

35-7901

R33E

G.
28.1
35

J.
67.5

35 36
2 1

C-533

B.
89.3

A.
70.1

C.
1.8

PD + POU

T2S

C-543

C.
49.5

B.
47.3

A.
42.9

2
11

D.
3.4

E.
69.4

F.
32.0

2 1
11 12

MICROFILMED

NOT TO SCALE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7901 Priority June 4, 1980 Amount 0.06 cfs

THIS IS TO CERTIFY, that Virgil L. Bradshaw
of Blackfoot, Idaho, has complied with the terms and conditions of Permit
No. 35-7901 issued pursuant to Application for Permit dated June 4, 1980,
and has submitted proof to the Department of Water Resources on August 25, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>2.4</u> acre feet
<u>(2 units)</u>			
<u>Stockwater</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>2.7</u> acre feet
	from _____ to _____	at _____ cfs and	
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
5.1 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 2, Twp.
2S, Rge. 33E in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	33E	2						X											

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29th day of
April, 19 82.

Acting for the Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Virgil L. Bradshaw Phone 684-3370

Post office address Rt. #5, Box 112, Blackfoot, ID 83221

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 2 Township 2S

Range 33E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.12 for stockwater purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.16 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and lines to houses and watering troughs.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 12 inches; proposed depth of well is 260 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 2 Township 2S

Range 33E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
300

(3) List number of each kind of livestock to be watered 100 head cattle, 1200 sheep

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

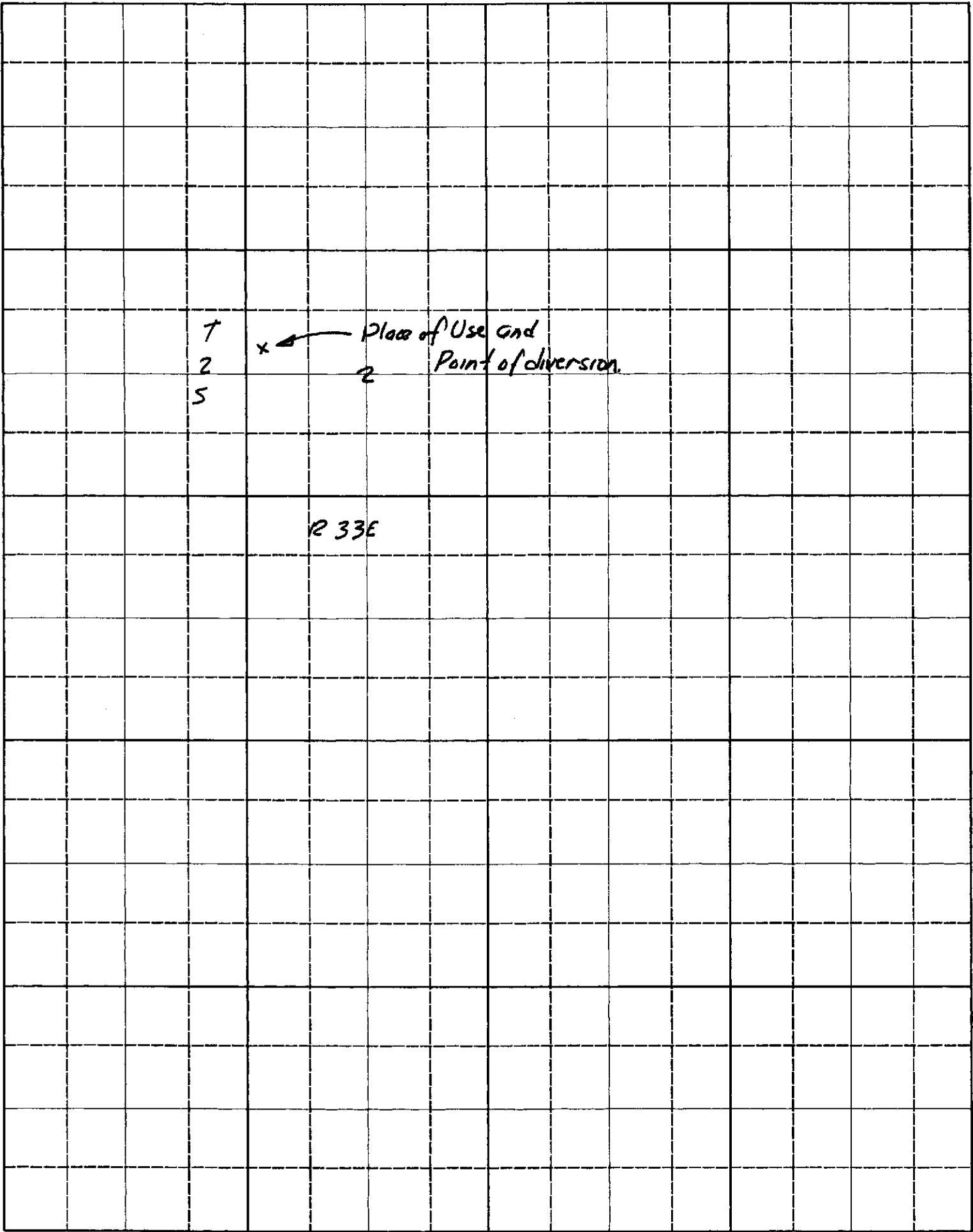
(5) If water is to be used for other purposes describe: _____

[illegible]

100% 90% 80% 70% 60% 50% 40% 30% 20% 10% 0%

Figure 1. The study area and the location of the sampling stations. The map shows the coastline of the study area, with the location of the sampling stations marked by dots. The stations are numbered 1 through 10, and are located along the coast of the study area. The map also shows the location of the sampling stations relative to the coastline and the surrounding waters.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Vergil L Bradshaw
(Applicant)

Proposed Priority 6/4/80

Received by SM. Date 6-4-80 Time 2:05

Preliminary check by Fee \$ 35.00

Received by Date 6/4/80 #14840

Publication prepared by kw Date 6/12/80

Published in Blackfoot News

Publication dates 6/19 & 6/26/80

Publication approved by Date 7/9/80

Protests filed by:

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by ENE RLL

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7901, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 85.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 4th day of August, 19 80.

A. Allen Saylor

RECEIVED

JUL 7 1980

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho I, David Mark Brown

solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
134 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court
of competent jurisdiction withing the State of Idaho
shall be published to-wit: Thursday of
each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of

of publication was published in said issue or said
newspaper 2 consecutive weeks

the first publication having been made on the
19th day of June, 19 80

and the last publication having been made on the
26th day of June, 19 80

that said notice was published in the regular and en-
tire issue of every number of the paper as aforesaid
during the period and time of publication, and that
notice was published in the newspaper and not in a
supplement.

Subscribed and sworn to before me this 3rd
day of July, 19 80

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1980

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
following application(s) have been
submitted for permit to appropriate
the public waters of the State of
Idaho:

35-7901
BRADSHAW, VIRGIL L.
RT. 5 BOX 112, BLACKFOOT, ID
83221.
Source: GROUNDWATER.

Date Filed: 06/04/1980.

Amount: 0.26 CFS.

Diversion Point: SWNW Sec 02 T
02S R 33E, BINGHAM Co.

Use: STOCKWATER (0.22 CFS)
from 01/01 to 12/31. DOMESTIC
(0.04 CFS) from 01/01 to 12/31.

Place of Use: SWNW Sec 02 T 02S
R 33E.

Diversion Means: WELL, PUMP &
LINES.

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of any
permit must be filed with the Director
of the Idaho Department of Water
Resources, 1515 Lincoln Road, Idaho
Falls, Idaho 83401 on or before JULY
7, 1980.

C. STEPHEN ALLRED
Director

(6574)
Pub: 6-19 & 6-26-80.

37

WATER RIGHT NUMBER 35-7901

OWNER LAST NAME - BRADSHAW / FIRST NAME - VIRGIL L. / ORIG OWNER -
ADDRESS LINE 1 - RT. 5 BOX 112 / ADDRESS LINE 2 -
ADDRESS LINE 3 - / CITY - BLACKFOOT / STATE - ID / ZIP CODE - 83221
SOURCE - GROUNDWATER / STATUS -
STAGE - LICENSE / TRIBUTARY OF -
TOTAL DIV. VOLUME - 5.10 AFA TRFR/AMEND - / PRIORITY - 06-04-1980 / COUNTY - BINGHAM / TOTAL DIV. RATE - .0600 -CFS
DIVERSION POINT - SWNW 02 02S 33E / LOT REDIY - / WATER DIST. - / DLE/CAREY ACT - / RIGHT BASIS -
FROM - 01-01 TO - 12-31 / USE - STOCKWATER / USE DIV. RATE - .0200 CFS / USE DIV. VOLUME - 2.70 AFA
FROM - 01-01 TO - 12-31 / USE - DOMESTIC / USE DIV. RATE - .0400 CFS / USE DIV. VOLUME - 2.40 AFA
USE - STOCKWATER / PLACE OF USE - TWN 02S RNG 33E SEC 02 TRACT SWNW / LOT AC
DECREE NAME - / DATE - / TOTAL ACRES 0
REMARKS -
NON IRRIG USE - S/300 RANGE, 1200 SHEEP.
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 08-01-1985 / PERMIT/DENIED - 08-04-1980 / PROTESTED - / HEARING - / OLD NO. -
PROOF MADE - P / FLD EXAM - / COND. OF APPROVAL -
DIVERSION MEANS - WELL, PUMP & LINES.

May 20, 1982

RE: Permit No. 35-7901

Virgil L. Bradshaw
Route #5, Box 112
Blackfoot, ID 83221

Dear Mr. Bradshaw:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

April 12, 1982

RE: Permit No. 35-7901

Virgil L. Bradshaw
Route #5, Box 112
Blackfoot, ID 83221

Dear Mr. Bradshaw:

A representative of this Department has made an examination of the works covered by your Permit No. 35-7901, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.06 cfs Source: groundwater

The maximum quantity diverted shall not exceed 5.1 acre feet per year.

Point(s) of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 2, Twp. 2S, Rge. 33E, Bingham County

Beneficial use: Domestic use for 2 units and stockwater use within the SW $\frac{1}{4}$ NW $\frac{1}{4}$,
Sec. 2, Twp. 2S, Rge. 33E

Priority date established: June 4, 1980

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

RECORDED
INDEXED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

35-7901

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made:

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 7-23-81 Accompanied by N.A. Total Q measured

If source is surface water, estimate total flow of source

Methods of measurement Theoretical - Estimate Meets Permit requirements?

Measurement calculations:

100 head cattle
300 sheep

Maximum Instantaneous Chart

2 hours = 0.00

Amt asked For = 0.04 cfs

V = 2.4 afa

Stockwater - Tap at trough

ran at 2 gals/21 sec

Recommend 0.02 cfs

V = 2.7 afa

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	NA	N.A.		N.A.	N.A.			

System Description well/pump to 2 homes and corrals

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Domestic
Stockwater

Irrigation requirement =

AFA/Acre

Q (cfs)

V (afa)

FROM

TO

0.04 ✓

2.4 ✓

Jan. 1

Dec. 31

0.02 ✓

2.7 ✓

Jan. 1

Dec. 31

Total

0.06 cfs

5.1 afa

Remarks

RECEIVED

Jan 4-13-82

Examiner's Signature

Date _____

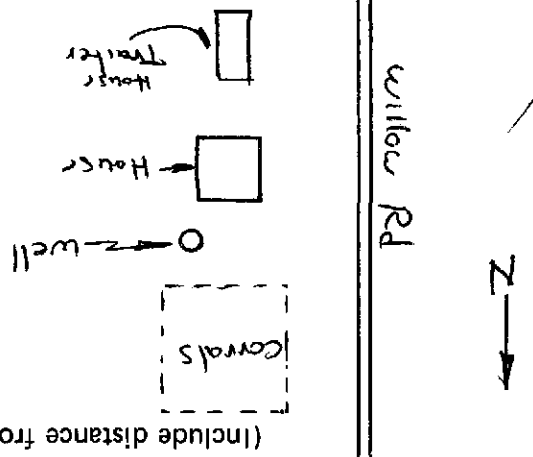
2-22-82

☒ None

[illegible]

Place(s) of Use

✓Point(s) of diversion:



(Include distance from pump to measuring device, if applicable.)

SCHEMATIC DIAGRAM OF SYSTEM

A hand-drawn diagram on a grid. A rectangular area is outlined with a dashed line. The area is labeled "R33E" and "T2S". A small square is labeled "Point of Diversion + Place of Use" with an arrow pointing to it. The number "2" is written near the dashed line.

MAP (Attach Aerial Photo)

G
281

I R31E
698

J
613

35 36

2

2 1

C-533

B
893

A
701

C
B

PO & POW

T2S

E
691

C
495

B
493

A
429

2
11

E
694

32.0

2 1
11 12

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

December 19, 1980

RE: Permit No. 35-7901

Virgil L. Bradshaw
Rt. #5, Box 112
Blackfoot, Idaho 83221

Dear Mr. Bradshaw:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

HAROLD W. JONES
Water Resource Agent

cc: IDWR - State Office

UNCLASSIFIED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 357901

Name(s) of Permit Holder: Virgil L Bradshaw

Post Office Address: At #5 Box 112, Blackfoot, Idaho
83221 Tel. No. 684-3370

Source of Water: well

Extent of Use: ☒ Domestic 2 (number of households)
☒ Stockwater 300 cattle 1200 sheep (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

MICROFILMED

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

-19-80
Date

Virgil L Bradshaw
Signature of Permit Holder

Luzil Bradshaw

Box 112 Rt #5, Blackfoot, Ida
83221

-PM

21 AUG

1980

USA
15c



Illustration 1960

RECEIVED



AUG 27 1980

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

BRADSHAW, VIRGIL L.
RT. 5 BOX 112
BLACKFOOT, ID 83221

AUGUST 12, 1980

RE: PERMIT NO. 35-7901

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

Conversation Memorandum

INTER-DEPARTMENT MEMO — 1

FROM Ernest.

DATE 7-24-1980

Party - Virgil Bradshaw.

SUBJECT - In response to the Dept.'s letter of July 22, 1980, Mr Bradshaw, ~~was~~ came in to clarify questions concerning stockwater appropriation. He stated ~~on~~ their projected limit was 1200 sheep, lambs & ewes plus 300 head of cattle, cows with calves. Based on these figures the quantity was reduced to 0.12 c/s for stockwater. Since it was a reduction in quantity ~~the~~ the application was not amended. ~~nor~~ readvertised.

MICROFILMED
SIGNATURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Ernest

APPLICATION NUMBER: 35 7901

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☐ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☒ Yes ☐ No Platted by: BM Map No. 25-33 E
☐ Yes ☒ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: July 7
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-7-1980 ✓
☒ Application published correctly. If not, record action taken: advertisement changes predates to application
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6-4-1980 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: 7-24-1980

STATE OFFICE REVIEW:

SW to cond ✓

☐ See attached sheet for more information.

By: Robyn Jones

Date: 7/31/80



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

July 22, 1980

Virgil L. Bradshaw
Route #5, Box 112
Blackfoot, ID 83221

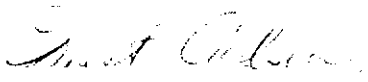
RE: Application for Permit No. 35-7901

Dear Mr. Bradshaw:

Although the Department has completed the initial processing of your Application for Permit No. 35-7901, our final regional review of the application revealed the quantity of water requested for stockwater was excessive. Your application indicates 0.22 cfs will be used for the watering of 100 head of cattle. This is equivalent to 99 gallons per minute. The normal quantity for 100 head of cattle would be 0.03 cfs. This would allow for the diversion of 13 gallons per minute or 19,000 gallons per day.

Prior to forwarding your application to Boise for final action it will be necessary to either provide justification for the 0.22 cfs or agree to reducing the quantity to 0.03 cfs. It is hoped you will advise the Department of your intentions in this matter at the earliest possible convenience. Feel free to call or contact me should you wish to discuss this minor problem.

Respectfully submitted,


ERNEST CARLSEN
Sr. Resource Analyst

EC:kw

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before JULY 7, 1980.

C. STEPHEN ALLRED

Director

Published 6/19 & 6/26/80.



legal-3,ads

set 6-16-80-bo

made 2 copies, give back to PAT.

**NOTICE OF
APPLICATION FOR
WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

35-7901

BRADSHAW, VIRGIL L.
RT. 5 BOX 112, BLACKFOOT, ID
83221.

Source: GROUNDWATER.

Date Filed: 06/04/1980.

Amount: 0.26 CFS.

Diversion Point: SWNW Sec 02 T
02S R 33E, BINGHAM Co.

Use: STOCKWATER (0.22 CFS)
from 01/01 to 12/31. DOMESTIC
(0.04 CFS) from 01/01 to 12/31.

Place of Use: SWNW Sec 02 T 02S
R 33E.

Diversion Means: WELL, PUMP &
LINES.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before JULY 7, 1980.

C. STEPHEN ALLRED
Director

(6574)

Pub.: 6-19 & 6-26-80.

*kw
6/18*

35-7901-

BRADSHAW, VIRGIL L.

RT. 5 BOX 112, BLACKFOOT, ID 83221

Source: GROUNDWATER

Date Filed: 06/04/1980

Amount: 0.26 CFS

Diversion Point: SWNW Sec 02 T 02S R 33E, BINGHAM Co.

Use: STOCKWATER	(0.22 CFS)	from 01/01 to 12/31
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: SWNW Sec 02 T 02S R 33E

Diversion Means: WELL, PUMP & LINES.

MICROFILMED