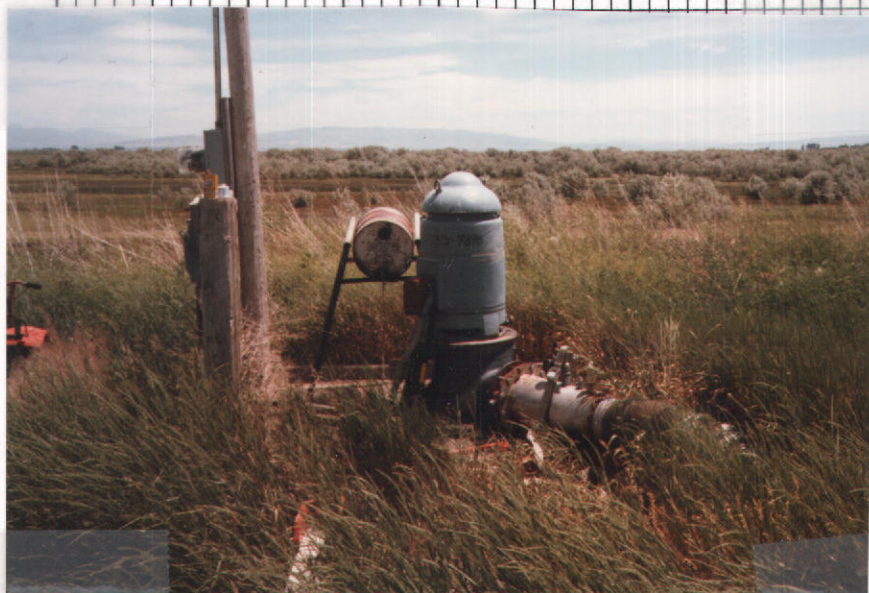
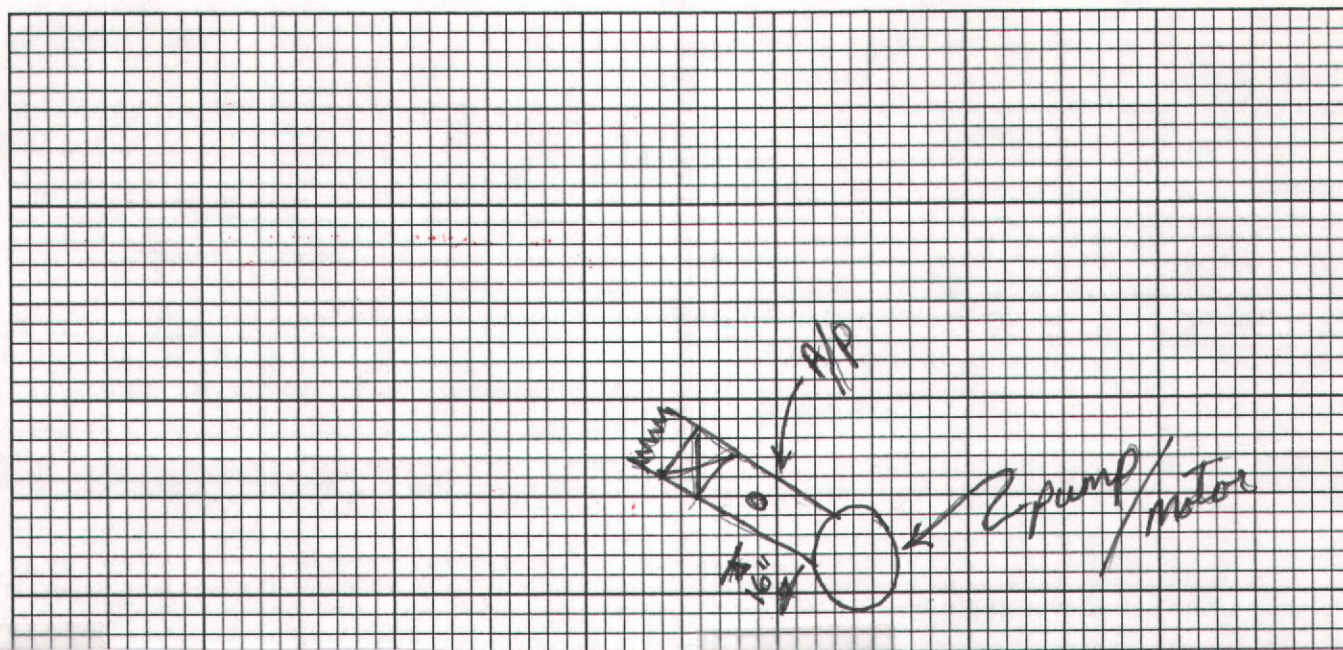


10. Other water rights on these lands NA - Canal Shares
11. Other water right diverted from same p.d. NA
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |
16. Examiner's/Consultant's Signature Richard L. Zeno Jr. Date 7-3-86
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct
- Beneficial Use Examination _____
- Date _____

CONSULTANT SEAL
MICROFILMED
 JUL 06 1987

Transferred
Power city 1982

country Rd.
(Steering)
1/3.6

88-15-13

2/10

30.0

25.0 AC

MICROFILMED

JUL 06 1987

35-7898

T4S
R31E
S35

Well 4444

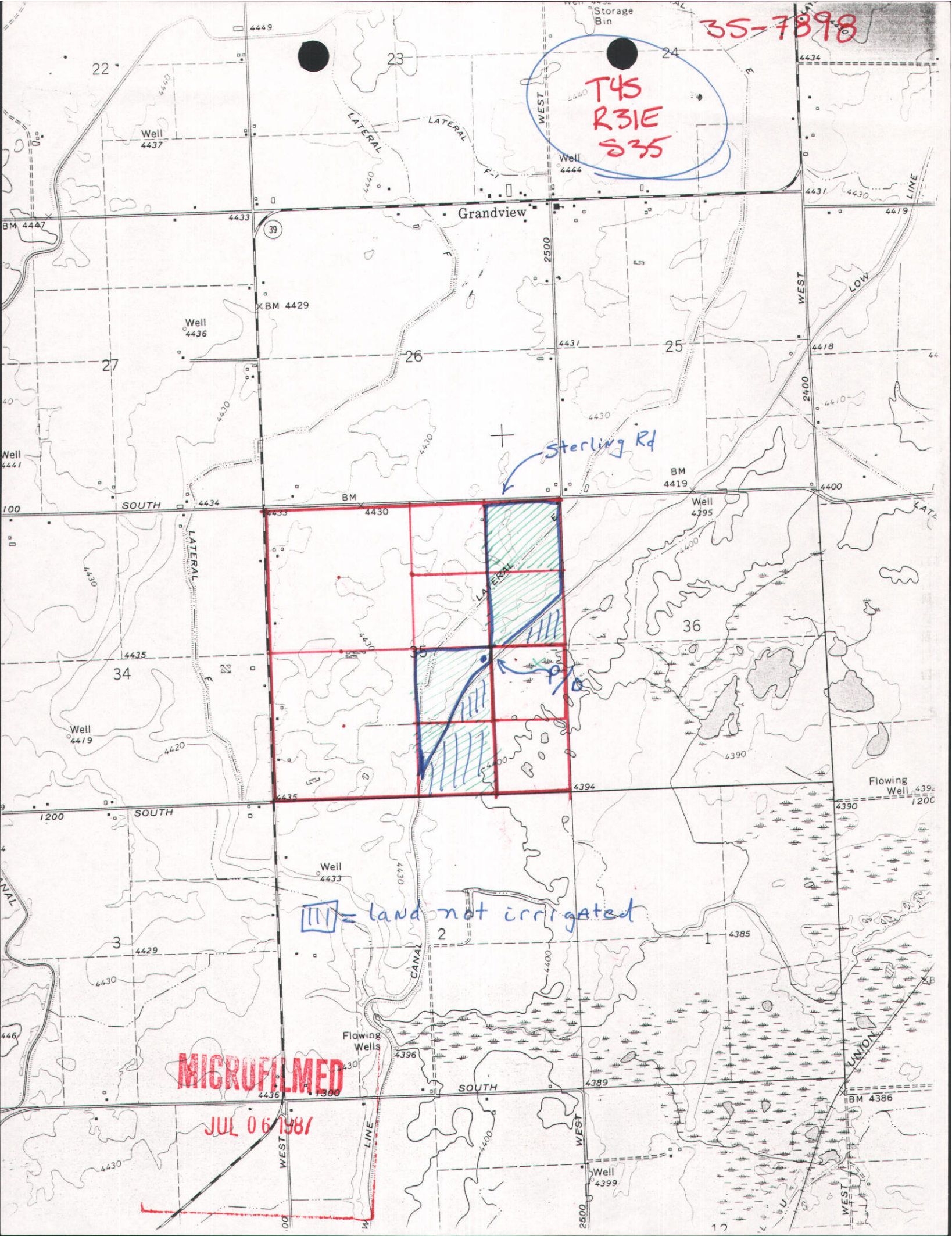
Grandview

Sterling Rd

[Hatched Box] = land not irrigated

MICROFILMED

JUL 06 1981



35-7898

PHILLIPS, CARL L.

ABERDEEN, ID 83210

Source: GROUNDWATER

Date Filed: 05/28/1980

Amount: 2.00 CFS

Diversion Point: NESE Sec 35 T 04S R 31E, BINGHAM Co.

Use: IRRIGATION (2.00 CFS) from 04/01 to 11/01

Place of Use: NENE SENE NWSE SWSE Sec 35 T 04S R 31E FOR 113 ACRES

Diversion Means: WELL, PUMP & SPRINKLER SYSTEM.

35-7898
PHILLIPS, CARL L.
ABERDEEN, ID 83210.
Source: GROUNDWATER.
Dated Filed: 05/28/1980.
Amount: 2.00 CFS.
Diversion Point: NESE Sec 35 T 04S
31E, BINGHAM Co.
Use: IRRIGATION (2.00 CFS) from
04/01 to 11/01.
Place of Use: NENE SENE NWSE
SWSE Sec 35 T 04S R 31E FOR 113
ACRES.
Diversion Means: WELL, PUMP &
SPRINKLER SYSTEM.

OK dj
06/10/80

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-7898

Priority: May 31, 1980 Amount: 1.15 CFS 346.5 AFA

This is to certify, that CARL L. PHILLIPS
2884 W. 1400 S.
ABERDEEN, ID 83210

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 28, 1980, and has submitted proof to the Department of Water Resources on May 17, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 1.15 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/01 to 11/01	1.15 cfs	346.5 afa

LOCATION OF POINT OF DIVERSION(S): NESE , Sec. 35, Township 4S, Range 31E
Bingham County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
4S	31E	35	NENE 39	SENE 30	NWSE 25	SWSE 5	99

Total number of acres irrigated: 99

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18TH day of MAY, 1987.

RECORDED

JUL 06 1987

Acting for the

Director

Norman C Young

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT
NO. 35-7898 IN THE NAME
OF CARL L. PHILLIPS

ORDER ADVANCING
DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 35-7898 for the issuance of a license, the Department makes the following Findings of Fact, Conclusions of Law, and Order pursuant to the provisions of Idaho Code.

FINDINGS OF FACT

1. On July 21, 1980 the Department approved Application for Permit No. 35-7898 to appropriate the public waters of the State of Idaho with a priority of May 28, 1980.
2. On April 30, 1986 the Department sent the permit holder a notice that a license examination fee was required before an examination could be conducted confirming the extent of use developed under the permit.
3. The fee was due on June 29, 1986, 60 days from the date of the notice; however, the fee was not received until July 2, 1986, 3 days late.

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the fee was late, pursuant to the provisions of Section 42-217, Idaho Code.

MICROFILMED

JUL 06 1987

2. The date of priority of Permit No. 35-7898 should be advanced 3 days.

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 35-7898 is advanced to May 31, 1980.

Dated this 17th day of March, 1987.


L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

JUL 06 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant CARL L Phillips Phone 397-4680
Post office address Aberdeen Ida
2. Source of water supply well Groundwater R.H. 6-18-80 which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 35 Township 4S
Range 31E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount 2.5 cfs for irrigation purposes from April 1 to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 2.00 2.0 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Well pump + sprinkler
system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is 16 inches; proposed depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

RECEIVED

[illegible]

113

~~Spring Field Camp~~

Applicant

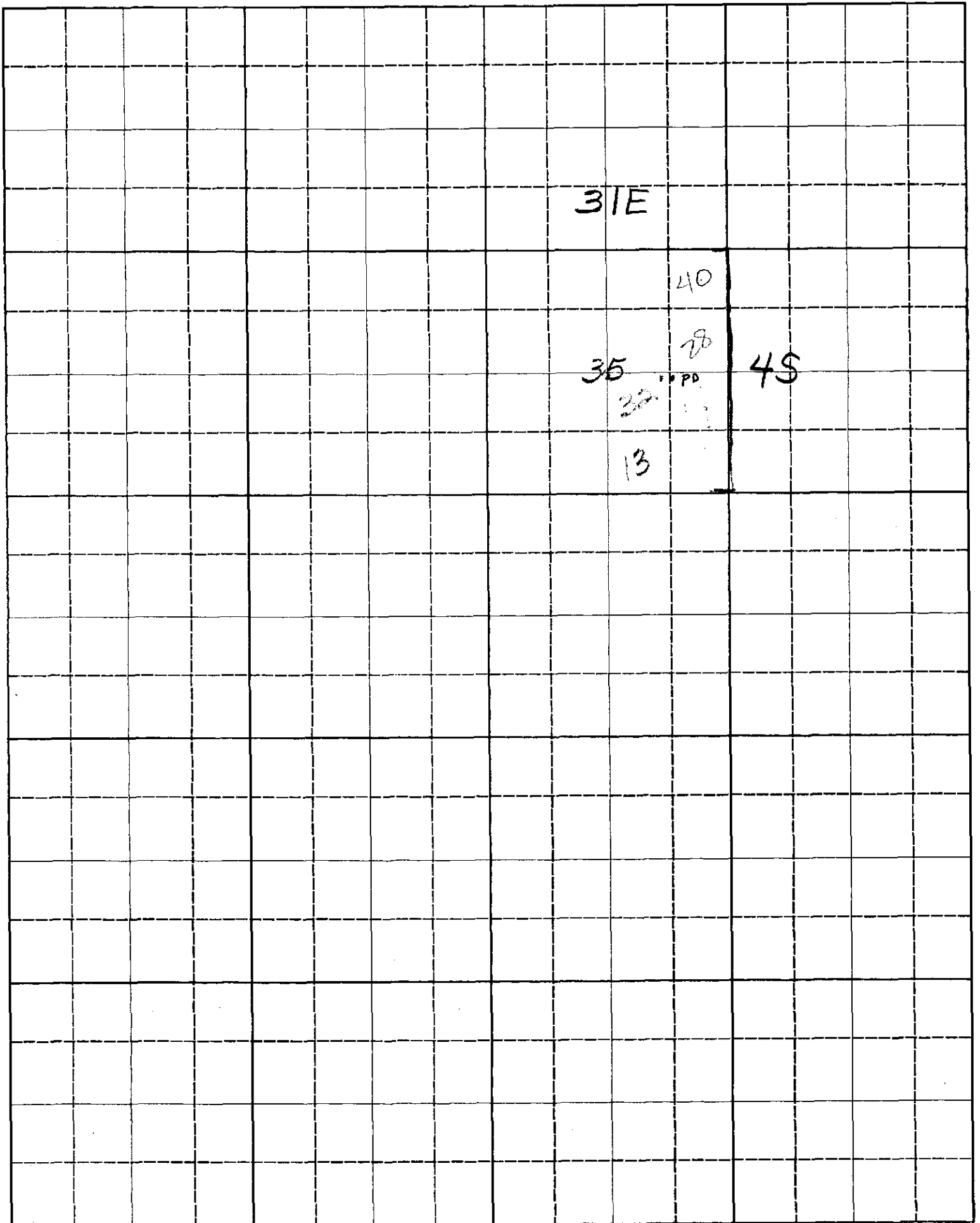
~~APPALICATI~~

applicant to make this filing

10. Remarks

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carl Phillips
(Applicant)

Proposed Priority 5/28/80

Received by KW Date 5/28/80 Time 5:05

Preliminary check by BMC Fee \$ 45.

Received by KW Date 5/28/80 # 14837

Publication prepared by KW Date 6/05/80

Published in The Blackfoot News

Publication dates 6/12 & 6/19/80

Publication approved KW Date 6/24/80

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____

Recommended for approval denial by BMC RA Q

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 35-7898, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore July 1, 19 85.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 21st day of July 19 80.

Chief, Operations Bureau

D. Allen Sawyer

RECEIVED

JUN 28 1980

Department of Water Resources
Eastern District Office

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

27-7153 OK 3/24
MASON SPRINGS INC.
RT. 2 BOX 617, SHELLEY, ID 83274
Source: GROUNDWATER
Date Filed: 06/03/1980
Amount: 0.28 CFS
Diversion Point: SWSE Sec 05 T 01S R 38E, BINGHAM Co.
Use: IRRIGATION (0.16 CFS) from 04/01 to 11/01. DOMESTIC (0.12 CFS) from 01/01 to 12/31.
Place of Use: SENW Sec 05 T 01S R 38E NESW SWNE SWSE Sec 05 T 01S R 38E FOR 8 ACRES.
Diversion Means: WELL, PUMP & DISTRIBUTION SYSTEM.

35-7898 OK 3/24
PHILLIPS, CARL L.
ABERDEEN, ID 83210.
Source: GROUNDWATER.
Dated Filed: 05/28/1980.
Amount: 2.00 CFS.
Diversion Point: NESE Sec 35 T 04S 31E, BINGHAM Co.
Use: IRRIGATION (2.00 CFS) from 04/01 to 11/01.
Place of Use: NENE SENE NWSE SWSE Sec 35 T 04S R 31E FOR 113 ACRES.
Diversion Means: WELL, PUMP & SPRINKLER SYSTEM.

35-7899 OK 3/24
BECKER, MILTON &/or DONALD.
P. O. BOX 331, ABERDEEN, ID 83210.
Source: GROUNDWATER.
Date Filed: 06/03/1980.
Amount: 1.10 CFS.
Diversion Point: NWSE SWSE Sec 12 T 06S R 30E, BINGHAM Co.
Use: IRRIGATION (1.10 CFS) from 04/01 to 11/01.
Place of Use: NENE NWSE SWSE SESE Sec 12 T 06S R 30E FOR 169 ACRES.
Diversion Means: WELL, PUMP & SPRINKLER SYSTEM.

35-7900 OK 3/24
BECKER, MILTON &/or DAVID &/or DONALD.
P. O. Box 331, ABERDEEN, ID 83210.
Source: GROUNDWATER.
Date Filed: 06/03/1980.
Amount: 1.40 CFS.
Diversion Point: NENW Sec 12 T 06S R 30E, BINGHAM Co.
Use: IRRIGATION (1.40 CFS) from 04/01 to 11/01.
Place of Use: NWNE SWNE NENW NWNW SWNW SENW Sec 12 to 06S R 30E FOR 200 ACRES.
Diversion Means: WELL, PUMP & SPRINKLER SYSTEM.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before JUNE 30, 1980.

C. STEPHEN ALLRED
Director

(6560)
Pub.: 6-12 & 6-19-80.

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho) ss.

I, David Mark Brown do solemnly

swear that I am the Publisher of The Blackfoot News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 134 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction withing the State of Idaho shall be published to-wit: Thursday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of

of publication was published in said issue or said newspaper 2 consecutive weeks

the first publication having been made on the 12th day of June, 19 80

and the last publication having been made on the 19th day of June, 19 80

that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

David Mark Brown
Subscribed and sworn to before me this 20th

day of June, 19 80

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1980

MICROFILMED

May 18, 1987

CARL L. PHILLIPS
2884 W. 1400 S.
ABERDEEN, ID 83210

RE: Permit No. 35-7898

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 06 1987

March 18, 1987

CARL L. PHILLIPS
2884 W. 1400 S.
ABERDEEN, ID 83210

RE: Permit No. 35-7898

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
JUL 06 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
SEP 19 1986

35-7898
Permit No.

1. Measurement Calculations

Department of Water Resources

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\text{manometer} \Rightarrow \overset{\text{I.d. } 2}{(9.75")^2 (3.85) (\sqrt{2})} = 517.59 \text{ gpm} \left(\frac{\text{cfs}}{150 \text{ gpm}} \right) = 1.15 \text{ cfs} \checkmark$$

$$\text{Theoretical} \Rightarrow \frac{60 \text{ Hp} (.9) (8.814)}{80 \text{ psi} (2.31) + 80'} = 1.8 \text{ cfs.}$$

$$= 1.60 \text{ cfs at } 80\% \text{ effic.}$$

$$\text{Total acres} \Rightarrow 39 \text{ ac} + 30 \text{ ac} + 25 \text{ ac} + 5 \text{ ac} = 99 \text{ ac} \times .02 \text{ cfs} = 1.98 \text{ cfs.}$$

b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (99 \text{ ac} \checkmark) (3.5) = 346.50 \checkmark$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (1.15) (214) (1.9835) = 488.1 \checkmark$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 346.5 \checkmark$$

c) Volume Calculations for Other Uses:

NA

2. Overlap Review

a) Other water rights with same place of use: NA - Canal Shares

b) Other water rights with same point of diversion: NA

c) Analysis: NA

Recommend R30 for
p/u overlap. - Alverdeen
Springfield Canal.

MICROFILMED

JUL 06 1987

10 day

RECOMMENDED AMOUNTS

pd. #125.00
exam fee

(late fee)

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
------------	----------	--------	-----------	----------------------	-----------------

3. Permit Holder: Carl L. Phillips
4. Address: 2884 W. 1400 S., Aberdeen, ID 83210
5. Source: g.w.
6. Beneficial Use: Irrigation

Period of Use: From April - 1 To Nov. - 1
Rate of Diversion: 1.15 cfs
Annual Volume: 346.5 AF

7. Point(s) of Diversion:
Allowable Maximums: 1.15 cfs
346.5 AF

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	
			NE SE	35	45	31E		Bingham	

Place(s) of Use									
8.									
Twp.	Rge.	Sec.	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4
45	31E	35	39	30					
Total Acres 99									

9. Recommended Conditions/Remarks: 830

10. Recommended Amendments
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature: *Richard Jensen*
Checked in Regional Office by: *Pat Walker*
Approved in State Office by: *Pat Walker*
Date: 7-7-86
Date: 8-07-86
Date: 1-8-86

MICROFILMED

Needs an Order advancing priority.

CALCULATION OF NEW PRIORITY DATES
LATE EXAM FEES

FOR PERMIT NO. 35-7898

BY: Kay Walker

	<u>DATE</u>	<u>NUMBER OF DAYS</u> (From Table of Days Between Two Dates)
A. EXAMINATION FEE NOTICE SENT	4-30-86	120
B. DATE FEE DUE (60 days)	6-29	180
C. DATE FEE RECEIVED	7-2	183
D. NUMBER OF DAYS LATE (C - B)		3
E. ORIGINAL PRIORITY DATE	5-28-80	148
F. NEW PRIORITY DATE (D + E)	5-31-80	151

REMARKS:

MICROFILMED

JUL 06 1987

RE-ED

Department of Water Resources

Permit No. 35-7898

Phone No. 397-4690

1. Owner: Carl Phillips Phone No. 397-4690
Current Address: Aberdeen, Idaho, 280d W, 1400 South,
2. Accompanied by: Applicant EXAM. DATE: 7-3-86
Address: _____ Phone No. _____
Relationship to Permit Holder: —
3. Source: Groundwater tributary to —

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	U.S. Motor	60	858 375	Layne	NA

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
 well/pump to 10" min line, 3-1/4 mile wheel lines (Funk electric)
 1/4" nozzles, 3-1/4 mile hand lines 1/4" nozzles and 1-1/2 hand
 line.
 well depth 190', basin depth 80' approx.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Anubar				091138	7.9"	
manometer				#2	46"	
eagle-eye meter				091461	0-13"	June 86

7. Measurements $\text{main line} \Rightarrow 34'' \text{ circ.} = 10'' \text{ o.d.}$ ☐ Additional data/computation sheets attached
- $\text{manometer} \Rightarrow 39'' - 37'' = 2''$
- $\text{eagle-eye meter} \Rightarrow 2''$
- $\text{Pitot gauge} \Rightarrow 50 \text{ psi}$ $\Rightarrow 50 \text{ psi}$
- $\text{Pressure gauge in main line} \Rightarrow 80 \text{ psi}$

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination _____ |
|----|------------------|---|

[illegible]

CONSULTANT SEAL
MICROFILMED

JUL 06 1987

Date

Beneficial Use Examination

IDWR Director's Authorization to Conduct

Consultant's License Number

16. Examiner's/Consultant's Signature

☐ Change P.U. as reflected above

☐ Change P.D. as reflected above

15. Recommended Amendments

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None

☐ Other

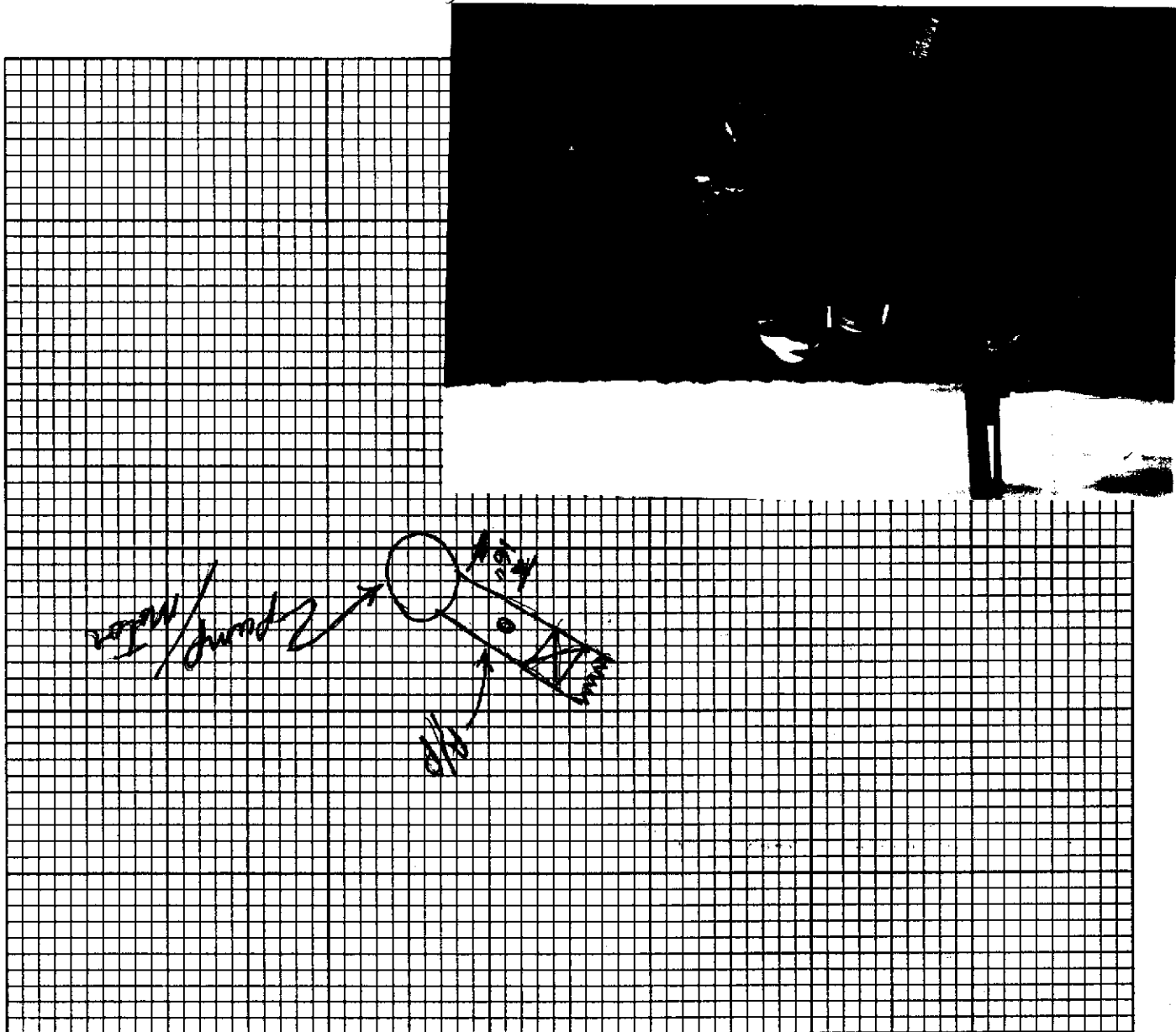
Date

7-3-86

14. Remarks

13. ☒ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached



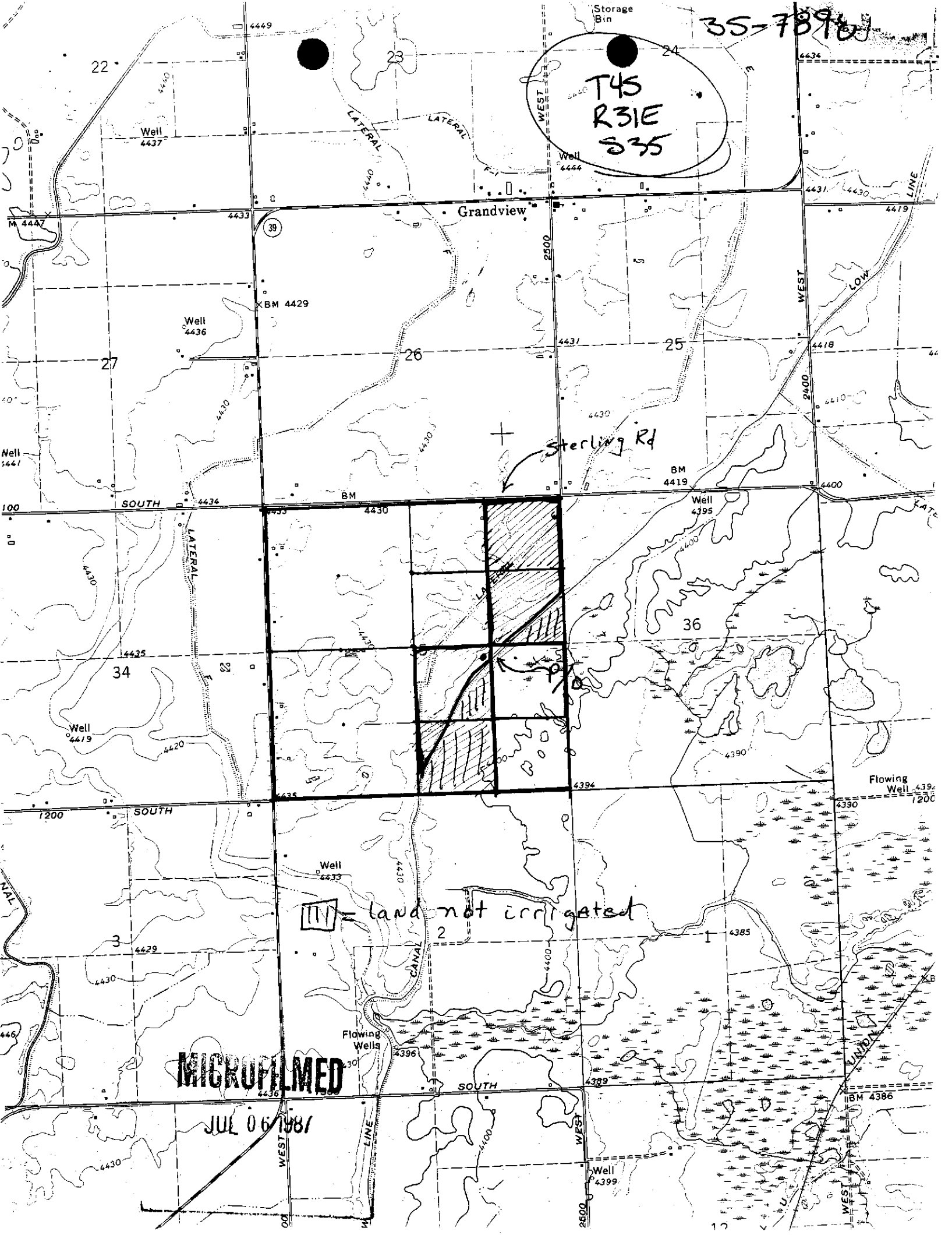
12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

11. Other water right diverted from same p.d.

10. Other water rights on these lands

NA - Canal Shares

NA



35-7896

T45
R31E
S35

Grandview

Sterling Rd

land not irrigated

MICROFILMED

JUL 06 1981



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

July 18, 1986

Carl Phillips
2884 W. 1400 S.
Aberdeen, Idaho 83210

Dear Mr. Phillips:

Attached herewith is Departmental receipt no. 35-7898 in the amount of \$ 125.00 for your Exam Fee.

Thank you for your prompt attention.

Sincerely,

Michele Davis
Office Secretary

Attachment

STATE OF IDAHO		Department of Water Resources		No 39771	
Boise, Idaho,		July 10, 1986			
RECEIVED FROM	Carl Phillips		of	Aberdeen	\$125 ⁰⁰
One Hundred Twenty-Five Dollars				DOLLARS	
FOR					
Exam Fee	\$	125	00		
# 35-7898	\$				
	\$				
	\$				
TOTAL	\$	125	00		

121-1238

M. Davis

MICROFILMED

JUL 06 1987

4/86
RECEIVED

JUL 2 1986

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 12500
Date 7-2-86
Receipt # 39771
Receipt by MD
Sent to S.O. 7-18-86

RECEIVED

JUL 22 1986

1. Permit No. 35-7898

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE. Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Carl Phillips

3. Post Office Address: 2884 W. 1400 S. Aberdeen
Ida 83210 Telephone No. 208-397-4690

4. Source of Water: Ground Water

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 90 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 2.0 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

5-1-80

8. Person to contact to accompany the department representative during the field examination:

Carl Phillips (Name)

Aberdeen Ida (Address) 397-4690 (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

6-20-86
Date

Carl Phillips
Signature of Permit Holder (and title, if appropriate)

copy retained for file



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720

35-7898
PHILLIPS, CARL L.
2884 W. 1400 SOUTH
ABERDEEN, ID 83210

138607

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

JUL 06 1986

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

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JUL 06 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 18, 1985

CARL L. PHILLIPS
2884 WEST 1400 SOUTH
ABERDEEN ID 83210

RE: Permit No. 35-7898

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A condition of approval of your original permit required the installation of an access port which, according to the proof card submitted by you, has not been installed. An access port must be installed prior to the time a field examination is made.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

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JUL 06 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
MAY 17 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 35-7898

Name(s) of Permit Holder: Carl L. Phillips

Post Office Address: 2884 W 1400 South

Aberdeen, Idaho 83210 Telephone No. 208-397-4690

Source of Water: Ground

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation 113 _____ (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: 1980 May

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☒ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Carl L. Phillips
(Name)

Aberdeen, Idaho 397-4690
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-15-85
Date

Carl L. Phillips
Signature of Permit Holder (and Title, if appropriate)

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kw

Place
Stamp
Here

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138930

PHILLIPS, CARL L.
ABERDEEN, ID 83210

PROOF DUE NOTICE

APRIL 30, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 35-7898 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

PHILLIPS, CARL L.
ABERDEEN, ID 83210

AUGUST 12, 1980

RE: PERMIT NO. 35-7898

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

PHILLIPS, CARL L.
ABERDEEN, ID 83210

JULY 30, 1980

RE: PERMIT NO. 35-7898

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Ernst

APPLICATION NUMBER: 35 7898

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☒ Yes ☐ No Platted by: Ernst Map No. Basin 35 g.w. plat 48 31E
☒ Yes ☐ No Other rights on same place of use. No conflicting g.w. - surface water in Aberdeen Spr. field.
☒ Yes ☐ No* In form for advertising. June 30
☐ Yes ☒ No Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6-23-1980 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required. Code 01C
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
5/28/80. Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernst Carlson

Date: 7-14-80.

STATE OFFICE REVIEW:

Con Item 2 OIC S.L. w/L03

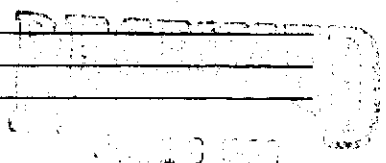
SL w/OIC cond

- ☐ See attached sheet for more information.

By: RH Jim

Date: 7/18/80

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Department of Water Resources

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before JUNE 30, 1980.

C. STEPHEN ALLRED

Director

Published 6/12 & 6/19/80.

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35-2898

PHILLIPS, CARL L.

ABERDEEN, ID 83210

Source: GROUNDWATER

Date Filed: 05/28/1980

Amount: 2.00 CFS

Diversion Point: NESE Sec 35 T 04S R 31E, BINGHAM Co.

Use: IRRIGATION (2.00 CFS) from 04/01 to 11/01

Place of Use: NENE SENE NWSE SWSE Sec 35 T 04S R 31E FOR 113 ACRES

Diversion Means: WELL, PUMP & SPRINKLER SYSTEM.

35-2898
PHILLIPS, CARL L.
ABERDEEN, ID 83210
Source: GROUNDWATER
Dated Filed: 05/28/1980
Amount: 2.00 CFS
Diversion Point: NESE Sec 35 T 04S
R 31E BINGHAM Co.
Use: IRRIGATION (2.00 CFS) from
04/01 to 11/01
Place of Use: NENE SENE NWSE
SWSE Sec 35 T 04S R 31E FOR 113
ACRES
Diversion Means: WELL, PUMP &
SPRINKLER SYSTEM.

OK
06/10/80