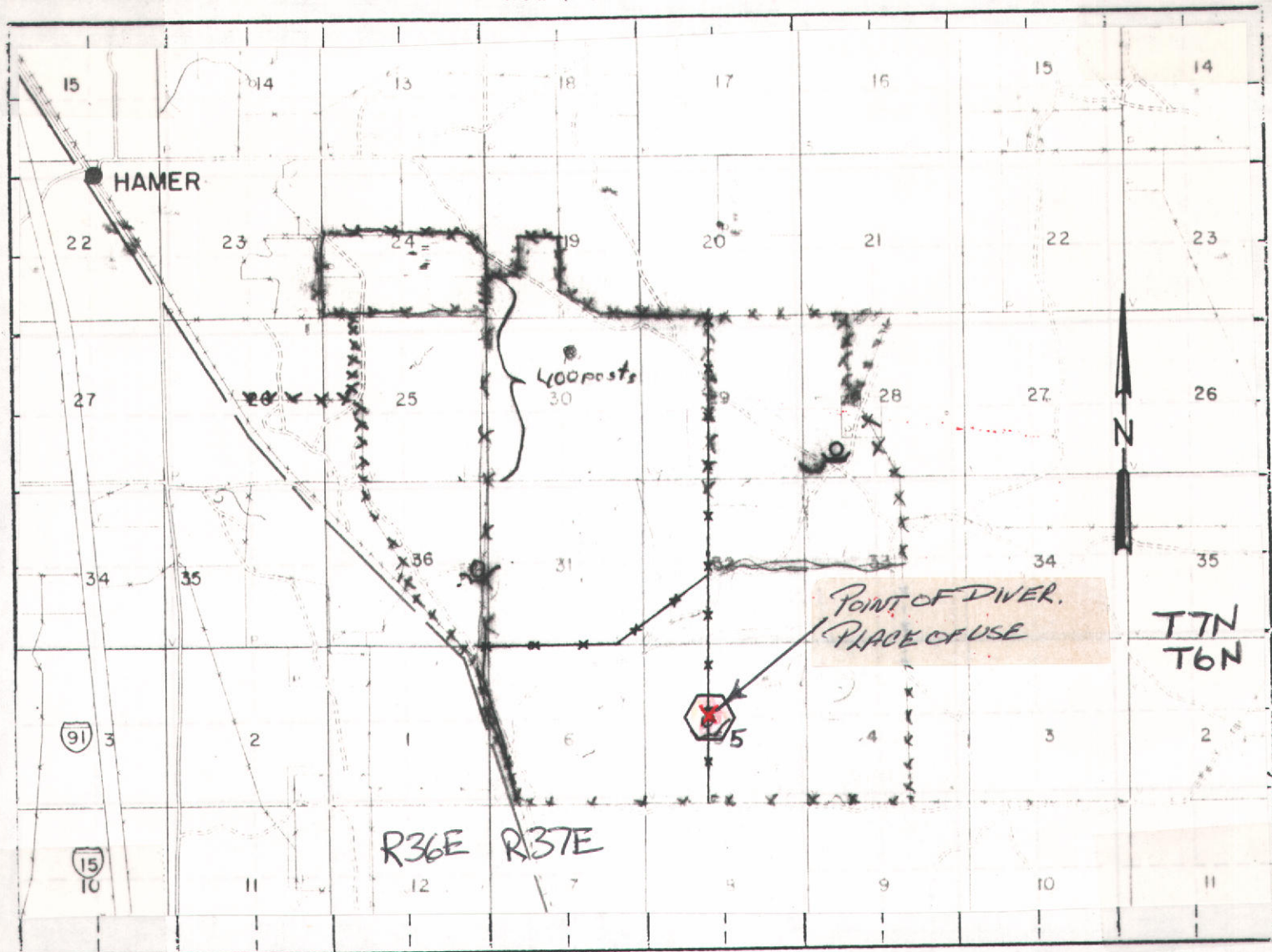


MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26, FEBRUARY, 1981: USFS/BLM FIELD EXAMS.

Point(s) of diversion: SE 1/4 NW 1/4 SEC. 5 TWP. 6N RNG. 37E B.M.

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	37E	5								S									

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

FEB 26 1988

Examiner's Signature

Checked by

Approved by

Date 2/23/87

Date 3-06-87

Date 12-23-87

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-7913

Priority: August 19, 1980 Amount: .05 CFS 7.8 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated August 19, 1980, and
has submitted proof to the Department of Water Resources on November 9, 1982, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .05 cfs of water from a **GROUNDWATER**
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	04/01 to 10/30	.05 cfs	7.8 afa

LOCATION OF POINT OF DIVERSION(S): SENW , Sec. 5, Township 6N, Range 37E
Jefferson County

PLACE OF USE: Stockwater

TWN RGE SEC

6N 37E 5 SENW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 31st day
of December, 19 87.

Michael L. Ladd

Director

FEB 26 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management Phone 529-1020

Post office address 940 Lincoln Road Idaho Falls, ID 83401

2. Source of water supply Ground water which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 5 Township 6N

Range 37E B.M. Jefferson County, additional points of diversion if any: _____

None.

4. Water will be used for the following purposes:

Allow .05 * ~~Livestock~~ Stockwater *
Amount .045 cfs for ~~Water~~ purposes from 4/1 to 10/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow .05 * RH 10-15-80
a. ~~.045 cfs~~ cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Gas powered rod pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 80 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 5 Township 6N

Range 37E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered Less than 1,000 head cattle, wildlife

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

[illegible]

10

[illegible]

marks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 37 E

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Proposed Priority 8/19/80

Received by *FW* Date 8/21/80 Time 11:25
Preliminary check by *SKD* Fee \$ 30.00 #ID-910-PHO-0024
Received by *SKD* Date 8-19-80 (2-17-81 #17595)

Publication prepared by *kw* Date 9/4/80

Published in The Rigby Star

Publication dates 9/11/80 & 9/18/80

Publication approved *FW* Date 9/29/80

Protests filed by:

Copies of protests forwarded by

Hearing held by

Recommended for approval denial by *SKD* *RA*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 35-7913, and said application is hereby approved

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore October 1, 1985.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 17 day of October, 1980.

David R. Tull
ACTING

As hereafter shall be considered

Collins Rd., Boise, ID 83702
Source: GROUNDWATER
Date Filed: 8/19/1980
Amount: 0.05 CFS
Diversion Point: NVNE Sec 31 T 06N R 37E, Jefferson Co. Use: STOCKWATER (0.05 CFS) from 4/1 to 10/30 Place of Use: NVNE Sec 31 T 06N R 37E Diversion Means: Motor and pump.

35-7913

U.S. Dept. of Interior, Bureau of Land Mgmt., 230 Collins Rd., Boise, ID 83702
Source: GROUNDWATER
Date Filed: 8/19/1980
Amount: 0.05 CFS
Diversion Point: SENW Sec 05 T 06N R 37E, Jefferson Co. Use: STOCKWATER (0.05 CFS) from 4/1 to 10/30 Place of Use: SENW Sec 05 T 06N R 37E Diversion Means: Pump.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before October 6, 1980.

/s/ C. Stephen Allred
Director
Published Sept. 17 & 24, 1980.

RECEIVED

SEP 29 1980

Department of Water Resources
Eastern District Office

Affidavit of Publication

THE RIGBY STAR

STATE OF IDAHO,

County of Jefferson

ss

I, Marie B. Nye, do solemnly swear that I am the Publisher of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the

Seventeenth day of September, 19 80.

and the last publication on the

Twenty-Fourth day of September, 19 80.

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bonafide subscribers in Jefferson County.

Marie B. Nye
Publisher

Subscribed in my presence and sworn to before me this Twenty-Fourth day of September, 19 80.
[SEAL]

Evelyn M. Flygler
Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires Life, 19

Publication Fee: \$ 51.25

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, ~~450 W. State Street~~, Boise, Idaho

CECIL D. ANDRUS

Governor

R. KEITH HIGGINSON

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 5, 1988

RE: Permit Nos. 11-7290/7307, 29-7684, 35-7913, 51-7221,
55-7139/7277/7358, 57-7291/7376/7377, 65-12653/
12654/12706, 73-7081/7082, 74-7202/7204/
7205/7206/7208/7212/7213/7215, 75-7106/7393/7396

Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the water right licenses issued on the above referenced permits.

If you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED
FEB 26 1988

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

WATER RESOURCES
REPORT

RECEIVED

MAR 24 1987

35-7913

Permit No.

CONTACT WITH PERMIT HOLDER

Department of Water Resources

DATE _____

INITIALS

REMARKS

- ☐ Appointment letter mailed:
- ☐ Telephone call made:
(List Telephone No. used)
- ☐ Appointment scheduled for
(Date, time, location)

EXAMINATION

Source Groundwater

Trib.

Date 9 Feb. 1987

Accompanied by Tim Bozworth

Total Q measured 0.04 cfs

If source is surface water, estimate total flow of source

Methods of measurement Theoretical

Meets Permit requirements?

Measurement calculations:

SEE MEMORANDUM DATED FEB. 26, 1981: USFS/BLM FIELD EXAMS.

$$V = \frac{1000 \text{ HEAD} \times 12 \text{ gal/day/head} \times 212 \text{ DAYS}}{325,850 \text{ gal/af}} = 7.80 \text{ AFA}$$

[illegible]

System Description Propane powered motor and rod pump to trough

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement =

AFA/Acre

Q (cfs)

V (afa)

FROM

TO

STOCKWATER
WILDLIFE

0.04 cfs
 cfs

7.80 afa
afa

4/11

10/30

allow 0.05 cfs per permit

Total

0.04

7.80

Remarks Stockwater for 1000 cattle

This through services 2 allotments

MICHAEL

~~FEB 26 1988~~

Examiner's Signature

Date _____

2/23/87

☐ Change P.U. as reflected above

☐ Change P.D. as reflected above

Recommended Amendments:

[illegible]

Place(s) of Use

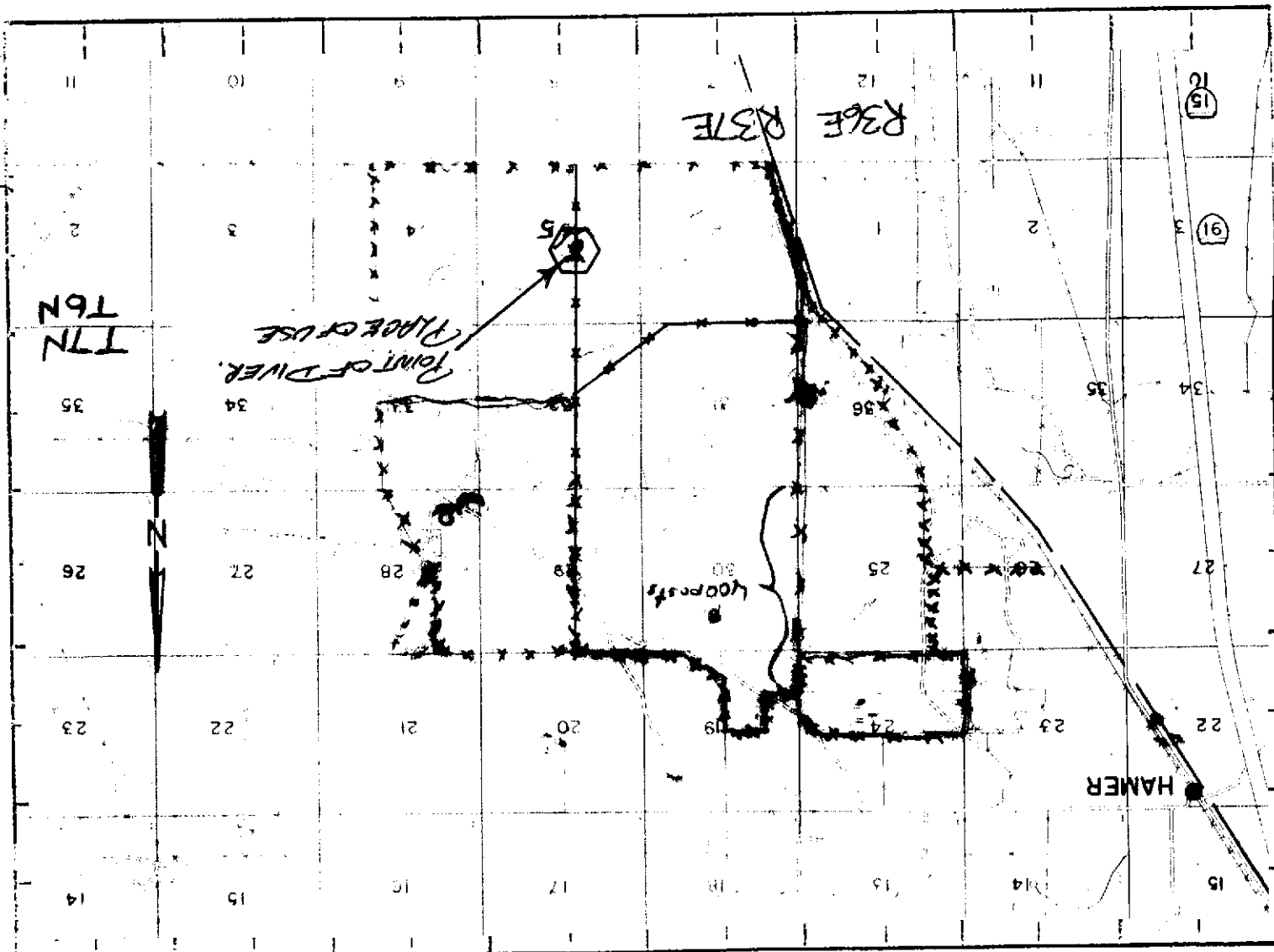
Point(s) of diversion:

TWP. 6N R. 37E B. M.

SEE MEMORANDUM DATED 26, FEBRUARY, 1981: USFS/BLM FIELD EXAMS.

(Include distance from pump to measuring device, if applicable.)

SCHEMATIC DIAGRAM OF SYSTEM



MAP (Attach Aerial Photo)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 19, 1986

BUREAU OF LAND MANAGEMENT
940 LINCOLN ROAD
IDAHO FALLS ID 83401

RE: Permit No. 35-7913

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

RECORDED

FEB 26 1988

duplicate
proof-see
card below
kw 12/23/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
SEP 3 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 35-7913

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: 940 Lincoln Road Idaho Falls, ID 83401

Telephone No. 529-1020

Source of Water: Ground water

Extent of Use:

Domestic _____ (number of households)

Stockwater 105-CFS (number and type of stock)

Irrigation _____ (acres)

Other/Remarks Been in operation for stock several years

Indicate the date water was first diverted and beneficially used under this permit: March 1964

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Darwin J Jeppesen
(Name)

940 Lincoln Road Idaho Falls, ID 83401 529 1020
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

8/29/85
Date

Odell A. Frank
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

MD

Place
Stamp
Here

**Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720**



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.

(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138209

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

PROOF DUE NOTICE

JULY 31, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 35-7913 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 17, 1983

U. S. Dept. of Interior
Bureau of Land Management
940 Lincoln Road
Idaho Falls, ID 83401

Gentlemen:

Re: See attached list

This office acknowledges receipt of the statements of beneficial use for the attached list of permits.

Before a license can be issued, the department must conduct a field examination. We cannot tell just when this examination will be made, but our regional representative will try to contact a staff member before he conducts the examination.

If you have any questions concerning this matter, please feel free to contact our Eastern Regional office at 525-7161.

Sincerely,

RITA I. FLECK
Sr. Secretary

Attachment

MICROFILMED

STATEMENT OF BENEFICIAL USE RECEIVED FOR THE FOLLOWING PERMITS

11-7189

13-7251

29-7643

29-7644

31-7340

31-7341

31-7342

31-7343

31-7344

31-7365

31-7376

32-7107

32-7108

32-7111

32-7123

32-7124

32-7125

33-7070

33-7076

33-7077

33-7078

33-7092

33-7095

35-7913

35-7978

35-7912

35-8007

35-8009

35-8010

34-7415

34-7517

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 35-7913

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: 940 Lincoln Road

Idaho Falls, Idaho 83401

Tel. No. 529-1020

Source of Water: Groundwater

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 1000 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other Wildlife

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

OCT 28 1982

MICROFILMED

James B. Butler A.D.M.
e-P-t

BUREAU OF LAND MANAGEMENT
940 LINCOLN ROAD
IDAHO FALLS, IDAHO 83401-2196

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 10, 1980

Bureau of Land Management
940 Lincoln Road
Idaho Falls, Idaho 83401

Dear Sirs,

RE: Permit No. 35-7913

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

A handwritten signature in cursive script that reads "David R. Tuthill, Jr.".

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

35 7913

APPLICATION FOR PERMIT ANALYSIS SHEET

Peterson Well #0652
BLM-7

INITIAL REVIEW BY: Skip

APPLICATION NUMBER: 35-7913

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☐ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☒ Yes ☐ No Platted by: Skip Map No. W-41
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
☐ Yes ☒ No Final date for protests: Sept. 29 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9-29-1980. ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☐ No Measuring device required.
☐ Yes ☐ No Access port required.
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what district? _____
8-19-1980 Date of priority recommended.
Special conditions of approval or cover letter. _____

MICROFILMED

By: Ernest Carlson

Date: 10-01-1980

STATE OFFICE REVIEW:

Low Dams 4.5

SLW to cond

- ☐ See attached sheet for more information.

By: Robyn

Date: 10/15/80

35-7913-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

Source: GROUNDWATER

Date Filed: 08/19/1980

Amount: 0.05 CFS

Diversion Point: SENW Sec 05 T 06N R 37E, JEFFERSON Co.

Use: STOCKWATER (0.05 CFS) from 04/01 to 10/30

Place of Use: SENW Sec 05 T 06N R 37E

Diversion Means: PUMP.

RECEIVED
FBI
JUL 24 1980