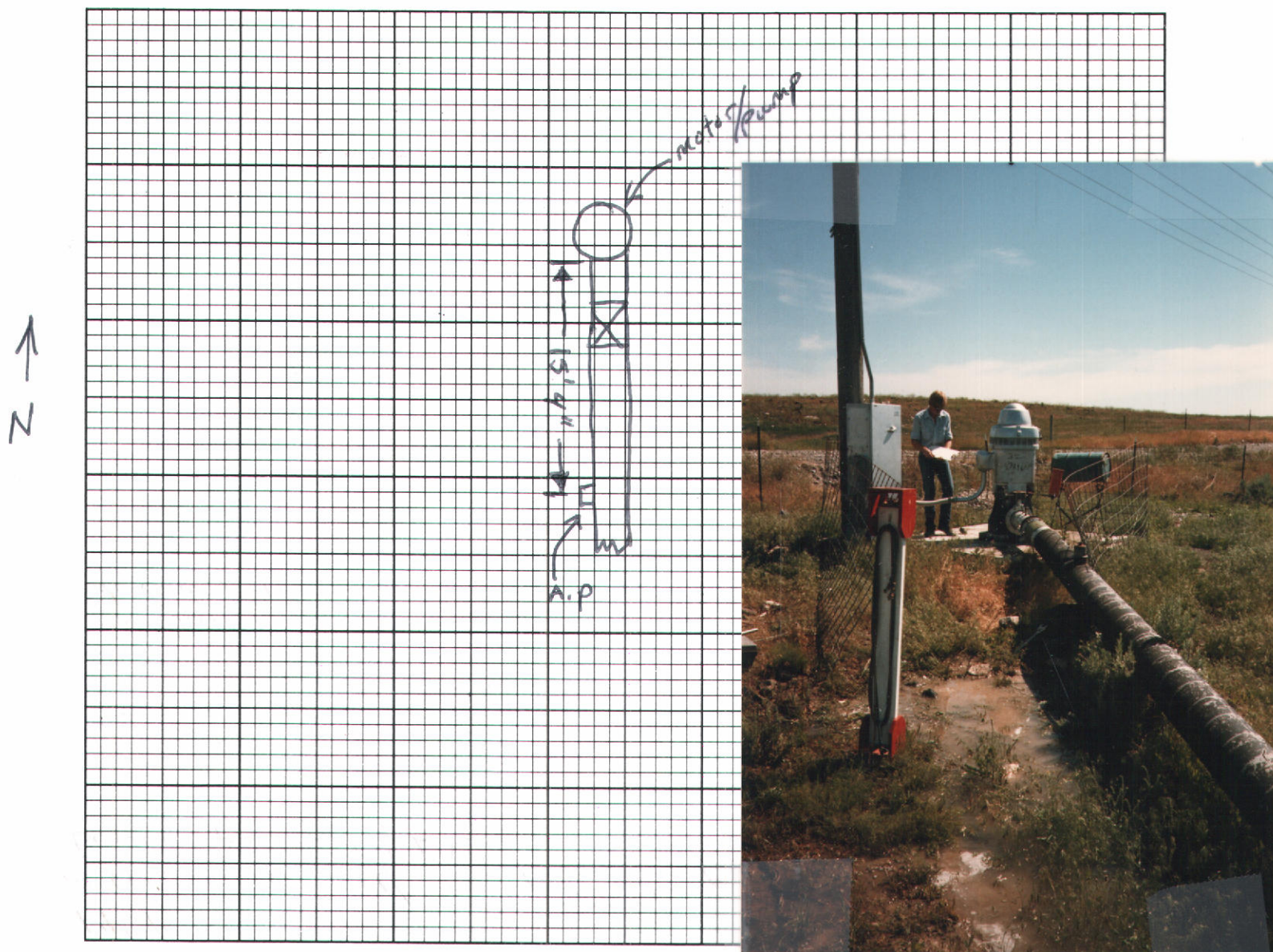


10. Other water rights on these lands NA 35-2835
11. Other water right diverted from same p.d. NA
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks 35 cows; He is not using the well for stock water.

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Richard L. Lannon Jr. Date 6-16-86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL

MICROFILMED

APR 13 1987

35-7896

B
115.1

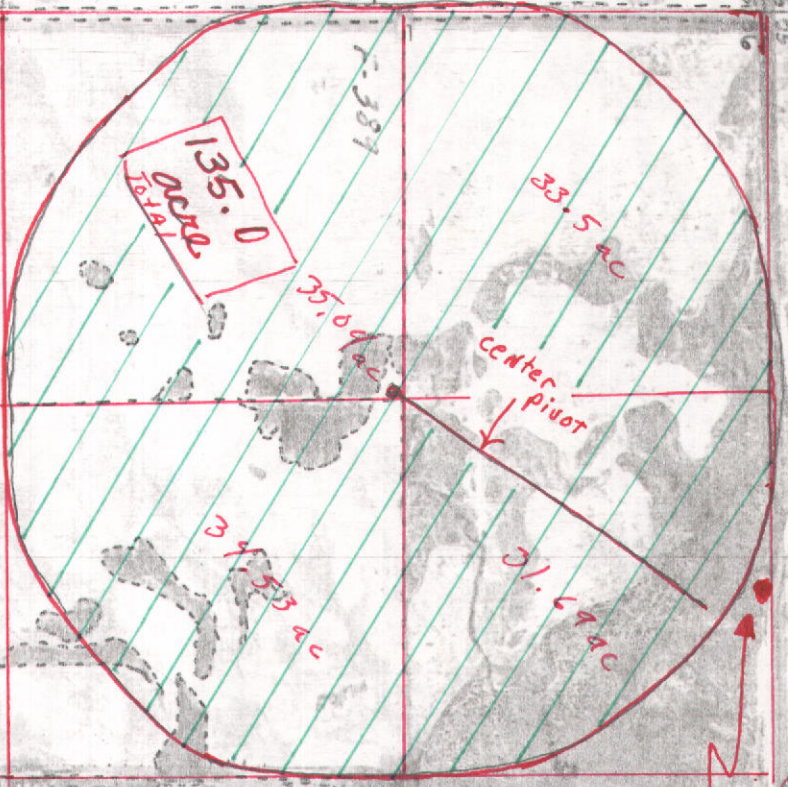
TRANS. F. POLDER COUNTY

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B
36.31

R 30 E



F-632
311F
-71018

1/4" = 1 mile

MICROFILMED

APR 18 1987

Pow

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35-7896

R. 30 E

T. 5 S.

(ABRDEEN) 3469 IV NE 4755

T. 6 S.

4757

4756

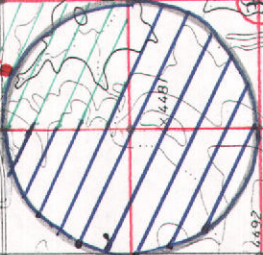
4754

55' 4753

ABRDEEN 1.8 MI.

CANAL

ABRDEEN AIRPORT



MICROFILMED

APR 13 1981

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-7896

Priority: May 7, 1980 Amount: 2.05 CFS 472.5 AFA

This is to certify, that RICHARD SCHELSKE
P.O. BOX 272

ABERDEEN, ID 83210 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated May 7, 1980, and
has submitted proof to the Department of Water Resources on May 3, 1985, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of 2.05 cfs of water from a GROUNDWATER
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/01 to 11/01	2.05 cfs	472.5 afa

LOCATION OF POINT OF DIVERSION(S): NENW , Sec. 36, Township 5S, Range 30E
Bingham County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
5S	30E	36	NENW 32	NWNW 34	SWNW 35	SENEW 34	135
Total number of acres irrigated:							135

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15th day
of April, 1987.

MICROFILMED

Acting for the Director



APR 13 1987

State of Idaho
Department of Water Resources

RECEIVED
MAR 05 1987

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 35-7896

Department of Water Resources

Date of Priority: May 7, 1980

Comes now RICHARD SCHELSKE
P.O. BOX 272
ABERDEEN, ID 83210

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 35-7896, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/01 to 11/01	2.05 cfs	472.5 af

LOCATION OF POINT OF DIVERSION(S): NENW, Sec. 36, Township 5S, Range 30E
Bingham County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
5S	30E	36	NENW 32	NWNW 34	SWNW 35	SEnw 34	135

Total number of acres irrigated: 135

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at 11 AM., this 2nd day of MARCH, 19 87.

MICROFILMED

APR 13 1987

Richard Schelske
(Signature)

State of Idaho
Department of Water Resources

RECEIVED

MAR 05 1987

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 35-7896

Department of Water Resources

FOR DEPARTMENT USE ONLY

41527

Preliminary check by kw Fee = \$20.00 ✓ Received by if Date 3-5-87

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 35-7896 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Witness my hand this 1st day of April, 19 87.

Acting for the (Director)

RECEIVED

APR 18 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Richard Schelske Phone 397-4816

Post office address Aberdeen, Idaho

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 36 Township 5S

Range 30E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 2.80 for Irrigation purposes from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .07 for Stockwater purposes from Jan 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 2.80 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. This well will be inter^{er}connected with another well, handlines and possibly pivot

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 14" inches; proposed depth of well is 175 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

J.J. 6-23-80

a. If water is not for irrigation:

(1) Give the place of use of water: N $\frac{1}{2}$ ~~of~~ N $\frac{1}{2}$ ~~of~~ Section 36 Township 5S

Range 30E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 300 head range cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

RECORDED

[illegible]

140

None

6-6-32976-35-2835

Richard Schelske

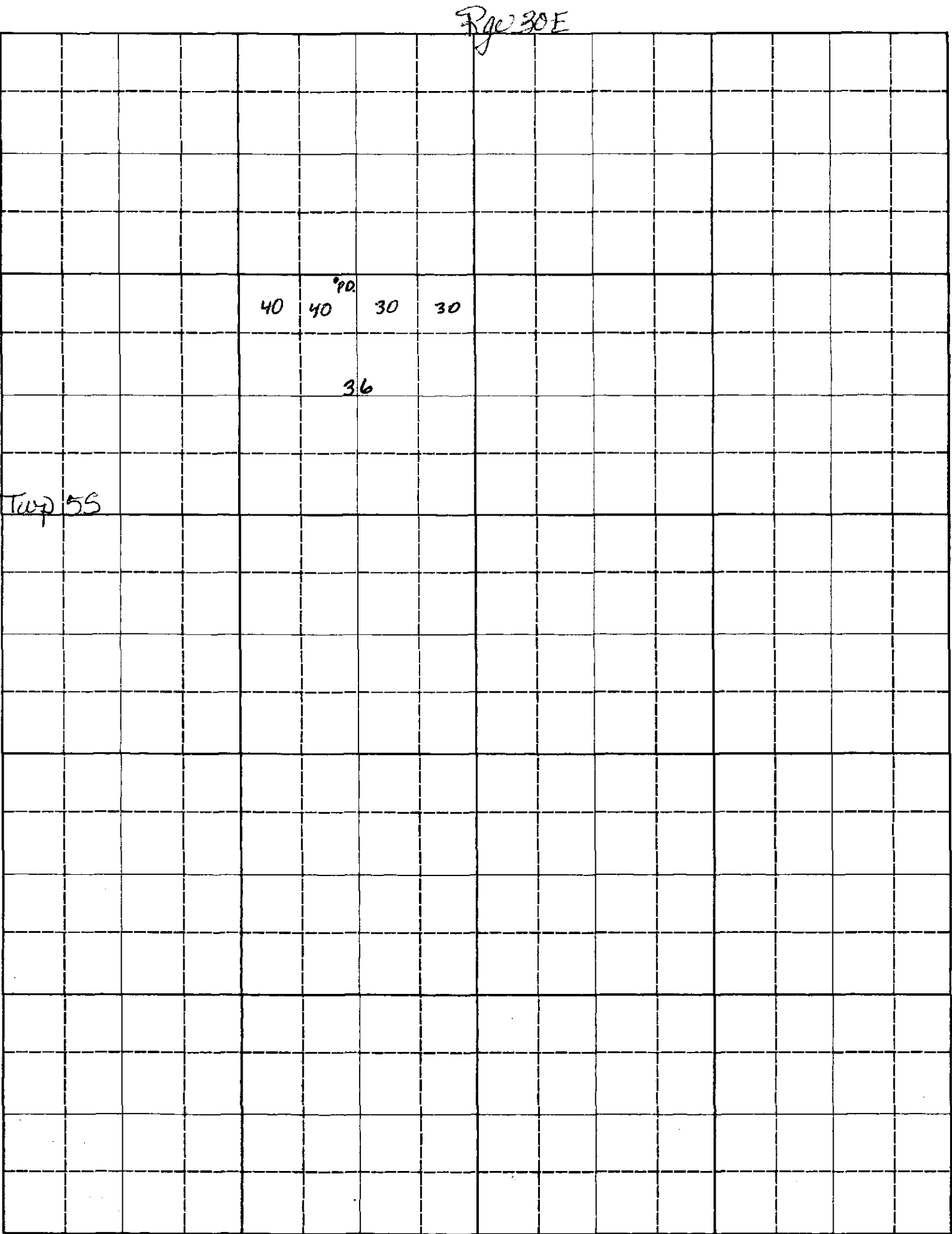
Richard Schejke

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing

Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard Schelske
(Applicant)

Proposed Priority 5/7/80

Received by gc Date 5/7/80 Time 2:30 PM

Preliminary check by AKK. Fee \$ 5.50

Received by [Signature] Date May 7, 80

Publication prepared by kw Date 5/8/80

Published in The Blackfoot News

Publication dates 5/15/80 & 5/22/80

Publication approved kw Date 5/28/80

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 35-7896, and said application is hereby approved

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore June 1, 19 85.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: (1) An access port or other device as specified by the Department shall

be installed by the permit holder to provide for the installation of measuring

equipment and the determination of the rate of diversion by the Department.

Witness my hand this 24th day of June, 19 80.

A. Allen Sayton

RECEIVED

MAY 27 1980

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

01-7053 OK

CITY OF SHELLEY

214 S. EMERSON, SHELLEY, ID. 83274

Source: SNAKE RIVER tributary to COLUMBIA RIVER

Date Filed: 05-05-1980

Amount: 5500.00 CFS

Diversion Point: LOT 09, LOT 10, LOT 11, LOT 12, Sec. 07, T. 01S. R. 37E., BINGHAM Co.

Use: POWER (5500.00 CFS) from 01-01 to 12-31.

Place of Use: LOT 09, LOT 10, LOT 11, LOT 12, Sec. 07, T. 01S., R. 37E.

Diversion Means: DIVERSION DAM

35-7896 OK

SCHELSKE, RICHARD

ABERDEEN, ID. 83210

Source: GROUNDWATER

Date Filed: 05-07-1980

Amount: 2.80 CFS

Diversion Point: NENW, Sec. 36, T. 05S., R. 30E., BINGHAM Co.

Use: IRRIGATION (2.80 CFS) from 04-01 to 11-01. STOCKWATER (0.07 CFS) from 01-01 to 12-31.

Place of Use: NENE, NWNE, NENW, NWNW, Sec. 36, T. 05S., R. 30E. FOR 140 ACRES.

Diversion Means: WELL & LINES.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before JUNE 2, 1980.

C. STEPHEN ALLRED
Director

(6528)

Pub.: 05-15 & 05-22.

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

I, David Mark Brown

do solemnly

Publisher

swear that I am the of The Blackfoot News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 134 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Thursday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of

of publication was published in said issue or said

newspaper 2 consecutive weeks

the first publication having been made on the

15th day of May, 1980

and the last publication having been made on the

22nd day of May, 1980;

that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me this 23rd

day of May, 1980.

Patricia A. Johnson

Notary Public for the State of Idaho,

Residing at Blackfoot, Idaho

My commission expires

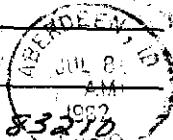
Oct. 20, 1980

MICROFILMED

Richard Schelske

PO Box 272

Aberdeen Idaho



MICROFILMED

Department of Water Resources

JUL 9 1982



JUL 26 1988

RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 85-7546Name(s) of Permit Holder(s): Richard SchelskePost Office Address: P.O. Box 272 Aberdeen, Idaho 83210Tel. No. 397-4816

☒ I hereby certify that construction of diversion works for the above referenced permit began on 6-23-82. I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

7-8-82

Date

Richard Schelske

Signature of Permit Holder

April 6, 1987

RICHARD SCHELSKE
P.O. BOX 272
ABERDEEN, ID 83210

RE: Permit No. 35-7896

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

INDEXED
FILMED

APR 13 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

SEP 19 1986

35-7896
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

manometer $(9.79")^2 (3.85) (\sqrt{6.2}) = 918.8 \text{ gpm} \left(\frac{\text{cfs}}{448 \text{ gpm}} \right) = 2.0 \text{ cfs}$
Actual measurement. Also recommended amount = 2.05 cfs

$\frac{100 \text{ Hp} (.4) (8.814)}{25 \text{ psi} (2.31) + 175'} = 2.3 \text{ cfs. Theoretical}$
 $= 2.28 \text{ cfs}$

Refer to Aerial photo for acreage.

b) Volume Calculations for Irrigation: Total acres 135.

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (135) (3.5) = 472.5 \text{ afa}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (2.05) (214) (1.9835) = 848.9$
 $V = \text{Smaller of } V_{IR} \text{ and } V_{D.R.} = 472.5$

c) Volume Calculations for Other Uses: NA

$V_{PR} = 2.05 \times 1.9835 \times 214 =$

2. Overlap Review

a) Other water rights with same place of use: NA 35-2835 ✓ 01-0023C

b) Other water rights with same point of diversion: NA ✓

c) Analysis: NA

R 30 ✓ OK

MICROFILMED

APR 13 1987

RECOMMENDED AMOUNTS

n/d

Richard Scheelste

g.u.

Period of Use

Q (cts)

V (afa)

2.05 cfs

1)

From

V (afa)

Bingham

se for data entry & license.

135 Total Acres

$\text{Notes Ir.} = 134.7$

830

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None☒ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

11. Examiner's Signature

Checked in Regional Office by

Approved in State Office by

Date _____

28-8-1

Date _____

9-8-6

Date _____

78-28-9

APR 13 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 20, 1987

RICHARD SCHELSKE
P.O. BOX 272
ABERDEEN, ID 83210

RE: Permit No. 35-7896

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

APR 13 1987

RECEIVED

SEP 19 1986

Department of Water Resources
Permit No. 35-7896

Phone No. 397-4816

1. Owner: Richard Schelske Phone No. 397-4816
 Current Address: P.O. Box 272, 1845, 2 miles W of Aberdeen, Idaho
83210
2. Accompanied by: Craig Foster EXAM. DATE: 6-16-86
 Address: P.O. Box 471 Phone No. 397-4502
 Relationship to Permit Holder: Renter
3. Source: Ground water tributary to —

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Holloshaft U.S. Motors	100	H1412025	Layne	N/A

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

14' 4" From pump to A. P.
motor/pump/well to 10" o.d. main line to a 10
tower pivot, (T & L).
well depth 175'
35 cows,

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Annubar					7.9"	
edge eye meter				~~09144791~~	~~10" 40"~~	JUNE 86
				091461	2-13"	

7. Measurements Main line 0.0 - 10" ☐ Additional data/computation sheets attached
6.2" From angle-eye meter

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

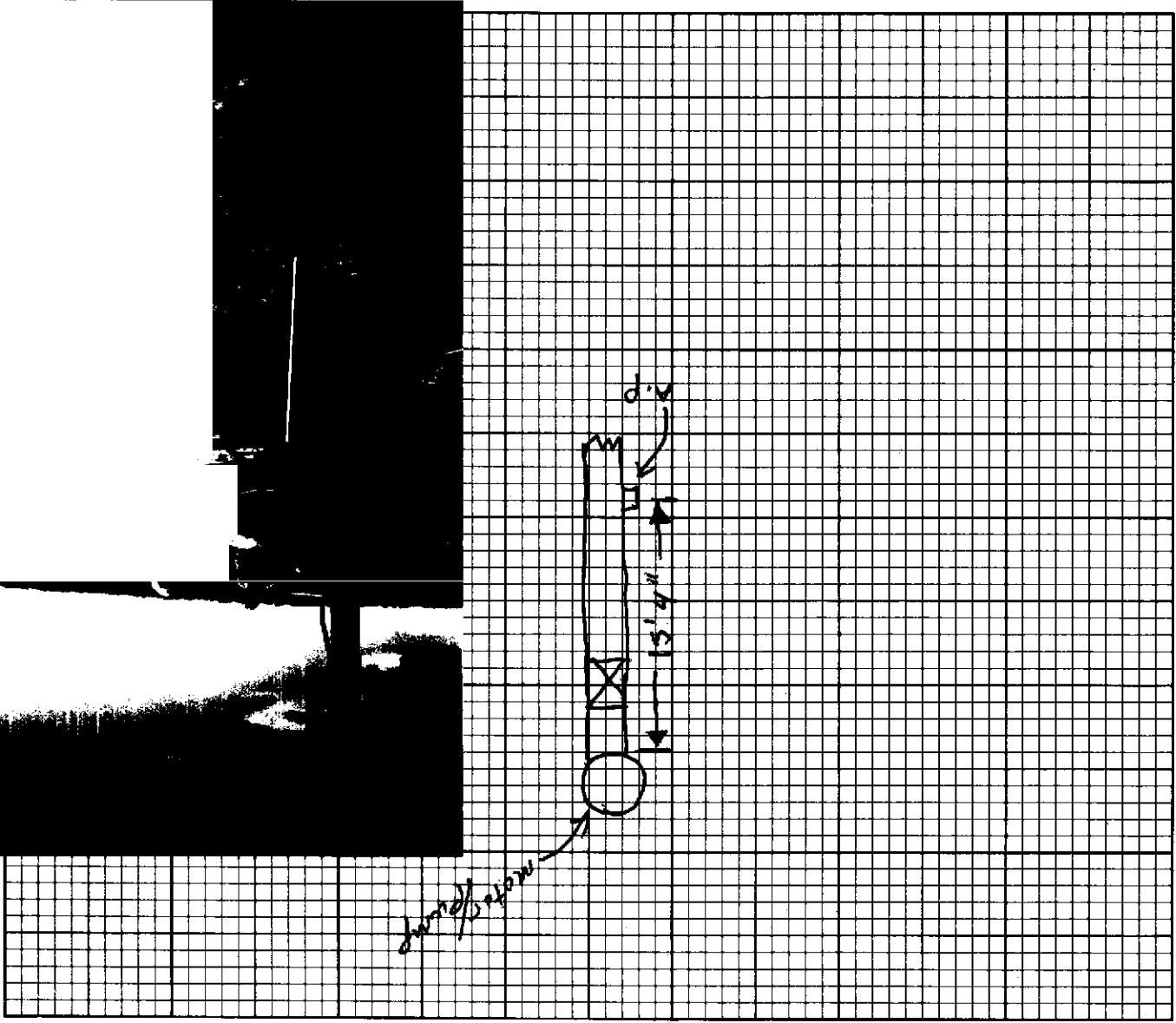
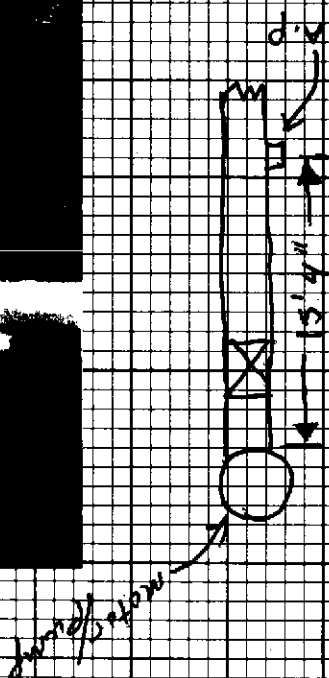
- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination _____ |
|----|------------------|---|

[illegible]

10. Other water rights on these lands WA 35-2835
11. Other water right diverted from same p.d. WA

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

N
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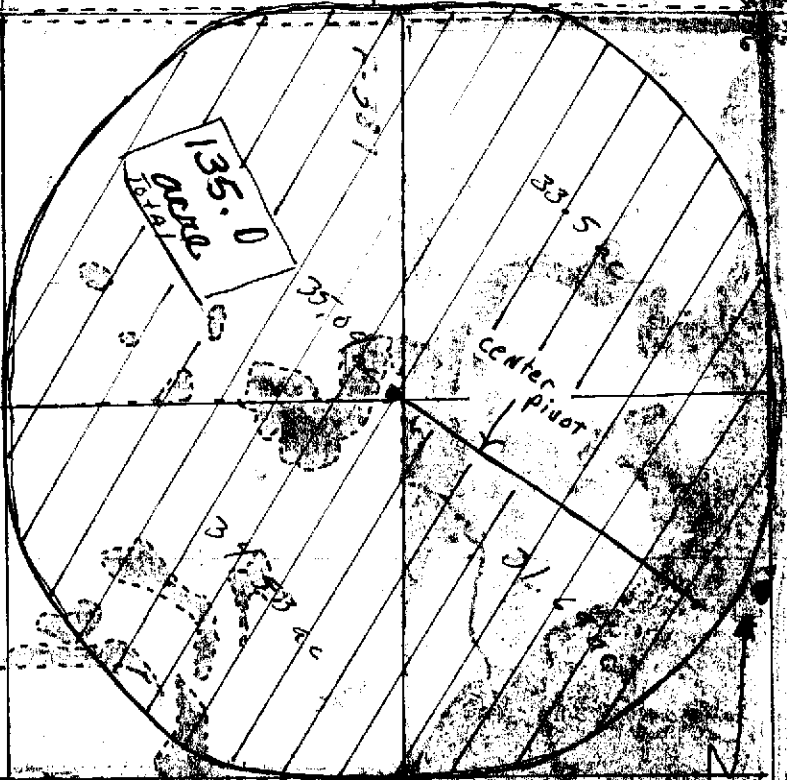
13. ☒ Photo of Diversion & System Attached
- ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks 35 cows! He is not using the well for stock water.

15. Recommended Amendments
- ☐ Change P.D. as reflected above
- ☒ Change P.U. as reflected above
16. Examiner's/Consultant's Signature Richard [Signature] Date 6-16-86
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct _____
- Beneficial Use Examination _____
- Date _____
- CONSULTANT SEAL

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115.1

TRANSF. POWDER COUNTY



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REPRODUCED

APR 13 1987

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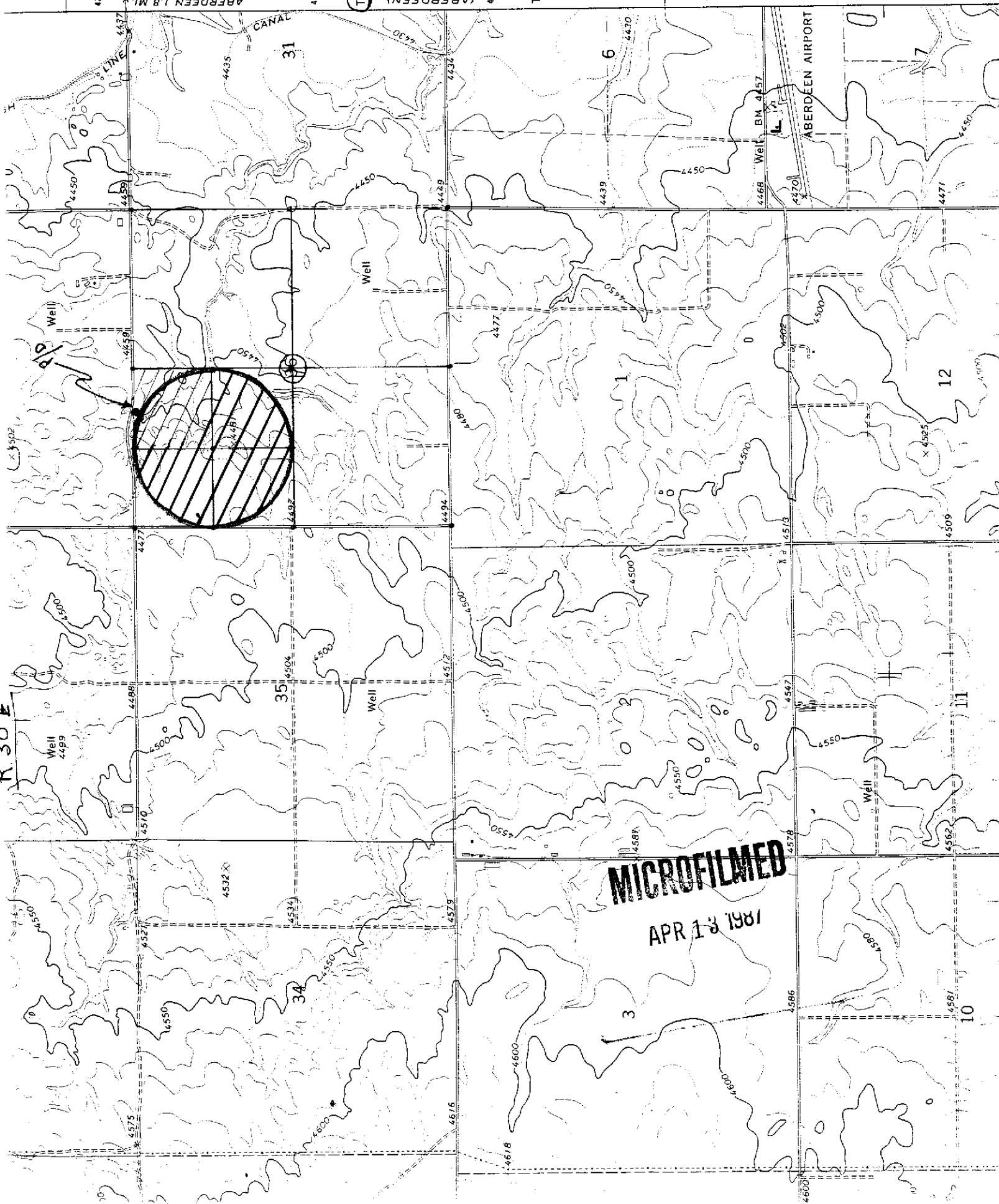
36.3
F-36

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T

35-7896

R 30 E

4757
ABERDEEN 1.8 MI.
4756
T. 5 S.
(ABERDEEN)
3469 IV NE
4755
T. 6 S.
4754
55'
4753



4/86

MAY 14 1986

RECEIVED

MAY 29 1986

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 150.00
Date 5/14/86
Receipt # 39634
Receipt by AD
Sent to S.O. 528-86

RECEIVED

MAY 8 1986

1. Permit No. 35-7896

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: RICHARD SCHELSKE

3. Post Office Address: P.O. Box 372 ABERDEEN, IDAHO 83210

Telephone No. (208) 397-4816

4. Source of Water: GROUNDWATER

5. Extent of Use:

Domestic _____ (No. of households) Stockwater 300 hd ^{RANGE Cattle} (No. and type of stock)

Irrigation 140 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 2.8 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

JUNE 1, 1980

8. Person to contact to accompany the department representative during the field examination:

RICHARD SCHELSKE 18450 J.W. ABERDEEN, Idaho 83210 397-4816
(Name)

(OR TENANT) CRAIG FOSTER - 2 miles west of ABERDEEN 397-4502
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

5-5-86
Date 5-5-86

Richard Schelske
Signature of Permit Holder (and title, if appropriate)

APR 13 1987

copy retained for PL



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

35-7896
SCHELSKE, RICHARD
P.O. BOX 272
ABERDEEN, ID 83210

138606

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time.

FILED

APR 13 1987

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

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APR 13 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 18, 1985

RICHARD SCHELSKE
P.O. BOX 272
ABERDEEN ID 83210

RE: Permit No. 35-7896

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A condition of approval of your original permit required the installation of an access port which, according to the proof card submitted by you, has not been installed. An access port must be installed prior to the time a field examination is made.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

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APR 13 1987

FORM A

STATE OF IDAHO

RECEIVED

JUL 3 1985

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 35-7896
Name(s) of Permit Holder: RICHARD SCHELSKE

Post Office Address: Box 272, Aberdeen, Idaho
83210 Telephone No. 397-4816

Source of Water: Ground water

Extent of Use: Domestic _____ (number of households)
Stockwater _____ (number and type of stock)
Irrigation 140 (acres)
Other/Remarks & stockwater - 300 head

Indicate the date water was first diverted and beneficially used under this permit: JUNE 1980

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☒ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Required? ☒ Yes ☐ No

Person to contact to accompany the Department representative during field examination: RICHARD SCHELSKE

(Name)

SNMO AS ABER

(Address)

(Telephone number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-21-85

Date

Richard Schelske

Signature of Permit
(and Title, if appropriate)

MICROFILMED

duplicate -
see proof
rec'd 5/3/85
KW

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED

MAY 3 1985

Department of Water Resources
Eastern District Office

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

RECEIVED
MAY 7 1985

Permit No. 35-7896

Name(s) of Permit Holder: Richard Schelske

Department of Water Resources

Post Office Address: P.O. Box 272 Aberdeen, Idaho 83210

Telephone No. (208) 397-4816

Source of Water: Groundwater

Extent of Use:

Domestic _____ (number of households)

Stockwater 300 hd. Range Cattle. (number and type of stock)

Irrigation 140 (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: June 1, 1980

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☒ Yes ☐ No
Installed? ☒ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Richard Schelske

(Name)

184 So. 2nd West.

(Address)

(208) 397-4816.

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-3-85

Date

Richard Schelske

Signature of Permit Holder (and Title, if appropriate)

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fw

Place
Stamp
Here

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138837

SCHELSKE, RICHARD
ABERDEEN, ID 83210

PROOF DUE NOTICE

MARCH 31, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 35-7896 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SCHELSKE, RICHARD
ABERDEEN, ID 83210

JULY 10, 1980

RE: PERMIT NO. 35-7896

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

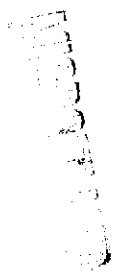
BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE



State of Idaho
Department of Water Resources

Richard Schelske

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: *A.R. Kozlowski*

APPLICATION NUMBER: **35 7896**

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☒ Yes ☐ No Platted by: *ARK* Map No. *5530E Basin 35*
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: *June 2*
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: *5-27-1980*
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
5-7-1980 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: *Ernest Carlson*

Date: *6-16-1980*

STATE OFFICE REVIEW:

OIC

CORRECT item 8A.

S.L. w/oic cond.

- ☐ See attached sheet for more information.

By: *Jim*

Date: *6/23/80*

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before JUNE 2, 1980.

C. STEPHEN ALLRED

Director

Published 05/15 & 05/22/80.

APPROVED

35-2896-

SCHELSKE, RICHARD

ABERDEEN, ID 83210

Source: GROUNDWATER

Date Filed: 05/07/1980

Amount: 2.80 CFS

Diversion Point: NENW Sec 36 T 05S R 30E, BINGHAM Co.

Use: IRRIGATION	(2.80 CFS)	from 04/01 to 11/01
STOCKWATER	(0.07 CFS)	from 01/01 to 12/31

Place of Use: NENE NWNE NENW NWNW Sec 36 T 05S R 30E FOR 140 ACRES

Diversion Means: WELL & LINES.

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