

NC
37 APPLICATION
WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

35 7902

Hanson & Shippen Cattle Association, Rt. 1, Menan, ID 83434
Source: Groundwater
Date Filed: 06/04/1980
Amount: 0.20 CFS
Diversion Point: SESE Sec 14 T 06N R 37E, Jefferson Co.
Use: Stockwater (0.20 CFS) from 04/15 to 11/30
Place of Use: SESE Sec 14 T 06N R 37E
Diversion Means: Well, Pump & Troughs.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before July 21, 1980.

/s/ C. Stephen Allred
Director

Published July 2 and 9, 1980

ok 7/14/80

RECEIVED

JUL 11 1980

Department of Water Resources
Eastern District Office

Affidavit of Publication

THE RIGBY STAR

STATE OF IDAHO,

County of Jefferson

ss

I, Marie B. Nye, do solemnly swear that I am the Publisher of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the

Second day of July, 19 80

and the last publication on the

Ninth day of July, 19 80

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bonafide subscribers in Jefferson County.

Marie B. Nye
Publisher

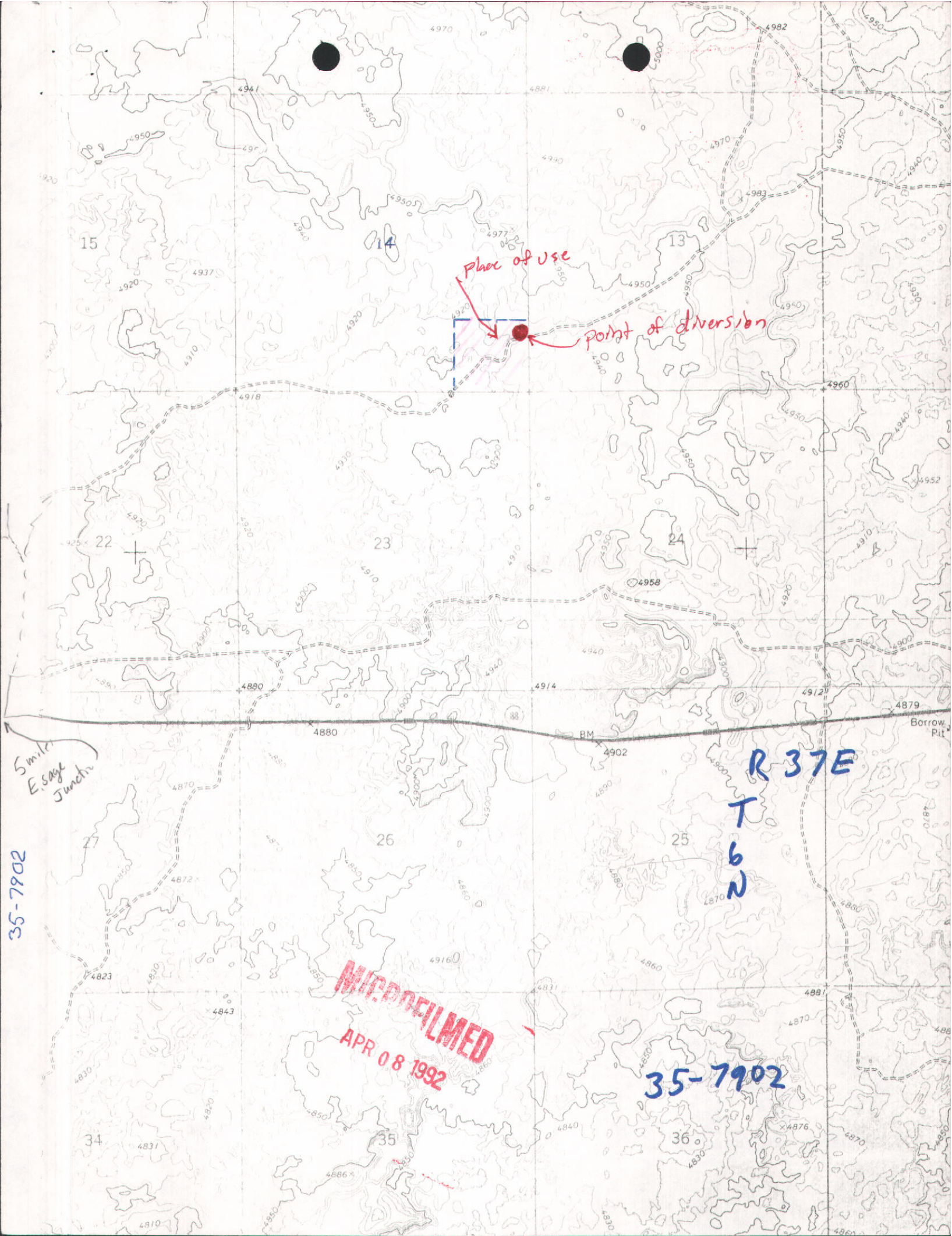
Subscribed in my presence and sworn to before me this Ninth day of July, 19 80.
[SEAL]

Evelyn M. Flagler
Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires Life, 19

Publication Fee: \$ 15.17

MICROFILMED





MICROFILMED
APR 08 1992

35-7902

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-07902

Priority: June 4, 1980

Maximum Diversion Rate: 0.06 CFS
Maximum Diversion Volume: 8.0 AF

This is to certify, that HANSON & SHIPPEN CATTLE ASSN
PO BOX 75
MENAN ID 83434 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 4, 1980; and
has submitted Proof of Beneficial Use on July 9, 1981. An examination indicates
that the works have a diversion capacity of .060 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.06 CFS	8.0 AF

LOCATION OF POINT(S) OF DIVERSION: SESE , Sec. 14, Township 06N, Range 37E
JEFFERSON County

PLACE OF USE: STOCKWATER
TWN RGE SEC

06N 37E 14 SESE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
6. Stockwater use is for 600 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 26th
day of March, 1992.

 Billy D. Fleming for
R. Keith Higginson, Director

APR 08 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant HANSON & SHIPPEN CATTLE ASSOC. Phone 754-4157

Post office address Route #1, Menan, ID 83434

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 14 Township 6N

Range 37E B.M. Jefferson County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .2 for stockwater purposes from April 15 to November 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .2 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, watering troughs

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 120 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 14 Township 6N

Range 37E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 600 head beef cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: stockwater

[illegible]

none

Who owns the property at the point of diversion

Applicant

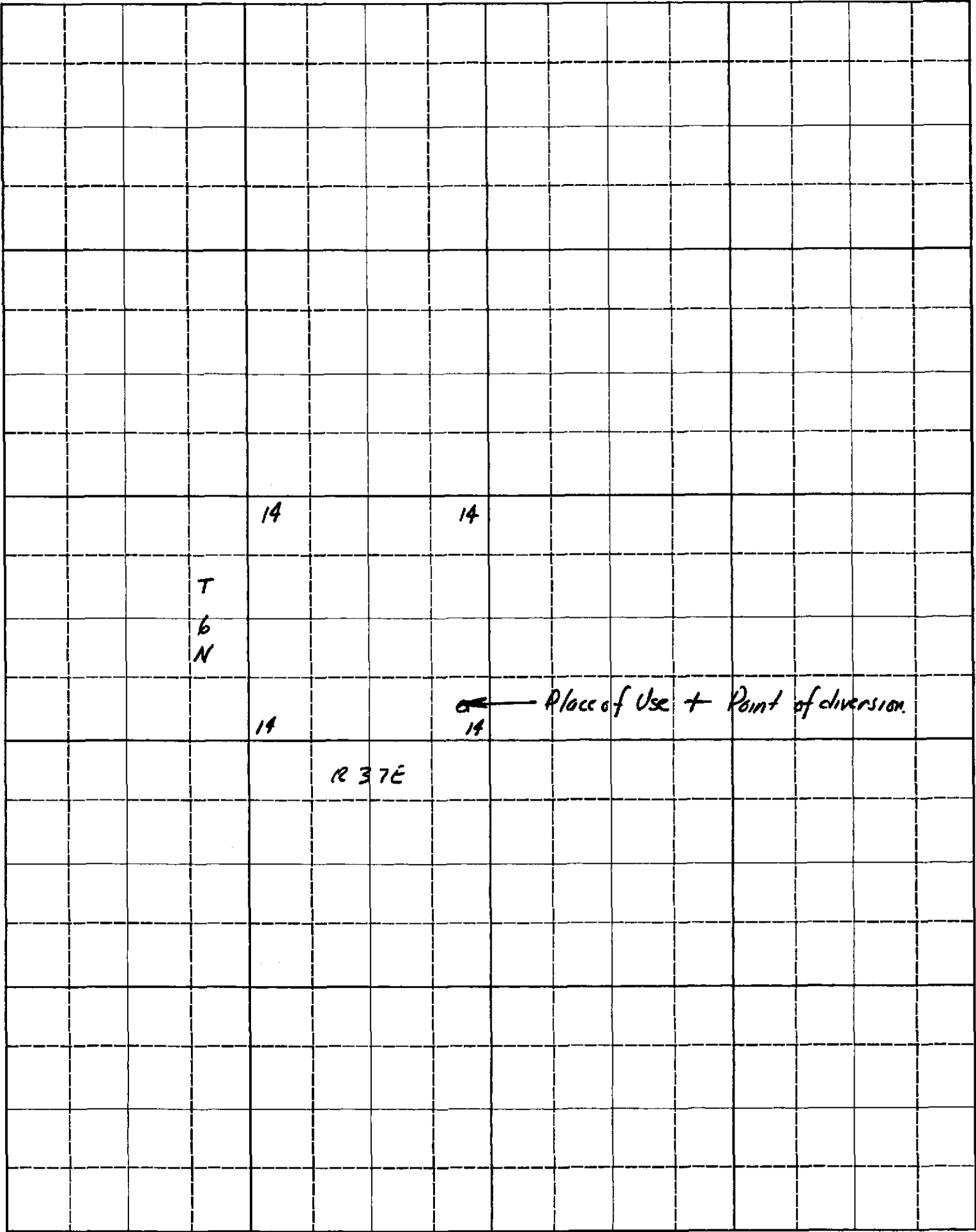
Applicant

applicant to make this filing

10. Remarks

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Thos J. Hanson
(Applicant)
Port Owner

Proposed Priority 6/4/80

Received by BMC Date 6/13/1980 Time 11:50

Preliminary check by SM Fee \$ 20.00

Received by KW Date 6/5/80 #14855

Publication prepared by KW Date 6/26/80

Published in The Rigby Star

Publication dates 7/2 & 7/20/80

Publication approved KW Date 7/16/80

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial TH by BMC gms

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 35-7902, and said application is hereby approved

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore September 1, 19 81.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 7th day of August 19 80.

J. Allen Saylor
Chief, Operations Bureau

NC
37

APPLICATION
WATER RIGHT

ok 7/14/80

RECEIVED

JUL 11 1980

Affidavit of Publication

Department of Water Resources
Eastern District Office

THE RIGBY STAR

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

35 7902

Hanson & Shippen Cattle Association, Rt. 1, Menan, ID 83434

Source: Groundwater

Date Filed: 06/04/1980

Amount: 0.20 CFS

Diversion Point: SESE Sec 14 T 06N R 37E, Jefferson Co.

Use: Stockwater (0.20 CFS) from 04/15 to 11/30

Place of Use: SESE Sec 14 T 06N R 37E

Diversion Means: Well, Pump & Troughs.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before July 21, 1980.

/s/ C. Stephen Allred
Director

Published July 2 and 9, 1980

STATE OF IDAHO,

County of Jefferson

ss

I, Marie B. Nye, do solemnly swear that I am the Publisher of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the

Second day of July, 19 80

and the last publication on the

Ninth day of July, 19 80

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bonafide subscribers in Jefferson County.

Marie B. Nye
Publisher

Subscribed in my presence and sworn to before me this Ninth day of July, 19 80.
[SEAL]

Evelyn M. F. Hughes
Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires Life, 19

Publication Fee: \$ 15.17



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

June 10, 1980

Hanson & Shippen Cattle Assoc.
Route #1
Menan, ID 83434

Gentlemen:

Thank you for your application for permit submitted to this office. Enclosed is Receipt No. 14855 in the amount of \$20.00 and a corrected application form.

Please note that Item #7 has been changed to 1 year and the map has been changed to represent larger sections.

Please sign the application and return it to this office as soon as possible so that we may continue processing it.

If you have any questions, please feel free to contact me.

Sincerely,

Steve McCormick

STEVE McCORMICK
Resource Analyst

STATE OF IDAHO
Department of Water Resources

Nº 14855

Boise, Idaho, June 5, 1980

RECEIVED
FROM

Theo Hanson
Twenty and no/100 of Right \$ 20.00
DOLLARS

FOR

<u>app.</u>	\$	<u>20</u>	<u>00</u>
	\$		
	\$		
	\$		
<u>ck #92-290/28</u>	\$		
TOTAL	\$	<u>20</u>	<u>00</u>

Kay Walker

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Hanson & Schipper cattle assoc. Phone 754-4157

Post office address Rte 1 Menan Idaho 83434

2. Source of water supply ground water which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 14 Township 6th North

Range 37E B.M. Jefferson County, additional points of diversion if any: _____

4. Water will be used for the following purposes: Livestock watering

Amount .2 for _____ purposes from April 15 to Nov. 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .2 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Submersible Pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6" inches; proposed depth of well is approx 120 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 6 mo. years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 14 Township 6th North
Range 37E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 600 Head of Beef cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

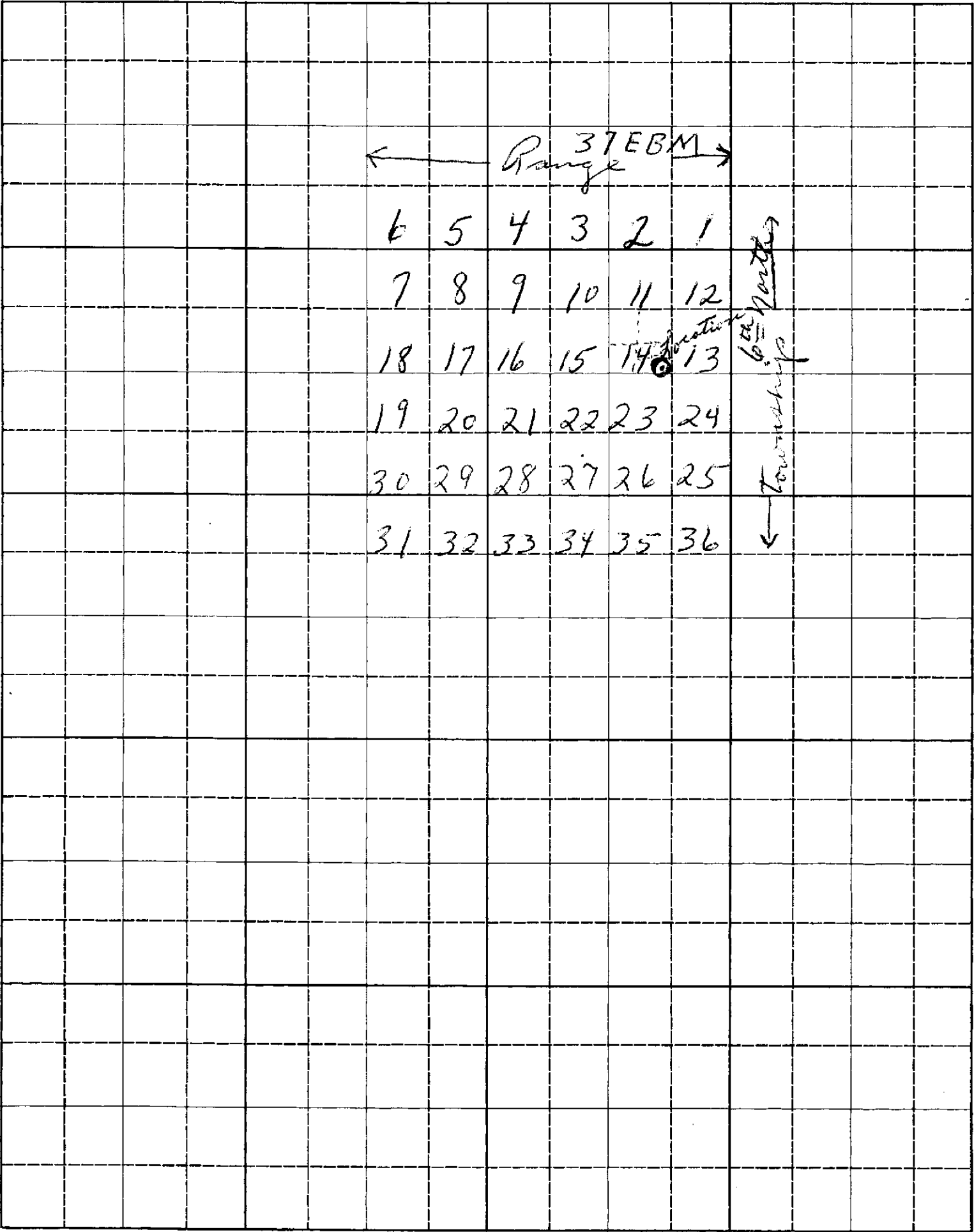
MICROFILMED

[illegible]

Alcina

Shippin + Hanson Cell the other.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Shippert & Hanson Cattle Assoc.
(Applicant)
By Theo Hanson, Part owner

Received by Date 6/4/80 Time 11:50
Preliminary check by Fee \$ 30.00
Received by Date 6/5/80 #14855

Publication prepared by Date
Published in
Publication dates
Publication approved Date
Protests filed by:

Copies of protests forwarded by

Hearing held by Date
Recommended for approval denial by

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. , and said application is hereby .
1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before , 19 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this day of , 19 .

Director

April 1, 1992

HANSON & SHIPPEN CATTLE ASSN
PO BOX 75
MENAN ID 83434

RE: WATER RIGHT NO. 35-07902

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

UNRECORDED

APR 08 1992

January 15, 1992

HANSON & SHIPPEN CATTLE ASSN
PO BOX 75
MENAN ID 83434

RE: WATER RIGHT NO. 35-07902

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:blm

Enclosure

RECEIVED
APR 08 1992

LICENSE REVIEW CHECKLIST

Permit No. 35-7902

Name/Address change? ok ☒

Priority date Advance? yes no ☒

Memo to advance
Order to reinstate needed? yes no ☒

Total cfs Limited by fee N/A

Limited by capacity ☒

Total volume Limited by flow

Chart checked for AF rate/ac N/A

Capacity Actual measurement checked

Theoretical checked ☒
If greater than permit, check for other rts

Source Changed? yes no ☒

If so, is memo needed to clarify?

P/D Verify with map ☒ permit ☒
More than one per $\frac{1}{4}$? Remember remark
Check p/d overlap

Uses Check irrigation period of use w/ chart

P/U Verify with map ☒ permit ☒
> 5 acres irrigated, run overlap

Remarks More than one p/d in $\frac{1}{4}$
Description of non-irrig uses ☒
Special overlap condition

Conditions -

Measuring device
W.Master control
Overlap
Water quality
Other 004

Dates/Misc. -

Water Dist
App Rec'd ☒
Proof Rec'd ☒

Comments/Changes to Examiner's Recommendations:

License 10-day ☒ 30-day

50 Date 11/20/91 Review time 6 min.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 13 1990

A. GENERAL INFORMATION

Department 306 Water Resources
Permit No. 7902
Phone No. 754-4157

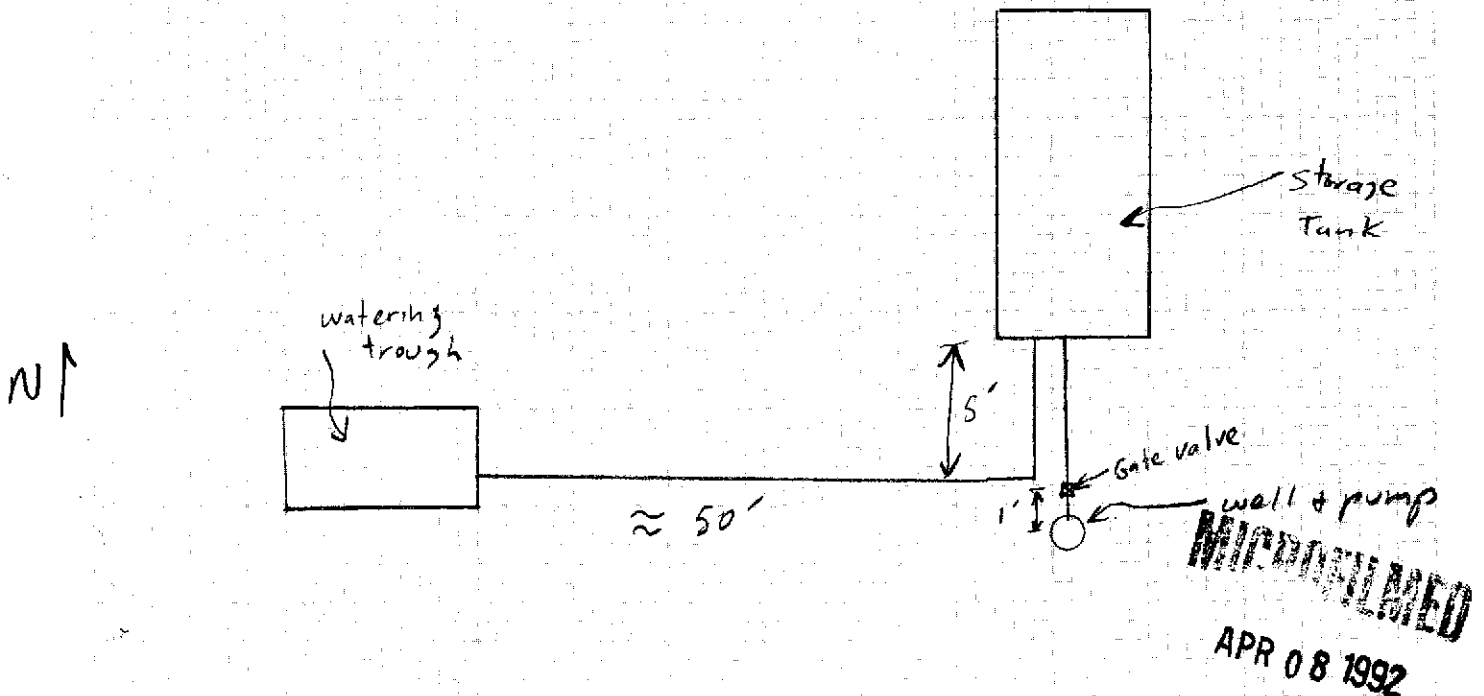
1. Owner: Hanson + Shippen Cattle Assoc.
Current Address: Route #1 Menan Id. 83434
2. Accompanied by: Emmet Shippen EXAM. DATE: 6-28-87
Address: Same Phone No. Same
Relationship to Permit Holder: Owner
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well + pump to storage tank and watering trough for 700 head of cattle. Storage tank and watering trough are controlled by a flood to adjust water level in trough.

Water level $\approx 120'$

☐ See Remarks on page 4 for continuation[illegible]

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

Indicate Method of Determination.

6. Place(s) of Use:

[illegible]

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Theoretical						

2. Measurements:

Theoretical calculations

Water level from well logs = 120' (used 30 psi for pressure)

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$Q_{Theor.} = \frac{hp(8.814)(eff)}{1.84 + (psi \times 2.308)} = \frac{1.5(8.814)(.68)}{120 + (30 \times 2.308)} = 0.056 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$V_{stock} = 8.1 \text{ afg}$ (from tables)
(600 Head)

RECEIVED
APR 08 1992

THE UNIVERSITY OF CHICAGO

CONSULTANT SEAL

Field Examiner's Name

2. Recommended Amendments

☐ Add P.D. as reflected above ☒ None

sfz 90.0

8.10

Period of Use
From 4/1
To 11/30

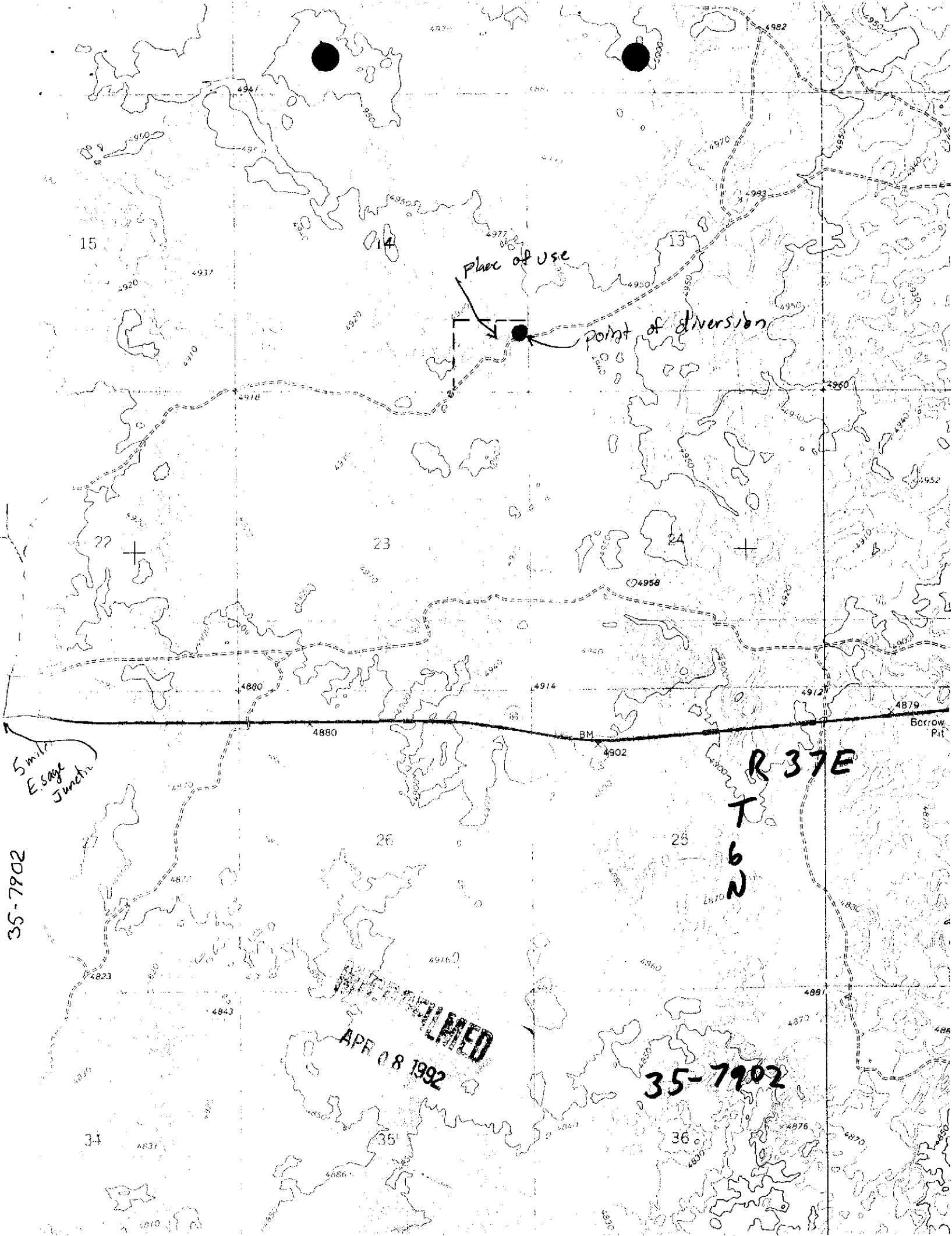
Rate of Diversion
Q (cts)
0.06

Annual Volume
V (ata)
8.1

I. RECOMMENDATIONS

$Q = 0.14$ for 501 - 600 Head coffee from 4 b/l's

H. REMARKS AND OVERLAP REVIEW ANALYSIS



place of use

point of diversion

5 mile
E. sage
Junction

R 37E

T

6

N

DECEASED
APR 08 1992

35-7902

35-7902

watering area

storage tank



well + pump

RECORDED

APR 08 1992

35-7902

MEMORANDUM

TO: File 35-7902

FROM: Sharla

DATE: May 29, 1991

RE: Returned Field Exam

On this date, the field exam report for the above referenced file was returned to the region. According to the date proof of beneficial use was filed for this right, an adjudication claim is needed and has not yet been filed.

The region will solicit the claim and based upon response, either the field exam will be returned with the claim after being reviewed by the region for discrepancies, or the right will be disallowed in the Director's Report for failure of the holder to submit the claim.

MICROFILMED

APR 08 1992



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

August 11, 1981

RE: Permit No. 35-7902

Shippen and Hanson Cattle Company
Box 75
Menan, Idaho 83434

Dear Sirs:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 35-7902.

Name(s) of Permit Holder: Shippen & Hanson Cattle Co.

Post Office Address: Box 175 Menan, Idaho

Tel. No. 754-4157

Source of Water: Underground Well

Extent of Use:

☐ Domestic	(number of households)
☒ Stockwater <u>900 Cattle</u>	(number and type of stock)
☐ Irrigation	(acres)
☐ Other	

Measuring Device:	Required?	☐ Yes	☒ No	Installed?	☐ Yes	☐ No
Access Port:	Required?	☐ Yes	☒ No	Installed?	☐ Yes	☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 3, 1981
Date

W. Donald Shippen
Signature of Permit Holder

NOT LIMITED

W. Ronald Shippen
Box 75
Menan, Idaho



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RECEIVED

JUL 9 1981

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

HANSON & SHIPPEN CATTLE ASSOCIATION
RT. 1
MENAN, ID 83434

138310

JUNE 30, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 35-7902 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HANSON & SHIPPEN CATTLE ASSOCIATION
RT. 1
MENAN, ID 83434

AUGUST 12, 1980

RE: PERMIT NO. 35-7902

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

35 7902

INITIAL REVIEW BY: jc

APPLICATION NUMBER: Planson + Shipman
35-7902

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: 600 sq. ft.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: jc Map No. Basin 35 GN 376
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: July 21
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-11-1980.
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6-04-1980 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: 7-29-1980.

STATE OFFICE REVIEW:

- 04
SLW to cond
☐ See attached sheet for more information.
By: Robyn Jan Date: 7/31/80

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

JUNE 26, 1980

The Risby Star
P. O. Box 37
Risby, Idaho 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JULY 21, 1980.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECORDED

35-7902-

HANSON & SHIPPEN CATTLE ASSOCIATION

RT. 1, MENAN, ID 83434

Source: GROUNDWATER

Date Filed: 06/04/1980

Amount: 0.20 CFS

Diversion Point: SESE Sec 14 T 06N R 37E, JEFFERSON Co.

Use: STOCKWATER (0.20 CFS) from 04/15 to 11/30

Place of Use: SESE Sec 14 T 06N R 37E

Diversion Means: WELL, PUMP & TROUGHS.

MICROFILMED