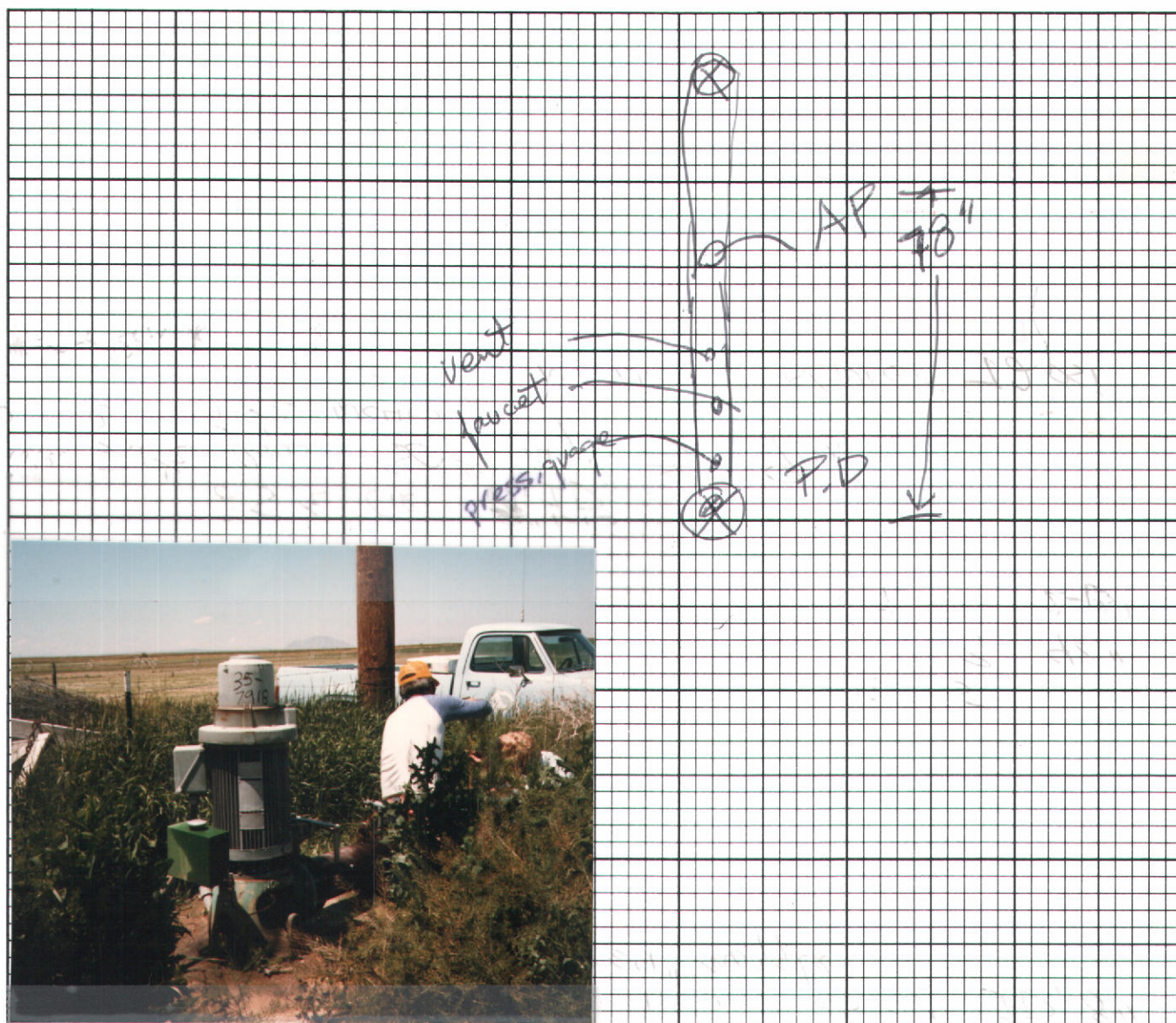


10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks

80 psi x 11/16" N x 60 psi
32 bnds
00223 * 710 * 32 * 7.34 $\Rightarrow$.5
62 psi 11/16" N 54 psi
30 bnds

54 psi x 11/16" N x 40 psi
32 bnds
00223 * 49 * 32 * 6.19 $\Rightarrow$.5
80 psi 11/16" N 62 psi
20 bnds

00223 * 58 * 30 * 6.48 $\Rightarrow$.43 00223 * 71 * 20 * 7.34 $\Rightarrow$.33

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature

James Lahn

Date 6-18-86

Consultant's License Number

IDWR Director's Authorization to Conduct

Beneficial Use Examination

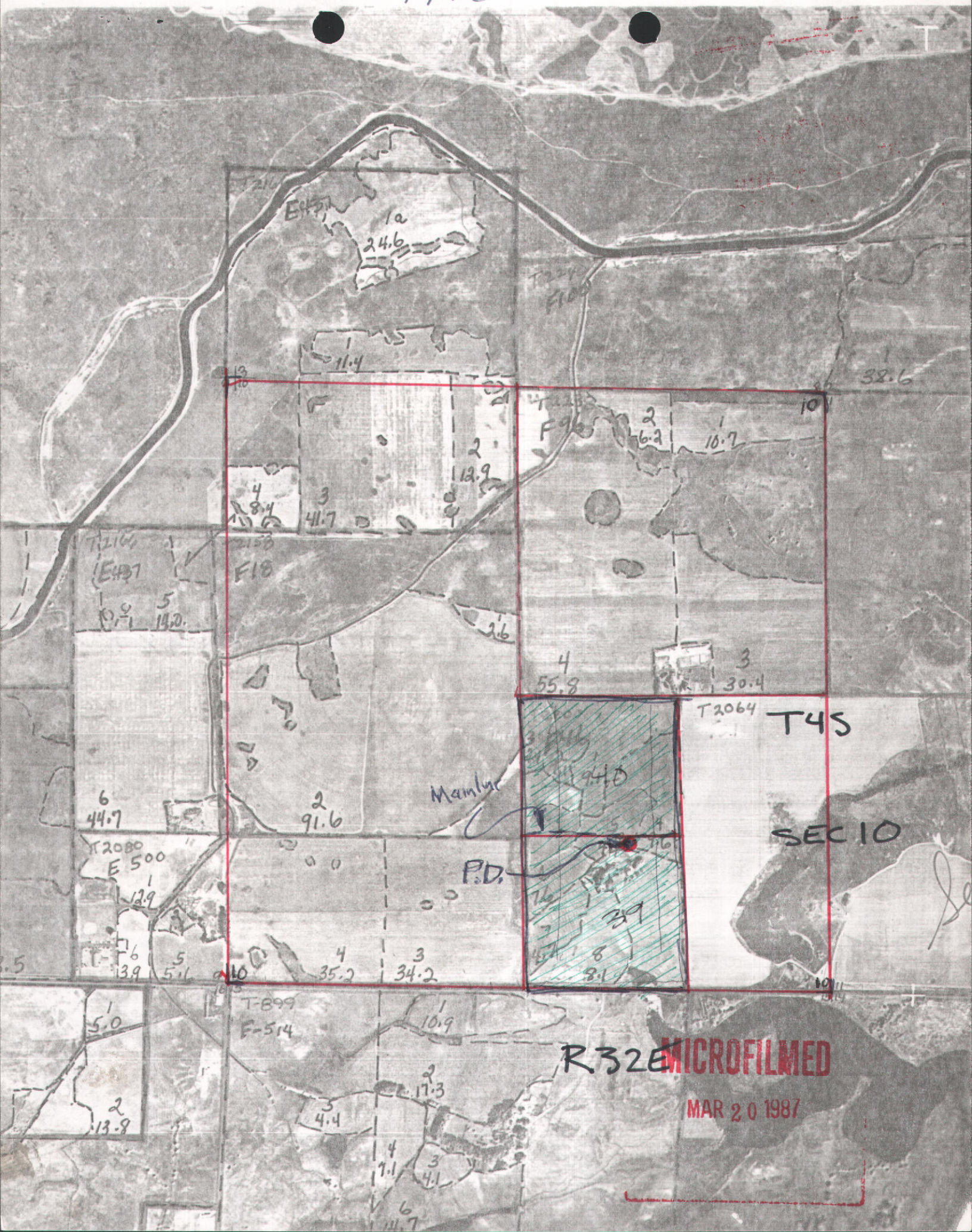
Date

CONSULTANT SEAL

MICROFILMED

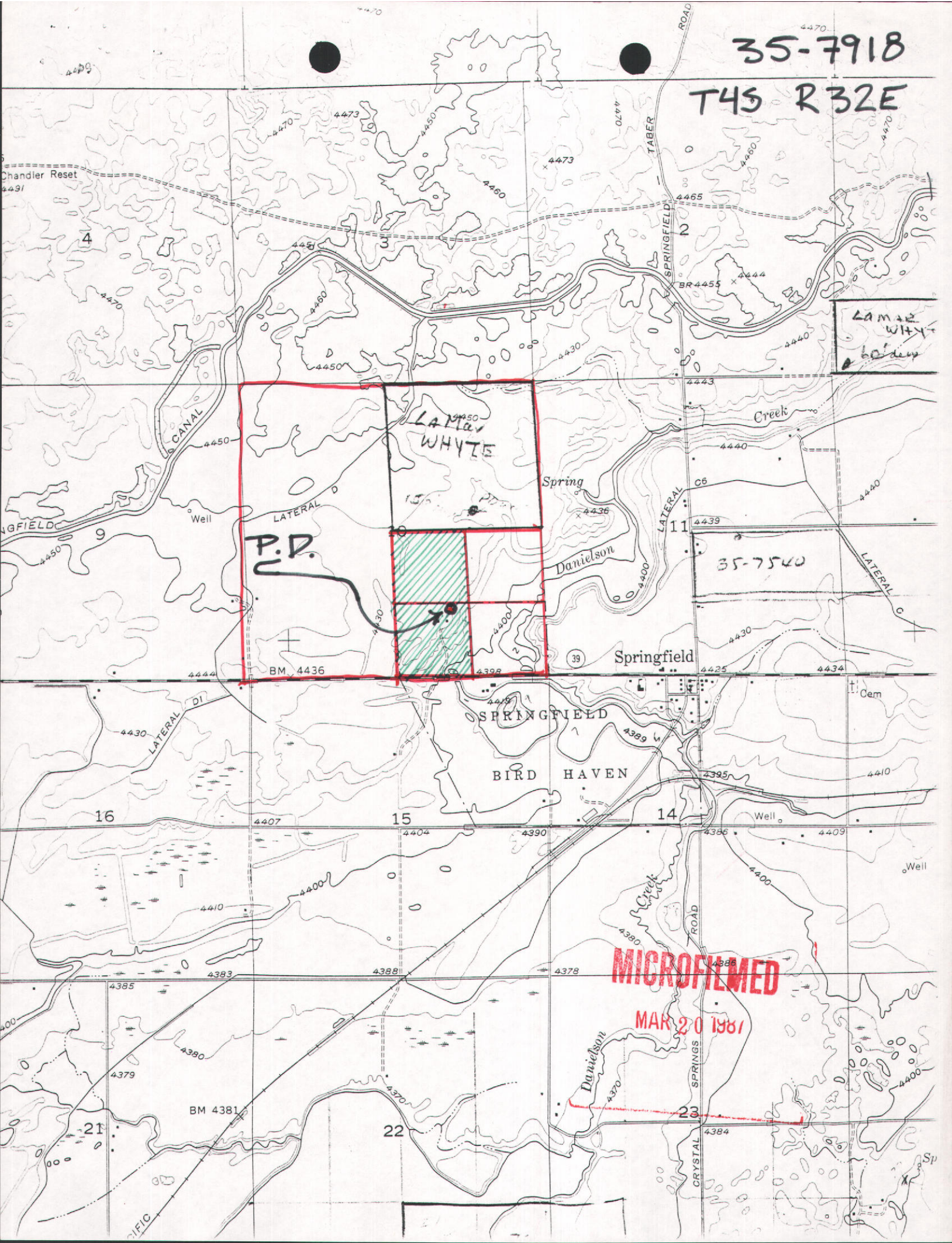
MAR 20 1987

35-7918



35-7918

T4S R32E



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-7918

Priority: September 17, 1980 Amount: 1.54 CFS 276.5 AF

This is to certify, that SAM CHANDLER
CAROL CHANDLER

1700 SWANSON DR. #159
ROCK SPRINGS, WY 82901

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated September 17, 1980, and has submitted proof to the Department of Water Resources on May 16, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 1.54 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>	
Irrigation	04/01 to 11/01	1.54 cfs	276.5 af	
<u>LOCATION OF POINT OF DIVERSION(S):</u>		SWSE , Sec. 10, Township 4S, Range 32E Bingham County		
<u>PLACE OF USE:</u> Irrigation				
<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
4S 32E 10	NWSE 40	SWSE 39		79
Total number of acres irrigated:				79

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 5TH day of MARCH, 1987.

MICROFILMED

Acting for the Director

MAR 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Sam and/or Carol Chandler Phone _____

Post office address Box #1, Springfield, Idaho 83277

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10 Township 4S

Range 32E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.60 cfs for irrigation purposes from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.60 cfs. cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 12 inches; proposed depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

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[illegible]

08

none

Who owns the property at the point of diversion

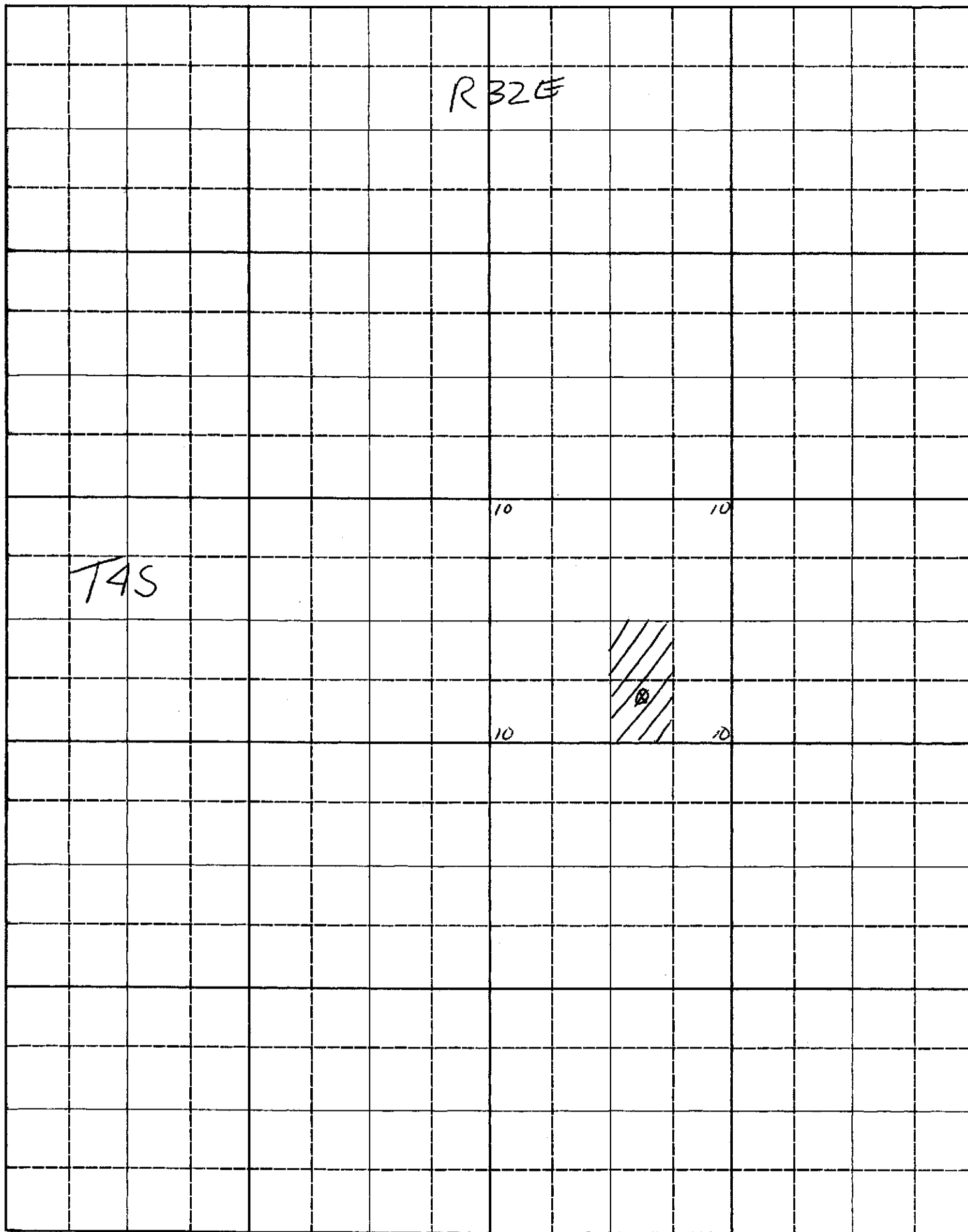
applicant

Applicant

7. If a person other than the applicant, describe the arrangement enabling the

marks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carol Chandler
(Applicant)

Proposed Priority 9/17/80

Received by BE Date 9/17/80 Time

Preliminary check by HUT Fee \$ 65.00

Received by KW Date 9/17/80 # 16013

Publication prepared by KW Date 9/25/80

Published in Bozart Post News

Publication dates 10/2 & 10/9/80

Publication approved KW Date 10/14/80

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC TH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7918, and said application is hereby approved _____

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, November 1, 19 85.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 18th day of November, 1980.

J. Allen Saylor
Chief, Operations Bureau

RECEIVED

OCT 10 1980

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho) ss.

I, David Mark Brown do
solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
134 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court
of competent jurisdiction withing the State of Idaho
shall be published to-wit: Thursday of
each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of

of publication was published in said issue or said

newspaper 2 consecutive weeks

the first publication having been made on the

2nd day of Oct, 19 80

and the last publication having been made on the

9th day of Oct, 19 80;

that said notice was published in the regular and en-
tire issue of every number of the paper as aforesaid
during the period and time of publication, and that
notice was published in the newspaper and not in a
supplement.

David Mark Brown
Subscribed and sworn to before me this 9th
day of October, 19 80

Patricia A. Johnson
Notary Public for the State of Idaho.
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

**NOTICE OF
APPLICATION FOR
WATER RIGHT**

Notice is hereby given that the
following applications(s) have been
submitted for permit to appropriate
the public waters of the State of
Idaho:

35-7918

CHANDLER, SAM &/or CAROL

P. O. Box 1

SPRINGFIELD, ID. 83277

Source: GROUNDWATER

Date Filed: 09-17-1980

Amount: 1.60 CFS

Diversion Point: SWSE Sec. 10 T

04S R 32E, BINGHAM Co.

Use: IRRIGATION (1.60 CFS) from
04-01 to 11-01.

Place of Use: NWSE SWSE Sec 10
T 04S R 32E FOR 80 ACRES.

Diversion Means: WELL & PUMP.

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water
Resources, 1515 Lincoln Road, Idaho
Falls, Idaho 83401 on or before Oc-
TOBER 20, 1980.

C. STEPHEN ALLRED
Director

(6678)

Pub.: 10-02 & 10-09-80.

34

MICROFILMED

March 6, 1987

SAM & CAROL CHANDLER
1700 SWANSON DR. #159
ROCK SPRINGS, WY 82901

RE: Permit No. 35-7918

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
MAR 20 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 12, 1987

RE: Permit No. 35-7918

Sam & Carol Chandler
1700 Swanson Dr., #159
Rock Springs, WY 82901

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
MAR 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

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SEP 19 1986

35-7918

Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

MANOMETER

$30\frac{1}{2} - 21\frac{1}{2} \Rightarrow 9\text{ in head}$ compare to eagle eye

CALCULATION

$$\frac{(7.75\text{ ID})^2 * (3.85) \sqrt{9\text{ in}}}{450} \Rightarrow 1.54\text{ cfs} \checkmark$$

$8\frac{1}{2}'$

$$\begin{array}{l} \text{80 psi} \times \text{32 birds} \times \text{60 psi} \times \frac{1}{64}'' \\ 32 * 7.34 * .00223 \Rightarrow .52\text{ cfs} \\ \text{62 psi} \times \text{30 birds} \times \text{54 psi} \times \frac{1}{64}'' \\ 30 * 6.48 * .00223 \Rightarrow .43\text{ cfs} \end{array}$$

$$\begin{array}{l} \text{58} \times \text{32 birds} \times \text{40} \times \frac{1}{64}'' * (\text{Pilot Gauge Double check}) \\ 32 * 6.19 * .00223 \Rightarrow .5\text{ cfs} \\ \text{80 psi} \times \text{20 birds} \times \text{62 psi} \times \frac{1}{64}'' \\ 20 * 7.34 * .00223 \Rightarrow .33\text{ cfs} \\ .5 + .43 + .5 + .33 \Rightarrow 1.73\text{ cfs} \end{array}$$

b) Volume Calculations for Irrigation:

$$\begin{array}{l} V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 79 * 3.5 = 276.5\text{ AFA} \checkmark \\ V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.54 * 214 * 1.9835 = 653.66 \\ V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 276.5 \checkmark \end{array}$$

c) Volume Calculations for Other Uses:

NONE

2. Overlap Review

a) Other water rights with same place of use: NA, 01-0023C, 01-0297

b) Other water rights with same point of diversion: NA, ✓

c) Analysis: Recommend R30

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MAR 20 1987

pd. \$125.00
exam fee

RECOMMENDED AMOUNTS

10 day

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
------------	----------	--------	-----------	----------------------	-----------------

Sam &/or Carol Chandler

Address:

1700 Swanson Dr. #159, Rock Springs WY 82901

5. Source:

gw

6. Beneficial Use

Period of Use

From To

4/1 11/1

Rate of Diversion

Q (cfs)

1.54 cfs

Annual Volume

V (afa)

276.5 AFA

7. Point(s) of Diversion:

No.	Govt. Lot	%	%	%	Sec.	Twp.	Rge.	County
					SW SE	10	45	32E
								Bingham

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	Totals
45	32E	10										4039
												79

Total Acres

79

9. Recommended Conditions/Remarks:

R30

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature

Checked in Regional Office by

Approved in State Office by

K. Wheeler

Date

06-27-86

Date

9-2-86

Date

1-8-87

MICROFILMED
MAR 20 1981

RECEIVED

SEP 19 1986

Department of Water Resources

Permit No. 35-7918

Phone No. 302-382-5329

1. Owner: SAMUEL CHANDLER Phone No. 302-382-5319
Current Address: 1700 SWANSON DR. #159 Rock Springs WY

2. Accompanied by: CLIFFORD WHITE EXAM. DATE: 6-18-86
Address: 1274 H. ST. BLACKSBURG Phone No. _____

Relationship to Permit Holder: RENTER

3. Source: ground water tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GE	40	BTJ211277	JOHNSON	NA

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.) //

Well - pump - CIRCUM $25\frac{1}{2}"$ I.D. $7.75"$
4 wheel lines - $9/16"$ nozzle $5/32" = 1/64"$
20 - 30 - 37 - 37 birds

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Cox Meter				120385		
MANOMETER				#2	46"	
EAGLE EYE				091461	2-13"	6-86

7. Measurements $25\frac{1}{4}"$ $7\frac{1}{2}"$ ☐ Additional data/computation sheets attached

7. Measurements 25 1/2" CIR. 8" ID. ☐ Additional data/computation sheets attached
Manometer 2 1/2" diam 30 1/2" high ⇒ 9 in
Eeghauge 8 1/2 inches

IN LINE PRESSURE 7.2 psi

* See Remarks

8. Point(s) of Diversion:	Indicate Method of Determination
---------------------------	----------------------------------

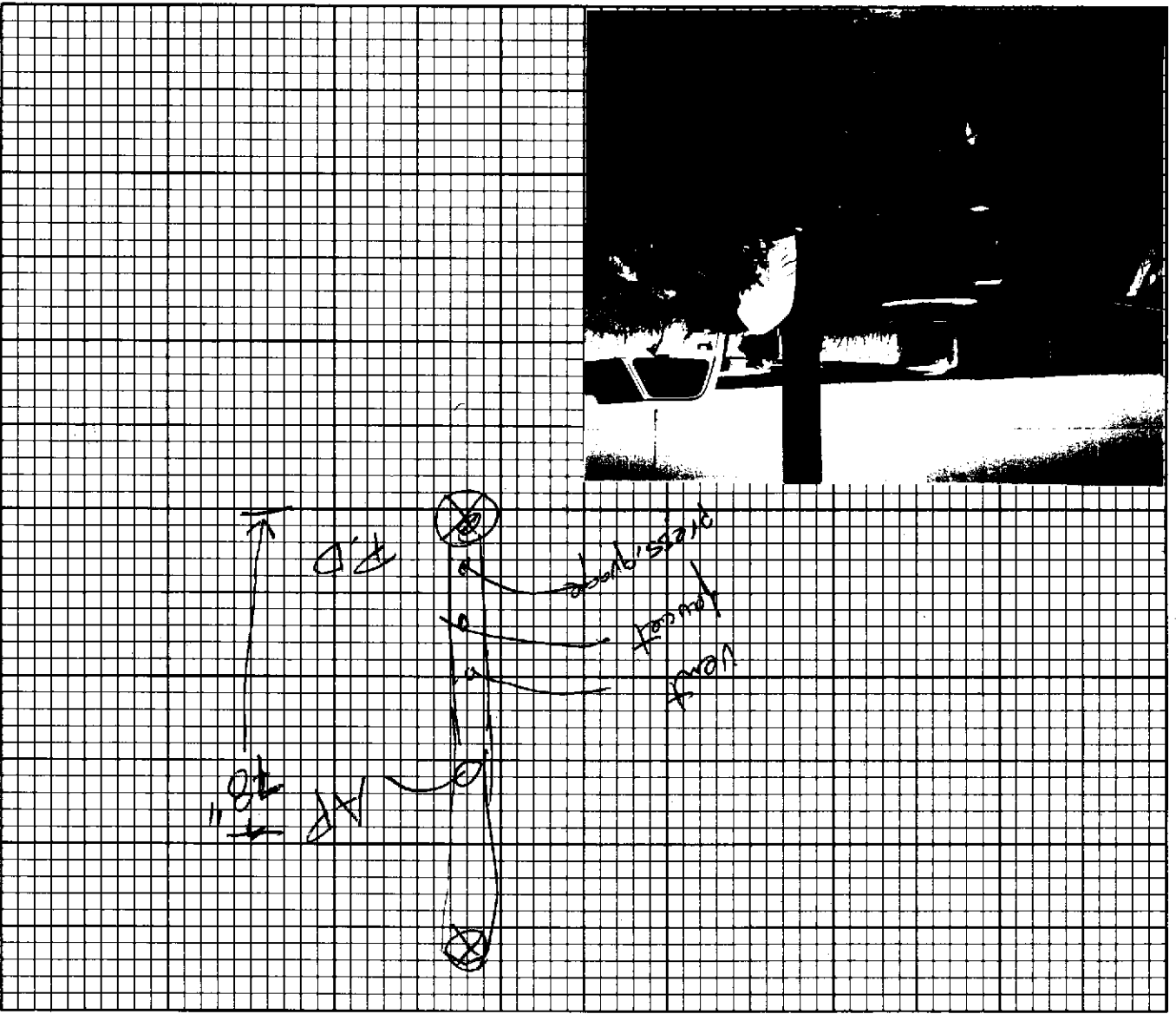
[illegible]

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination ASCS / USGS

[illegible]

10. Other water rights on these lands
11. Other water right diverted from same p.d.

12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



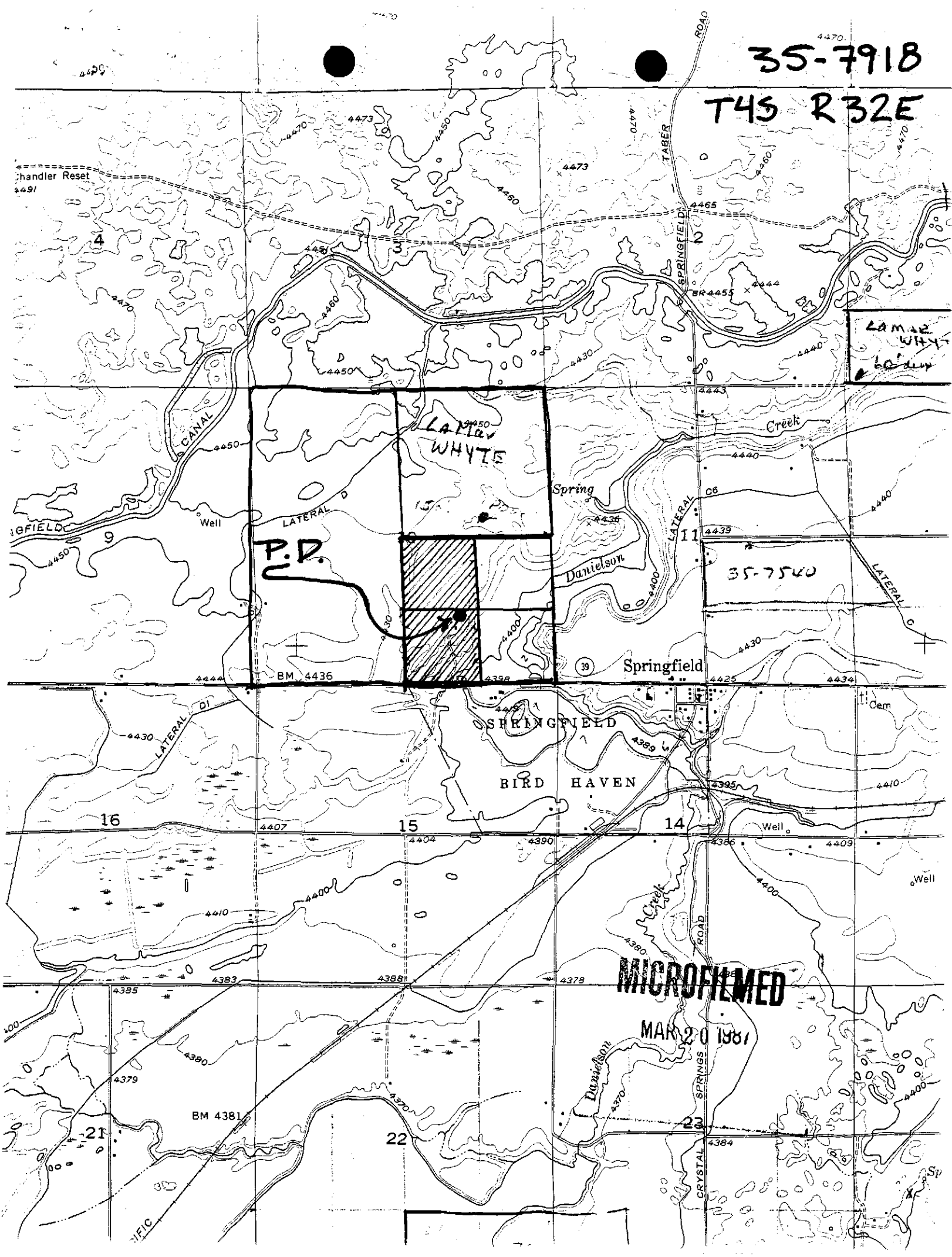
13. ☒ Photo of Diversion & System Attached
14. Remarks

15. Recommended Amendments
16. Examiner's/Consultant's Signature
Date
Add P.D. as reflected above
Add P.U. as reflected above
Change P.D. as reflected above
Change P.U. as reflected above
None
Other

IDWR Director's Authorization to Conduct
Beneficial Use Examination
Date
CONSULTANT SEAL
MICROFILMED
MAY 20 1987

35-7918

T4S R32E



MICROFILMED

MAR 20 1981

4/86

RECEIVED

MAY 8 1986

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 4125.00
Date 5-8-86
Receipt # 39616
Receipt by MD
Sent to S.O. 5-8-86

1. Permit No. 35 7918

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Samuel H Chandler

3. Post Office Address: 1700 SWANSON Dr #159

Rock Springs Wyo Telephone No. 307-382-5379

4. Source of Water: Ground

5. Extent of Use:

Domestic (No. of households) Stockwater (No. and type of stock)

Irrigation 76 (acres) Other/Remark

6. Total rate &/or volume for which proof is submitted 1.60 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

May 1980

8. Person to contact to accompany the department representative during the field examination:

Samuel H Chandler * owner Clifford White 684-3941
(Name)

1700 SWANSON Dr #159 Rock Springs Wyo 307-382-5379
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

5-2-86
Date

Samuel H Chandler Owner
Signature of Permit Holder (and title, if appropriate)

MICROFILMED

4/86

014
RECEIVED

MAY 8 1986

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only

Fee Received 125.00

Date 5-8-86

Receipt # 39616

Receipt by MD

Sent to S.O. 5-8-86

RECEIVED

MAY 9 1986

1. Permit No. 35 7918

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

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Domestic (No. of households) Stockwater (No. and type of stock)

Irrigation 76 (acres) Other/Remark

6. Total rate &/or volume for which proof is submitted 1.60 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

May 1980

8. Person to contact to accompany the department representative during the field examination:

Samuel H Chandler
(Name)

1700 SWANSON Dr #159 Rock Springs Wyo 307-382-5379
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

5-2-86
Date

Samuel H Chandler Owner
Signature of Permit Holder (and title, if appropriate)

copy returned for file



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

35-7918
CHANDLER, SAM
CHANDLER, CAROL
1700 SWANSON NO. 159
ROCK SPRINGS, WY 82901

138610

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

MAR 20 1987

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

MAR 20 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 18, 1985

SAMUEL H. CHANDLER
1700 SWANSON #159
ROCK SPRINGS WY 82901

RE: Permit No. 35-7918

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A condition of approval of your original permit required the installation of an access port which, according to the proof card submitted by you, has not been installed. An access port must be installed prior to the time a field examination is made.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

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MAR 20 1987

FORM A

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED
MAY 16 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 35-7918
Name(s) of Permit Holder: _____

Samuel H. or Carol Chandler
Post Office Address: 1700 SWANSON #159, Rock Springs,
Wyoming 82901 Telephone No. 307-382-5379

Source of Water: groundwater
Extent of Use: Domestic _____ (number of households)
Stockwater _____ (number and type of stock)
Irrigation 80 (acres)
Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: May 1, 1981

Measuring Device: Required? _____ Yes ☒ No
Installed? _____ Yes ☒ No

Flow Measurement Port: Required? _____ Yes ☒ No
Required? _____ Yes ☒ No

Person to contact to accompany the Department representative during field examination: Samuel Chandler

1700 SWANSON #159, Rock Springs, WY (Name)
307-382-5379
(Address) (Telephone number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

3-6-85
Date

Samuel H. Chandler
Signature of Permit
(and Title, if appropriate)

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KW

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CHANDLER, SAM & CAROL
P.O. BOX 1
SPRINGFIELD, ID 83277

DECEMBER 04, 1980

RE: PERMIT NO. 35-7918

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

35 7918

INITIAL REVIEW BY: Skip

APPLICATION NUMBER: Chandler

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☒ Yes ☐ No
☐ Yes ☒ No

Platted by: Skip Map No. 45 32E Basin 35
Other rights on same place of use: _____

- ☒ Yes ☐ No*

In form for advertising.

- ☐ Yes ☒ No

Final date for protests: Oct. 20 ✓

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10-10-1980 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☒ Yes ☐ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

9-17-1980

Date of priority recommended.

Special conditions of approval or cover letter. _____

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By: Ernest Carlson

Date: 11-3-1980

STATE OFFICE REVIEW:

SLW/LO3

OIC

- ☐ See attached sheet for more information.

By: Robyn

Date: 11/17/80

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

SEPTEMBER 25, 1980

The Blackfoot News
P. O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 20, 1980.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

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RECEIVED

SEP 30 1980

legal-2,ads

Department of Water Resources
Eastern District Office

2 copies and return to PAT.

**NOTICE OF
APPLICATION FOR
WATER RIGHT**

Notice is hereby given that the following applications(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

35-7918

CHANDLER, SAM &/or CAROL

P. O. Box 1

SPRINGFIELD, ID. 83277

Source: GROUNDWATER

Date Filed: 09-17-1980

Amount: 1.60 CFS

Diversion Point: SWSE Sec. 10 T
04S R 32E, BINGHAM Co.

Use: IRRIGATION (1.60 CFS) from
04-01 to 11-01.

Place of Use: NWSE SWSE Sec 10
T 04S R 32E FOR 80 ACRES.

Diversion Means: WELL & PUMP.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before OCTOBER 20, 1980.

C. STEPHEN ALLRED
Director

(6678)

Pub.: 10-02 & 10-09-80.

35-7918-

CHANDLER, SAM &/or CAROL

P.O. BOX 1, SPRINGFIELD, ID 83277

Source: GROUNDWATER

Date Filed: 09/17/1980

Amount: 1.60 CFS

Diversion Point: SWSE Sec 10 T 04S R 32E, BINGHAM Co.

Use: IRRIGATION (1.60 CFS) from 04/01 to 11/01

Place of Use: NWSE SWSE Sec 10 T 04S R 32E FOR 80 ACRES

Diversion Means: WELL & PUMP.

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