

called
paper 12/3 kw

Published in the Power County
Press Dec. 3, 1980 and Dec. 10,
1980.
NOTICE OF PROPOSED AMEN-
DING OF APPLICATION FOR
PERMIT

NO. 35-7905

Notice is hereby given that Ap-
plication for Permit No. 35-7905 in
the name of Glen Zimmerman was
filed for the diversion of 3.20 cfs of
water from a groundwater source
with the point of diversion within
the SE NW, Sec. 33, T. 6S, R. 30E,
Power County; to be used for the ir-
rigation of 160 acres from April 1 to
November 1 within the SE NW, Sec.
33, T. 6S, R. 30E.

The applicant now proposes to
amend Application for Permit No.
35-7905 amending the point of diver-
sion to within the SW NE, SWS E,
Sec. 33, T. 6S, R. 30E, Power Coun-
ty.

Any protest to the proposed
amending of Application for Permit
No. 35-7905 must be filed with the
Idaho Department of Water
Resources, 180 Shoup Ave., Idaho
Falls, Idaho 83401 on or before
December 23, 1980.

C. STEPHEN ALLRED
Director

RECEIVED

DEC 3 1980

Department of Water Resources
Eastern District Office

MICROFILMED

MAY 08 1981

Affidavit of Publication

STATE OF IDAHO }
COUNTY OF POWER } s.s.

.....Brett Crompton..... being first duly sworn
on oath, states:

That Brett Crompton..... is the Manager/Editor.....
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for 2.....
successive weekly issues thereof, the date of the first publica-
tion being the March 23..... day of March....., 1986

the date of last publication being the

.....10..... day of December....., 1986

(Signed) *Brett Crompton*

Subscribed and sworn to before me this

.....11..... day of December....., 1986

Notary Public
Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL) 1st..... day of April....., 1987

Legal notice

Published in the Power County
Press Dec. 3, 1986 and Dec. 10,
1986.

NOTICE OF PROPOSED AMEN-
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PERMIT

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Falls, Idaho, 83401 on or before
December 22, 1986.

C. STEPHEN ALLRED
Director

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DEC 12

Department of Water Resources
Eastern District Office

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MAY 08 1987

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the date of last publication being the

.....23..... day of July....., 19...80

(Signed) Brett Crompton

Subscribed and sworn to before me this

.....23..... day of July....., 19...80

L. A. Foster
Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL) 1st..... day of April....., 19...81

RECEIVED

24 1980
Department of Water Resources
Eastern District Office

Legal Notice

Published in the Power County
Press July 16, 1980 and July 23,
1980.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
following application(s) have been
submitted to appropriate the public
waters of the State of Idaho:

35-7903
ZIMMERMAN, GLEN
RT. 1 NORTH PLEASANT
VALLEY, AMERICAN FALLS,
ID 83211

Source: GROUNDWATER

Date filed: 07/09/1980

Amount: 3.20 CFS

Diversion Point: SENW Sec 33 T
06S R 30E, Power Co.

Use: IRRIGATION (3.20 CFS)

from 04/01 to 11/01

Place of Use: NESE NWSE SWSE

SESE Sec 33 T 06S R 30E FOR 160

ACRES

Diversion Means: WELL, PUMP

AND PIPELINE

If issued, the permit(s) will be
subject to all prior water rights. Pro-
tests against the granting of any per-
mit must be filed with the Director
of the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho 83401 on or
before AUGUST 4, 1980.

C. STEPHEN ALLRED

Director

MICROFILMED

MAY 08 1981

T 6 S R 30 E
Sec 33

Land under
35-2733 →

35-7905

Land under
35-7905 →

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MAR 14 1991

39 ac

38 ac

40 ac

39 ac

40 ac

39 ac

39 ac

38 ac

Point of
Diversion

Place of use

T
6
S
R 30 E

514
#139
Ray Hunter
(V. Krein) →

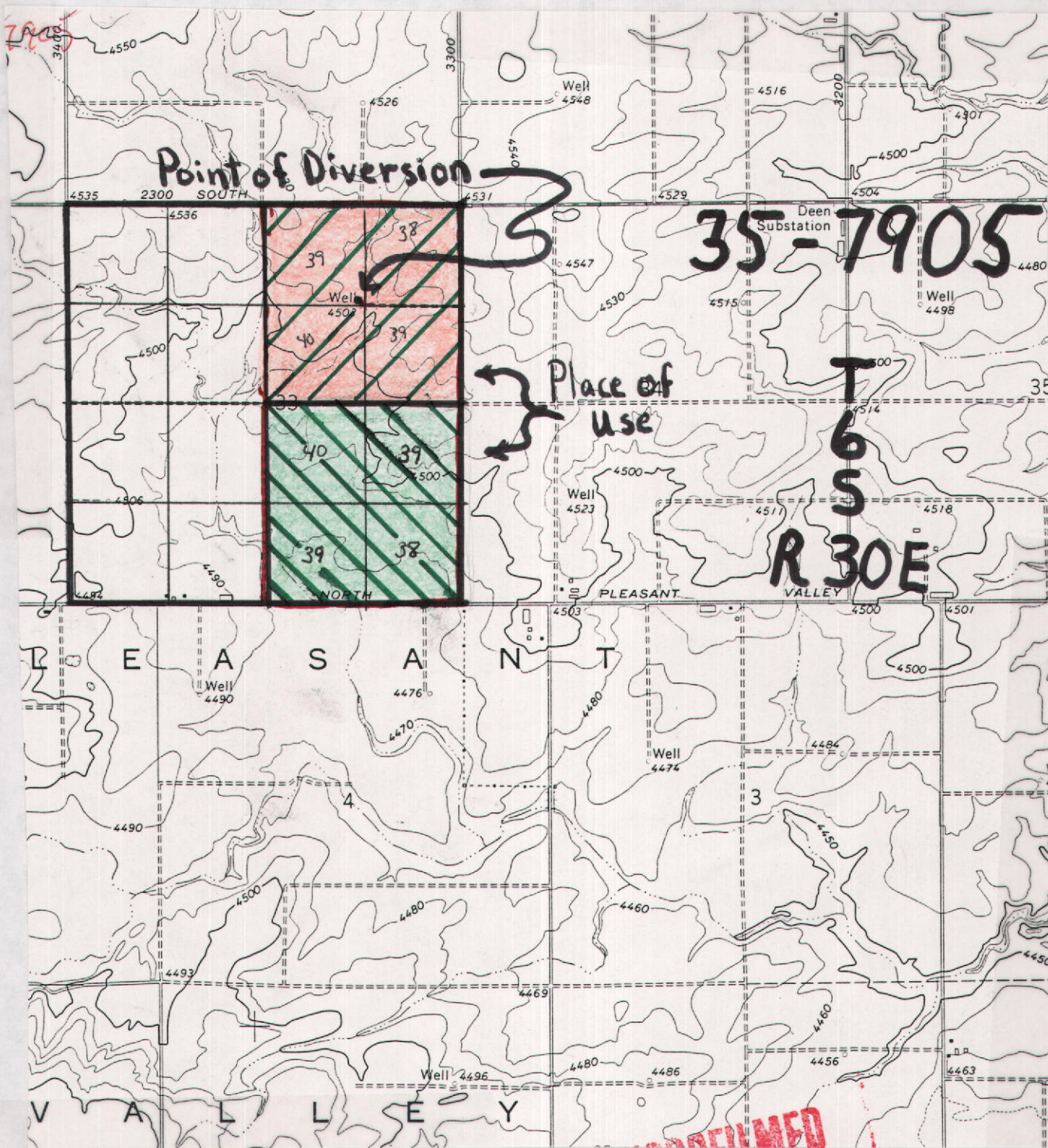
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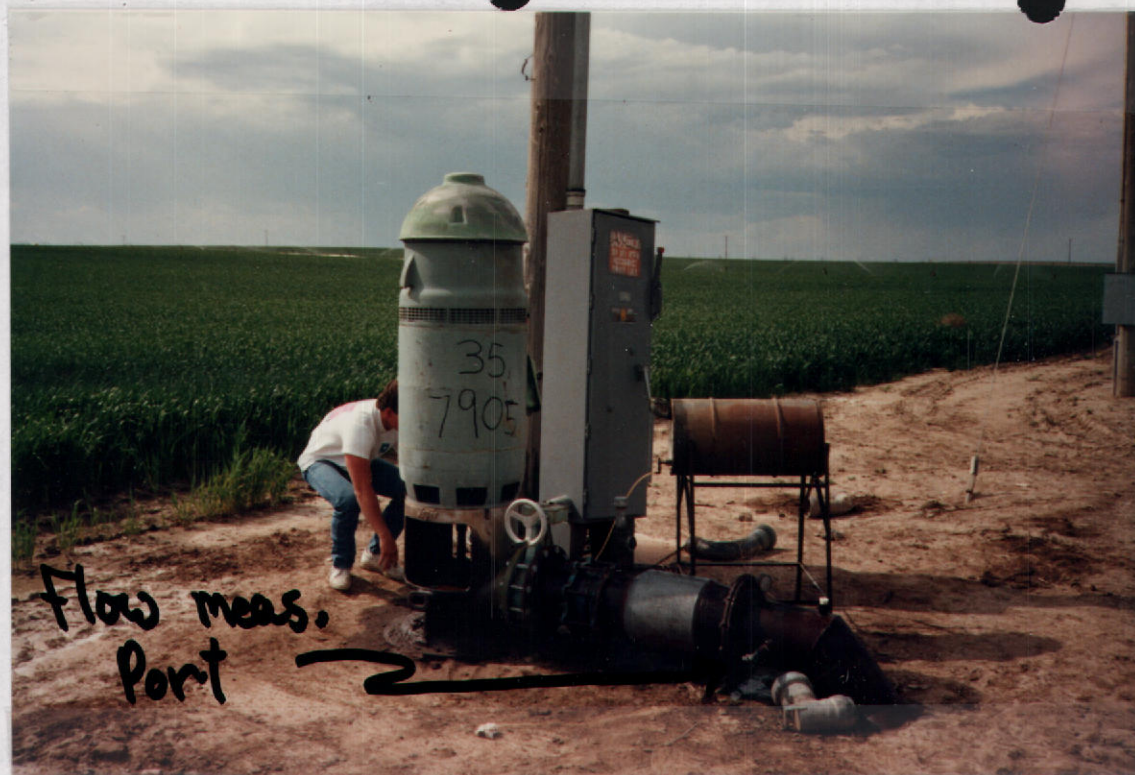
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W. 1/2
S. 1/2

3.4

3-
4.9



35-7905



Flow meas.
Port



35-7905

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MAR 04 1991

CONVERSATION MEMORANDUM

DATE 11-12-1980FILE 35-705NAME OF PARTY Henry Amble - Federal Land Bank,EMPLOYEE Essex

RE: - Mr. Amble called concerning the ~~issue~~ in p.d. issue
on his application. He stated he would contact the applicant
and have him come in and get the application amended.

He also discussed the problem of transferring the future license
to a new job on the SE's. Mr. Amble stated the well
was producing around 4.0 cfs with a license 35-2733, is for
3.08 cfs, this would allow close to 1 cfs to be transferred over.
He will have received a second time for on per this application.

11-24-1980.

Based on telecon of 11-12-1980 Mr. Gummerman decided
to amend his application to include a well in the
SW 1/4 Sec 33. This ~~is~~ change is reflected
on the amended application for amendment. Paid is the
basis for the the charges made on item 3 of the
original application.

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MAY 08 1981

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-07905

Priority: April 27, 1987

Maximum Diversion Rate: 2.43 CFS
Maximum Diversion Volume:¹ 546.0 AF

This is to certify, that WALLACE W. DRISCOLL
2459 W. 100 S.

ABERDEEN, ID 832100000 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 9, 1980; and has submitted Proof of Beneficial Use on June 8, 1987. An examination indicates that the works have a diversion capacity of 4.880 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	2.43 CFS	546.0 AF

LOCATION OF POINT(S) OF DIVERSION: SWNE , Sec. 33, Township 06S, Range 30E
POWER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06S	30E	33	NESE 40	NWSE 39	SWSE 39	156
			SESE 38			

Total number of acres irrigated: 156

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
6. The maximum combined rate of diversion under this right & Right 35-2733 shall not exceed 4.08 cfs.

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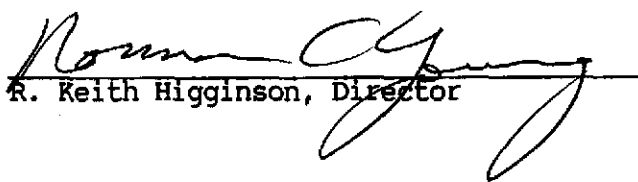
MAR 04 1991

WATER RIGHT LICENSE

WATER RIGHT NO. 35-07905

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25TH
day of JANUARY, 1991.

Acting for


R. Keith Higginson, Director



MAR 04 1991

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
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Original Permit

35-7905

Zimmerman, Glen

3.2

Full Assignment

35-7905

Driscoll, Wallace W.

3.2

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AUG 18 1987

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JUN 24 1987

State of Idaho

Department of Water Resources

Department of Water Resources
Eastern District Office

ASSIGNMENT OF PERMIT

I, Glen Zimmerman, hereby assign to Wallace W. Driscoll
of 2459 West 100 South Aberdeen ID. 83210
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 35-7905
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 3rd day of June, 19 87.

Glen Zimmerman
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Power) ss.

On this 3rd day of June, 19 87, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Ben Carones
Notary Public residing at

My commission expires Life

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JUN 30 1987

MICROFILMED

AUG 18 1987

Department of Water Resources

IN THE MATTER OF PERMIT NO. 35-7905)
)
IN THE NAME OF GLEN ZIMMERMAN)
)

MAY 08 1961

Permit No. 35-7905 to the department.

6. On March 11, 1987, the department received a letter from Farm Credit Services (FCS) of Spokane, Washington advising that FCS holds a mortgage contract with the permit holder and that the relinquishment was submitted in error by the permit holder based on his misunderstanding of water law and misinterpretation of conversations he has had with the department.

7. Evidence submitted with the FCS letter dated March 11, 1985 shows that the well proposed in the SW1/4SE1/4, Sec. 33, Twp. 6S, Rge. 30E, B.M. was not drilled, but that the Mayer well has been used for the irrigation of the SE1/4, Sec. 33 since 1972.

8. No evidence exists in the files of the department showing contact or correspondence with the permit holder immediately prior to the relinquishment.

9. The FCS was negligent in protecting its investment by failing to take an assignment of the permit and to file a copy of the assignment with the department.

10. Correspondence in water right file 35-7905 indicates the Mayer well produces water at a rate of approximately 1.0 cubic feet per second in excess of the Mayer licensed right.

11. Affidavits alledging intent of the permit holder with respect to establishment of a water right have been submitted by Mr. Brock Driscoll and by Martin Dirk Driscoll on behalf of the permit holder.

12. A general adjudication of water rights in the Snake River drainage is scheduled to commence during 1987.

CONCLUSIONS OF LAW

1. Permit holder may have believed that relinquishment of the permit would have allowed for the continued use of the Mayer well to irrigate lands covered by Permit No. 35-7905.

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MAY 08 1987

2. Permit holder apparently was of the understanding that since the new well (SW1/4SE1/4, Sec. 33) proposed on Permit No. 35-7905 was not drilled, the terms of the permit had not been complied with and thus the permit was of no value in the establishment of a water right.

3. The right to develop a water right from the new well proposed in the permit has clearly been abandoned.

4. Evidence submitted shows that water has been diverted from the Mayer well, an authorized point of diversion of Permit No. 35-7905, and has been beneficially used for the irrigation of the land described on Permit No. 35-7905.

5. The continued diversion and use of water from the Mayer well to the extent historically used will not cause injury to other water rights and partial reinstatement of the permit will protect the interests of all parties if the priority of the use is advanced.

6. The scheduled general adjudication of water rights in the Snake River drainage will determine the validity of this right and all other rights in the drainage.

7. Permit No. 35-7905 should be partially reinstated by the department for the purpose of allowing existing irrigation to continue with water being diverted from the Mayer well.

ORDER

IT IS THEREFORE, HEREBY ORDERED that Permit No. 35-7905 is partially reinstated subject to the following conditions:

1. The priority date of Permit No. 35-7905 is advanced to the date of this order.

2. The combined rate of diversion from the Mayer well under License No. 35-2733 and Permit No. 35-7905 shall not exceed 4.08 cubic feet per second with the rate of diversion to be licensed under Permit No. 35-7905 to be

MICROFILMED

MAY 08 1987

determined by field examination and subject to this limitation.

3. New wells are not authorized for construction under this partial reinstatement.

4. The proof of beneficial use together with the license examination fee or a completed field report conducted by a certified water right examiner shall be submitted to the department within thirty (30) days of the date of this order.

5. A final determination of the extent of this water right will be confirmed during the general adjudication of water rights in the Snake River drainage.

Dated this 27th day of April, 1987.


A. KENNETH DUNN
Director

MICROFILMED

MAY 08 1987

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JUL 5 1985

Department of Water Resources

RELINQUISHMENT

TO WHOM IT MAY CONCERN:

I hereby relinquish to the State of Idaho,
all my right, title and interest in and to Permit to Appropriate
the Public Waters of the State of Idaho, No. 35-7905.

Signed at AM. Falls this 27th day
of JUNE, 1985.

Ally Zimmerman
Permit Holder

ATTEST:

Bert C. ...

MICROFILMED

MAY 08 1984

10:10
7/17/85

Form 382
3/78

35 7905
Ident. No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AMENDED

APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant GLEN ZIMMERMAN Phone 226-2762
Post office address Rt. #1, North Pleasant Valley, American Falls, Idaho 83211
2. Source of water supply ground water which is a tributary of _____
SW NE
3. Location of point of diversion is 6E % of NW % of Section 33 Township 6 South
Range 30E P.M. Power County _____ County, additional points of diversion if any: _____
SW 1/4 Sec. 33, T. 6S, R. 30E
4. Water will be used for the following purposes:
Amount 3.20 cfs for Irrigation purposes from April 1 to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.2 cfs cubic feet per second and/or b. _____ acre-feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. existing 16" well with 200 hpr
electric motor, and seven stage pump and one-half mile of main line

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 480 feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial
use is five years (minimum 1 year - maximum 5 years).
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ % of _____ % of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of live-stock to be watered: _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

RECORDED

MAY 08 1987

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	30E	33													40	40	40	40	160 acres

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Joe Mayer of American Falls, Idaho

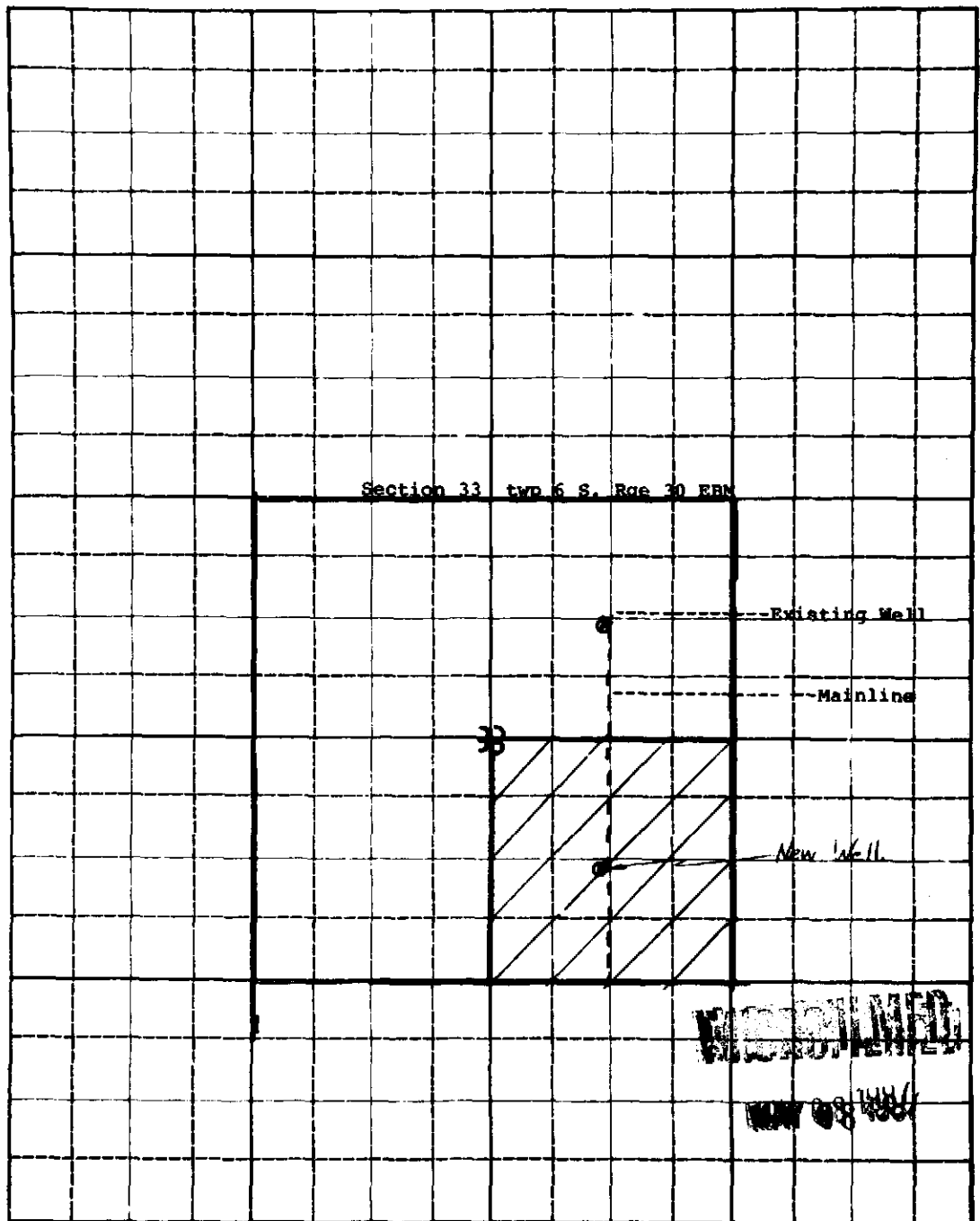
b. Who owns the land to be irrigated or place of use Vivian Dahlen (see below)

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing (see below)

10. Remarks Applicant developed the point of diversion under a long term lease with Mr. Joe Mayer of Rt. #1, American Falls, Idaho in 1962 Applicant has farmed the property since that time with License of Water Right No. 31735/35-2733. That applicant recently increased the size of his pump and motor and extended his main line to irrigate the ground of Vivian Dahlen of Chula Vista, Calif. and has recently signed an agreement with Mrs. Dahlen for the purchase of her property. It is necessary for applicant to secure a water right to protect the use of water for this property before can obtain a loan and complete the purchase. Applicant is presently completing a joint use agreement and easement with Mr. Joe Mayer to insure that he also has access and a legal right to the use of the water out of this well on the subject property. As soon as this document is completed and executed, it will be forwarded.

MAY 08 1964

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Glen Zimmerman
(Applicant)

Processed Priority 7/9/80

Received by kw Date 7/9/80 Time 11:40

Preliminary check by kw Fee \$ 105.00

Receipted by kw Date 7/10/80 # 14922

Publication prepared by kw Date 7/10/80

Published in Power County Press

Publication dates 7/17 & 7/24/80

Publication approved kw Date 7/30/80

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by kw RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7905, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 86.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

(2) The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 12 day of February, 19 81.

A. Glen Saxton

MICROFILMED

MAY 08 1981

called
paper 12/3 kw

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December 22, 1980.

C. STEPHEN ALFRED
Director

RECEIVED

DEC 9 1980

Department of Water Resources
Eastern District Office

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That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for successive weekly issues thereof, the date of the first publication being the day of 19.....

the date of last publication being the

..... day of 19.....

(Signed)

Subscribed and sworn to before me this

..... day of 19.....

.....
Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL) day of 19.....

Legal Notice

Published in the Power County
Press Dec. 3, 1930 and Dec. 10,
1930.

NOTICE OF PROPOSED AMENDMENT OF APPLICATION FOR PERMIT

NO. 10-7988

Notice is hereby given that Application for Permit No. 10-7988 in the name of Olin Shumway was filed for the diversion of 1.25 cfs of water from a groundwater source with the main of diversion within the SE 1/4, Sec. 14, T. 2N, R. 2E, Power County, Idaho, to the SE 1/4, Sec. 14, T. 2N, R. 2E, Power County, Idaho, for the purpose of irrigating 120 acres of land to be located in the SE 1/4, Sec. 14, T. 2N, R. 2E, Power County, Idaho.

The applicant has proposed to amend the application for Permit No. 10-7988 by changing the location of the main of diversion to the SE 1/4, Sec. 14, T. 2N, R. 2E, Power County, Idaho.

Any person in the proposed main of diversion for Permit No. 10-7988 is hereby notified that the applicant of said permit is hereby notified of said amendment and is hereby notified that the applicant of said permit is hereby notified of said amendment.

Witness my hand and the seal of the County of Power, Idaho, this 10th day of December, 1930.

.....
County Clerk

.....
Notary Public

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Notary Public

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Notary Public

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Gully Gray

Date

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VALLEY, AMERICAN FALLS,
ID 83211

Source: GROUNDWATER

Date filed: 07/09/1980

Amount: 3.20 CFS

Diversion Point: SE-NW Sec 33 T
08S R 30E, Power Co.

Use: IRRIGATION (3.20 CFS)

from 04/01 to 11/01

Place of Use: NESE NWSE SWSE

SESE Sec 33 T 08S R 30E FOR 100

ACRES

Diversion Means: WELL, PUMP

AND PIPELINE

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before AUGUST 4, 1980.

C. STEPHEN ALLRED

RECEIVED

JUL 17 1980

Department of Water Resources
Eastern District Office

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the date of last publication being the

.....23..... day of July....., 19.....80

(Signed) Brett Crompton

Subscribed and sworn to before me this

.....23..... day of July....., 19.....80

Lair Foster
Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL) 1st..... day of April....., 19.....81

RECEIVED

1981 104 104
Department of Water Resources
Eastern District Office

ok kw
7/30/80

MICROFILMED

MAY 08 1981

February 14, 1991

WALLACE W. DRISCOLL
2459 W. 100 S.
ABERDEEN, ID 832100000

RE: WATER RIGHT NO. 35-07905

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

January 8, 1991

WALLACE W. DRISCOLL
2459 W. 100 S.
ABERDEEN, ID 832100000

RE: WATER RIGHT NO. 35-07905

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right. The draft reflects the actual use of water found by a representative of our department at the time of the field examination. Please review the draft and if you do not concur with the information or if you have any questions, let me know within 10 days.

The claim you filed on this right under the ongoing Snake River Basin Adjudication contains the same information that you listed on the original permit. Before the Department will issue a license reflecting the actual development occurring under this right, you should amend your claim to match the information on the proposed license. Enclosed for your signature is the Amended Claim form with the license information already listed.

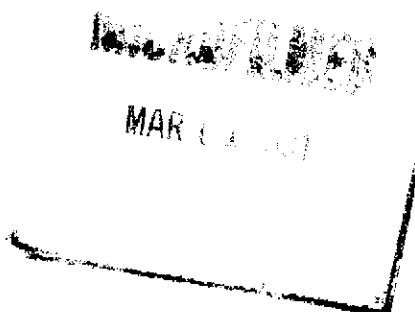
Once I receive the signed amended claim, the water right license will be issued and your claim to this right will be included in the Director's Report summarizing the water uses in the Snake River Basin. (See the attached table for a summary of the water appropriation process.)

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure



LICENSE REVIEW CHECKLIST

Permit No. 35-7905

Name/Address change? ok ☒

Priority date Advance? yes no ☒
Memo to advance N/A
Order to reinstate needed? yes no ☒

Total cfs Limited by fee ☒
Limited by capacity

Total volume Limited by flow
Chart checked for AF rate/ac ☒ 3.5

Capacity Actual measurement checked ☒
Theoretical checked ☒
If greater than permit, check for other rts

Source Changed? yes no ☒
If so, is memo needed to clarify?

P/D Verify with map incorrectly located NWNE, permit ☒
More than one per 1/4? Remember remark
Check p/d overlap

Uses Check irrigation period of use w/ chart ☒

P/U Verify with map ☒ permit ☒
> 5 acres irrigated, run overlap

Remarks More than one p/d in 1/4
Description of non-irrig uses
Special overlap condition ☒

Conditions Measuring device
W.Master control
Overlap 230
Water quality
Other

Dates/Misc Water district
App Rec'd date
Proof Rec'd date

FILED
MAR 14 1991

Comments/Changes to Examiner's Recommendations:

License 10-day ☒ 30-day

Back of field report signed? ☒

Reviewer S. Curtis Date 11-16-90
Review time 15 minutes

WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE	NW	SW	SE	SUM
L3507905	ZIMMERMAN	L	GROUNDWATER	065	30E	33					157
3502456	WESTFALL	L	GROUNDWATER	065	30E	33		40	40	40	160
3502719	MAYER	L	GROUNDWATER	065	30E	33	39	39	40	39	157
3502733	MAYER	L	GROUNDWATER	065	30E	33	39	39	40	39	157
~~0507905~~	~~DRISCOLL~~	~~L~~	~~GROUNDWATER~~	~~065~~	~~30E~~	~~33~~					~~156~~
L3507905	DRISCOLL	L	GROUNDWATER	065	30E	33					156
1986	MAPPING DATA ---	-	COUNTY 11 QUAD AA 85	065	30E	33	42	39	40	41	631
1986	MAPPING DATA ---	-	COUNTY 77 QUAD AA 85	065	30E	33	40	40	40	40	614

UNFILMED

MAR 04 1981

WR0722NP
(0D-22)

WATER

LAST NAME

STG PRIORITY DATE

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

WATER
USE

RATE
cfs

CAPACITY

TWP RANG SECT TRACT LOT

RIGHT NO.

WATER

ZIMMERMAN
DRISCOLL

L 02/24/1964

GROUNDWATER

IRR

3.08

4.88 06S 30E 33

SWNE

35-02733

ZIMMERMAN
DRISCOLL

P 04/27/1987

GROUNDWATER

IRR

2.43

4.88 06S 30E 33

SWNE

no plus overlap
ok

MICROFILMED

MAR 04 1991

MEMORANDUM

TO: File 35-7905

FROM: Sharla

DATE: November 16, 1990

RE: Point of Diversion Description

The point of diversion has been located on two separate maps as the NWNE, S33. However, the legal description listed in the field examination report is the SWNE, S33. The examiner has marked "NONE" for amendments needed, therefore, the point of diversion descriptions on the maps are presumed to be in error.

This is also backed up by the fact that this permit shares the same well as Right 35-2733 and the legal description given for its point of diversion is also the SWNE, S33.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

35-7905
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

Driscoll

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☐ Copies of any Amendments/Orders with conditions of approval
- ☐ ~~Computer Data Proof Report~~
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 88/ 5/21/87 (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☒ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: 35-2733

Check of P/U index 88/ 5/21/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☒ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 6/9/89 Kelly L. [Signature] (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent Kaw 8/10/89 (Initial and date)

Exam Reviewed by Manager of Regional Office _____ (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 13 1990
35-7905
Department of Water Resources

A. GENERAL INFORMATION

1. Owner: Wallace Driscoll
Current Address: 2459 W. 1100 S. Aberdeen ID. 83210
2. Accompanied by: Brack Driscoll
Address: 2250 S. 3200 W. Aberdeen ID. 83210
Relationship to Permit Holder: Son
3. Source: Ground water tributary to _____

Permit No. _____
Phone No. 328-2448

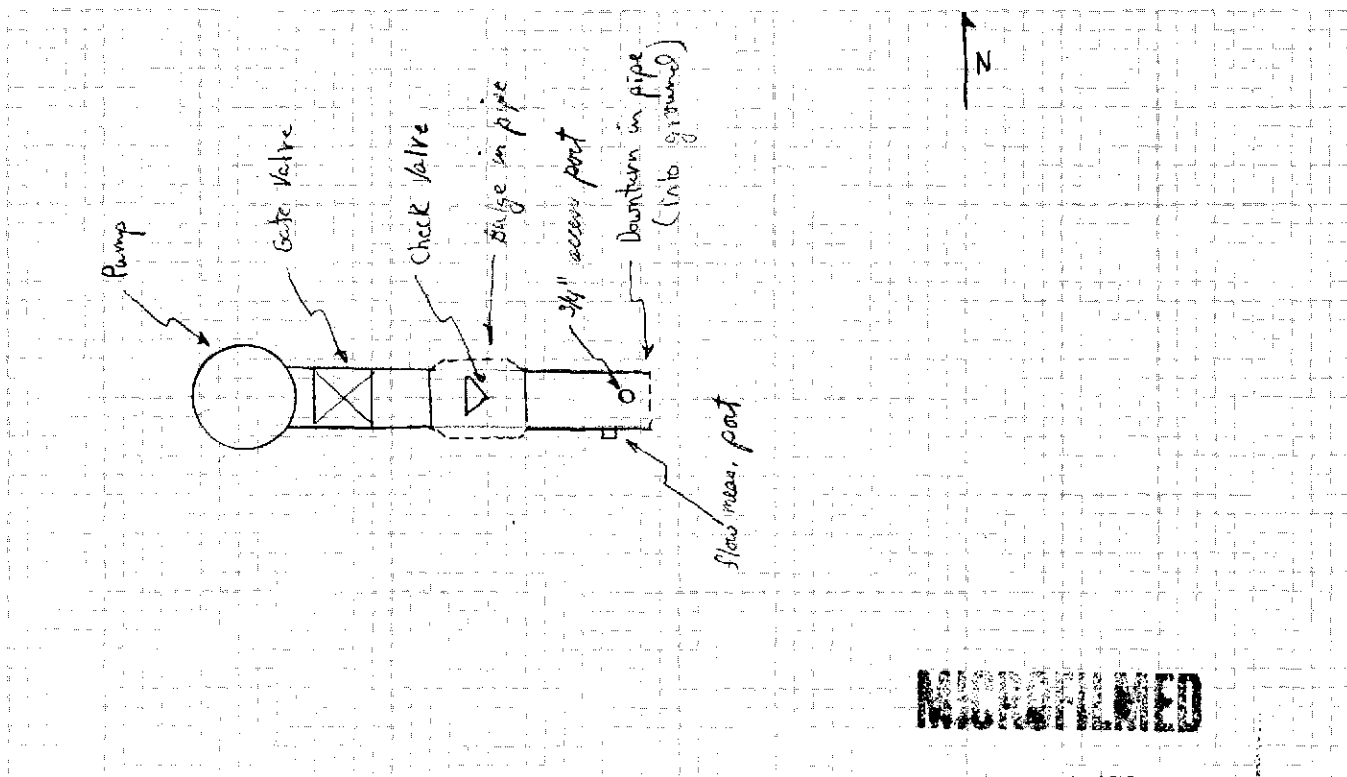
EXAM. DATE: 6/9/89
Phone No. 226-2168

B. OVERLAP REVIEW

1. Other water rights with same place of use: None
☐ Copies Attached
2. Other water rights with same point of diversion: 35-2733
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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MAR 04 1991

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
- ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

- 3. Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well & Pump to 12 1/4-mile wheel lines (5/32" nozzles) 32 birds/1/4 mile
There has been a modification - this P.O. now supplies 320 acres.
This is a capacity full measurement.

31.5 Circumference P_{100}

9 7/8" I.D. Water level $\approx$ 120-130'

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Newman electric Co.	200	S1189308	Layne & Bowler	17087

**Code to correspond with No. on map and aerial photo*

- 5. Point(s) of Diversion:**

[illegible]

- 6. Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	30E	33												40	39	39	38	156	

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Do not use this space

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

35-7905
PERMIT NO.

MANOMETER READING TO HALLS Vh

$$Q_{cfs} = \frac{\pi (id)^2}{4} (V_h) / 448.8$$

$$id = 9.875 \quad V_h = 28.6$$

$$Q = \frac{0.78539 (9.875)^2 (28.6)}{448.8}$$

$$Q = 4.88 \text{ cfs (measured)}$$

Diam 5/32" nozzle @ 60 psi

$$Q = A \sqrt{2gh} = \pi \left(\frac{15625}{12} \right)^2 \sqrt{62.2(2)(2.308 \times 60)}$$

$$Q = (0.012576) \text{ cfs/nozzle}$$

$$Q = \left(\frac{0.01257575 \text{ cfs}}{\text{nozzle}} \right) (12 \text{ lines}) (31 \text{ nozzles})$$

$$Q = 4.68 \text{ cfs (Theoretical)}$$

	.0	.1	.2	.3	.4	.5	.6	.7	.8	.9
0	0.0	0.8	1.3	1.8	2.2	2.5	2.9	3.3	3.7	4.0
1	4.3	4.5	4.8	5.0	5.2	5.4	5.6	5.8	6.0	6.2
2	6.3	6.5	6.7	6.9	7.0	7.2	7.3	7.5	7.6	7.7
3	7.9	8.0	8.2	8.3	8.5	8.6	8.7	8.8	9.0	9.1
4	9.3	9.4	9.5	9.6	9.7	9.8	10.0	10.1	10.2	10.3
5	10.4	10.5	10.6	10.7	10.9	11.0	11.1	11.2	11.3	11.4
6	11.5	11.6	11.7	11.8	11.9	12.0	12.1	12.2	12.3	12.4
7	12.5	12.6	12.7	12.8	12.9	13.0	13.1	13.2	13.3	13.4
8	13.5	13.5	13.6	13.7	13.8	13.9	14.0	14.0	14.1	14.2
9	14.3	14.4	14.5	14.5	14.6	14.7	14.8	14.9	15.0	15.0
10	15.1	15.2	15.3	15.4	15.5	15.5	15.6	15.7	15.8	15.9
11	15.9	16.0	16.1	16.2	16.3	16.3	16.4	16.5	16.5	16.6
12	16.7	16.7	16.8	16.9	17.0	17.0	17.1	17.2	17.3	17.3
13	17.4	17.5	17.5	17.6	17.7	17.8	17.8	17.9	18.0	18.1
14	18.1	18.2	18.3	18.3	18.4	18.5	18.5	18.6	18.7	18.7
15	18.8	18.9	18.0	19.0	19.1	19.1	19.2	19.3	19.3	19.4
16	19.5	19.5	19.6	19.6	19.7	19.7	19.8	19.9	19.9	20.0
17	20.1	20.1	20.2	20.2	20.3	20.4	20.4	20.5	20.5	20.6
18	20.7	20.7	20.8	20.9	20.9	21.0	21.0	21.1	21.2	21.2
19	21.3	21.3	21.4	21.4	21.5	21.6	21.6	21.7	21.7	21.8
20	21.9	21.9	22.0	22.0	22.1	22.2	22.2	22.3	22.3	22.4
21	22.4	22.5	22.5	22.6	22.6	22.7	22.7	22.8	22.9	22.9
22	23.0	23.0	23.1	23.1	23.2	23.2	23.3	23.4	23.4	23.5
23	23.5	23.6	23.6	23.7	23.7	23.8	23.8	23.9	23.9	24.0
24	24.0	24.1	24.2	24.2	24.3	24.3	24.4	24.4	24.5	24.5
25	24.6	24.6	24.7	24.7	24.8	24.8	24.9	24.9	25.0	25.0
26	25.1	25.1	25.2	25.2	25.3	25.3	25.4	25.4	25.5	25.5
27	25.6	25.6	25.7	25.7	25.8	25.8	25.9	25.9	26.0	26.0
28	26.1	26.1	26.2	26.2	26.3	26.3	26.4	26.4	26.5	26.5
29	26.6	26.6	26.7	26.7	26.8	26.8	26.9	26.9	26.9	27.0
30	27.0	27.1	27.1	27.2	27.2	27.3	27.3	27.4	27.4	27.5
31	27.5	27.5	27.6	27.6	27.7	27.7	27.8	27.8	27.9	27.9
32	28.0	28.0	28.0	28.1	28.1	28.2	28.2	28.3	28.3	28.4
33	28.4	28.5	28.5	28.5	28.6	28.6	28.7	28.7	28.8	28.8
34	28.9	28.9	29.0	29.0	29.0	29.1	29.1	29.1	29.2	29.2
35	29.3	29.3	29.3	29.4	29.4	29.5	29.5	29.5	29.6	29.6
36	29.7	29.7	29.8	29.8	29.9	29.9	30.0	30.0	30.0	30.1
37	30.1	30.2	30.2	30.3	30.3	30.4	30.4	30.5	30.5	30.5
38	30.6	30.6	30.7	30.7	30.8	30.8	30.8	30.9	30.9	31.0
39	31.0	31.0	31.1	31.1	31.2	31.2	31.2	31.3	31.3	31.4
40	31.4	31.5	31.5	31.5	31.6	31.6	31.7	31.7	31.7	31.8
41	31.8	31.9	31.9	31.9	32.0	32.0	32.1	32.1	32.1	32.2
42	32.2	32.3	32.3	32.3	32.4	32.4	32.4	32.5	32.5	32.5
43	32.6	32.6	32.7	32.7	32.7	32.8	32.8	32.9	32.9	33.0
44	33.0	33.0	33.1	33.1	33.2	33.2	33.2	33.3	33.3	33.4
45	33.4	33.5	33.5	33.5	33.6	33.6	33.7	33.7	33.7	33.8
46	33.8	33.9	33.9	33.9	34.0	34.0	34.0	34.1	34.1	34.1
47	34.2	34.2	34.2	34.3	34.3	34.4	34.4	34.4	34.5	34.5
48	34.6	34.6	34.6	34.7	34.7	34.8	34.8	34.8	34.9	34.9

MICROFILMED

MAR 04 1991

SIGNATURE

Page 1 of Page 1

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

35-7905

PERMIT NO.

$$\text{Old Rate} = \frac{3.08 \text{ cfs}}{157} = .01961783 \text{ cfs}$$

$$\text{New Rate} = \frac{4.88}{313} = .015591 \text{ cfs}$$

Old Rate > New Rate (Exclude licensed acres)

$$Q_{\text{new}} = (156) (.015591) = \underline{2.43} \text{ cfs}$$

$$Q_{\text{new}} + Q_{\text{old}} = 3.08 + 2.43 = 5.51 \text{ cfs} \quad \ll R(17) \gg$$

* Cfs limit of 4.08 cfs for (35-7905 & 35-2733) (By order of District office)
combined By Order of Reinstatement

RECEIVED

MAR 04 1991

[Signature]

SIGNATURE

Page 1 of Page 1

T 6 S R 30 E
Sec 33

Land under
35-2733 →

35-7905

39 ac

38 ac

40 ac

39 ac

Point of
Diversion

Place of use

Land under
35-7905 →

40 ac

39 ac

39 ac

38 ac

T
6
S
R 30 E

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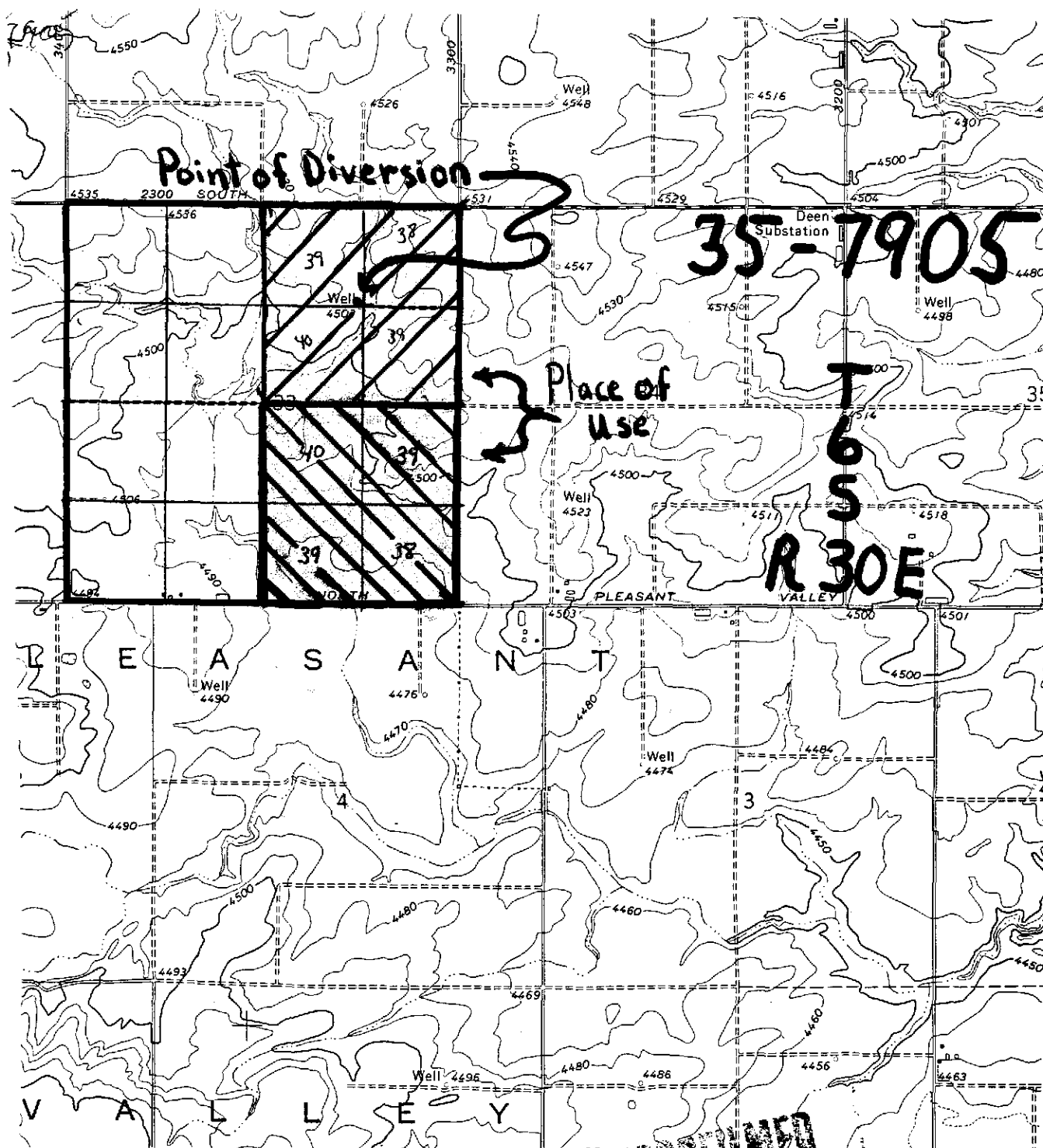
MAR 14 1991

514
#139
Ray Hunter
(V. Krein) →

25A

155-2
V. Krein
S. Krein

3-
4.9



35-7905



35-7905

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MAR 04 1991

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Halls Meter	Pitot			120387	10"	
Manometer					57"	

2. Measurements:

Pressure = 80 psi

Manometer Reading = $40.7 - 7.3 = 33.4$

$V_h = 28.6$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

See calculation sheet

$Q = 2.44 \text{ cfs}$

2. Alternate Method for Checking Purposes:

See calculation sheet

$Q =$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (30)(156) = 468 \text{ a/c}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (2.43)(214)(1.9835) = 1031.4$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 468 \text{ a/c}$

2. Volume Calculations for Other Uses:

MICROFILMED

MAR 14 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

<<R17>>

The maximum combined rate of diversion under this right and right # 35-2733 shall not exceed 4.08 cfs.

SEE REINSTATEMENT ORDER

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

Irrigation

Period of Use
From 4/1
To 11/1

Rate of Diversion
Q (cfs) 2.43

Annual Volume
V (afa) 468

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Kelly Schild
Kelly Schild

Signature

Certification Date

Field Report Preparation Date

8/8/85

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

UNRECORDED

MAR 04 1991



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 21, 1987

RE: Permit No. 35-7905

Wallace W. Driscoll
2459 W. 100 S.
Aberdeen, ID 83210

Dear Permit Holder(s):

This office acknowledges receipt of the Assignment of the above referenced permit to you. Enclosed for your records is a copy of the permit.

In reviewing the permit, we find that the next step towards licensing of the permit will be for our regional office to examine your water right system.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

MICROFILMED
AUG 18 1987

Permit No. 35-7905

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? Yes
2. Notary? Yes
3. a. Full Assignment? Yes
b. Partial Assignment?
4. "No assignment" condition on permit? NO
5. Commencement of Works received? Yes
 - a. Commencement of works requested? yes
 - b. Show Cause Order drafted & sent?
 - c. Cancellation necessary?
6. Affidavit of residency required? NO
7. Extension granted due to litigation? NO
(If yes, commencement of works is not required.)

1. Type permit summary sheet. ✓
2. Coding sheet. ✓
3. Acknowledgement letter type.
4. Copy to region.

Shanla

Shanla

separated
#1 A

Shanla

Date 7-20-87

Employee Jani

MICROFILMED
AUG 18 1987



Farm Credit Services
Blackfoot

RECEIVED
JUN 24 1987

Department of Water Resources
Eastern District Office

10 West Judicial
P.O. Box 10
Blackfoot, Idaho 83221
208/785-0820

RECEIVED
JUN 30 1987

June 23, 1987

Department of Water Resources

Department of Water Resources
Eastern District Office
150 Shoup - Suite 15
Idaho Falls ID 83402

Re: FLB 201402-8 Wallace Driscoll
Permit No. 35-7905

ATTENTION: Keith Wilson

Dear Mr. Wilson:

In connection with Permit No. 35-7905, originally issued to Glen Zimmerman, we enclose herewith ASSIGNMENT OF PERMIT to Wallace W. Driscoll.

This should complete all the requirements to reinstate this Permit.

Yours very truly,

Joan M. McNeel
Joan M. McNeel
Loan Closing Specialist

Enclosure

MICROFILMED

AUG 18 1987



Interstate Production Credit Association and Federal Land Bank Association - Part of the Farm Credit System

4/86

Reinstated

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received \$175
Date 5-21-87
Receipt # 41204
Receipt by Steve McCormick
Sent to S.O. 6-5-87

RECEIVED
JUN 08 1987

1. Permit No. 35-7905

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR ~~PERMIT~~ ^{Department} of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: WALLACE W. DRISCOLL

3. Post Office Address: 2459 WEST 100 SOUTH, ABILEEN
Id. 83210 Telephone No. 328-2498

4. Source of Water: GROUNDWATER

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 160 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 3.20 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Est - 1968

8. Person to contact to accompany the department representative during the field examination:

WALLACE W. DRISCOLL SAME
(Name)

MICROFILMED

AUG 18 1987

(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner ~~I have selected~~ verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

May 21, 1987
Date

Wallace W. Driscoll
Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 28, 1987

RE: Permit No. 35-7905 (Glen O. Zimmerman)

Charles W. Bryan
Farm Credit Services
P.O. Box TAF-C5
Spokane, WA 99220-4005

Dear Charlie:

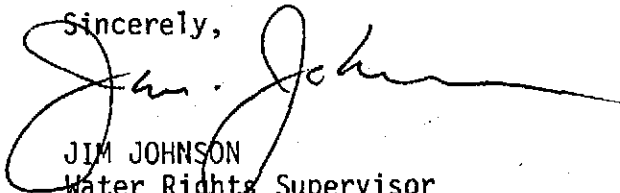
Enclosed is an Order reinstating the above referenced permit which was relinquished by the permit holder.

Please carefully review the conditions of approval, since there are requirements relative to proof submittal which must be met.

I would like to encourage Farm Credit Services to take assignments of permit, such as this one, and file the assignment with the Department to hopefully avoid problems such as encountered with this permit.

If you have any questions relative to the proof requirements, please feel free to contact the Department.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 08 1987

BEN CAVANESS
HENRY R. (Hank) BOOMER

Cavaness & Boomer

ATTORNEYS-AT-LAW
P.O. Box 70 — 376 Roosevelt
American Falls, Idaho 83211

RECEIVED

Telephone
(208) 226-2562

APR 06 1987

April 2, 1987

Department of Water Resources

Mr. Norm Young
Idaho Department of Water Resource
Statehouse Mail
Boise, Idaho 83720

Re: Glen O. Zimmerman Water Right Relinquishment

Dear Norm:

In talking with Charlie Bryant, he indicated that in order for the Department to reverse the relinquishment given in the above referenced matter, you would need a letter from me outlining my involvement with the same. I came to sign the relinquishment since Mr. Zimmerman came into my office at a time when the secretaries were gone and wanted someone to notarize his signature on the relinquishment form. He indicated that he had filed an application for permit, I believe in 1970, since the Federal Land Bank had indicated that they were going to require him to drill a separate well on the subject property since they would not accept a water rental agreement for the common use of the water with the Mayer property to the North as had been completed in the past. Mr. Zimmerman then, through his son, purchased the Mayer property and entered into a partnership with his son so that the need for the well was rendered moot. Accordingly he abandoned his plans to drill a new well. The next order events was that he received a post card from the department indicating that he had to show due diligence toward the completion of his sprinkler system in order to protect his water right. It is my recollection that this occurred on or about the time the relinquishment was dated. Mr. Zimmerman then called the department to inquire about what was required with the post card and was advised that he would need to show that he had made diligent efforts to put in the improvement that was listed in his original permit. He advised the people at the office that he was broke and unable to put in the new well, and that he was just going to continue to use the water as they had used it prior to the time that they filed for the permit. He was told by the person that he was corresponding with at the Idaho Falls office that if he was not going to prove up on his permit that he should relinquish his rights under the permit and file the relinquishment with the department. Since this was in the middle of the Swan Falls controversy and he was concerned about the litigation and avoiding problems with the department, he came into the office for a

MAY 08 1987

Mr. Norm Young
Page -2-
April 2, 1987

relinquishment form and wanted to sign and me witness his signature. He indicated to me that he had simply talked with the department and that he was to fill out this relinquishment form and mail it in to them, since he was not able to drill his new well and complete his diversion as outlined in this application. This was one of those discussion in the reception area of the office with a guy who was in a hurry and wants you to simply sign witnessing his name. In retrospect, I should have sat down with him and gone through exactly what had transpired in the past and what he is proposing to do at this time, but since he indicated that he was relying upon instructions given to him by persons in your Idaho Falls office, I did not investigate further.

I am very embarrassed now to find out that I should have sat this truck driver down and explained the facts of life to him and made him bring in all of the paper work relating to this filing before we did the relinquishment acknowledge, but since it was a "freebee", I did not take the time, nor was I requested to, to fully investigate the matter.

Norm, this gentleman is a trucker and part-time farmer who is simply overwhelmed by anything legal in nature. He has completely lost everything that he ever had in the farming area and is now working as an odd job maintenance man for the Imperial 400 Motels, going around to the various motels and performing maintenance chores for them. He came into the office with very explicit instructions as to what he wanted, and he wanted it done right now, and I simply took him at his word.

I am embarrassed that I was led into this trap and unwittingly cause this gentleman to have all of these problems. I would hope that the department could rectify his mistake in order to allow him to proceed to prove up on the amended application which allowed him to use waters out of the Mayer well to water this ground.

If I can be of any further assistance, please let me know.

Very truly yours,


Ben C. Young

BC:mh

MAY 08 1987



Farm Credit Services

West 601 First Avenue
P.O. Box TAF-C5
Spokane, Washington 99220-4005
509/838-9300

March 11, 1987

Norman C. Young
Administrator
Resource Administration Division
Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720

RECEIVED

MAR 13 1987

Department of Water Resources

RE: Zimmerman Permit No. 35-7905

Dear Norm,

As we discussed last month, Mr. Glen Zimmerman voluntarily relinquished permit No. 35-7905 June 27, 1985. This permit is appurtenant to Federal Land Bank security and was relinquished without our knowledge or permission. After researching the matter carefully, we have determined that not only was Mr. Zimmerman confused and relinquished the permit in error, but he also received erroneous information from I.D.W.R. staff. This is documented in Mr. Zimmerman's sworn affidavit (attached). Support is given by affidavits from Brock and Martin Driscoll (also attached) that Mr. Zimmerman believed water rights remained on our security even after the relinquishment and that beneficial use has continued since in that belief.

In filing the relinquishment with I.D.W.R., Mr. Zimmerman breached his contract with the Federal Land Bank. The signed mortgage clearly states, "....Mortgagors Covenant and Agree: to do all acts or things necessary to preserve all water rights now or hereafter appurtenant to or used in connection with said premises." Even though we had not notified I.D.W.R. that we had an interest in the permit, our approval should have accompanied the relinquishment.

We respectfully request that permit No. 35-7905 be reinstated with no loss in priority. Admittedly, Mr. Zimmerman was in error; however, he would not have considered relinquishment an option without the erroneous advice from I.D.W.R.

Our working relationship with you and your staff has been excellent in the past and we appreciate your consideration in this matter.

Sincerely,

Charles W. Bryan

Charles W. Bryan
Engineer/Appraiser

MICROFILMED

MAY 08 1987

cc: Steve Poquette, VP - General Counsel
Jerry Wharton, Area Vice President
Joe Kennedy, Area Manager
Brent Underdahl, Credit Officer



Part of the Farm Credit System

RECEIVED

MAR 13 1987

Department of Water Resources

AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Power)

I, GLEN O. ZIMMERMAN, also known as Glen Zimmerman, being first duly sworn upon my oath, do depose and say:

I

That I am the applicant under that certain amended permit given I.D. No. 35-7905 dated July 10, 1980 and November 20, 1980, respectively, filing for 3.2 cfs of water for irrigation purposes to be applied to the Southeast quarter of Section 33, Township 6 South, Range 30 E.B.M.

II

That said applicant was filed to legalize a use of water on the subject premises which had been secured from the well adjacent to the property under water license 31735/35-2733 issued to Joseph Mayer which had been in use since 1972, the filing of which water right was necessitated by the application of applicant for a Federal Land Bank mortgage on the subject property. At the time this application was filed, applicant had just recently entered into a contract to purchase the subject premises from its prior owner and was attempting to secure a Federal Land Bank loan on the premises.

III

That subsequent to this period of time, the Swan Falls water rights controversy arose and a moratorium was placed upon additional drilling or filing of water rights in this area.

IV

MICROFILMED

MAY 08 1987

That during the year 1985 applicant received a blue card from the Dept. of Water Resources, which indicated that he had to show progress toward the development of the irrigation system for this permit.

V

That in 1981, subsequent to the date when the application for permit No. 35-7905 was applied for, applicant's son, who farms with his father in a general partnership purchased the Mayer property under contract, thus making it possible for the adjacent water right on the Mayer property to be tied in with the new filing No. 35-7905 without the necessity for drilling a new point of diversion.

VI

That affiant was confused by the water right controversy and by the receipt of the blue card, which he was advised by a Dept. of Water Resources official would require that he still drill a new well, rather than utilize the existing Mayer well under permit No. 35-2733. That at that time, applicant did not have the financial resources with which to drill a new well and understood, after talking with other department officials, that he could go ahead and continue with his use out of the Mayer well, without a permit.

VII

Based upon the foregoing information and understanding, applicant, on June 27, 1985, relinquished his water right in and to permit No. 35-7905, under a mistaken understanding of both the facts and the law relating to the application and its ability to be proven up on without having drilled a new well.

VIII

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MAY 08 1987

Applicant has continued to water the premises under permit No. 35-7905 since 1972 with water out of the 35-2733 license and continues to do so to this date.

IX

That the lender for applicant recently learned of the relinquishment, which was relinquished without notice to them, will slowly jeopardize their security position and its market value.

X

That applicant realizes at this point that he has relinquished his permit in error based upon erroneous and faulty information being provided to him by the Dept. and requests that the Dept. immediately reinstate permit No. 35-7905 so that final proof of beneficial use may be provided to the Dept. and, after the appropriate field investigation, a license issued.

Dated this 1st day of March, 1987.

Glen O. Zimmerman
Glen O. Zimmerman, aka
Glen Zimmerman

SUBSCRIBED AND SWORN TO BEFORE ME this 1st day of March, 1987.

Marlene Henry
Notary Public for Idaho
Residing at American Falls, ID

(seal)

MICROFILMED

MAY 08 1987

RECEIVED

MAR 13 1987

IN THE MATTER OF: water rights)
on Allen Zimmerman farm in the)
SE 1/4 of Section 33 Township 6 South)
Range 30 E.)
State of Idaho)
County of POWER)

AFFIDAVIT Department of Water Resources

I Brock Driscoll

being first duly sworn,

deposes and says:

that I know and can remember that at
least since 1965 the SE 1/4 of the farm described above
has been irrigated from the well on the NE 1/4. My
brother, and Lark Strickland and father, Wallace Strickland, and myself
rented this farm in 1980 and 1981 and irrigated both
pieces of property from the well on the NE 1/4.

I have been farming here in this area since 1974 and
have been watching growing up here since 1965 and I
have seen the farm being irrigated and producing crops. The
water is the life blood of the farm and I believe the Zimmermans
were not totally informed of the water rights that they
needed to be irrigating the SE 1/4 or they would have
pursued obtaining a water permit or well permit for the SE 1/4.
The Zimmermans believe that there are water rights to the
SE 1/4 and I firmly feel and believe that everything
should be done to maintain the rights to water or
irrigate a farm that has been farmed and in production
for over 25 years.

MICROFILMED

MAY 08 1987

Brock Driscoll
(signature)

Subscribed and sworn to before me this 20th day of February 19 87.

Carol Schreiner
(notary public)

Residing at American Falls, ID
My commission expires 7-17-87

RECEIVED

MAR 13 1987

IN THE MATTER OF: Water Rights
on Gider Zimmerman Farm with
SE 1/4 of Section 33 Township 6 South
Range 30E
 State of Idaho
 County of POWER

AFFIDAVIT Department of Water Resources

I Martin Dirk Orswell being first duly sworn,
 deposes and says: that I personally remember that the SE 1/4 of
Section 33 was irrigated from the NE 1/4 from the well
there at least 12-14 years before we rented the farm
from Zimmerman in 1980 and 1981. I remember when
Zimmerman added some wheel lines to replace some hard line
pipe and changed the transformer & upped the horsepower
in order provide more pressure to the system in the
late 1970's.

I would like to also add that I know the
Zimmerman well enough to know they truly believed
& believe ~~now~~ they have water right to the
SE 1/4 from the Point of Division well in the NE 1/4
that services both 1/4's. In whatever was done as
far as relinquishing a water permit to the SE 1/4 to the
Water Resources, they believed they still had water right
to water that SE 1/4 from the well in the NE 1/4. Someone
failed to explain properly to them about the facts or
id. know them well enough they would never give
up the water right to a piece they were farming for water
is the life blood of a farmer. I can personally testify that
even now they firmly believe there are water right to the SE 1/4
& I feel everything should be done in making sure those right
are maintained as the farm has continued to be farmed by them
& now us.

MICROFILMED

MAY 08 1987

Martin Dirk Orswell
 (signature)

Subscribed and sworn to before me this 20th day of February 19 87.

Carol Schreiner
 (notary public)

Residing at American Falls, ID
 My commission expires 7-17-87

35-7905

CERTIFICATE OF MAILING

I David R. Tuthill, Jr., hereby certify that on June 30, 1982 I caused to be mailed to the water right permit holders annotated in the attached Exhibit A, a form letter such as the attached Exhibit B along with an appropriate number of Commencement to Works cards (Exhibit C), where the number of cards sent is shown directly beneath each address in Exhibit A.

David R. Tuthill Jr.

Subscribed and sworn to before me this 1st day of July, 1982.



Roberta M. Garrett
County of Ada

My Commission expires life

MICROFILMED

MAY 08 1987

Part of
Exhibit A

VERNON D. MAYER 770 FILMORE	KEVIN GLEE MICHAELSON RT. 1 BOX 158	CLIFFORD E. NELSON P.O. BOX 114
AMERICAN FALLS ID 83211	AMERICAN FALLS ID 83211	ROCKLAND ID 83271
W. G. DWELL RT. 1 BOX 301A	PAHL-RUFF PARTNERSHIP C/O JAMES M. PAHL RT. 1	KEVIN F. PETERSEN RT. 1 BOX 158
AMERICAN FALLS ID 83211	AMERICAN FALLS ID 83211	AMERICAN FALLS ID 83211
POWER CNTY IMPLEMENT/BOWLER RANCHE 238 ROOSEVELT ST.	RUTH RANCHES 761 HUTCHINSON	CLAIRE S. RUDEEN 321 BUCHANAN
AMERICAN FALLS ID 83211	AMERICAN FALLS ID 83211	AMERICAN FALLS ID 83211
STEADMAN BROTHERS DAIRY HEGLAR ROUTE	PHYLLIS G. STEINLICHT P.O. BOX 252	TRAVELERS INSURANCE CO. ROUTE 1 BOX 239
AMERICAN FALLS ID 83211	AMERICAN FALLS ID 83211	AMERICAN FALLS ID 83211
CECIL A. WEISENBURGER ROUTE 1, BOX 167	DELMAR L. WOODWORTH P.O. BOX 429	GLEN ZIMMERMAN RT. 1 NORTH PLEASANT VALLEY
AMERICAN FALLS ID 83211	AMERICAN FALLS ID 83211	AMERICAN FALLS ID 83211
NUKMAN DAVIS P.O. BOX 37	BOX CANYON FARMS IRR. CO. P.O. BOX 102	ROUTE CNTY. CEMETARY MAINTENANCE D RT. 1 BOX 386 SEC. RT. 1 BOX 120E.
ARCON ID 83212	ARCON ID 83213	ARCON ID 83213
DONALD FRUGOLI P.O. BOX 445	GEORGE W. HERBST RT. 1 BOX 93E	LORIN B. LUTSCHG P.O. BOX 86
ARCON ID 83213	ARCON ID 83213	ARCON ID 83213
CLYDE MCAFEE P. O. BOX "O"	DEWAYNE L. OLSEN ROUTE 3 BOX 127	LEONARD C. PRICE RT. 1 BOX 114
ARCON ID 83213	ARCON ID 83213	ARCON ID 83213
DOUG PROCTOR P.O. BOX 168	A. LARRY QUIST RT. 1 BOX 54	ARTHUR W. QUIST RT. 1 BOX 203
ARCON ID 83213	ARCON ID 83213	ARCON ID 83213
RONALD C. RISH	ROUNDY & GODFREY BOX 514	R. BRUCE SUELBURG P.O. BOX 146
ARCON ID 83213	ARCON ID 83213	ARCON ID 83213
WILLIAM H. TUONE III P. O. BOX 820	GOLDIE Y. WALKER P.O. BOX 146	RICHARD F. &/OR BURMEISTER
ARCON ID 83213	ARCON ID 83213	ARCON ID 83214
LYLE R. BURNHAM P.O. BOX 8	JAMES E. CAPELL P.O. BOX 146	RONALD J. CAPELL BOX 191

July 24, 1985

RE: Permit No. 35-7905

Glen Zimmerman
Rt. 1 North Pleasant Valley
American Falls, ID 83211

Dear Mr. Zimmerman:

We acknowledge receipt of the Relinquishment Form submitted for Permit No. 35-7905.

This permit will now be of no further force or effect.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

MICROFILMED

MAY 08 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

ZIMMERMAN, GLEN
RT. 1 NORTH PLEASANT VALLEY
AMERICAN FALLS, ID 83211

FEBRUARY 19, 1981

RE: PERMIT NO. 35-7905

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TOTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED
MAY 08 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

NOVEMBER 26, 1980

Power County Press
174 Idaho Street
American Falls, Idaho 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 22, 1980.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

MAY 08 1981

NOTICE OF PROPOSED AMENDING OF APPLICATION FOR PERMIT

NO. 35-7905

Notice is hereby given that Application for Permit No. 35-7905 in the name of Glen Zimmerman was filed for the diversion of 3.20 cfs of water from a groundwater source with the point of diversion within the SENW, Sec. 33, T. 6S, R. 30E, Power County; to be used for the irrigation of 160 acres from April 1 to November 1 within the SE $\frac{1}{4}$, Sec. 33, T. 6S, R. 33E.

The applicant now proposes to amend Application for Permit No. 35-7905 amending the point of diversion to within the SWNE, SWSE, Sec. 33, T. 6S, R. 30E, Power County.

Any protest to the proposed amending of Application for Permit No. 35-7905 must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83401 on or before December 22, 1980.

C. STEPHEN ALLRED

Director

Published in the Power County Press 12/04 & 12/11/1980.

MICROFILMED

MAY 08 1981

CONVERSATION MEMORANDUM

DATE 11-12-1980

FILE 35-705

NAME OF PARTY James Hamilton - Federal Land Bank

EMPLOYEE Grant

RE: Mr. Hamilton called concerning the problem in fact was
in the application. He stated he would contact the applicant
and have him come in and get his application amended.
He also discussed the problem of transferring the future license
to a new job in the SE's. Mr. Hamilton stated the new
license would be 4.0 cfs with a new 35-2233 is for
3.0 cfs, the new job will be 1.0 cfs to be transferred over
He will make a second time for me for this application.

11-24-1980.

Based on telecon of 11-12-1980. Mr. Gummerman decided
to amend his application to include a well in the
SW 1/4 SE 1/4 Sec 33. This is a change is reflected
on the enclosed application for amendment. And is the
basis for the changes made on item 3 of the
original application.

MICROFILMED

MAY 08 1981



John V. Evans
Governor

C. Stephen Alfred
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

1616 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

September 5, 1980

RE: Application for Permit No. 35-2733 - Glen Zimmerman

Cavaness, Beebe & Glarborg
Attorneys at Law
Attn: Ben Cavaness
P.O. Box 70
American Falls, ID 83211

Dear Mr. Cavaness:

Although the Department completed the processing of Mr. Glen Zimmerman's Application for Permit our final review of the application identified a discrepancy between the legal description for the point of diversion given in item #3 & its location on the plat map. Since it appears the well under this application is the same well covered under license #35-2733 we have taken the liberty of typing an amended application listing the legal description to the SW 1/4, Section 33, as specified on license #35-2733.

Please review the enclosed amended Application and have Mr. Zimmerman sign it where indicated. Once the document has been signed please return it to this office accompanied by a Check for \$20.00 as payment of the statutory amendment fee.

As always should you have any questions please feel free to contact this office.

Respectfully submitted,

Ernest Carlson

ERNEST CARLSEN
Sr. Resource Analyst

ENC:tj

Enclosure

MICROFILMED

MAY 08 1981

July 16, 1980

RE: Application for Permit No. 35-7905 - Glen Zimmerman

CAVANESS, BEER & CLARBORG
Attorneys at Law
Attn: Ben Cavaness
P. O. Box 70
American Falls, ID 83211

Dear Mr. Cavaness:

Attached herewith is Departmental Receipt No. 14922 in the amount of \$106.00
for the above referenced application.

Sincerely,

KAY WALKER
Secretary

MICROFILMED

MAY 18 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

JULY 10, 1980

Power County Press
174 Idaho Street
American Falls, Idaho 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before AUGUST 4, 1980.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

MAY 08 1981

BEN CAVANESS
MARK BEEBE
JAMES GLARBORG

Cavaness, Beebe and Glarborg
ATTORNEYS-AT-LAW
P.O. Box 70
American Falls, Idaho 83401

Telephone
(208) 226-8082

July 8, 1980

Ernest M. Carlsen
Senior Resource Analyst
State of Idaho
Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

Re: Glen Zimmerman Application

Dear Mr. Carlsen:

Enclosed is the Application of Mr. Glen Zimmerman of this city for a permit to appropriate water. Also enclosed is our business account check in the amount of \$105.00 to cover the filing fee for the water that is requested.

Please note the specifics of the unusual nature of this filing, which are that Mr. Zimmerman is in the process of purchasing the ground upon which the water is to be applied from Mrs. Dahlen and I am in the process of drafting an easement and a joint water use agreement for the well on the subject property. I would appreciate it if you could start the advertisement for the permit as soon as is possible and prior to the date any formal action is taken, I will submit to you the required joint water use agreement and easement.

I will be on vacation until July 22, 1980 and if you have any questions regarding this permit, please do not hesitate to contact either my secretary, Marlene Henery, or my partner Mr. Mark Beebe of this office.

Very truly yours,

Ben Cavaness
Ben Cavaness
Dictated but not

RECEIVED

JUL 9 1980

Department of Water Resources
Eastern District Office

BC:mh

Encl.

MICROFILMED

MAY 08 1981

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before AUGUST 4, 1980.

C. STEPHEN ALLRED

Director

Published 7/17 & 7/24/80.

MICROFILMED

MAY 08 1981

35-2905

ZIMMERMAN, GLEN

RT. 1 NORTH PLEASANT VALLEY, AMERICAN FALLS, ID 83211

Source: GROUNDWATER

Date Filed: 07/09/1980

Amount: 3.20 CFS

Diversion Point: SENN Sec 33 T 06S R 30E, POWER Co.

Use: IRRIGATION (3.20 CFS) from 04/01 to 11/01

Place of Use: NESE NWSE SASE SESE Sec 33 T 06S R 30E FOR 160 ACRES

Diversion Means: WELL, PUMP & PIPELINE.

MICROFILMED

MAY 08 1987

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Steve McConick

APPLICATION NUMBER:

35-7905

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☒ Yes ☐ No Platted by: SA Map No. _____
☐ Yes ☒ No Other rights on same place of use. A
☒ Yes ☐ No In form for advertising. _____
Final date for protests: August 4 Dec. 23
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-14-80 initial 12-12-1980
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
7-14-1980 Date of priority recommended.
Special conditions of approval or cover letter. _____
Condition 1: See 2nd

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By: Steve McConick

Date: 8-11-80

STATE OFFICE REVIEW:

SLW/LDS alc, al JAN 06 1981

☐ See attached sheet for more information.

By: 7-14-80

Date: 2/10/81

Department of Water Resources