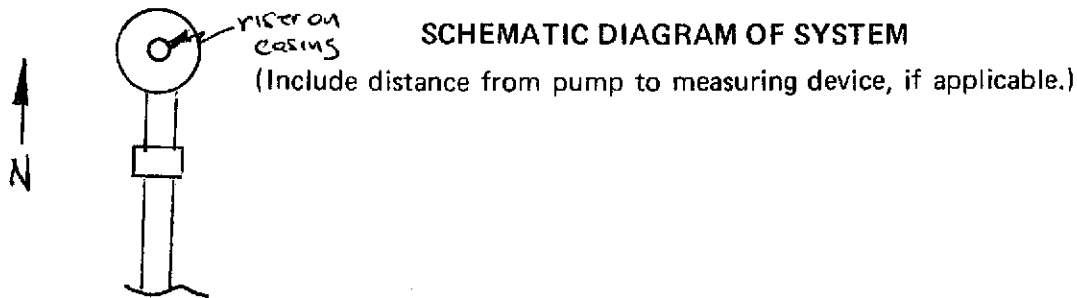
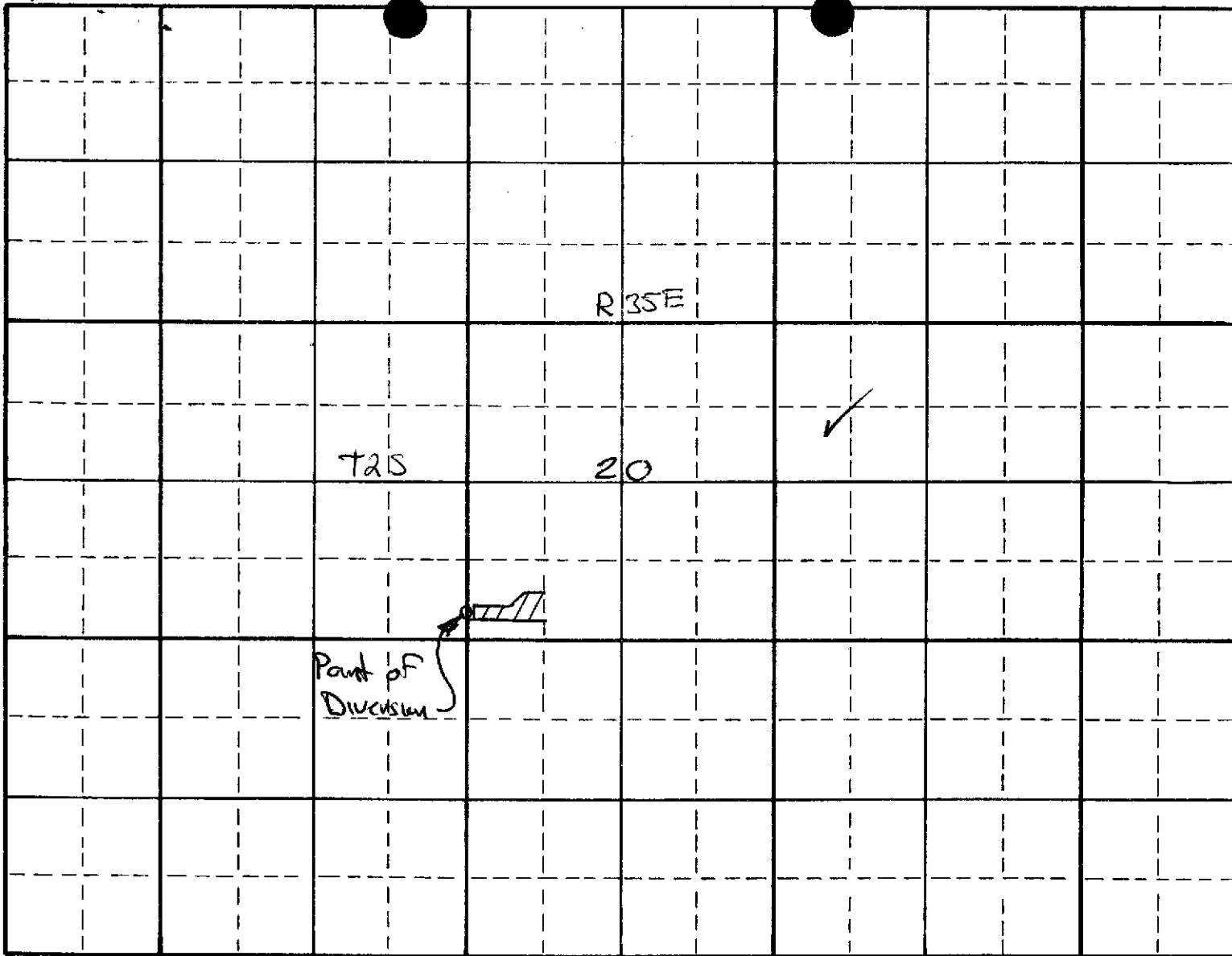
FROM TO
4-1 ✓ 11-1 ✓

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Total 0.20 cfs 35.0 AF

Remarks No overlapping rights - In telecon with Mr. Edward Cook (9-18-84)
he states that his ground in license 35-7371 is not the same
Pou as Mr. Nation's. Mr Cook's ground is just south of
the Pou in 35-7893

P/D overlap per VAX 5/6/86: 35-4173 } claim, no overlap
35-7371 } Cook
35-7427 } different pld's
per review of
field exams - kw



Point(s) of diversion: SW 1/4 SW 1/4 Sect. 20 T2S R35E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
2S	35E	20											10						10

- Recommended Amendments:
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None
- ☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

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Examiner's Signature W. Jones

Checked by Keith Wilson

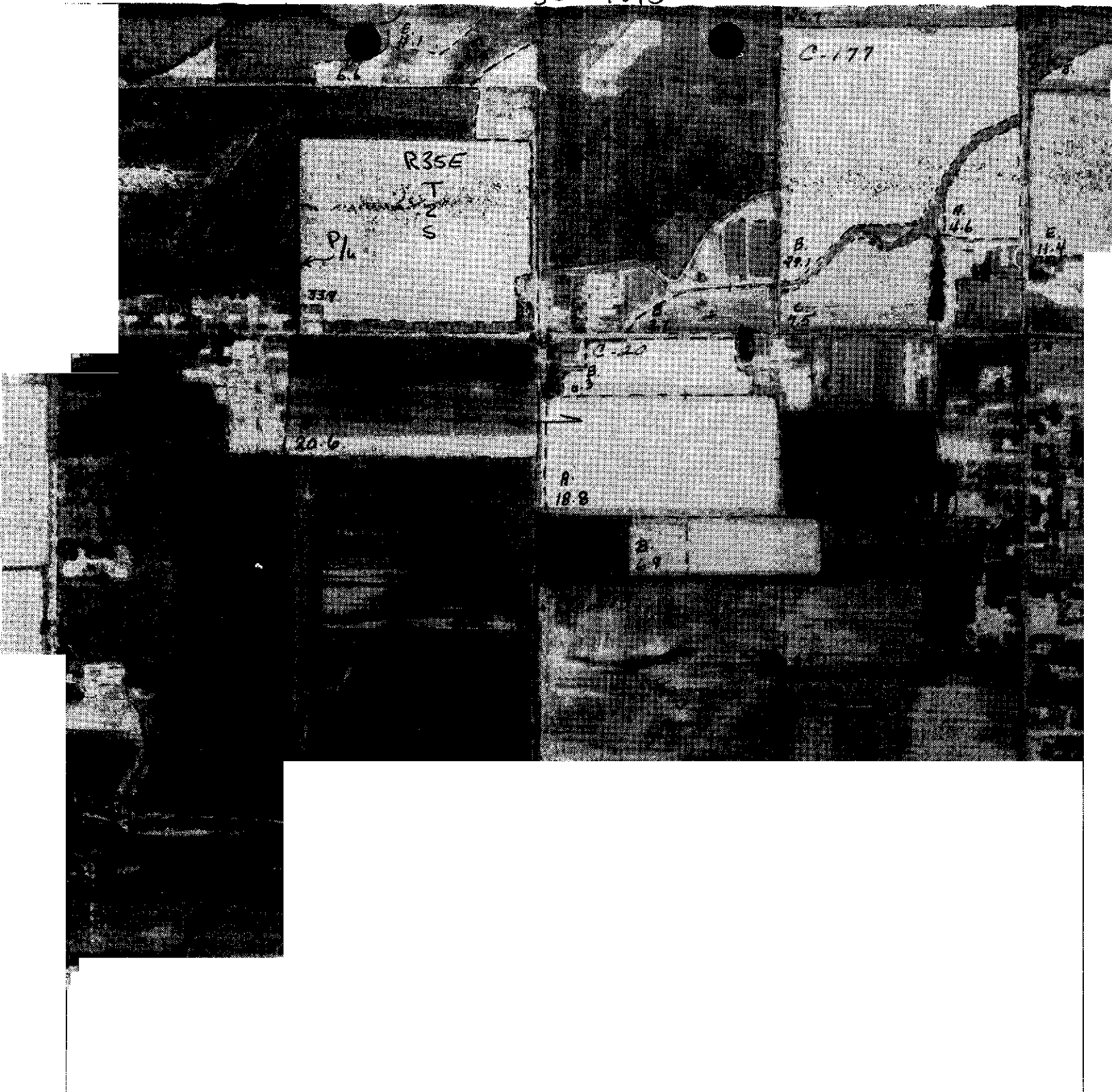
Approved by Kay Walker

Date 4-26-84

Date 18 Sept 1984

Date 5/6/86

35-7893



PERMIT NO. 35 7893

(Name)

John Norton

EXAMINATION: DATE: 7-29-83 Accompanied by: Clara Bergeson

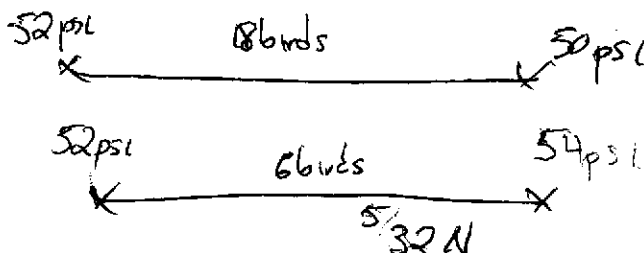
Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
NA	10	NA		

Measuring Device Type: Pitot gauge

Meter # _____ Annubar # _____ Size # _____

Remarks: Submerged pump motor

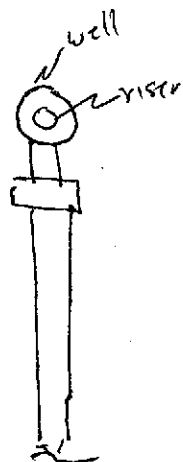
Measurement calculations:



SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter _____ Length _____

pump submerged



MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 20, 1985

John L. and Nancy A. Nation
2484 S. Fairway
Pocatello, ID 83201

Re: Water Right Identification No. 35-7893

Dear Wateruser:

The proof of beneficial use (Form A) which you recently submitted to the department is being returned to you for the following reason:

- ☒ Proof of beneficial use has already been submitted for the water right.
- ☐ Proof of beneficial use is not applicable for existing licensed rights.
- ☐ Proof of beneficial use is not applicable for existing decreed rights.
- ☐ Proof of beneficial use is not applicable for a right represented by a claim to a water right.
- ☐ Other:

Sincerely,

A handwritten signature in cursive script, reading "Rita I. Fleck", is written over the typed name.

RITA I. FLECK
Secretary/Records Manager

Enclosure

cc: Region

MICROFILMED

Return

FORM A

STATE OF IDAHO

RECEIVED
MAY 16 1985

DEPARTMENT OF WATER RESOURCES *Department of Water Resources*

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 35-7893
Name(s) of Permit Holder: John L NATION &
Nancy A NATION

Post Office Address: 2484 S FAIRWAY
POCATELLO, Idaho 83201 Telephone No. 208-237-1216

Source of Water: WELL

Extent of Use: Domestic _____ (number of households)
Stockwater _____ (number and type of stock)
Irrigation 15 (acres)
Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: MAY 1980

Measuring Device: Required? _____ Yes X No
Installed? _____ Yes X No

Flow Measurement Port: Required? _____ Yes X No
Required? _____ Yes X No

Person to contact to accompany the Department representative during field examination: CLEON BERGESON

Route 4 Box 367 Blackfoot Idaho (Name)
83221 (Address) 208-785-3097 (Telephone number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

6 MARCH 1985
Date

John L NATION owner
Signature of Permit
(and Title, if appropriate)

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

March 8, 1983

John L. Nation
Rt. #4, Box 100
Blackfoot, ID 83221

RE: Permit No. 35-7893

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:CM

MICROFILMED

RECEIVED

RECEIVED

FEB 9 1983

DEPARTMENT OF WATER RESOURCES



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
STAMP
HERE

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below of Permit No. 35-7893.

Name(s) of Permit Holder: John L NATION

Post Office Address: RT 4 Box 100

Blackfoot, Idaho 83221 Tel. No. 785-1703

Source of Water: _____

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 12 (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2/9/83
Date

John L NATION
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

NATION, JOHN L.
RT. 4, BOX 100
BLACKFOOT, ID 83221

MAY 14, 1980

RE: PERMIT NO. 35-7893

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
MAY 15 1980

State of Idaho
Department of Water Resources

John W. Nation

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: *A. R. Kozlowski*

APPLICATION NUMBER: **35 7893**
35-7893

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☒ Yes ☒ No Platted by: *ARK* Map No. *Basin 35 25 35E*
☒ Yes ☒ No Other rights on same place of use. *none*
☒ Yes ☒ No* In form for advertising.
Final date for protests: *April 21*
☒ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: *4/11/1980*
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ *3/24/1980* Date of priority recommended.
Special conditions of approval or cover letter. _____

By: *Ernest Carlson*

Date: *4/23/1980*

STATE OFFICE REVIEW:

- S.L. w/o cond*
☐ See attached sheet for more information.

By: *John*

Date: *4/30/80*

MICROFILMED

RECORDS & COMMUNICATIONS

35-7893

NATION, JOHN L.

RT. 4, BOX 100, BLACKFOOT, ID 83221

Source: GROUNDWATER

Date Filed: 03/24/1980

Amount: 0.24 CFS

Diversion Point: SWSW Sec 20 T 02S R 35E, BINGHAM Co.

Use: IRRIGATION (0.24 CFS) from 04/01 to 11/01

Place of Use: SWSW Sec 20 T 02S R 35E FOR 12 ACRES

Diversion Means: WELL, PUMP & SPRINKLER SYSTEM.

35-7893
NATION, JOHN L.
RT. 4, Box 100, Blackfoot, Idaho
83221.
Source: GROUNDWATER.
Dated Filed: 03/24/1980
Amount: 0.24 CFS
Diversion Point: SWSW, Sec. 20 T.
02S R. 35E, BINGHAM Co.
Use: IRRIGATION (0.24 CFS) from
04/01 to 11/01.
Place of Use: SWSW, Sec. 20 T.
02S, R. 35E, FOR 12 acres.
Diversion Means: WELL, PUMP &
SPRINKER SYSTEM.
If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of any
permit must be filed with the Director
of the Idaho Department of Water
Resources, 1515 Lincoln Road, Idaho
Falls, Idaho 83401 on or before
APRIL 21, 1980.
C. STEPHEN ALLRED
Director
(6476)
Pub. 04-03 & 04-10-80.