

35-7900

County Rd

12

F-254
597-F

38

39

16

A
66.9

39

40

20

B
69.4

T
GS

T power County

11 12
14 13

MICROFILMED

DEC 13 1989

R 30E

1 mile = 8.0"

T. 6 S.

35-7900

R 30 E

T 6 S

ABERDEEN AIRPORT

Homestead Cem

Wells

CANAL

MICROFILMED
DEC 13 1989

4749000m. N.

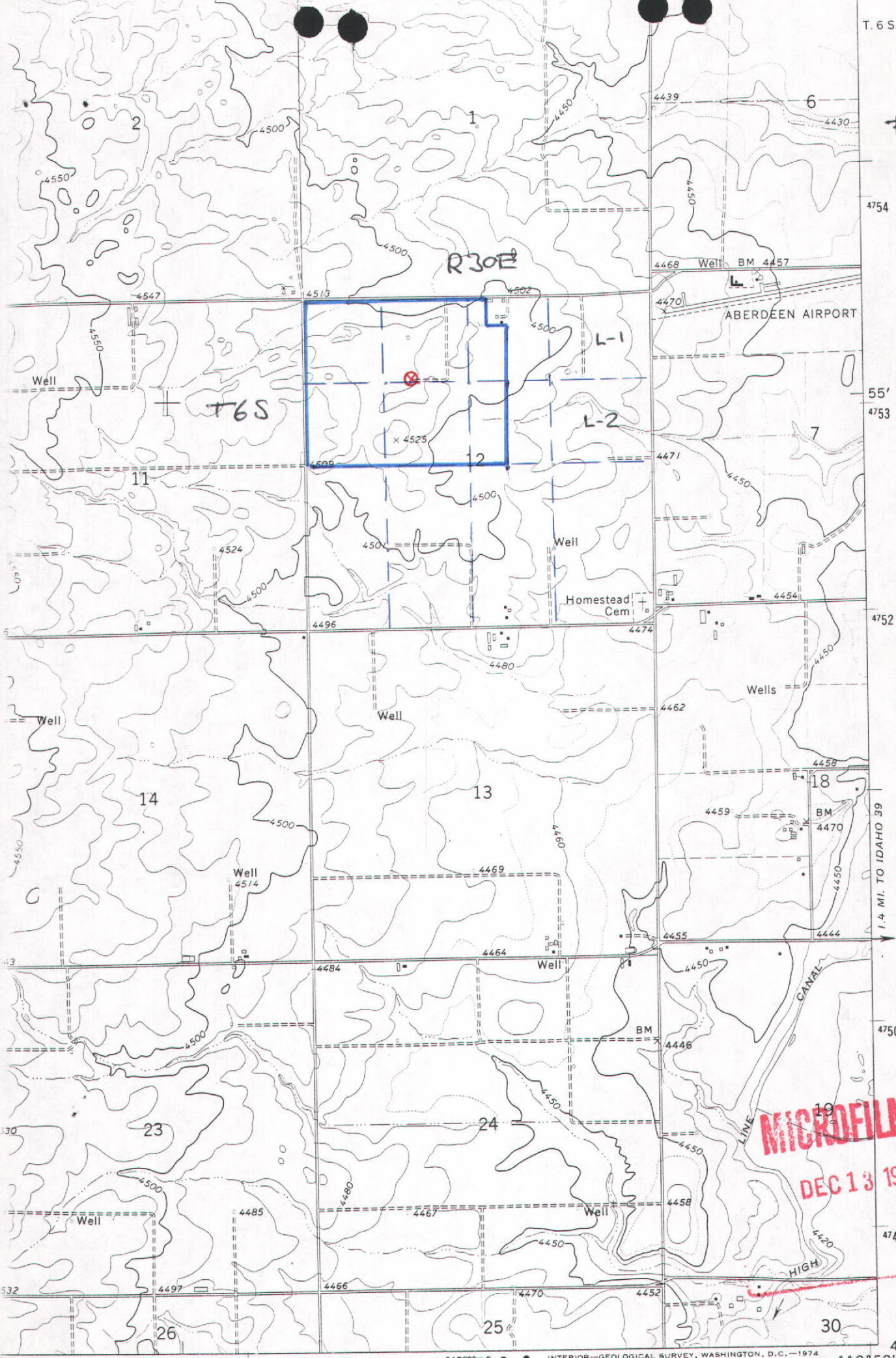
42° 52' 30"

112° 52' 30"

345000m. E.

INTERIOR—GEOLOGICAL SURVEY, WASHINGTON, D. C.—1974

R 30 E R 31 E



#35-2287

State of Idaho
License and Certificate of Water Right

Water License No. G-23373

Amount 2.6 second feet

Water District No.

Priority December 11, 1952

THIS IS TO CERTIFY that DAVID D. BECKER
of Aberdeen, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated December 11, 1952; that Permit No. G-23376
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
2.6 second feet, was issued thereunder on September 21, 1955, showing that said works
were completed on the 26th day of October, 1954; and that on the 26th
day of October, 1954,

DAVID D. BECKER

of Aberdeen, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
~~particular of~~ (Subterranean Flow) for the purpose of irrigation and domestic
use, under Use Permit No. G-23376 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
9 of Licenses at page 5546, on the 21st day of September, 1955;

The right hereby confirmed dates from December 11, 1952;

The Point of Diversion is located
in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 12, Tp. 6 S., R. 30E., B. M. Pingree County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 2.6 cubic feet per second.

Description and location of use:

Twp.	Range	Sec	Forty-acre Tract	No. Acres Described in	No. Acres Irrigated
6 S.	30 E.	12	NE NE	20	20
			NE NW	20	20
			NE SE	40	40
			SW NE	40	40
			SW NW	40	40
			SW SE	40	40

Number of Acres Actually Irrigated-----200

35-7900

BECKER, MILTON &/or DAVID &/or DONALD

P.O. BOX 331, ABERDEEN, ID 83210

Source: GROUNDWATER

Date Filed: 06/03/1980

Amount: 1.40 CFS

Diversion Point: NENW Sec 12 T 06S R 30E, BINGHAM Co.

Use: IRRIGATION (1.40 CFS) from 04/01 to 11/01

Place of Use: NWNE SWNE NENW NWNW SWNW SENW Sec 12 T 06S R 30E
FOR 200 ACRES

Diversion Means: WELL, PUMP & SPRINKLER SYSTEM.

35-7900
BECKER, MILTON &/or DAVID &/or
DONALD.
P. O. Box 331, ABERDEEN, ID
83210.
Source: GROUNDWATER.
Date Filed: 06/03/1980.
Amount: 1.40 CFS.
Diversion Point: NENW Sec 12 T 06S
R 30E, BINGHAM Co.
Use: IRRIGATION (1.40 CFS) from
04/01 to 11/01.
Place of Use: NWNE SWNE NENW
NWNW SWNW SENW Sec 12 to 06S
R 30E FOR 200 ACRES.
Diversion Means: WELL, PUMP &
SPRINKLER SYSTEM.

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of any
permit must be filed with the Director
of the Idaho Department of Water
Resources, 1515 Lincoln Road, Idaho
Falls, Idaho 83401 on or before JUNE
30, 1980.

C. STEPHEN ALLRED
Director

(6560)
Pub. : 6-12 & 6-19-80.

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-07900

Priority: June 3, 1980

Maximum Diversion Rate: 1.34 CFS
Maximum Diversion Volume:¹ 568.8 AF

This is to certify, that DAVID BECKER
DONALD BECKER
MILTON BECKER

P.O. BOX 331
ABERDEEN, ID 83210

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 3, 1980; and has submitted Proof of Beneficial Use on December 30, 1982. An examination indicates that the works have a diversion capacity of 4.050 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	1.34 CFS	568.8 AF

LOCATION OF POINT(S) OF DIVERSION: NENW , Sec. 12, Township 06S, Range 30E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06S 30E 12	NWNE 16	SWNE 20	NENW 39	
	NWNW 38	SWNW 39	SENE 40	192

Total number of acres irrigated: 192

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

MICROFILMED

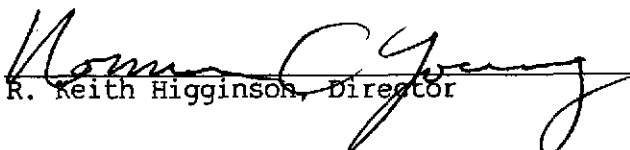
DEC 13 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-07900

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24TH
day of NOVEMBER, 1987.


R. Keith Higginson, Director

WATER RIGHT LICENSE

DEC 13 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Milton &/or David &/or Donald Becker Phone 397-4379

Post office address P.O. Box 331, Aberdeen, Idaho 83210

2. Source of water supply ground water which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 12 Township 6S
Range 30E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.40 for irrigation purposes from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.40 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump and sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 225 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

[illegible]

200

License No. 35-2287

Who owns the property at the point of diversion

Applicants

Who owns the land to be irrigated or place of use

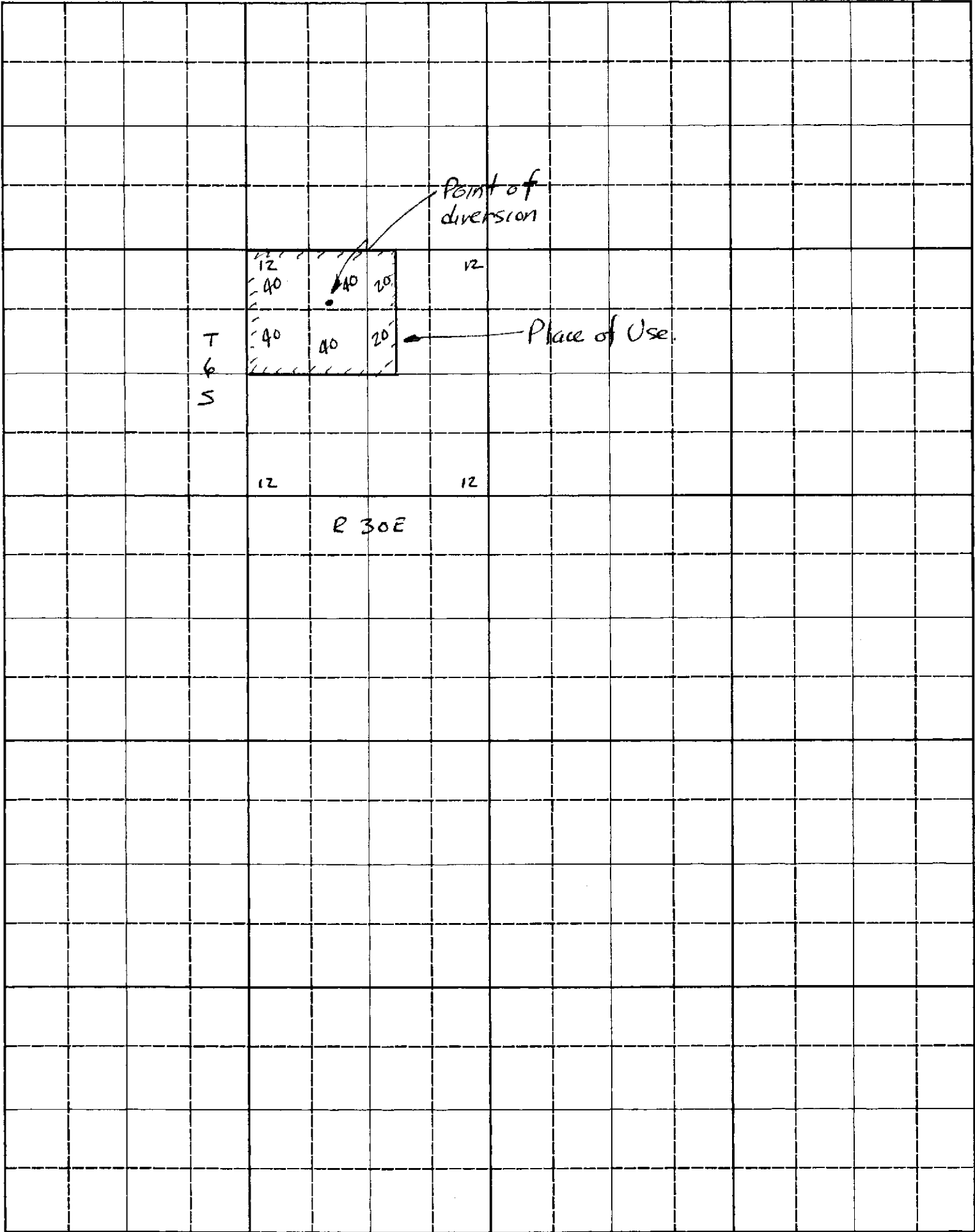
Applicants

If the property is owned by a person other than the applicant, describe the arrangement enabling the

Applicant to make this filing

Applicant wishes to bring water right up to 0.02 cfs per acre.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Milton Becker
(Applicant)
David D. Becker

Proposed Priority 6/3/80

Received by S.M. Date 6-3-80 Time 11:40

Preliminary check by E.M.C. Fee \$ 45.00 #1485

Received by (initials) Date 6-3-80

Publication prepared by kw Date 6/05/80

Published in The Blackfoot News

Publication dates 6/12 & 6/19/80

Publication approved by kw Date 6/24/80

Protests filed by:

Copies of protests forwarded by

Hearing held by

Date

Recommended for approval denial by E.M.C. (initials)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 35-7900, and said application is hereby approved

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore July 1, 1985.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 21st day of

July 1980

D. Allen Saylor
Chief, Operations Bureau

RECEIVED

JUN 23 1980

Department of Water Resources
Eastern District Office

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

27-7153 OK 6/24
MASON SPRINGS INC.
RT. 2 BOX 617, SHELLEY, ID 83274.
Source: GROUNDWATER.
Date Filed: 06/03/1980.
Amount: 0.28 CFS.
Diversion Point: SWSE SESW Sec 05 T 01S R 38E, BINGHAM Co.
Use: IRRIGATION (0.16 CFS) from 04/01 to 11/01. DOMESTIC (0.12 CFS) from 01/01 to 12/31.
Place of Use: SENW Sec 05 T 01S R 38E NESW SWNE SWSE SESW Sec 05 T 01S R 38E FOR 8 ACRES.
Diversion Means: WELL, PUMP & DISTRIBUTION SYSTEM.

35-7898 OK 6/24
PHILLIPS, CARL L.
ABERDEEN, ID 83210.
Source: GROUNDWATER.
Date Filed: 05/28/1980.
Amount: 2.00 CFS.
Diversion Point: NESE Sec 35 T 04S 31E, BINGHAM Co.
Use: IRRIGATION (2.00 CFS) from 04/01 to 11/01.
Place of Use: NENE SENE NWSE SWSE Sec 35 T 04S R 31E FOR 113 ACRES.
Diversion Means: WELL, PUMP & SPRINKLER SYSTEM.

35-7899 OK 6/24
BECKER, MILTON &/or DONALD.
P. O. BOX 331, ABERDEEN, ID 83210.
Source: GROUNDWATER.
Date Filed: 06/03/1980.
Amount: 1.10 CFS.
Diversion Point: NWSE SWSE Sec 12 T 06S R 30E, BINGHAM Co.
Use: IRRIGATION (1.10 CFS) from 04/01 to 11/01.
Place of Use: NESE NWSE SWSE SESE Sec 12 T 06S R 30E FOR 169 ACRES.
Diversion Means: WELL, PUMP & SPRINKLER SYSTEM.

35-7900 OK 6/24
BECKER, MILTON &/or DAVID &/or DONALD.
P. O. Box 331, ABERDEEN, ID 83210.
Source: GROUNDWATER.
Date Filed: 06/03/1980.
Amount: 1.40 CFS.
Diversion Point: NENW Sec 12 T 06S R 30E, BINGHAM Co.
Use: IRRIGATION (1.40 CFS) from 04/01 to 11/01.
Place of Use: NWNE SWNE NENW NWNW SWNW SENW Sec 12 to 06S R 30E FOR 200 ACRES.
Diversion Means: WELL, PUMP & SPRINKLER SYSTEM.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before JUNE 30, 1980.

C. STEPHEN ALLRED
Director

(6560)
Pub. 6-12 & 6-19-80.

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

I, David Mark Brown
solemnly

swear that I am the Publisher of The Blackfoot News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 134 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction with the State of Idaho shall be published to-wit: Thursday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of

of publication was published in said issue or said newspaper 2 consecutive weeks

the first publication having been made on the 12th day of June, 19 80

and the last publication having been made on the 19th day of June, 19 80;

that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me this 20th

day of June, 19 80

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1980

November 24, 1989

DAVID BICKER
DONALD ECKER
MILTON ECKER
P.O. BOX 331
ABERDEEN, ID 83210

RE: PERMIT NO. 35-07900

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

Handwritten signature

DEC 13 1989

March 14, 1989

DAVID BECKER
DONALD BECKER
MILTON BECKER
P.O. BOX 331
ABERDEEN, ID 83210

RE: PERMIT NO. 35-07900

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

INDEXED

DEC 13 1989

DEPARTMENT OF WATER RESOURCES

D-18

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 35-7900.

Name(s) of Permit Holder: Mittler David or Donald Becker

Post Office Address: P.O. Box 331

Obordeen Id 83210

Tel. No. 87-4379

Source of Water:

Extent of Use:

- ☐ Domestic
☒ Stock water
☒ Irrigation

DEC 13 1989
(number of households)
(number and type of stock)
(acres)

DEC 30 1982 Other

312-TWS-R30E

Measuring Device Required?
Access Point Required?
Customer District Office

☐ Yes ☒ No Installed? ☐ Yes ☒ No
☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

30 Dec 1982

Date

Milton D. Becker

Signature of Permit Holder

Thurs
appt 9am

JUL 25 1980

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

Milton &/or David &/or

Donald Becker

Phone 397-4379

1. Name of applicant

Post office address P.O. Box 331, Aberdeen, Idaho 83210

2. Source of water supply ground water which is a tributary of

3. Location of point of diversion is NE ¼ of NW ¼ of Section 12 Township 6S

Range 30E B.M. Bingham

County, additional points of diversion if any:

4. Water will be used for the following purposes:

Amount 1.40 for irrigation purposes from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.40 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump and sprinkler system

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 225 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year -- maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: ¼ of ¼ of Section Township
Range B.M.

(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered

(4) Name of municipality to be served, or number of families to be supplied with domestic water

(5) If water is to be used for other purposes describe: DEC 13 1989

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	30E	12		20	20		40	40	40	40									200

Total number of acres to be irrigated 200

c. Describe any other water rights used for the same purposes as described above.

License No. 35-2287

9. a. Who owns the property at the point of diversion Applicants

b. Who owns the land to be irrigated or place of use Applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Applicant wishes to bring water right up to 0.02 cfs per acre.

Microfilm

DEC 13 1989

A hand-drawn map on a grid. A rectangular area is outlined, containing the numbers 12, 40, and 20. To the left of this area, the letters T, 6, and S are stacked vertically. To the right, the words "Point of diversion" and "Place of Use" are written with arrows pointing to specific locations on the map. Below the rectangular area, the text "R 30E" is written. In the bottom right corner, there is a stamp that reads "MICROFILMED" and "DEC 13 1989".

MIAMI HERALD

DEC 13 1989

Milton Becker
(Applicant)

David D. Becker

6/3/80

Received by S.M. Date 6-3-80 Time 11:40

Preliminary check by EMC Fee \$ 45.00 # 14835

Receipted by AW Date 6-03-80

Publication prepared by kw Date 6/05/80

Published in The Blackfoot News

Publication dates 6/12 & 6/19/80

Publication approved kw Date 6/24/80

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC AW Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7900, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 21st day of July 19 80.

J. Glen Saylor
Chief, Operations Bureau

MicroFILMED

DEC 13 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
JAN 13 1986

35-7900

Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$Q = (8" \text{ ID mainline})^2 \times 3.85 \sqrt{\frac{55' \text{ water } \times 0.987 \text{ correction factor}}{\text{Reading}}}$$

$$= 1815.4 \text{ gpm or } 4.05 \text{ cfs}$$

License 35-2287 already credits well with 2.60 cfs for 200 acres.
This is 0.013 cfs/acre.

Acres found in new exam is 192 @ 0.013 cfs/acre or 2.496 cfs

To bring this up to 0.02 cfs/acre requires 0.007 cfs/acre for 192 acres.

This brings this license amt to 1.34 cfs

- b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 192 \text{ acres} \times 3.5 \text{ d/a} = 672 \text{ d/a}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.34 \text{ cfs} \times 214 \text{ d} \times 1.9835 = 568.8$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 568.8 \text{ afa}$$

- c) Volume Calculations for Other Uses:

2. Overlap Review

- a) Other water rights with same place of use: 35-2287

- b) Other water rights with same point of diversion: 35-2287

- c) Analysis: Well capacity adequate to bring 192 acres up to 0.02 cfs/acre.

MICROFILMED

DEC 13 1989

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
------------	----------	--------	-----------	----------------------	-----------------

- | 4. Permit Holder: | Address: | | 5. Source: | tributary to | 6. Beneficial Use | Period of Use
From To | Rate of Diversion
Q (cfs) | Annual Volume
V (af/a) |
|-------------------|----------|--|------------|--------------|-------------------|--------------------------|------------------------------|---------------------------|
| | | | | | | 4-1 | 1.34 | 568.8 |
| | | | | | | 11-1 | | |
| | | | | | | | | |
| | | | | | | | | |

Allowable Maximums:					

- [illegible]

[illegible]

9. Recommended Conditions/Remarks:

10. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |
- DEC 13 1989

- | | | | |
|-------------------------------|--------------------|------|---------|
| 11. Examiner's Signature | <i>[Signature]</i> | Date | 8-30-88 |
| Checked in Regional Office by | <i>[Signature]</i> | Date | 1-06-85 |
| Approved in State Office by | <i>[Signature]</i> | Date | |

JAN 13 1986

BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 35-7900

Phone No. 397-4379

1. Owner: Milton or David or Donald Becker Permit No. 88-178
Phone No. 397-4379
Current Address: P.O. Box 331 Abandon, ID
2. Accompanied by: Don Becker EXAM. DATE: 7-5-84
Address: _____ Phone No. _____
Relationship to Permit Holder: Applicant
3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	US Motors	200	C1002688	Johnston	NA

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well/pump to 9 1/2 Sprinkler lines

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Annubar					7.9"	
Zagle Eye Meter				091471	10-80	5-29-84

7. Measurements 8" TD 55" MR ☐ Additional data/computation sheets attached

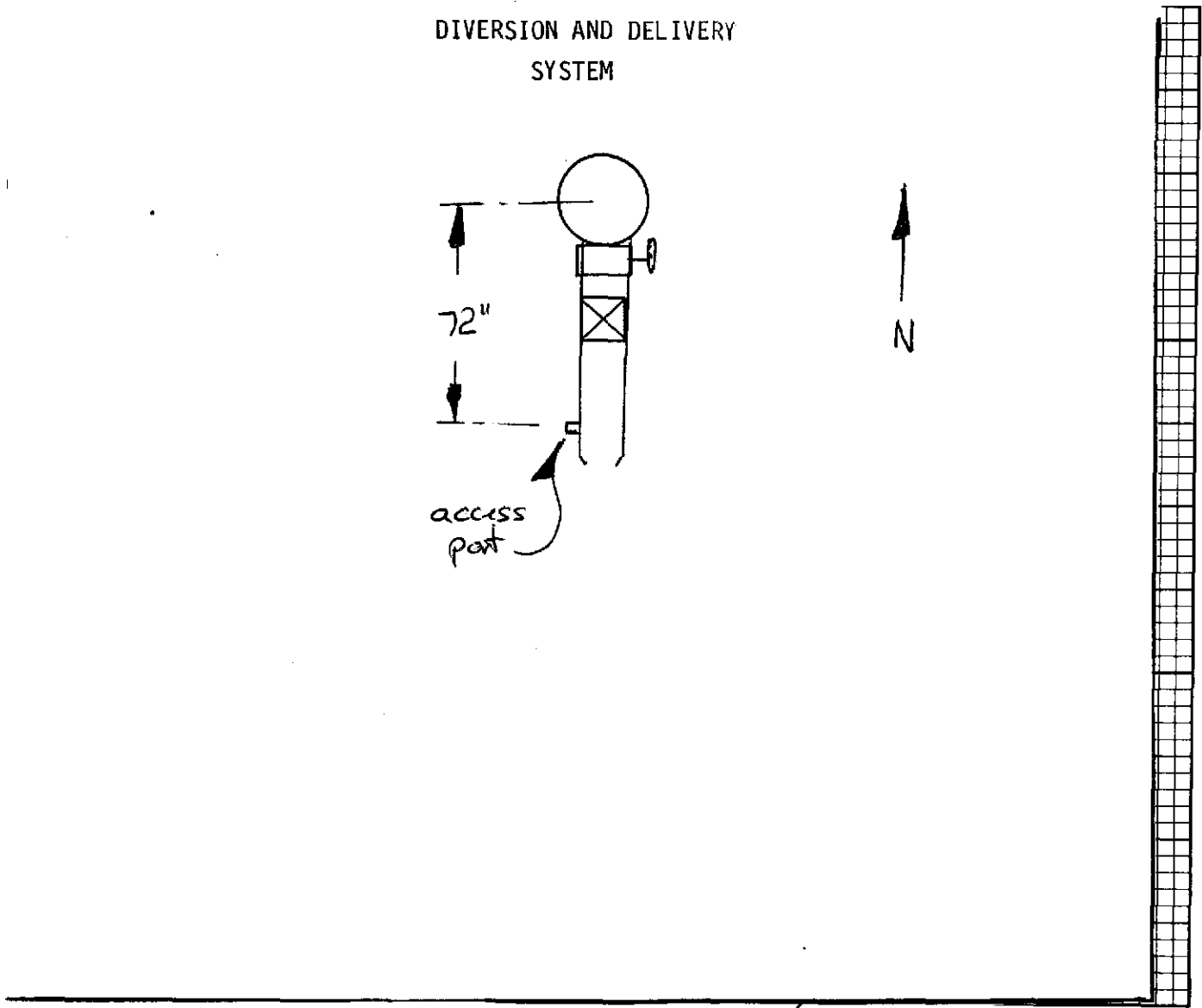
- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

9. **Place(s) of Use:** Irrigation - give acres served by system at time of exam.
Indicate Method of Determination _____

[illegible]

10. Other water rights on these lands 35-2287
11. Other water right diverted from same p.d. see above
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks _____
15. Recommended Amendments
- | | | |
|---|--|--------------------------------|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☐ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |
16. Examiner's/Consultant's Signature Steve Jones Date 8-30-85
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination _____
- Date _____

NOT RECORDED

CONSULTANT'S SEAL

200 1989

35-7900

county RD

38

3

PD

40

F-254
597-F

A
66.9

B
69.4

T
GS

37
23

T power county

FILED

DEC 13 1989

230E

1 mile = 8.0"

T. 6 S.

35-7900

R30E

T6S

ABERDEEN AIRPORT

Homestead Cem

Wells

MICROFILMED

DEC 13 1989

42° 52' 30"

112° 52' 30"

345000m E. • • INTERIOR—GEOLOGICAL SURVEY, WASHINGTON, D.C.—1974

F

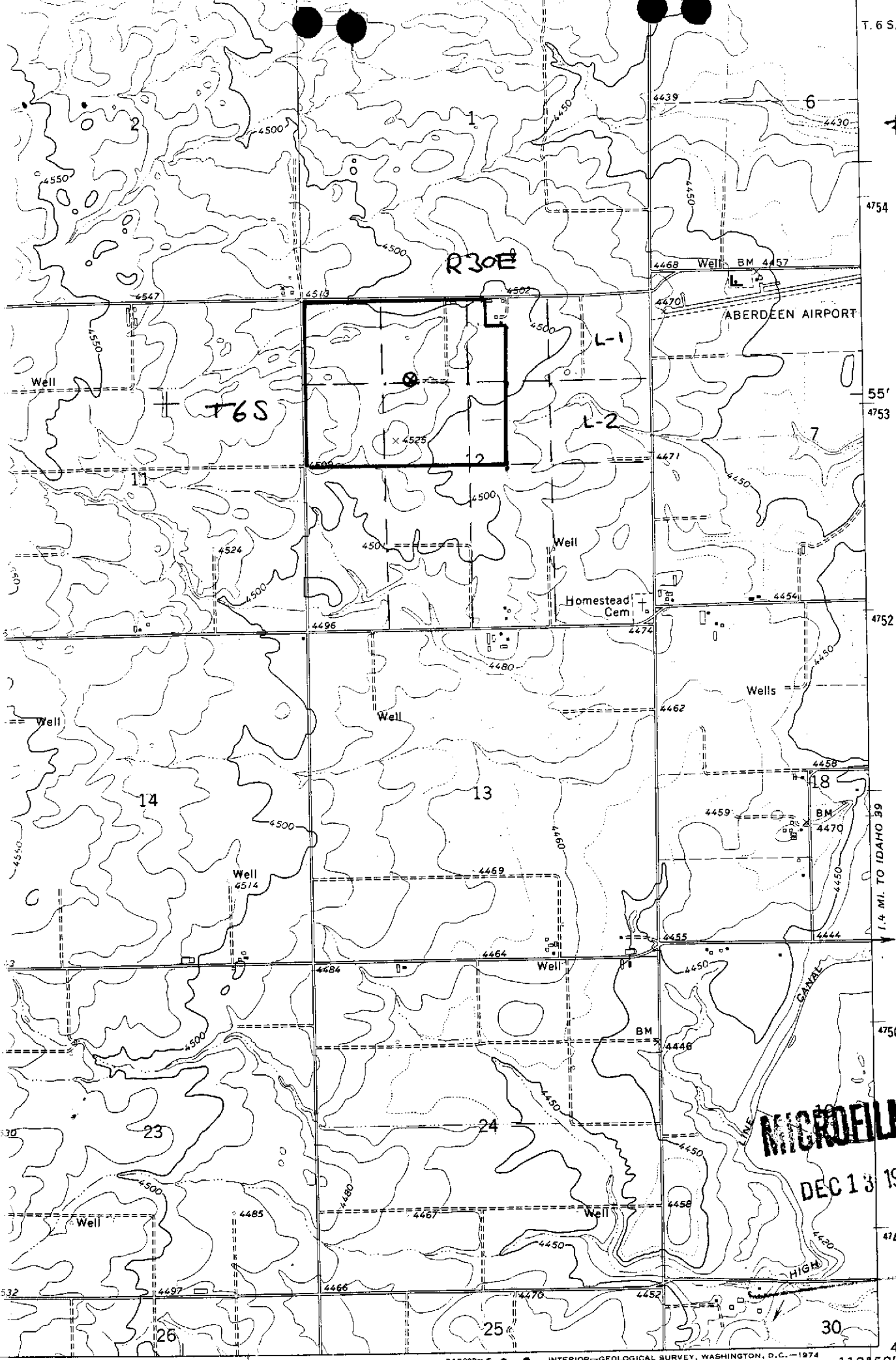
4749000m N.

1.4 MI. TO IDAHO 39

CANAL

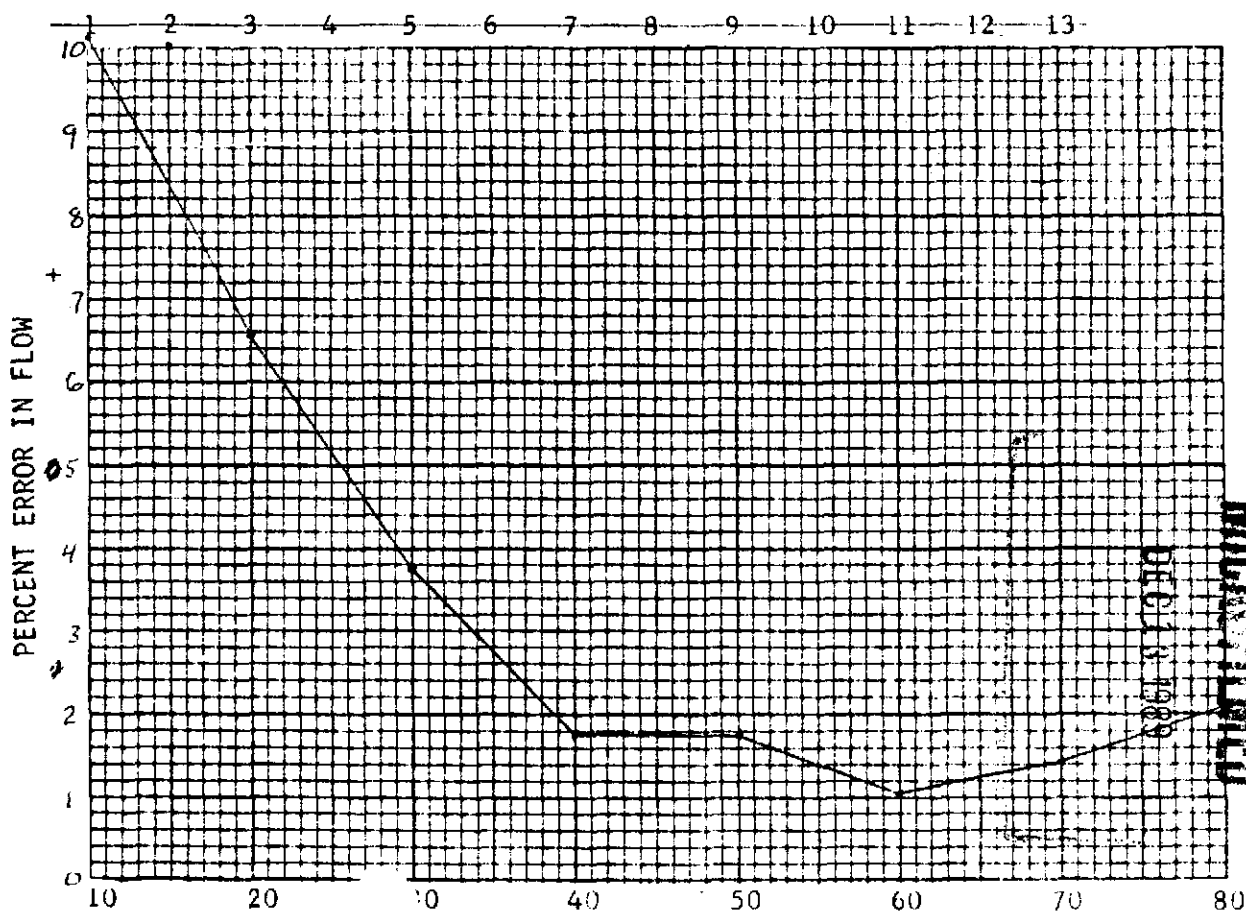
LINE

HIGH



METER NO. 091471RANGE 10-80DATE TESTED 5/29/84

APPLIED PRESSURE			METER READING	FLOW ERROR (%)	FLOW CORRECTION FACTOR
UPSCALE	DOWNSCALE	AVERAGE			
8.59	7.89	8.24	10	+10.16	.908
18.02	17.20	17.61	20	+6.57	.938
28.57	27.15	27.86	30	+3.77	.964
39.42	37.81	38.62	40	+1.78	.983
49.02	47.54	48.28	50	+1.77	.983
59.85	57.67	58.76	60	+1.05	.990
68.47	67.64	68.06	70	+1.42	.986
76.90	76.71	76.81	80	+2.06	.980



#35-2287

State of Idaho Licence and Certificate of Water Right

Water License No. G-23376

Amount 2.6 second feet

Water Right No.

Priority December 11, 1952

THIS IS TO CERTIFY that DAVID B. RECHER

of Aberdeen, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated December 11, 1952, that Permit No. G-23376
was issued upon satisfactory showing of completion of works, with a carrying capacity of
2.6 second feet as specified thereunder on September 11, 1955, showing that said works
were completed on the 15th day of October, 1954, and that on the 26th
day of October, 1954.

DAVID B. RECHER

of Aberdeen

State of Idaho

made proof to the satisfaction of the

State Reclamation Engineer

of Idaho, of the right to use the waters of a well

~~underground~~ (Subterranean Flow) for the purpose of irrigation and domestic

use, under Use Permit No. G-23376 of the Department of Reclamation

and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby officially recorded in the public records of Idaho and entered of record in Volume

5 of the Department of Reclamation, Boise, Idaho, dated December 11, 1952, 1955

and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby officially recorded in the public records of Idaho and entered of record in Volume

5 of the Department of Reclamation,

Boise, Idaho, dated December 11, 1952, 1955, R. 303, B. M. B. right in county

and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby officially recorded in the public records of Idaho and entered of record in Volume

5 of the Department of Reclamation,

MICROFILMED

DEC 13 1989

WRD420

WATER RIGHTS BY PLACE OF USE
SHOWING OVERLAPPING RIGHTS AND DIVERSION RATE PER ACRE

01/10/85

PAGE 2585

NR

TOWNSHIP	RANGE	SECTION	TRACT	LOT	ACRES	USE	INCHES PER ACRE	ACRE FEET PER ACRE	RIGHT NUMBER	STAGE	STATUS	PRIORITY DATE	SOURCE OF WATER
065	30E	10	NESH	40	A		.5241	3.50	35-2539	L		05-26-1958	GROUNDWATER
			NHSH	40	A		.5241	3.50	35-2539	L		05-26-1958	GROUNDWATER
			SESH	38	A		.5241	3.50	35-2539	L		05-26-1958	GROUNDWATER
			SWSH	40	A		.5241	3.50	35-2539	L		05-26-1958	GROUNDWATER
		11	NENE	40	A		.6250	*	35-2522	L		01-06-1958	GROUNDWATER
			NENE	40	A		.3750	*	35-4009	S		02-20-1963	GROUNDWATER
			NNNE	40	A		.6250	*	35-2522	S		01-06-1958	GROUNDWATER
			NNNE	40	A		.3750	*	35-4009	S		02-20-1963	GROUNDWATER
			SENE	40	A		.6250	*	35-2522	S		01-06-1958	GROUNDWATER
			SENE	40	A		.3750	*	35-4009	S		02-20-1963	GROUNDWATER
			SWNE	40	A		.6250	*	35-2522	L		01-06-1958	GROUNDWATER
			SWNE	40	A		.3750	*	35-4009	S		02-20-1963	GROUNDWATER
			NNNH	40	A		.6250	*	35-2522	L		01-06-1958	GROUNDWATER
			NNNH	40	A		.3750	*	35-4009	S		02-20-1963	GROUNDWATER
			NNNH	40	A		.6250	*	35-2522	L		01-06-1958	GROUNDWATER
			SENN	40	A		.3750	*	35-4009	S		02-20-1963	GROUNDWATER
			SENN	40	A		.6250	*	35-2522	L		01-06-1958	GROUNDWATER
			SHNN	40	A		.3750	*	35-4009	S		02-20-1963	GROUNDWATER
			SHNN	40	A		.6250	*	35-2522	L		01-06-1958	GROUNDWATER
			SENE	40	A		.4746	1.99	35-2675	L		07-05-1961	GROUNDWATER
			NESE	40	A		.5253	*	35-4055	S		07-05-1961	GROUNDWATER
			NWSE	40	A		.4746	1.99	35-2675	L		07-05-1961	GROUNDWATER
			NWSE	40	A		.5253	*	35-4055	S		07-05-1961	GROUNDWATER
			SESE	39	A		.4746	1.99	35-2675	L		07-05-1961	GROUNDWATER
			SESE	39	A		.5253	*	35-4055	S		07-05-1961	GROUNDWATER
			SWSE	39	A		.4746	1.99	35-2675	L		07-05-1961	GROUNDWATER
			SWSE	39	A		.5253	*	35-4055	S		07-05-1961	GROUNDWATER
			NESH	40	A		.8562	*	35-2563	L		02-16-1959	GROUNDWATER
			NHSH	40	A		.8562	*	35-2563	L		02-16-1959	GROUNDWATER
			SESH	40	A		.8562	*	35-2563	L		02-16-1959	GROUNDWATER
			SWSH	40	A		.8562	*	35-2563	L		02-16-1959	GROUNDWATER
		12	NENE	48	A		.9558	*	35-2423	L		05-11-1955	GROUNDWATER
			NNNE	20	A		1.6250	*	35-2287	L		12-11-1952	GROUNDWATER
			NNNE	20	A		.9558	*	35-2423	L		05-11-1955	GROUNDWATER
			NNNE	20	A		.3500	*	35-7900	P		06-03-1980	GROUNDWATER
			SENE	48	A		.9558	*	35-2423	L		05-11-1955	GROUNDWATER
			SWNE	20	A		1.6250	*	35-2287	L		12-11-1952	GROUNDWATER
			SWNE	20	A		.9558	*	35-2423	L		05-11-1955	GROUNDWATER
			SWNE	20	A		.3500	*	35-7900	P		06-03-1980	GROUNDWATER
			NNNH	40	A		1.6250	*	35-2287	L		12-11-1952	GROUNDWATER
			NNNH	40	A		.3500	*	35-7900	P		06-03-1980	GROUNDWATER
			NNNH	40	A		.3500	*	35-7900	P		06-03-1980	GROUNDWATER
			SENN	40	A		.3500	*	35-7900	P		06-03-1980	GROUNDWATER
			SENN	40	A		.3500	*	35-7900	P		06-03-1980	GROUNDWATER
			SENE	48	A		*	*	35-2417	L		04-19-1955	GROUNDWATER
			NWSE	48	A		.3254	*	35-7899	P		06-03-1980	GROUNDWATER
			NWSE	48	A		*	*	35-2417	L		04-19-1955	GROUNDWATER
			NWSE	48	A		.3254	*	35-7899	P		06-03-1980	GROUNDWATER
			SESE	04	05	A	1.4000	*	35-2114	L		11-10-1948	GROUNDWATER

WRD420

WATER RIGHTS BY PLACE OF USE
SHOWING OVERLAPPING RIGHTS AND DIVERSION RATE PER ACRE

01/10/85

PAGE 2586

TOWNSHIP	RANGE	SECTION	TRACT	LOT	ACRES	USE	INCHES PER ACRE	ACRE FEET PER ACRE	RIGHT NUMBER	STAGE	STATUS	PRIORITY DATE	SOURCE OF WATER
065	30E	12	SESE	41	A		*	*	35-2417	L		04-19-1955	GROUNDWATER
			SESE	41	A		.3254	*	35-7899	P		06-03-1980	GROUNDWATER
			SWSE	40	A		*	*	35-2417	L		04-19-1955	GROUNDWATER
			SWSE	40	A		.3254	*	35-7899	P		06-03-1980	GROUNDWATER
			NESH	10	A		.8500	*	35-2636	L		01-23-1961	GROUNDWATER
			NHSH	40	A		.8500	*	35-2636	L		01-23-1961	GROUNDWATER
			SESH	10	A		.8500	*	35-2636	L		01-23-1961	GROUNDWATER
			SWSH	40	A		.8500	*	35-2636	L		01-23-1961	GROUNDWATER
		13	NENE	48	A		.5645	*	35-2227	L		06-17-1952	GROUNDWATER
			NNNE	40	A		.5645	*	35-2227	L		06-17-1952	GROUNDWATER
			SENE	48	A		.5645	*	35-2227	L		06-17-1952	GROUNDWATER
			SWNE	40	A		.5645	*	35-2227	L		06-17-1952	GROUNDWATER
			NNNH	40	A		.5645	*	35-2227	L		06-17-1952	GROUNDWATER
			NNNH	40	A		.5645	*	35-2227	L		06-17-1952	GROUNDWATER
			SENN	40	A		.5645	*	35-2227	L		06-17-1952	GROUNDWATER
			SENN	40	A		.5645	*	35-2227	L		06-17-1952	GROUNDWATER
			NESE	48	A		*	*	35-2069A	L		02-25-1947	GROUNDWATER
			NESE	48	A		.04.0000	*	35-2069C	L		02-25-1947	GROUNDWATER
			NWSE	48	A		*	*	35-2069A	L		02-25-1947	GROUNDWATER
			NWSE	48	A		.04.0000	*	35-2069C	L		02-25-1947	GROUNDWATER
			SESE	48	A		*	*	35-2069A	L		02-25-1947	GROUNDWATER

MICROFILMED
DEC 13 1989

[illegible]

PAGE 2785 WRD430 WATER RIGHTS BY POINT OF DIVERSION 01/09/85 PAGE 2800

TWN	RNG	SEC	TRACT	LOT	USE	RIGHT#	STREAM STAGE/ STATUS	PRIORITY DATE	SOURCE				ORG OWN	LAST NAME
06S	30E	09	SESH		A	35-7516	L /	0.0	0.0	0.0	0.0	0.0	0.0	0.0
		10	SWNE		A	35-7100	L /	0.0	0.0	0.0	0.0	0.0	0.0	BEHREND FARMS INC.
		11	NENW		A	35-2522	L /	0.0	0.0	0.0	0.0	0.0	0.0	SCHRIITZER
					D		L /	01/06/1958	GROUNDWATER					TAYLOR
			NNNW		A	35-4009	S /	0.0	0.0	0.0	0.0	0.0	0.0	0.0
			NESE		A	35-2675	L /	0.0	0.0	0.0	0.0	0.0	0.0	0.0
			NESE		A	35-4055	S /	0.0	0.0	0.0	0.0	0.0	0.0	0.0
			NHSE		A	35-2675	L /	0.0	0.0	0.0	0.0	0.0	0.0	0.0
			NHSE		A	35-4055	S /	0.0	0.0	0.0	0.0	0.0	0.0	0.0
			NESH		A	35-2563	L /	0.0	0.0	0.0	0.0	0.0	0.0	0.0
			NHSH		A	35-2563	L /	0.0	0.0	0.0	0.0	0.0	0.0	0.0
		12	NENH		A	35-2287	L /	0.0	0.0	0.0	0.0	0.0	0.0	0.0
			NENH		A	35-7900	L /	0.0	0.0	0.0	0.0	0.0	0.0	0.0
					S		F /	06/02/1980	GROUNDWATER					BECKER
			NHSE		A	35-2417	L /	0.0	0.0	0.0	0.0	0.0	0.0	0.0
			NHSE		A	35-7889	P /	0.0	0.0	0.0	0.0	0.0	0.0	0.0
			SESE	04	A	35-2114	L /	0.0	0.0	0.0	0.0	0.0	0.0	0.0
			SWSE		A	35-2417	L /	0.0	0.0	0.0	0.0	0.0	0.0	0.0
			SWSE		A	35-7889	P /	0.0	0.0	0.0	0.0	0.0	0.0	0.0
			NHSH		A	35-2636	L /	0.0	0.0	0.0	0.0	0.0	0.0	0.0
			SWSH		A	35-2636	L /	0.0	0.0	0.0	0.0	0.0	0.0	0.0
		13	NENH		A	35-2227	L /	0.0	0.0	0.0	0.0	0.0	0.0	0.0
			NNNH		A	35-2227	L /	0.0	0.0	0.0	0.0	0.0	0.0	0.0
			NHSE		A	35-2069A	L /	0.0	0.0	0.0	0.0	0.0	0.0	0.0
			SESE		A	35-2069A	L /	0.0	0.0	0.0	0.0	0.0	0.0	0.0
			SESE		A	35-2069C	L /	0.0	0.0	0.0	0.0	0.0	0.0	0.0

0.0 0.0 0.0
ECKER
ECKER
0.0 0.0 0.0
UN
UN
UN
0.0 0.0 0.0
UNK
0.0 0.0 0.0
DEC 13 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 11, 1985

Milton &/or David &/or Donald Becker
Box 331
Aberdeen, ID 83210

Re: Water Right Identification No. 35-7900

Dear Wateruser:

The proof of beneficial use (Form A) which you recently submitted to the department is being returned to you for the following reason:

☒ Proof of beneficial use has already been submitted for the water right.

☐ Proof of beneficial use is not applicable for existing licensed rights.

☐ Proof of beneficial use is not applicable for existing decreed rights.

☐ Proof of beneficial use is not applicable for a right represented by a claim to a water right.

☐ Other:

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

cc: Region

MICROFILMED

DEC 13 1989



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

March 8, 1983

Hilton & Donald Becker
P.O. Box 331
Aberdeen Idaho 83210

RE: Permit No. 35-7399 & 35-7301

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

 A field examination of your system has
been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD H. JONES
Sr. Resource Agent

HHO:CM

MICROFILMED

DEC 13 1989

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 35-7900.

Name(s) of Permit Holder: Milton or David or Donald Becker

Post Office Address: P.O. Box 331

Orbideen Id 83210 Tel. No. 397-4379

Source of Water: _____

Extent of Use: ☐ Domestic _____ (number of households)

☐ Stockwater _____ (number and type of stock)

☐ Irrigation 200 _____ (acres)

☐ Other _____

DEC 30 1982

Measuring Device Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

30 Dec 1982

Date

Milton D. Becker

Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

BECKER, MILTON & DAVID
P.O. BOX 331
ABERDEEN, ID 83210

AUGUST 12, 1980

RE: PERMIT NO. 35-7900

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

LIC 35-2287

$$\frac{2.6 \text{ cfs}}{200 \text{ Ac}} = 0.013 \text{ cfs/Ac}$$

App. 35-7900

$$\frac{1.4 \text{ cfs}}{200 \text{ Ac}} = 0.007 \text{ cfs/Ac}$$

OK
Jim
1/17/80

$$\begin{array}{r} .007 \\ .013 \\ \hline .020 \text{ cfs/Ac} \end{array}$$

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

35 7900

INITIAL REVIEW BY: Ernest Carlson

APPLICATION NUMBER:

35-7900

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☒ Yes ☐ No Platted by: Ernest Map No. Basin 35.
☒ Yes ☐ No Other rights on same place of use. gov. plat. 6830E.
☒ Yes ☐ No* In form for advertising. License (35-2287) for 2.6 cfs. SOURCE-GROUNDWATER
☐ Yes ☒ No Final date for protests: June 30
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6-23-80
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required. Code 01C
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6-03-1980. Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: 7-14-80.

STATE OFFICE REVIEW:

SLW/OIC cond 04 OIC

- ☐ See attached sheet for more information.

By: RA

Date: 7/17/80

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before JUNE 30, 1980.

C. STEPHEN ALLRED

Director

Published 6/12 & 6/19/80.

RECEIVED

35-7900

BECKER, MILTON &/or DAVID &/or DONALD

P.O. BOX 331, ABERDEEN, ID 83210

Source: GROUNDWATER

Date Filed: 06/03/1980

Amount: 1.40 CFS

Diversion Point: NENW Sec 12 T 06S R 30E, BINGHAM Co.

Use: IRRIGATION (1.40 CFS) from 04/01 to 11/01

Place of Use: NWNE SWNE NENW NWNW SWNW SENW Sec 12 T 06S R 30E
FOR 200 ACRES

Diversion Means: WELL, PUMP & SPRINKLER SYSTEM.

35-7900

BECKER, MILTON &/or DAVID &/or
DONALD

P. O. Box 331, ABERDEEN, ID
83210.

Source: GROUNDWATER.

Date Filed: 06/03/1980.

Amount: 1.40 CFS.

Diversion Point: NENW Sec 12 T 06S
R 30E, BINGHAM Co.

Use: IRRIGATION (1.40 CFS) from
04/01 to 11/01.

Place of Use: NWNE SWNE NENW
NWNW SWNW SENW Sec 12 to 06S
R 30E FOR 200 ACRES.

Diversion Means: WELL, PUMP &
SPRINKLER SYSTEM.

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of any
permit must be filed with the Director
of the Idaho Department of Water
Resources, 1515 Lincoln Road, Idaho
Falls, Idaho 83401 on or before JUNE
30, 1980.

C. STEPHEN ALLRED
Director

(6560)

Pub.: 6-12 & 6-19-80.