

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature Keith Wilson Date 6 Aug 1985

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

MICROFILMED

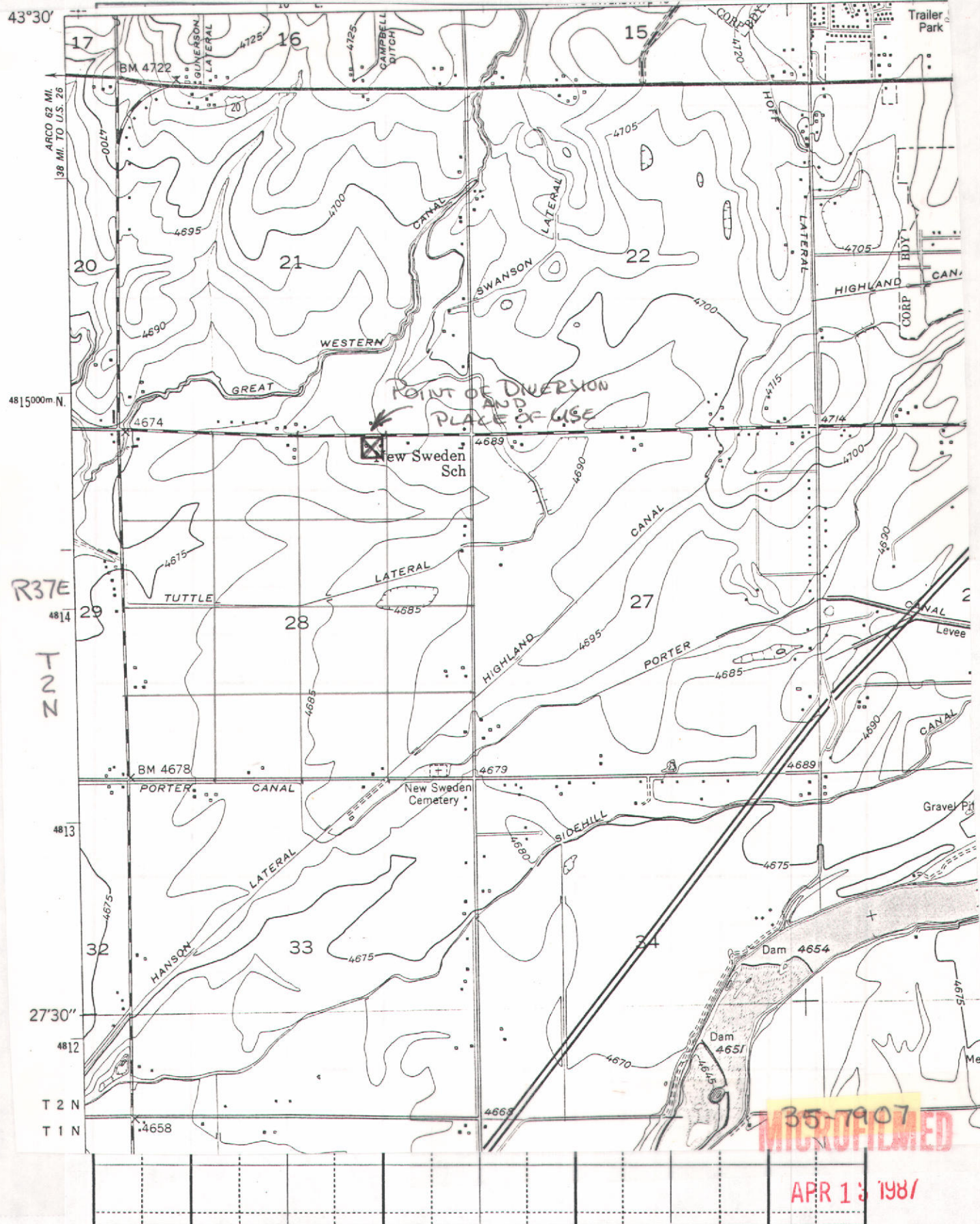
CONSULTANT SEAL

APR 13 1987

NAME OF APPLICANT AQUA PURA INC

35-7907

Form No. 0



Draw Plan In Ink.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-7907

Priority: February 7, 1980 Amount: .04 CFS 3.6 AFA

This is to certify, that AQUA-PURA INC.

RT. 4 BOX 192

IDAHO FALLS, ID 83401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated February 7, 1980, and has submitted proof to the Department of Water Resources on January 4, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	3.6 afa

LOCATION OF POINT OF DIVERSION(S): NWNE , Sec. 28, Township 2N, Range 37E
Bonneville County

PLACE OF USE: Domestic

TWN RGE SEC

2N 37E 28

NWNE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 3 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 6th day of APRIL, 1987.

MICROFILMED

Acting for the

Director



APR 13 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant AQUA-PURA INC. Phone 523-6241

Post office address Route #4, Box 192, Idaho Falls, ID 83401

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 28 Township 2N

Range 37E B.M. Bonneville County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .12 for domestic purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and pressure tank to
3 houses.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 28 Township 2N

Range 37E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 3.

(5) If water is to be used for other purposes describe: Culinary use at 3 houses.

MICROFILMED

[illegible]

none

Applicant

Applicant

Is there a person other than the applicant, describe the arrangement enabling the

marks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Place of Use and
Point of diversion.

T

Z

N

R 37E

28

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Margaret M. Schwarz
(Applicant)

(Applicant)

Agua-Pura Inc Sec

Proposed Priority 2/7/80

Received by SM Date 2/7/80 Time 10:45 am
Preliminary check by AKK Fee \$ 20.00
Received by KW Date 2/7/80 #15575
Publication prepared by KW Date 2/14/80
Published in The Post Register
Publication dates 2/21 & 2/28/80
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ZMC Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 34-7241, and said application is hereby approved

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 19 day of March, 19 80.

D. Allen Saylor

Proof of Publication

The Post-Register

State of Idaho,
County of Bonneville } ss.

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 21st day of February, 1980, last publication having been made on the 28th day of February, 1980, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 28th day of February, 1980

Karl H. Hale
Notary Public

My commission expires April 5, 1983

B10, 1M,

**NOTICE OF APPLICATION
FOR WATER RIGHT**
Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:
34-7241
AQUA-PURA INC.
RT. 4, BOX 192, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 02/07/1980
Amount: 0.12 CFS
Diversion Point: NWNE Sec 28 T 02N R 37E, BONNEVILLE Co.
Use: DOMESTIC (0.12 CFS) from 04/01 to 11/01
Place of Use: NWNE Sec 28 T 02N R 37E
Diversion Means: WELL & PUMP.
If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before MARCH 10, 1980.
C. STEPHEN ALLRED
Director
Pub.: Feb. 21 & 28, 1980.

ok
kw
3/3/80

RECEIVED

MAR 3 1980

Department of Water Resources
Eastern District Office

MICROFILM

April 6, 1987

AQUA-PURA INC.
RT. 4 BOX 192
IDAHO FALLS, ID 83401

RE: Permit No. 35-7907

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MicroFILMED

APR 13 1987

March 16, 1987

AQUA-PURA INC.
RT. 4 BOX 192
IDAHO FALLS, ID 83401

RE: Permit No. 35-7907

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 13 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Permit No. 35-7907

Phone No. 527-6241

1. Owner: AQUA PURA INC. Permit No. 55 1407
 Current Address: Rt 4 Box 192 Idaho Falls Id 83402 Phone No. 527-6241
(3853 W. 17th South)
2. Accompanied by: Richard A. Schwarz EXAM. DATE: 6 Aug 85
 Address: Same Phone No. _____
 Relationship to Permit Holder: Member
3. Source: Groundwater tributary to _____

Department of Water Resources

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible System	Franklin	1	Model #		
	Electra		CBC 1002 x 5F		

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

25. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
well pump mainline to 3 domestic homes with each having a pressure tank

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements 30 psi operating pressure ☐ Additional data/computation sheets attached
Three domestic homes
127 static H₂O level

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|

[illegible]

Total Acres

RECEIVED

APR 29 1986

MICROFILMED

APR 13 1987

CONSULTANT SEAL

Date

Beneficial Use Examination

IDWR Director's Authorization to Conduct

Consultant's License Number

16. Examiner's/Consultant's Signature

Date

☐ None
☐ Other

☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

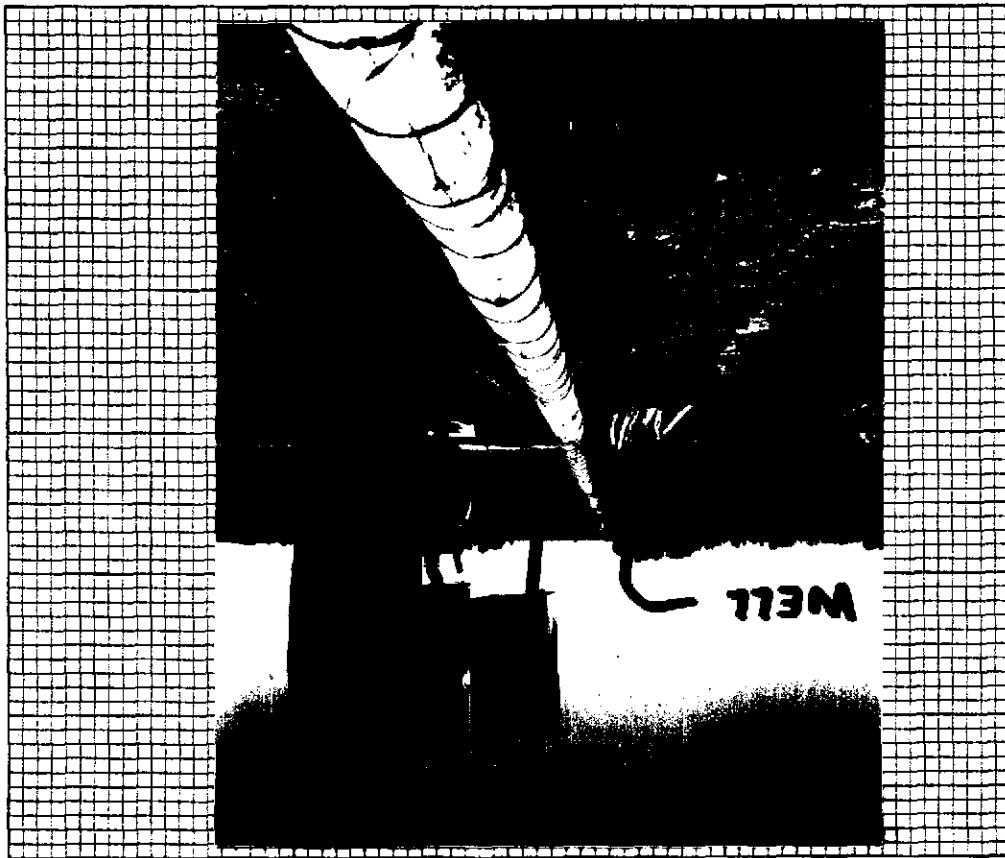
☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

15. Recommended Amendments

14. Remarks

13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached



12. Diversion and Delivery System Diagram: Indicate all major components and distances between components, indicate ditch size/pipe l.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

11. Other water right diverted from same p.d.

10. Other water rights on these lands

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

APR 29 1986

35-7907

Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

SEE MEMORANDUM DATED 13 MAY 1981, ON FIELD EXAMINATIONS FOR DOMESTIC PURPOSES. MAXIMUM INSTANTANEOUS WATER REQUIREMENTS FOR 3 HOMES.

Hp= 1 Efficiency= 80 % Head= 127 ft. PSI= 30 psi

$$Q = \frac{Hp (8.814) (Eff)}{Head + (PSI \times 2.308)} = \frac{(1)(8.814)(0.8)}{(127 \text{ ft}) + (30 \text{ psi} \times 2.308)} = \underline{0.04 \text{ CFS}}$$

$Q_{DOM} \text{ LIMITED BY CAPACITY} = 0.04$

b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversión Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

c) Volume Calculations for Other Uses:

$$V_{dom} = \frac{3}{\# \text{ Units}} \times 1.2 \text{ afa} = \underline{3.6 \text{ afa}}$$

2. Overlap Review Permit appears to have included irrigation by using 0.04 cfs / house

a) Other water rights with same place of use: Q1-0265A/0265B/0320 New Sweden Irr. Dist.

b) Other water rights with same point of diversion: NONE

c) Analysis: R30

NOT FILMED

APR 13 1981

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
35-7907					0.04

- [illegible]

Allowable Maximums:	0.04 cfs	3.6

[illegible]

- [illegible]

9. Recommended Conditions/Remarks: SEE MEMORANDUM DATED 13 MAY 1981, ON FIELD EXAMINATIONS FOR DOMESTIC PURPOSES.

03

10. Recommended Amendments
- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other
11. Examiner's Signature Keith C. Wilcox
- Checked in Regional Office by Ray Spickman
- Approved in State Office by S. Gustin
- Date 22 April 1986
- Date 4-25-86
- Date 3-10-87
- APR 13 1986

Form No. 0

Draw Plan in Ink.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 11, 1985

AQUA-PURA, INC.
RT. 4, BOX 192
IDAHO FALLS ID 83402

RE: Permit No. 35-7907

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

RECEIVED
APR 13 1985

APR 13 1985

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 35-7907

Name(s) of Permit Holder: Aqua-Pura, Inc

Post Office Address: Rt 4 Box 192 (3843 Mill Rd)

Idaho Falls, Ida. 83402 Tel. No. 523-6241

Source of Water: well

Extent of Use:

☒ Domestic	<u>3</u>	(number of households)
☒ Stockwater	<u>3</u>	(number and type of stock)
☐ Irrigation		(acres)
☐ Other		

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

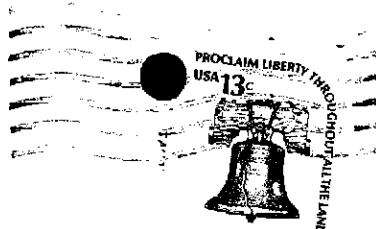
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Jan. 2, 1985
Date

Margaret M Schwarz
Signature of Permit Holder

M. Schwab
Rt 4 Box 192
Shales Falls, Id. 83402



RECEIVED

JAN 4 1985

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

WATER RESOURCES

December 28, 1984

Aqua-Pura, Inc.
Route 4, Box 192
Idaho Falls, ID 83401

CERTIFIED MAIL

138604

Gentlemen:

Re: Permit No. 35-7907

PROOF DUE NOTICE

One of the conditions of approval of your water permit No. 35-7907 was that proof of the extent of your beneficial use must be submitted to this office on or before March 1, 1985. (See last page of your approved permit or your last approved extension request). Enclosed is a postcard which may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time provided the delay is for reasonable cause as described in Section 42-204, Idaho Code. If you have been prevented from proceeding by a government agency or by litigation, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either the beneficial use postcard or a request for an extension of time must be received by this department on or before the above-described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 20, 1980

Aqua-Pura Inc.
Route # 4 Box 192
Idaho Falls, Idaho 83401

Dear Sirs,

RE: Permit No. 34-7241

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 34 7241

Name(s) of Permit Holder: Agua-Pura Inc.

Post Office Address: Rte # 4 Box 192, Idaho Falls Id

Tel. No. 523-6241

Source of Water: Groundwater

Extent of Use: ☒ Domestic 3 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Feb 7 1980
Date

Margaret M. Schwarz
Signature of Permit Holder
Agua Pura Inc.

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

FEB 7 1980

Department of Water Resources
Eastern District Office

State of Idaho
Department of Water Resources

H. J. ...
FW

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: *A. R. Kaylor*

APPLICATION NUMBER: *234-7241*

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: *KW* Date: *2/25/80*
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other *community development* *FW* *2/25*

PROCESSING:

- ☐ Yes ☐ No Platted by: *ARK* Map No. *Basin 35 N 31E*
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: *March 10*
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: *3/3/80*
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
2/7/80 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: *Ernest Carlson* Date: *3/17/80*

STATE OFFICE REVIEW:

04
S.L. w/o cond

- ☐ See attached sheet for more information.

By: *Juni* Date: *3/19/80*

February 21, 1980

RE: Application for Permit No. 29-7535 RUDEEN

No. 34-7241 AQUA-PURA INC.

Jan P. Blickenstaff
Regional Director
State Bureau of Community Affairs
P.O. Box 8032
Idaho State University
Pocatello, Idaho 83209

Gentlemen:

We are enclosing a copy of two applications that may be of interest to your agency. Please review the applications and submit any comments you may have to our Department as soon as possible. The last date of protest is March 10, 1980, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Sr. Resource Analyst

EMCacw:kw

Enclosure

MICROFILMED

February 21, 1980

RE: Application for Permit No. 34-7241 AQUA-PURA INC.

Mr. Henry L. Moran
Environmental Supervisor
Department of Health & Welfare
636 Pershing
Pocatello, Idaho 83201

Dear Mr. Moran:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is March 10, 1980, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Sr. Resource Analyst

EC:cw:kw

Enclosure

RECORDED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before MARCH 10, 1980.

C. STEPHEN ALLRED

Director

Published 2/21 & 2/28/80.

MICROFILMED

AQUA-PURA INC.

RT. 4, BOX 192, IDAHO FALLS, ID 83401

Source: GROUNDWATER

Date Filed: 02/07/1980

Amount: 0.12 CFS

Diversion Point: NWNE Sec 28 T 02N R 37E, BONNEVILLE Co.

Use: DOMESTIC (0.12 CFS) from 04/01 to 11/01

Place of Use: NWNE Sec 28 T 02N R 37E

Diversion Means: WELL & PUMP.

INDEX