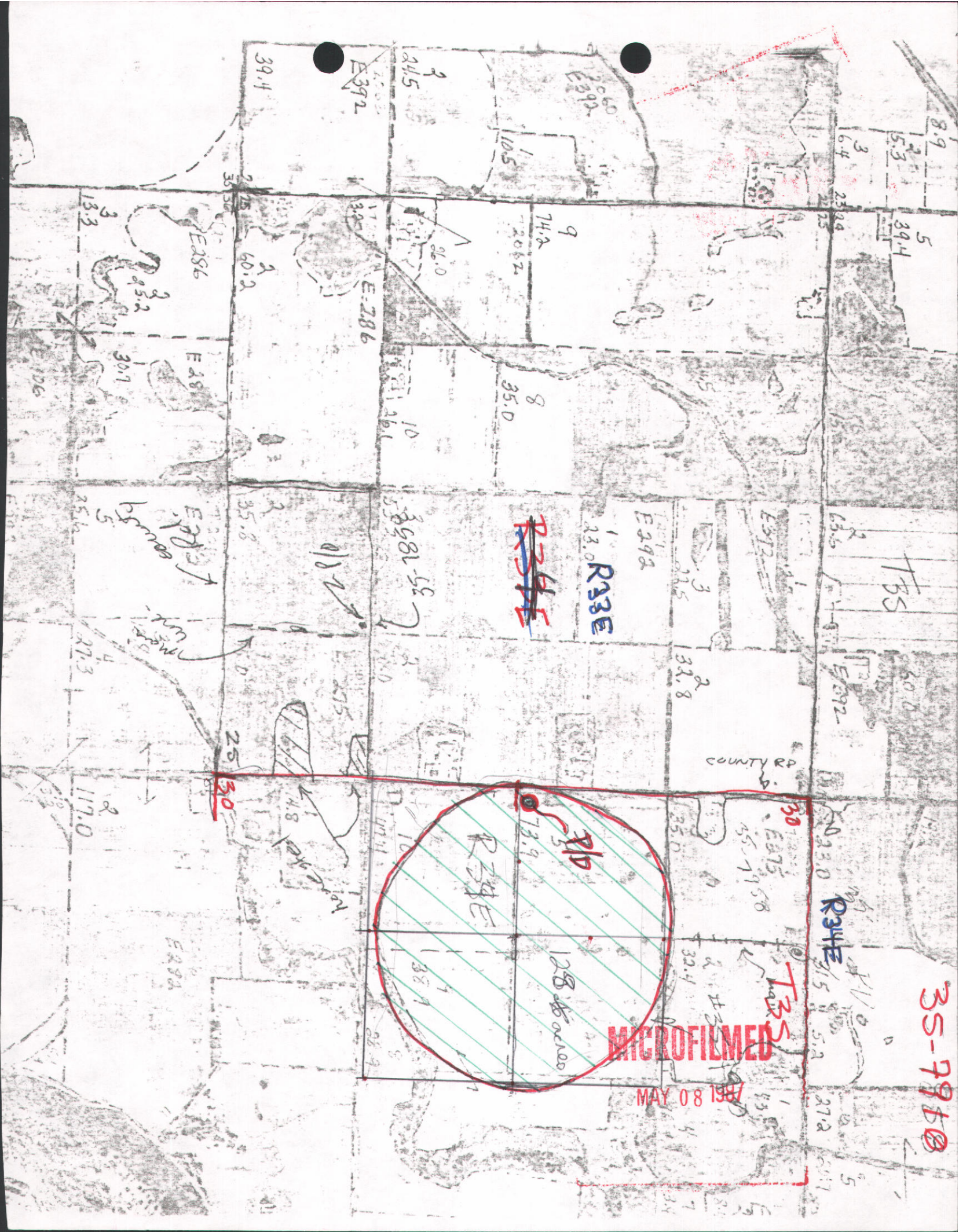
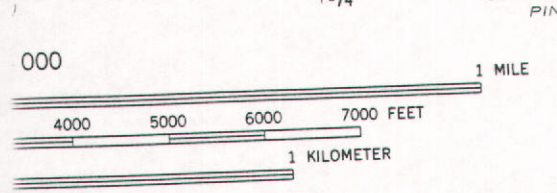
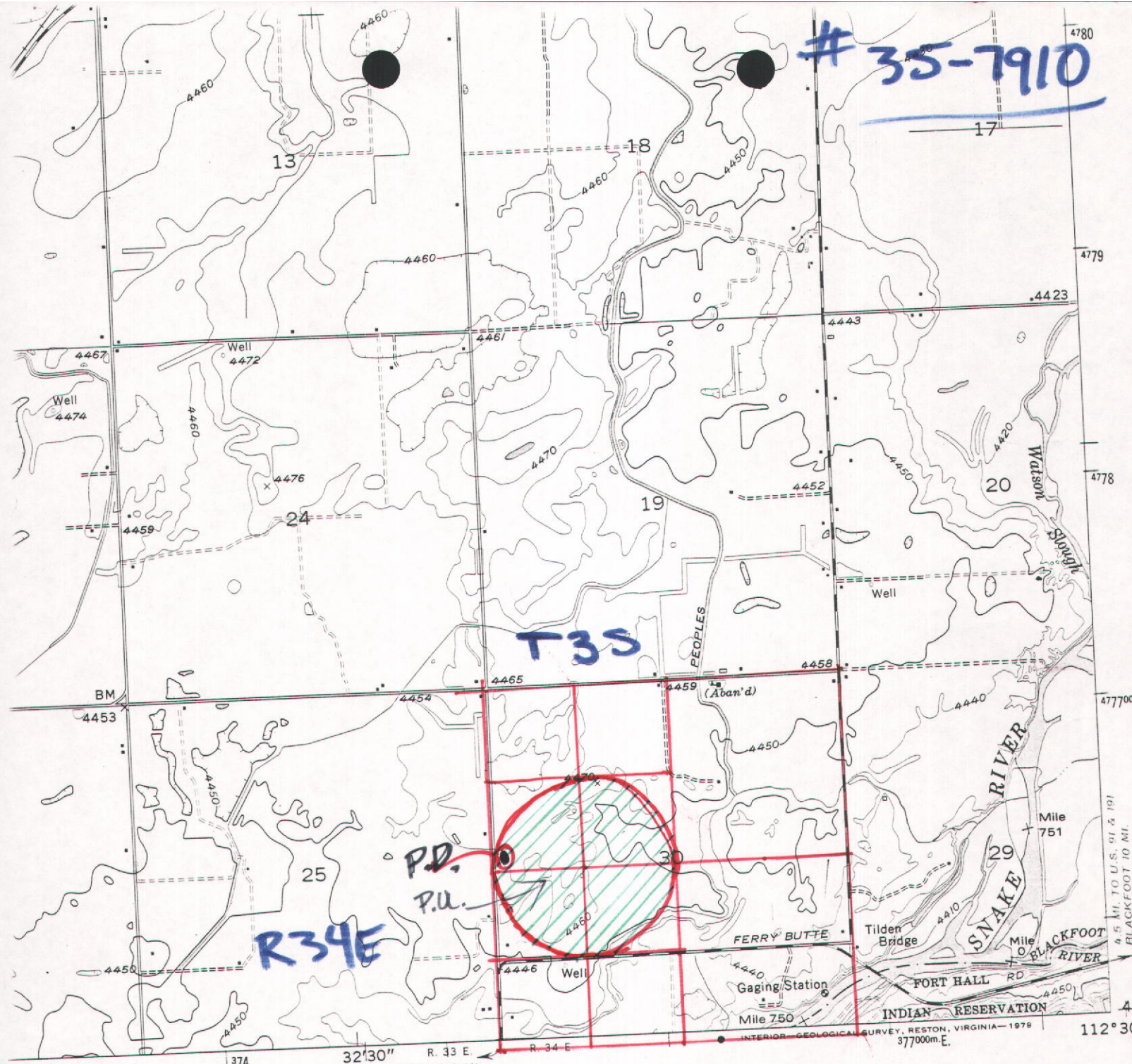




35-7960

MICROFILMED

MAY 08 1987



AL 10 FEET
CAL DATUM OF 1929

AL MAP ACCURACY STANDARDS
COLORADO 80225, OR RESTON, VIRGINIA 22092
ND SYMBOLS IS AVAILABLE ON REQUEST



MICROFILMED

MAY 08 1987

ROAD CLASSIFICATION

Heavy-duty _____ Light-duty _____
Medium-duty _____ Unimproved dirt _____
U. S. Route (shield symbol) State Route (circle symbol)

ROCKFORD, IDAHO
N4307.5—W11230/7.5

1955
PHOTOREVISED 1979
DMA 3470 II NE—SERIES V893

35-7910

DANCE, DAVID P.

RT. 1 BOX 157, PINGREE, ID 83262

Source: GROUNDWATER

Date Filed: 08/15/1980

Amount: 1.55 CFS

Diversion Point: SWNW Sec 30 T 03S R 34E, BINGHAM Co.

Use: IRRIGATION (1.55 CFS) from 04/01 to 11/01

Place of Use: SWNW SENW NESW NWSW Sec 30 T 03S R 34E FOR 145 ACRES

Diversion Means: WELL, PUMP & SPRINKLER SYSTEM.

35-7910
DANCE, DAVID P.
RT. 1 BOX 157, PINGREE, ID
83262.
Source: GROUNDWATER.
Date Filed: 08-15-1980.
Amount: 1.55 CFS.
Diversion Point: SWNW Sec 30 T
03S R 34E, BINGHAM Co.
Use: IRRIGATION (1.55 CFS) from
04-01 to 11-01.
Place of Use: SWNW SENW NESW
NWSW Sec 30 T 03S R 34E FOR 145
ACRES.
Diversion Means: WELL, PUMP &
SPRINKLER SYSTEM.

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-7910

Priority: August 15, 1980 Amount: .96 CFS

This is to certify, that DAVID P. DANCE
435 S. 1150 W.
PINGREE, ID 83262

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated August 15, 1980, and
has submitted proof to the Department of Water Resources on July 1, 1985, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of 2.31 cfs of water from a GROUNDWATER
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/01 to 11/01	.96 cfs	

LOCATION OF POINT OF DIVERSION(S): SWNW , Sec. 30, Township 3S, Range 34E
Bingham County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
3S	34E	30	SWNW 32	SESW 32	NESW 32	NWSW 32	128

Total number of acres irrigated: 128

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
5. The maximum combined annual volume of water under this right & Right 35-2782 shall not exceed 448.0 acre feet per annum.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 22nd day
of April, 1987.

MICROFILMED

Acting for the

Director

Norman Young

MAY 08 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant David P. Dance Phone 684-4633

Post office address Route #1, Box 157, Pingree, ID 83262

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 30 Township 3S

Range 34E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.55 for irrigation purposes from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.55 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & sprinkler system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

[illegible]

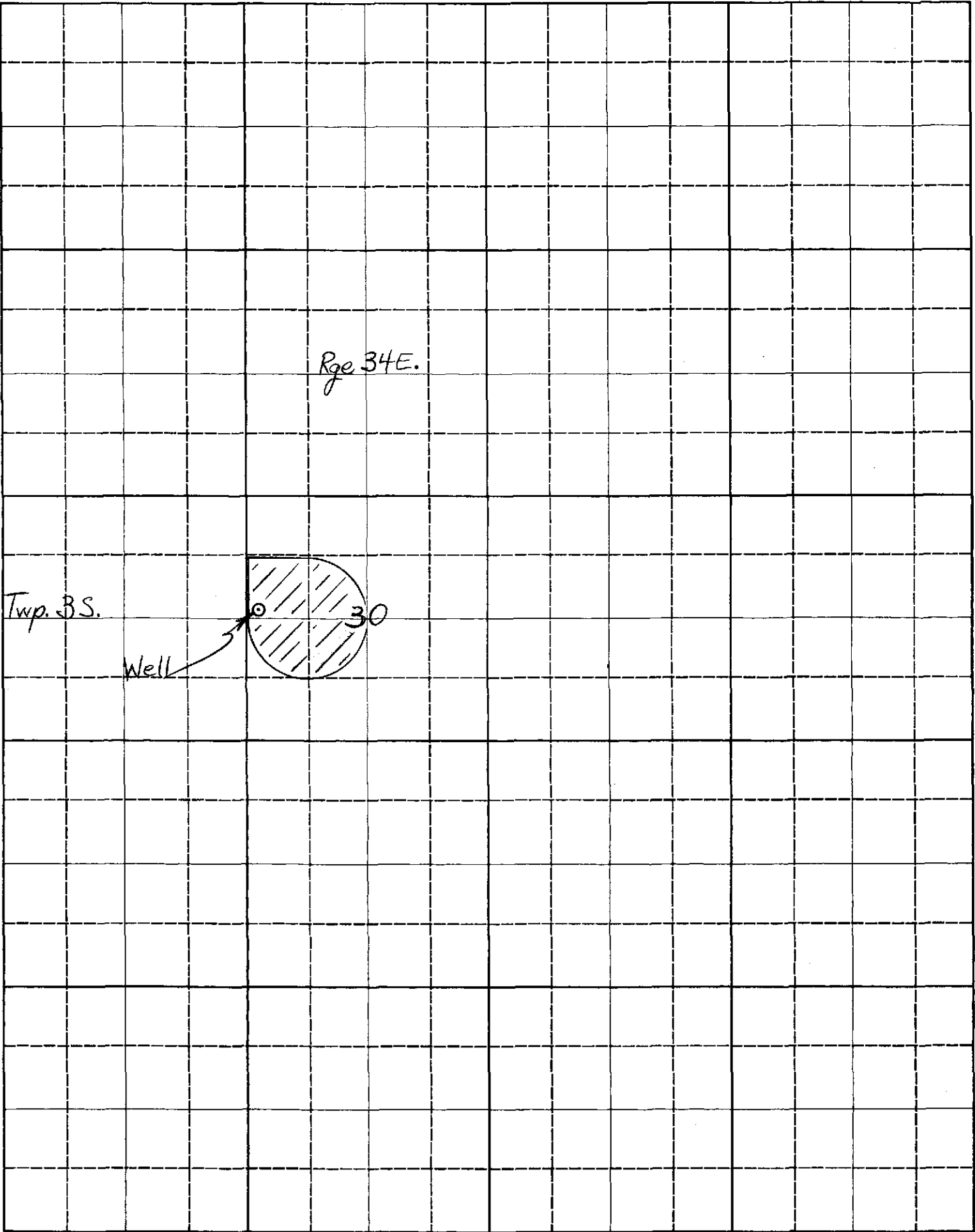
145

5-2782

nabbing the

Registration

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x David P. Danner
(Applicant)

8/15/80

Drafted
Reviewed by BNC

Date 8-15-1980 Time 12:00

Preliminary check by SA Fee \$ 65.00

money was need
of 8/8 per
an app.
Mr. Rance
withdraw.
used date
we need
this year
priority.
ful

Received by Date 8/8/1980 # 14960

Publication prepared by lkw Date 8/21/80

Published in The Blackfoot News

Publication dates 8/28 & 9/04/80

Publication approved Date 9/9/80

Protests filed by:

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by BNC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 35-7910, and said application is hereby approved

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore October 1, 1985.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: (1) An access port or other device as specified by the Department shall

be installed by the permit holder to provide for the installation of measuring

equipment and the determination of the rate of diversion by the Department.

Witness my hand this 6 day of October, 1980.

J. Allen Saylor

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate

the public waters of the State of Idaho: SEPTEMBER 15, 1980.

C. STEPHEN ALLRED
Director

25-7202

HODGES, WILLARD A.
P. O. BOX 190, IONA, ID 83427.
Source: HAWK SPRINGS tributary
to HOMER CREEK.

(6640)
Pub. 8-28 & 9-4-80.

Date Filed: 08-18-1980.
Amount: 0.04 CFS.
Diversion Point: NWNW Sec 32 T
02S R 41E, BINGHAM Co.
Use: DOMESTIC (0.04 CFS) from
01-01 to 12-31.
Place of Use: NWNW Sec 32 T 02S
R 41E.

Diversion Means: HEADBOX &
PIPELINE.

35-7910

DANCE, DAVID P.
RT. 1 BOX 157, PINGREE, ID
83262.

Source: GROUNDWATER.
Date Filed: 08-15-1980.
Amount: 1.55 CFS.
Diversion Point: SWNW Sec 30 T
03S R 34E, BINGHAM Co.
Use: IRRIGATION (1.55 CFS) from
04-01 to 11-01.

Place of Use: SWNW SENW NESW
NWSW Sec 30 T 03S R 34E FOR 145
ACRES.

Diversion Means: WELL, PUMP &
SPRINKLER SYSTEM.

35-7911

DIVIESTI, NICHOLAS & or NOLA.
P. O. BOX 79, SPRINGFIELD, ID
83277.

Source: GROUNDWATER.
Date Filed: 08-15-1980.
Amount: 0.24 CFS.
Diversion Point: NESE Sec 14 T
04S R 32E, BINGHAM Co.
Use: IRRIGATION (0.24 CFS) from
04-01 to 11-01.

Place of Use: NESE Sec 14 T 04S R
32E FOR 12 ACRES.

Diversion Means: WELL, PUMP &
SPRINKLER SYSTEM.

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water
Resources, 1515 Lincoln road, Idaho
Falls, Idaho 83401 on or before.

RECEIVED

SEP 8 1980

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

I, David Mark Brown do
solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court
of competent jurisdiction withing the State of Idaho
shall be published to-wit: Thursday of
each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of

of publication was published in said issue or said
newspaper 2 consecutive weeks

the first publication having been made on the
28th day of August, 19 80

and the last publication having been made on the
4th day of Sept, 19 80;

that said notice was published in the regular and en-
tire issue of every number of the paper as aforesaid
during the period and time of publication, and that
notice was published in the newspaper and not in a
supplement.

David Mark Brown

Subscribed and sworn to before me this 5th
day of September, 19 80

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1980

April 23, 1987

DAVID P. DANCE
435 S. 1150 W.
PINGREE, ID 83262

RE: Permit No. 35-7910

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 08 1987

March 16, 1987

DAVID P. DANCE
435 S. 1150 W.
PINGREE, ID 83262

RE: Permit No. 35-7910

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 08 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

SEP 19 1986

35-7910

Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

~~THEORETICAL~~
(THEORETICAL)

$$\frac{60 \text{ HP} \times 8.841 \times .8}{130 \text{ ft} \times 2.31 \times 60 \text{ psi}} \Rightarrow 1.58 \text{ cfs } \text{low?}$$

MANOMETER

$$30 - 22 = 8 \text{ IN HEAD}$$

$$\frac{9.75^2 \cdot 3.85 \sqrt{8}}{448.8} \Rightarrow 2.3 \text{ cfs} \approx 2.31 \text{ cfs}$$

$$\text{AREA AS PER ASCS: } \pi (.25)^2 \times 640 \Rightarrow 128 \text{ ACRES}$$

b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 128 \cdot 3.5 = 448 \text{ AFA}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.55 \cdot 214 \cdot 1.9835 = 657.9$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 448 \text{ AFA}$$

c) Volume Calculations for Other Uses:

$$V_{OR} = 2.31 \text{ cfs} \times 1.9835 \times 214 = 980.5 \text{ AF}$$

2. Overlap Review

a) Other water rights with same place of use: N.A. Tr. 2474/35-2782
01-0023C

b) Other water rights with same point of diversion: N.A. Tr. 2474/35-2782

c) Analysis:

R 17 (35-2782) (2.3 cfs)

R30 Lic. 35-2782 - same pld & plu

$$\begin{array}{r} \text{Capacity of well} = 2.31 \text{ cfs} \\ - 1.35 - \text{Rt. 35-2782} \\ \hline 0.96 \text{ cfs} \end{array}$$

128 ac. $\times$ 0.02 = 2.56 cfs - well does not produce this amt. - ALLOW 0.96 cfs for this right. No capacity limiter necessary.

NOT FILMED

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RECOMMENDED AMOUNTS

Permit No.	35-7910	Priority	8-15-1980	Amount	0.96cts	App. Date	8-15-1980	Date Proof Submitted	7-1-1985	System Capacity	2.31 c/a
------------	---------	----------	-----------	--------	---------	-----------	-----------	----------------------	----------	-----------------	----------

4. Permit Holder:

Address:

5. Source:

6. Beneficial Use

Period of Use
From To

Rate of Diversion

Annual Volume

~~50-550~~

(S) Q

5 ~~V (afa)~~

Allowable Maximums:

of ~~from 4/6/12~~
4/18 4

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			SW NW	30	35	3 E	Bingham	

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks:

8.30 The maximum combined annual volume of water under this Rt. and Right 35-2782 shall not exceed 448.0 Acre feet per annum.

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

11. Examiner's Signature

Checked in Regional Office by

Approved in State Office by

Date _____

08-8-1

Date _____

58-1-6

Date _____

98-57-1-A

MAY 08 1987

NOT FILMED

Transfer No. 2474Water Right No. 35-2782STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant David P. DancePhone 684-4633Post office address Route #1, Box 157, Pingree, ID 83262

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree to _____

in case of _____

(Name)

vs _____

dated _____

in _____

county of _____

(Name of court)

b. License No. 35-2782

issued by the Idaho Department of Water Resources

c. Claim No. _____

on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

I acquired right thru purchase of property from Dean Packer, original right holder.3. Source of water groundwater tributary to _____4. Date of priority June 18, 1965

5. Water is used for the following purposes:

amount 1.35 cfs for irrigation purposes from April 1 to Oct. 31

amount _____ for _____

purposes from _____ to _____

amount _____ for _____

purposes from _____ to _____

(month/day - both dates inclusive)

6. Total amount of water under right: a. 1.35 cubic feet per second
&/or
b. _____ acre feet per annum7. Location of original point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 30Township 3S Range 34E, B.M., in Bingham County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3S	34E	30			10				37		31	36				8			122

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MAY 08 1987

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Total number of acres to be irrigated 122

9. Describe any other water rights used for the same purposes as described above _____

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion

- a. Amount of water to be diverted 1.35 c.f.s. &/or _____ acre feet
- b. Point(s) of diversion SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 30 Township 3S
Range 34E, B.M., Bingham County
Additional points _____

c. Description of diverting works _____

- d. Describe the reasons for applying for a change in the point(s) of diversion I am going to install a center pivot and it will be more economical to drill a new well than to bury the power line for the existing well.

2. Change in place of use

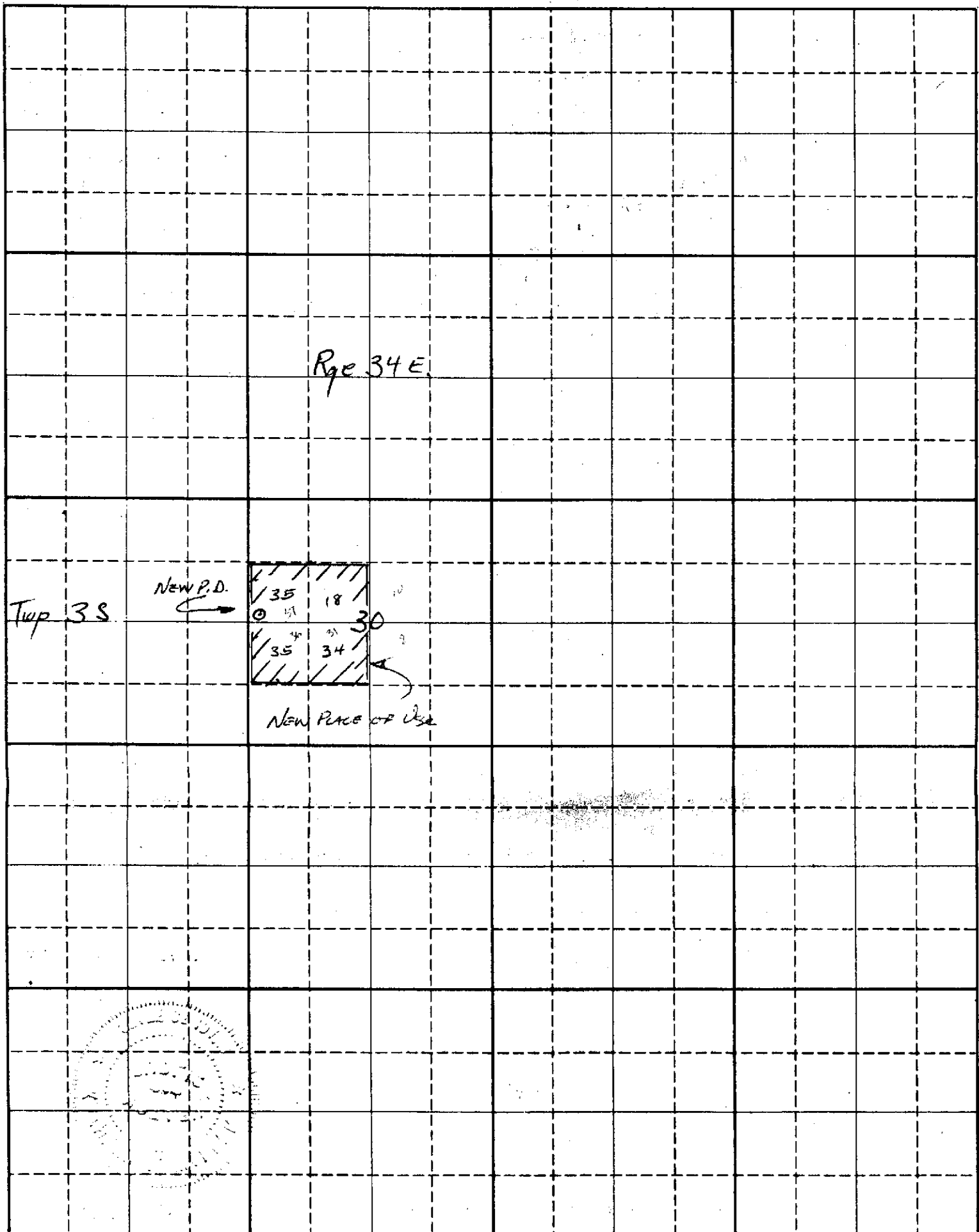
a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3S	34E	30							35	18	34	35							122

MICROFILMED
MAY 08 1987

Total number of acres to be irrigated 122

3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

RECORDED

MAY 08 1987

4. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

David P. Dancu

(Signature of applicant)

Subscribed and sworn to before me this 15 day of August, 19 80.

Kathelyn A. Walpo

(Notary public)

My commission expires 2/15/1983

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 35-2782
and said application is hereby approved subject to the following limitations and conditions:

Witness my hand this 23rd day of October, 19 80.

Norman C. Young
NORMAN C. YOUNG
Administrator, Resources Admin. Div.

FOR DEPARTMENT USE ONLY

Drafted
~~Received~~ by EMC Date 8-15-1980
Prelim. check by SM Fee 50.
Receipted by KW Date 8/15/80 #14904
Published in The Blackfoot News
Pub. dates 8/28 & 9/04/80
Watermaster recommendation requested on _____
_____ rec'd. _____

Protest filed by _____
MICROFILMED
MAY 08 1981
Copies of protest forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial
by EMC DRT

RECEIVED

SEP 19 1986

Department of Water Resources

Permit No. 35-7910

Phone No. _____

1. Owner: DAVID DANCE Phone No. _____
Current Address: 435 SOUTH 115 WEST PINEGEE, ID 83762
2. Accompanied by: APPLICANT EXAM. DATE: 7-2-86
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
NA	1 SELECT	60	R6233-04-877	VERTULINE	NA

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

10 in main line - 165' well - boulders at 130
9 tower Pilot - low pressure system.
rated 1000 gpm design

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
ANNUBAR				191138	9 3/4	86
MANOMETER				#2	46"	
EAGLE EYE				091461		86

7. Measurements 9 3/4 ☐ Additional data/computation sheets attached

MANOMETER $\rightarrow 30''$ high - $22''$ low = $8''$ head
EAGLE EYE $\rightarrow 8''$ head

- 8. Point(s) of Diversion:**

Indicate Method of Determination

ASCS

[illegible]

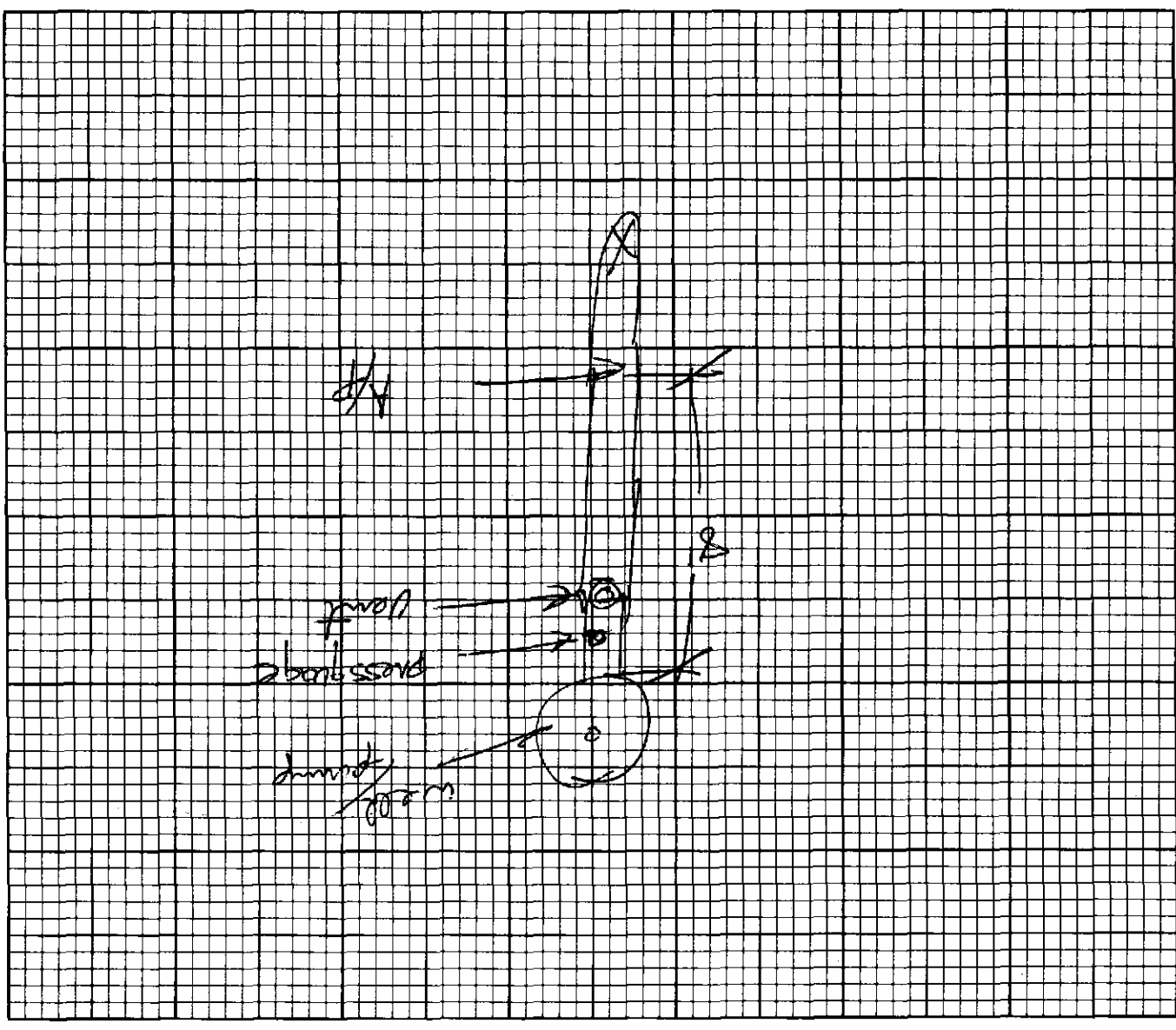
9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination ASCS

ASCS

[illegible]

10. Other water rights on these lands NA. Tr 2474 / 35-2782
11. Other water right diverted from same p.d. NA. Tr 2474 / 35-2782

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached
- ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

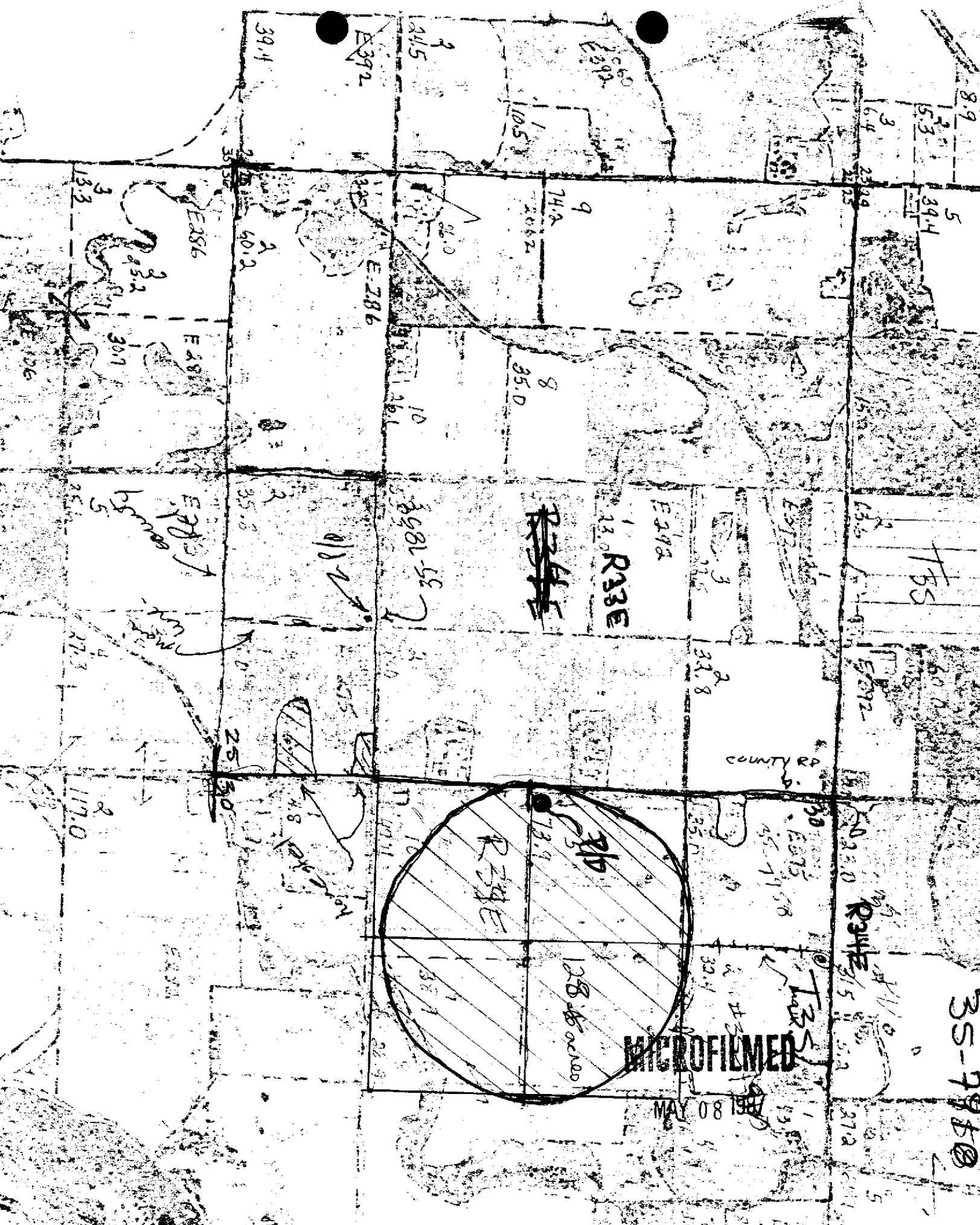
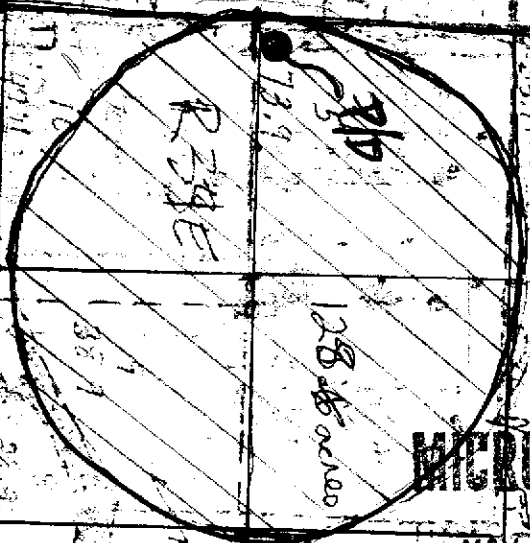
15. Recommended Amendments
 - ☐ Change P.D. as reflected above
 - ☐ Change P.U. as reflected above
 - ☐ Add P.D. as reflected above
 - ☒ Add P.U. as reflected above
 - ☐ Other
 - ☒ None
16. Examiners/Consultant's Signature [Signature] Date 7/2/86
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct _____
- Beneficial Use Examination _____

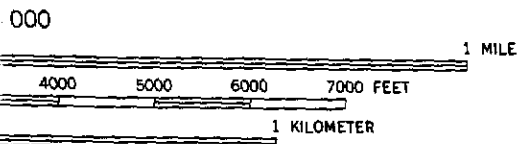
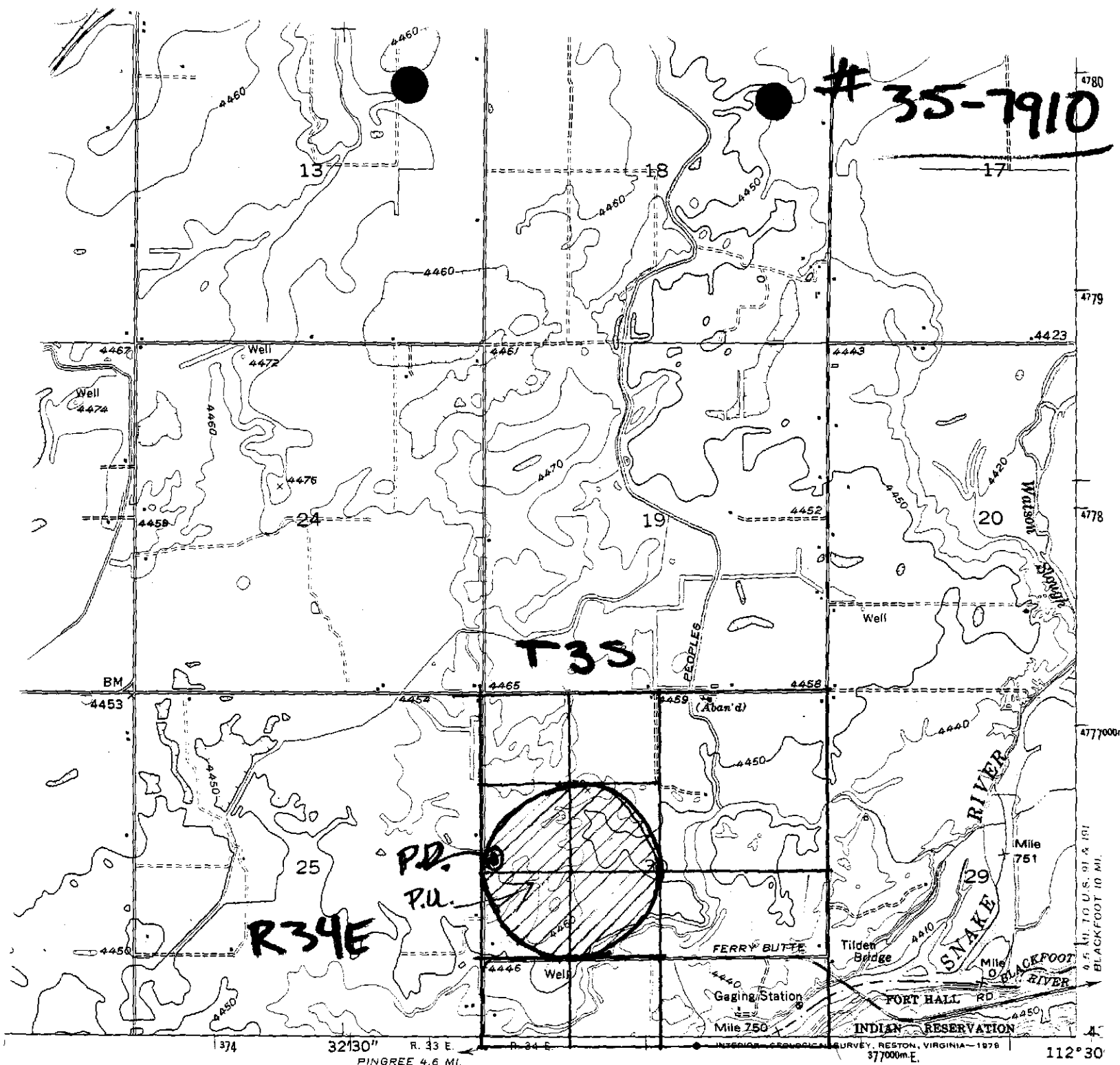
CONSULTANT SEAL

35-7850

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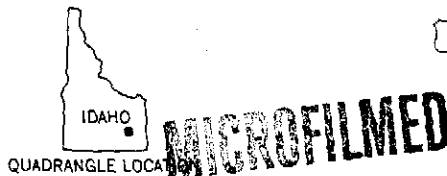
MAY 08 1981





AL 10 FEET
CAL DATUM OF 1929

MAP ACCURACY STANDARDS
COLORADO 80225, OR RESTON, VIRGINIA 22092
AND SYMBOLS IS AVAILABLE ON REQUEST



MAY 08 1987

ROAD CLASSIFICATION

Heavy-duty _____ Light-duty _____
Medium-duty _____ Unimproved dirt _____
U. S. Route (shield symbol) State Route (circle symbol)

ROCKFORD, IDAHO
N4307.5—W11230/7.5

1955
PHOTOREVISED 1979
DMA 3470 II NE—SERIES V893

4/86

OK
G.S.

For Office Use Only
Fee Received 125.00
Date 6-26-86
Receipt # 39037
Receipt by MD
Sent to S.O. 7-1-86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

RECEIVED

JUL 3 1986

1. Permit No. 35-7910

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE Department of Water Resources

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: DAVID P. DANCE ~~435 South~~

3. Post Office Address: 435 South 1150 West

Pinney, Idaho 83262 Telephone No. 684-4633

4. Source of Water: GROUND WATER

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 145 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 1.55 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

April 1st 1981

8. Person to contact to accompany the department representative during the field examination:

DAVID P. DANCE **RECORDED**
(Name) MAY 08 1981

435 South 1150 West Pinney, IDA. 684-4633
(Address) (Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

June 26, 1986
Date

David P. Dance
Signature of Permit Holder (and title, if appropriate)

copy returned for file



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

35-7910
DANCE, DAVID P.
RT. 1 BOX 157
PINEGEE, ID 83262

138608

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

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May 18 1987

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,


L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED
MAY 08 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 18, 1985

DAVID P. DANCE
RT. 1, BOX 157
PINGREE ID 83262

RE: Permit No. 35-7910

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A condition of approval of your original permit required the installation of an access port which, according to the proof card submitted by you, has not been installed. An access port must be installed prior to the time a field examination is made.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

MAY 08 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
JUL 1 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 35-7910

Name(s) of Permit Holder: ✓ DAVID P. DANCE

Post Office Address: ✓ RT #1 Box 157 Pingree, Idaho

Telephone No. 684-4633

Source of Water: ✓ GROUNDWATER

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation ✓ 145 (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: 15 June 1981

Measuring Device: Required? ☒ Yes ☐ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☒ Yes ☐ No
Installed? ☐ Yes ☐ No

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Person to contact to accompany the Department representative during the field examination:

DAVID P. DANCE
(Name)

RT#1 Pingree, Idaho 684-4633
(Address) (Telephone Number)

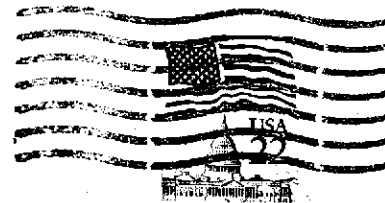
The above information is a true statement of the extent to which the above numbered permit has been developed.

June 26th 1985
Date

David P. Dance
Signature of Permit Holder (and Title, if appropriate)

kw

DAVID P. DANCE
RT #1 Box 157
Pingree, Idaho 83262



Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

DANCE, DAVID P.
RT. 1 BOX 157
PINGREE, ID 83262

OCTOBER 23, 1980

RE: PERMIT NO. 35-7910

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

Permit 35-7910

$$\frac{1.55 \text{ cfs}}{145 \text{ ac}} = .01 \text{ cfs per acre}$$

License 35-2782

$$\frac{1.35 \text{ cfs}}{122 \text{ ac}} = .01 \text{ cfs per acre}$$

No Overlap R# 10/3/80

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: STEVE McCORMICK

APPLICATION NUMBER:

35 7910

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☒ Yes ☐ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. NEW TRANSFER OF 35-2782
☐ Yes ☒ No Final date for protests: Sept. 15
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9-8-1980 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 8-15-1980 Date of priority recommended.
Special conditions of approval or cover letter. _____

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By: Ernest Carlson

Date: 9-23-1980

STATE OFFICE REVIEW:

SLW/L03

OIC

- ☐ See attached sheet for more information.

By: Kobyn

Date: 10/3/80

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before SEPTEMBER 15, 1980.

C. STEPHEN ALLRED

Director

Published 8/28 & 9/04/80.

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35-7910

DANCE, DAVID P.

RT. 1 BOX 157, PINGREE, ID 83262

Source: GROUNDWATER

Date Filed: 08/15/1980

Amount: 1.55 CFS

Diversion Point: SWNW Sec 30 T 03S R 34E, BINGHAM Co.

Use: IRRIGATION (1.55 CFS) from 04/01 to 11/01

Place of Use: SWNW SENW NESW NWSW Sec 30 T 03S R 34E FOR 145 ACRES

Diversion Means: WELL, PUMP & SPRINKLER SYSTEM.

35-7910
DANCE, DAVID P.
BOX 157, PINGREE, ID
83262.
Source: GROUNDWATER.
Date Filed: 08-15-1980.
Amount: 1.55 CFS.
Diversion Point: SWNW Sec 30 T
03S R 34E, BINGHAM Co.
Use: IRRIGATION (1.55 CFS) from
04-01 to 11-01.
Place of Use: SWNW SENW NESW
NWSW Sec 30 T 03S R 34E FOR 145
ACRES.
Diversion Means: WELL, PUMP &
SPRINKLER SYSTEM.