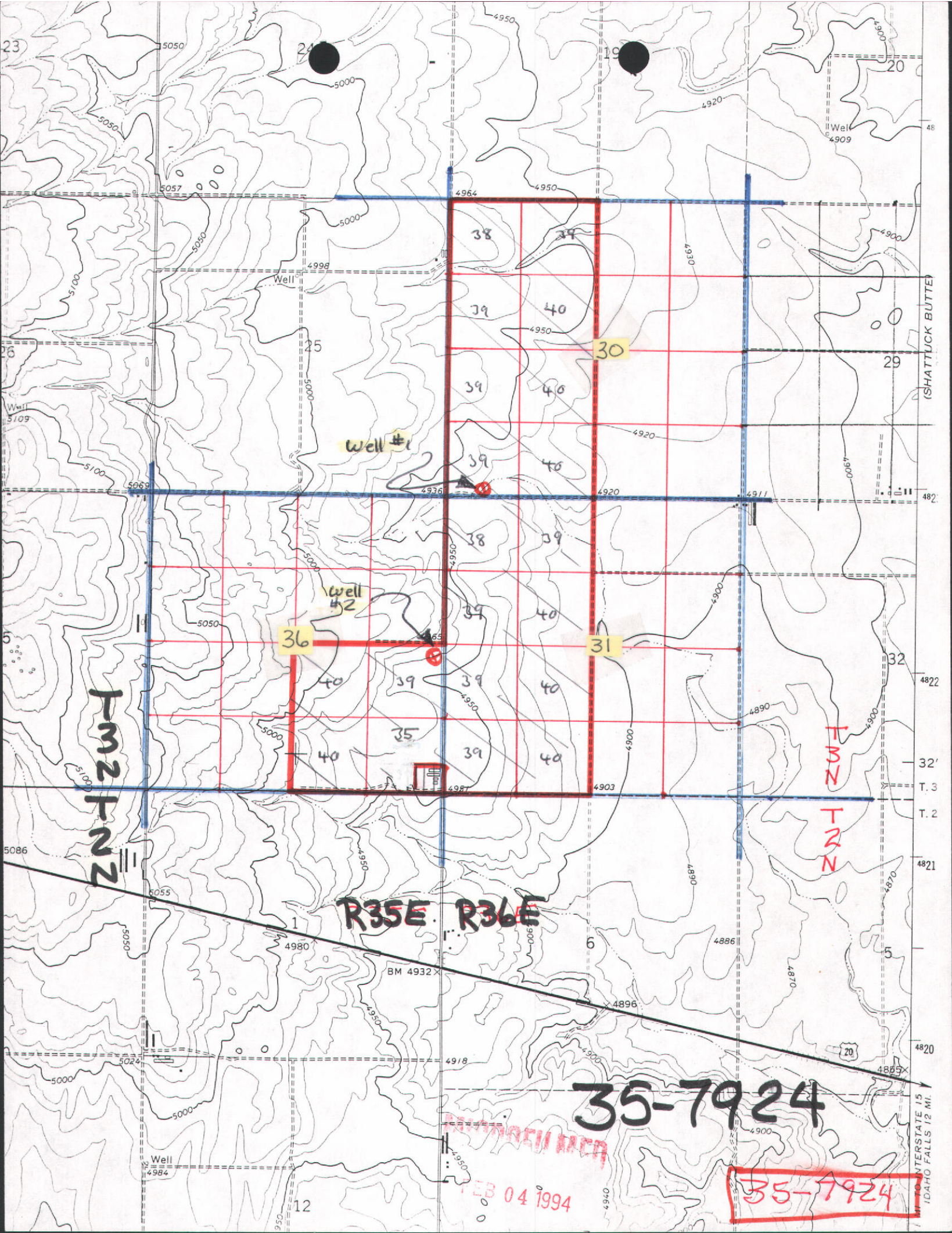
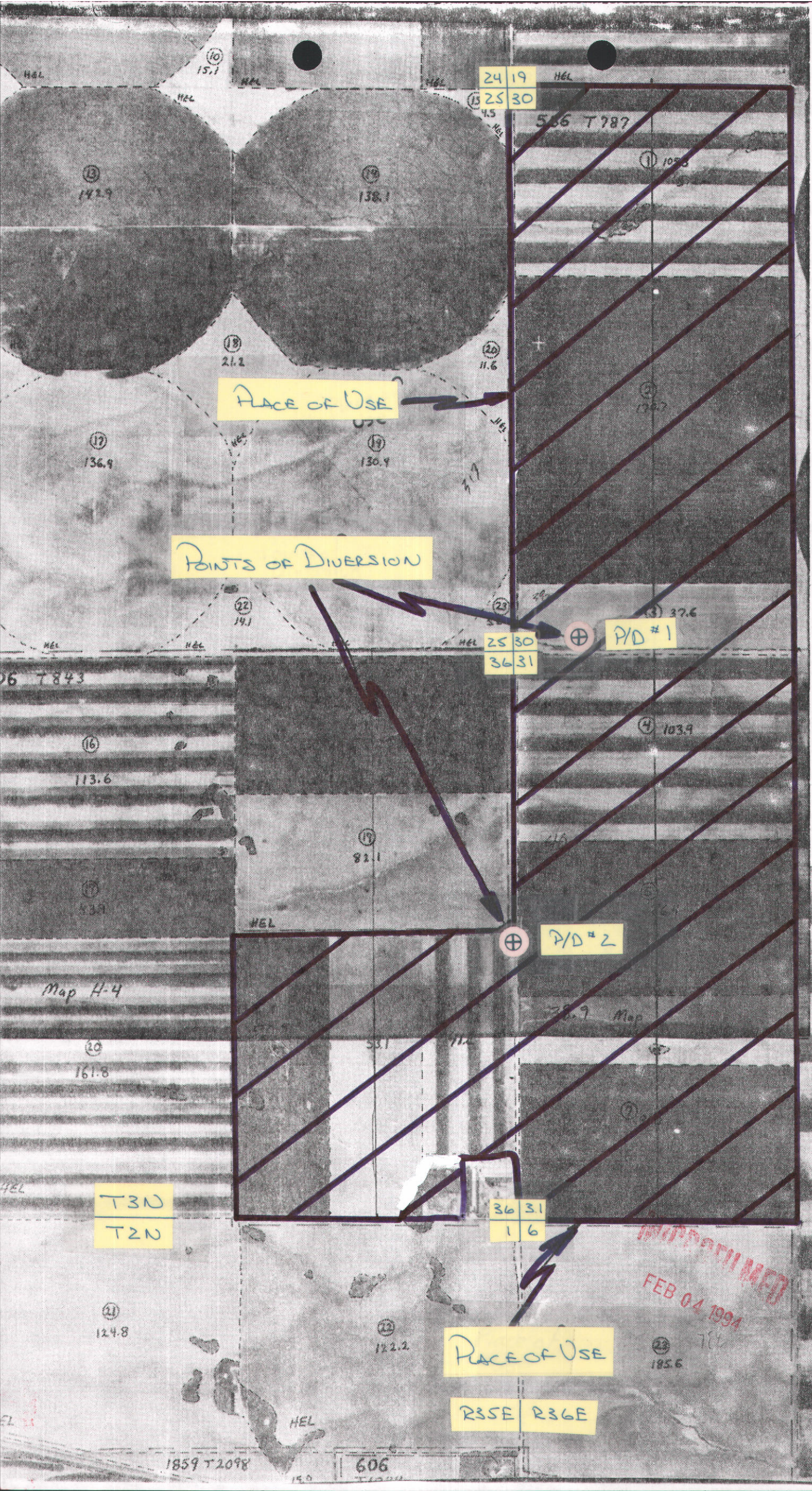






24	19
25	30

25	30
36	31

36	31
1	6

PLACE OF USE

POINTS OF DIVERSION

P/D #1

P/D #2

PLACE OF USE

R35E	R36E
------	------

T3N
T2N

RECEIVED
FEB 04 1994

35-07924

HEL 24 19 HEL

(15) 25 30
4.5

566 T 787

(1) 105.3

(14)
138.1

HEL

(20)
11.6

(2)
170.7

(19)
130.4

R 35E

R 36E

35-07924

T
3
Z

(23)
5.2

(3) 37.6

HEL

HEL 25 30 HEL

36 31

(18)
77.7

(4) 103.9

R 35E

R 36E

HEL

(19)
82.1

(5) 96.4

FEB 04 1994

well #2

R-35-E

104

Map H-3

Map H-3

606
T843

566
T787

20

161.8

8
52.9

9
53.1

10
41.3

6
38.9

7
91.0

HEL

HEL

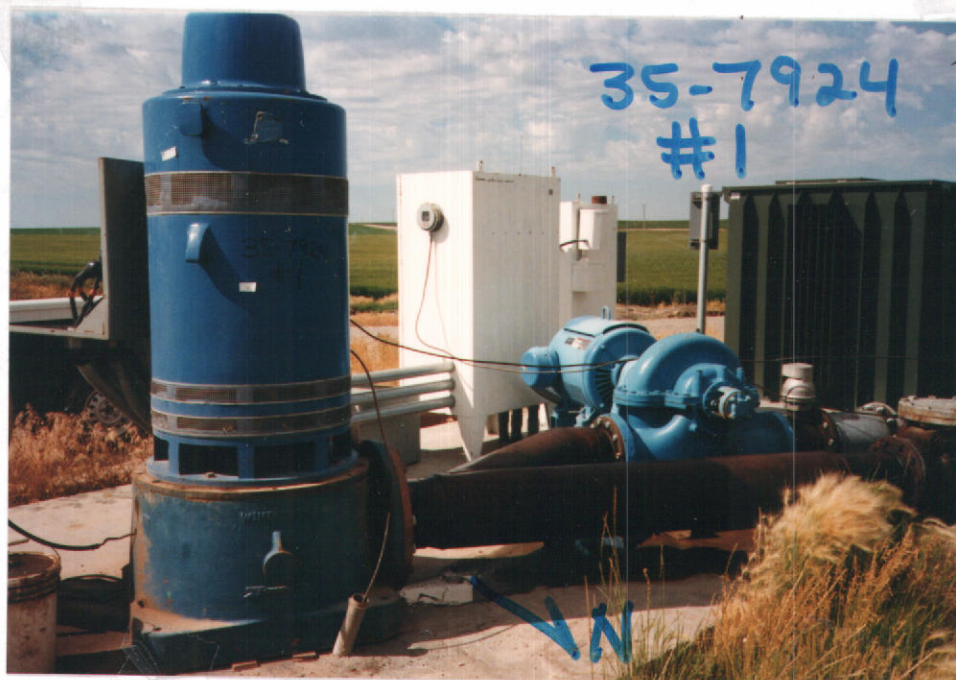
HEL

35
36

2
1

R35E
R36E

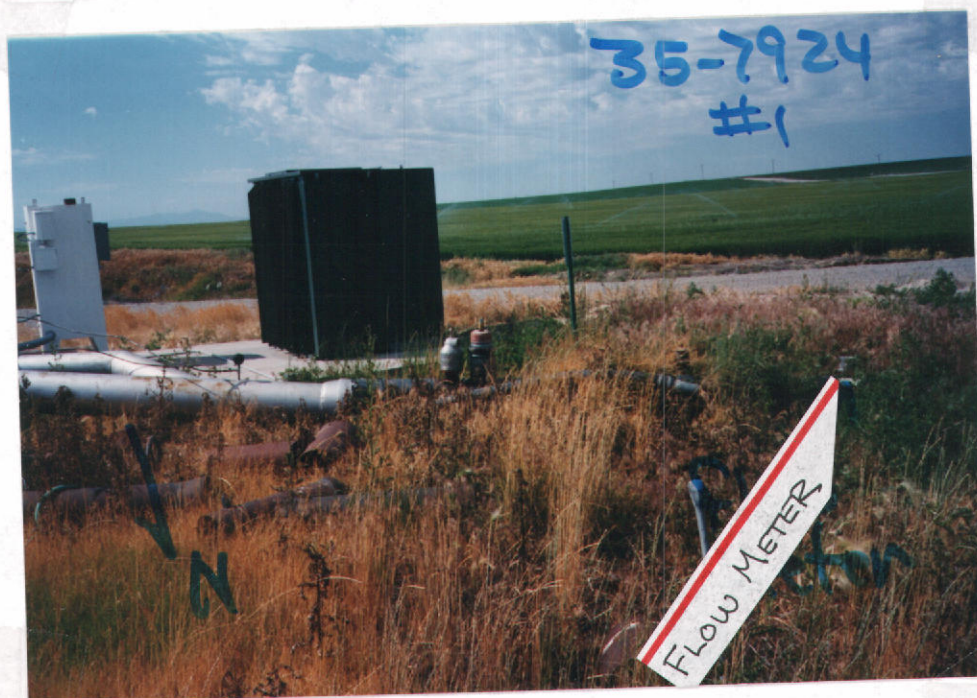
FEB 04 1954



MIRRO

FEB 04 1991

35-7924



MICROFILMED
FEB 04 1994



MICROFILMED
FEB 04 1994

35-7924

Proof of Publication

The Post-Register

State of Idaho, }
County of Bonneville } ss.

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 6th day of November, 1980, last publication having been made on the 13th day of November, 1980, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 18th day of November, 1980.

Neon R. Napier
Notary Public

My commission expires September 30, 1984.

B10, 1M,

OK
BLS

**NOTICE OF APPLICATION
FOR WATER RIGHT**
Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:
35-7924
MARTIN, ROBERT L.
2162 WEST CLIFF CIRCLE, IDAHO
FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 10/28/1980
Amount: 3.00 CFS
Diversion Point: SWSW Sec 30 T 03N R
36E, BONNEVILLE Co.
Use: IRRIGATION (3.00 CFS) from

04/01 to 11/01
Place of Use: NENW NWNW SWNW
SESW NESW NWSW SWSW SESW Sec
30 T 03N R 36E NENW NWNW SWNW
SESW NESW NWSW SWSW SESW Sec
31 T 03N R 36E NESE NWSE SWSE
SESE Sec 36 T 03N R 35E FOR 800
ACRES
Diversion Means: WELL & PUMP.
If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before NOVEMBER 24, 1980.
C. STEPHEN ALLRED
Director
Published: Nov. 6, 13, 1980

RECEIVED

NOV 24 1980

Department of Water Resources
Eastern District Office

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-07924

Priority: October 28, 1980

Maximum Diversion Rate:

3.00 CFS

This is to certify, that ROBERT L MARTIN
4931 N 125 W

IDAHO FALLS ID 83402 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated October 28, 1980; and
has submitted Proof of Beneficial Use on November 27, 1985. An examination indicates
that the works have a diversion capacity of 11.220 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	3.00 CFS	

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 36, Township 03N, Range 35E
SWSW , Sec. 30, Township 03N, Range 36E
BONNEVILLE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	35E	36	NESE 39	NWSE 40	SWSE 40	154
			SESE 35			
	36E	30	NENW 39	NWNW 38	SWNW 39	
			SENW 40	NESW 40	NWSW 39	314
			SWSW 39	SESW 40		
		31	NENW 39	NWNW 38	SWNW 39	
			SENW 40	NESW 40	NWSW 39	314
			SWSW 39	SESW 40		

Total number of acres irrigated: 782

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of this right with the rights listed below is limited to a total combined diversion rate of 9.77 cfs, a total combined annual diversion volume of 3128 af, a total combined annual consumptive use volume of 2346 af, and to the irrigation of a combined total of 782 acres in a single irrigation season.
5. The combined rights include: 35-02090B, 35-02395 and 35-07174.
6. The following rights are also diverted through the point(s) of diversion described above: 35-02090B, 35-02395 and 35-07174.

FEB 04 1994

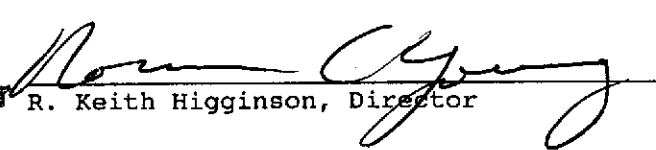
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-07924

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 3rd
day of JANUARY, 1994.

Acting for


R. Keith Higginson, Director

FEB 04 1994

APPROVED

State of Idaho
Department of Water Resources

RECEIVED
JAN 31 1994
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 35-07924

Date of Priority: October 28, 1980 Maximum Diversion Rate: 3.00 CFS
Comes now ROBERT L MARTIN
4931 N 125 W
IDAHO FALLS ID 83402 and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 35-07924, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	3.00 CFS	

LOCATION OF POINT(S) OF DIVERSION: NESE , Sec. 36, Township 03N, Range 35E
SWSW , Sec. 30, Township 03N, Range 36E
BONNEVILLE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	35E	36	NESE 39	NWSE 40	SWSE 40	154
			SESE 35			
	36E	30	NENW 39	NWNW 38	SWNW 39	
			SENW 40	NESW 40	NWSW 39	
			SWSW 39	SESW 40		314
		31	NENW 39	NWNW 38	SWNW 39	
			SENW 40	NESW 40	NWSW 39	
			SWSW 39	SESW 40		314

Total number of acres irrigated: 782

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Robert L. Martin, this 25 day of JANUARY, 1994.

IDAHO FALLS, ID

Robert L. Martin
(Signature)

FEB 04 1994

State of Idaho
Department of Water Resources

RECEIVED
JAN 31 1994
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 35-07924

FOR DEPARTMENT USE ONLY

Preliminary check by BC Fee = 20⁰⁰ Received by AB # E019442 Date 1-25-94

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 35-07924 with the following;

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of this right with the rights listed below is limited to a total combined diversion rate of 9.77 cfs, a total combined annual diversion volume of 3128 af, a total combined annual consumptive use volume of 2346 af, and to the irrigation of a combined total of 782 acres in a single irrigation season.
5. The combined rights include: 35-02090B, 35-02395 and 35-07174.
6. The following rights are also diverted through the point(s) of diversion described above: 35-02090B, 35-02395 and 35-07174.

Witness my hand this 31ST day of JANUARY, 1994.

Norman C Young
Acting for R. Keith Higginson, Director

FEB 04 1994

4/86

RECEIVED
JUN 25 1986

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 150.00
Date 6-25-86
Receipt # 39735
Receipt by MD
Sent to S.O. 6-30-86

RECEIVED
JUL 1 1986

1. Permit No. 35-7924

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Robert L. Martin

3. Post Office Address: ~~2462~~ Route 9 Box 304A

Idaho Falls, ID. 83402 Telephone No. 522-0789

4. Source of Water: groundwater

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 800 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 3.00 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

8. Person to contact to accompany the department representative during the field examination:

Same as above.
(Name)

(Address) (Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

June 25, 1986 Date Robert L. Martin Signature of Permit Holder (and title, if appropriate)

122 04 1304

Copy returned for file

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
NOV 27 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 35-7924

Name(s) of Permit Holder: Robert L. Martin

Post Office Address: Route # 9 Box 304-A 83402

Telephone No. 522-0789

Source of Water: Deep well ground water

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation 800 _____ (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: May 1985

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☒ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Robert L. Martin
(Name)

Route # 9 Box 304-A, Idaho Falls, Idaho 522-0789
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

Nov. 22, 1985
Date

Robert L. Martin
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant ROBERT L. MARTIN Phone 522-0789

Post office address 2162 West Cliff Circle, Idaho Falls, ID 83401

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 30 Township 3N

Range 36E B.M. Bonneville County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 3.00 for irrigation purposes from 4/1 to 5/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 3.00 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 20" diameter well, 460 feet deep, SWL 408'
3 phase electric motor with turbine pump.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 20 inches; proposed depth of well is 460 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

[illegible]

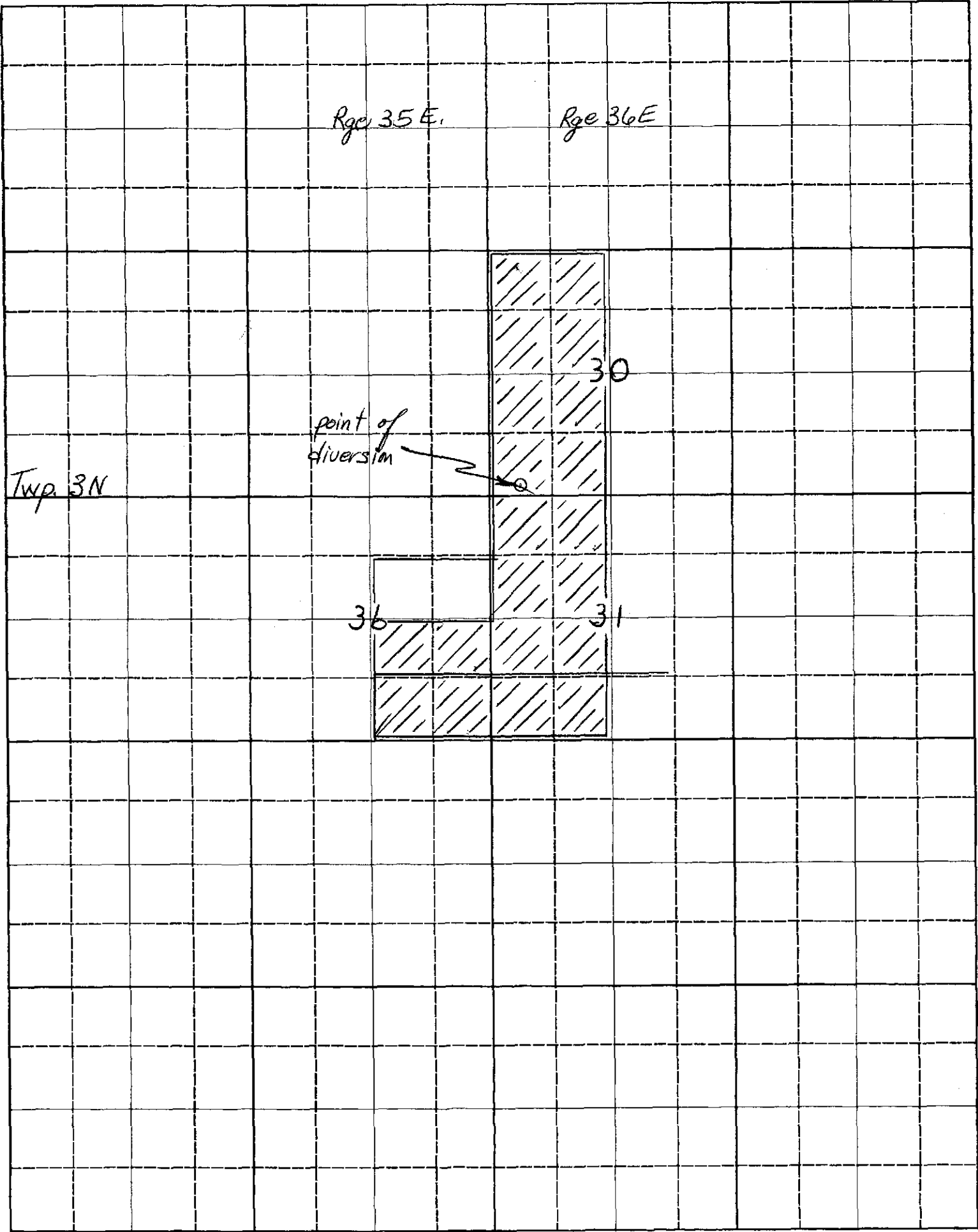
35-2090 and 35-7174 for 6.77 cfs on same lands.

b. Who owns the land to be irrigated or place of use Applicant

applicant to make this filing.

conjunction with this findings.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert L. Martin
(Applicant)

Proposed Priority 10/28/80

Received by EMC Date 10/28/80 Time 10:45

Preliminary check by _____ Fee \$ 85.

Received by _____ Date 10/28/80 # 16053

Publication prepared by EMC Date 10/30/80

Published in _____ Post Register

Publication dates 11/06 & 11/13/80

Publication approved EMC Date 11/25/80

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC RT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 35-7924, and said application is hereby approved

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore December 1, 19 85.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 18th day of December, 1980.

A. Alan Gayton

Chief, Operations Bureau



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 1, 1994

ROBERT L MARTIN
4931 N 125 W
IDAHO FALLS ID 83402

RE: WATER RIGHT NO. 35-07924

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in cursive script, reading 'L. Glen Saxton'.

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosure

RECORDED
FEB 04 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 20, 1994

ROBERT L MARTIN
4931 N 125 W
IDAHO FALLS ID 83402

RE: WATER RIGHT NO. 35-07924

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 14 days.

If you do not concur with this information, please contact me as soon as possible.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED
FEB 04 1994

WR5809NP
No. L35-07924

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 12/22/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROBERT L MARTIN 4931 N 125 W IDAHO FALLS ID 83402 (208) 522-0789	10/28/1980	IRRIGATION	04-01 10-31	3.00 CFS	
TOTAL DIVERSION:					3.00 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 11.22 CFS

Point(s) of Diversion: T03N R35E S36 NE SE
R36E S30 SW SW

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				SUM
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	
03N	35E	36	:	:	:	:	:	:	:	:	:	:	:	:	:	154.0
03N	36E	30	:	:	39	38	39	40	:	40	39	39	40	:	:	314.0
03N	36E	31	:	:	39	38	39	40	:	40	39	39	40	:	:	314.0
TOTAL ACRES																782.0

Pou County: BONNEVILLE

Other Rights: LICENSE 35-2395, 35-2090, 35-7174.

Other Water Rights with Same Point(s) of Diversion and Source:
35-02090B 35-02395 35-07174 35-07924

Other Water Rights Listing Overlapping Place(s) of use:
35-02090B 35-02395 35-02863 35-07174 35-07924

Remarks: Use of this right with the rights listed below is limited to a total combined diversion rate of 9.77 cfs, a total combined annual diversion volume of 3128 af, a total combined annual consumptive use volume of 2346 af, and to the irrigation of a combined total of 782 acres in a single irrigation season. The combined rights include: 35-02090B, 35-02395 and 35-07174. The following rights are also diverted through the point(s) of diversion described above: 35-02090B, 35-02395 and 35-07174.

Dates: App. Received: 10/28/1980 Priority Date: 10/28/1980
Proof Due Date: 12/01/1985 Proof Made Date: 11/27/1985
Exam Made Date: 07/16/1991 Exam Sent to S.O.: 11/04/1993
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 12/21/93 CHAPMAN

Shelly
OK'D TO
GO
1-20-94

IDAHO DEPARTMENT OF WATER RESOURCES
PLACE OF USE 1/4 1/4 COMPARISON REPORT

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '1*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
L3507924	T03N R35E S36 GROUNDWATER	:		:		:		:		:		:		39	40	40	35	: 154
R3502090B	GROUNDWATE :	:		:		:		:		:		:		39	40	40	35	: 154
3502395	GROUNDWATE :	:		:		:		:		:		:		40	40	40	40	: 160
R3502395	GROUNDWATE :	:		:		:		:		:		:		39	40	40	35	: 154
3507174	GROUNDWATE :	:		:		:		:		:		:		39	40	40	35	: 154
R3507174	GROUNDWATE :	:		:		:		:		:		:		39	40	40	35	: 154
3507924	GROUNDWATE :	:		:		:		:		:		:		40	40	40	40	: 160
R3507924	GROUNDWATE :	:		:		:		:		:		:		39	40	40	35	: 154
L3507924	T03N R36E S30 GROUNDWATER	:		:		39	38	39	40	:	40	39	39	40	:			: 314
3502090B	GROUNDWATE :	:		:		40	40	40	40	:	40	40	40	40	:			: 320
R3502090B	GROUNDWATE :	:		:		39	38	39	40	:	40	39	39	40	:			: 314
3502395	GROUNDWATE :	:		:		40	40	40	40	:	40	40	40	40	:			: 320
R3502395	GROUNDWATE :	:		:		39	38	39	40	:	40	39	39	40	:			: 314
3507174	GROUNDWATE :	:		:		40	39	39	40	:	40	39	38	39	:			: 314
R3507174	GROUNDWATE :	:		:		39	38	39	40	:	40	39	39	40	:			: 314
3507924	GROUNDWATE :	:		:		40	40	40	40	:	40	40	40	40	:			: 320
R3507924	GROUNDWATE :	:		:		39	38	39	40	:	40	39	39	40	:			: 314
L3507924	T03N R36E S31 GROUNDWATER	:		:		39	38	39	40	:	40	39	39	40	:			: 314
3502090B	GROUNDWATE :	:		:		40	40			:					:			: 80
R3502090B	GROUNDWATE :	:		:		39	38	39	40	:	40	39	39	40	:			: 314
3502395	GROUNDWATE :	:		:		40	40	40	40	:	40	40	40	40	:			: 320
R3502395	GROUNDWATE :	:		:		39	38	39	40	:	40	39	39	40	:			: 314
3507174	GROUNDWATE :	:		:		39	38	39	40	:	40	39	39	40	:			: 314
R3507174	GROUNDWATE :	:		:		39	38	39	40	:	40	39	39	40	:			: 314
3507924	GROUNDWATE :	:		:		40	40	40	40	:	40	40	40	40	:			: 320
R3507924	GROUNDWATE :	:		:		39	38	39	40	:	40	39	39	40	:			: 314

DATE: 01/20/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROBERT L MARTIN	10/28/1980	IRRIGATION	04-01 10-31	3.00 CFS	
C	KATHRYN MARTIN					
	4931 N 125 W					
	IDAHO FALLS ID 83402					
	(208) 522-0789					
				TOTAL DIVERSION:	3.00 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion:

T03N R35E S36
R36E S30

NENESE
SWSWSW

BONNEVILLE County
BONNEVILLE County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE																					
			NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE			
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	
03N	35E	36	:																																	
03N	36E	30	:																																	
03N	36E	31	:																																	
																															TOTAL ACRES					

POU County: BONNEVILLE

Other Rights: 35-02395, 35-02090B, 35-07174.

Other Water Rights with Same Point(s) of Diversion and Source:

A35-020908 A35-02395 A35-07174 A35-07924 R35-020908 R35-02395 R35-07174

Other Water Rights Listing Overlapping Place(s) of use:

A35-02090B A35-02395 A35-07174 A35-07924 R35-02090B R35-02395 R35-07174 R35-07709 R35-07710

Conditions of Approval:

- A01 - THIS RIGHT IS CONDITIONED UPON COMPLETION OF THE APPROPRIATION
- IN ACCORDANCE WITH THE STATUTORY PROCEDURE FOR APPROPRIATION
- OF WATER RIGHTS. THIS RIGHT REMAINS SUBJECT TO ALL CONDITIONS
- SET FORTH IN THE PERMIT UPON WHICH THIS RIGHT IS BASED, AND WILL
- BE SUBJECT TO ALL CONDITIONS SET FORTH IN THE LICENSE ISSUED BY
- IDWR UPON COMPLETION OF THE STATUTORY APPROPRIATION PROCESS.

Remarks:

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 9.77 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 3128 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 2346 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 782 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 35-02090B, 35-02395 AND 35-07174

RIGHT NOS. 35-02090B, 35-07174 & 35-02395 ARE ALSO DIVERTED THROUGH THE POINTS OF DIVERSION DESCRIBED ABOVE.

R-RECORD

AJ5809NP
No. R35-07924

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/20/94
PAGE: 2

=====

Dates:	Exam Made Date:	Verified Date:	12/01/1993
Misc:	Water District Number:	Field Inspection Flag:	Presumption Flag:

Comments: Date: 07/01/1992 User-ID: TAYLOR Subject: COPIED FROM REMARKS
SYSTEM CONSISTS OF TWO WELLS THAT ARE INTERCONNECTED INTO A
COMMON MAINLINE. THERE ARE TWO CENTER PIVOTS, AND HANDLINES
USED TO IRRIGATE LAND. NORTH WELL IS 450' DEEP (408' TO WATER)
WITH 525 TOTAL HORSE POWER. SOUTH WELL IS 555' DEEP (443' TO
WATER) WITH 400 TOTAL HORSE POWER.

Date: 12/01/1993 User-ID: THOMPSON Subject: CONDITION A01
THIS CLAIM IN PERMIT STAGE AND HAS GONE TO SO FOR LICENSING. I
ADDED CONDITION A01 AFTER CONFERING WITH GREG TAYLOR. 12/01/93/JT

Audit: 02/14/92 TAYLOR 07/01/92 TAYLOR 06/01/93 THOMPSON 12/01/93 THOMPSON

LICENSE REVIEW CHECKLIST

Permit # 35-7924

Date 12-20-93

Brenda Chapman

NAME Check Or Address Change?

PRIORITY DATE ✓ Advance? ✓ Advanced to:
✓ Order to Reinstate Needed?
✓ Incorrect Fee for rate recommended?

SOURCE ✓ Changes? Clarification of Originally
Intended source
✓ Notice of Intent to Void - Source change.

P/D ✓ Amendment Needed? (Add 3N 35E SEC36 NESE)
✓ Overlap(s) 35-2090B / 35-7174 / 35-2395

P/U ✓ Amendment Needed?
✓ Overlap(s) SAME AS ABOVE

TOTAL CFS ✓ Measurement done?
WELL #1 NOT USED OR NEEDED (6.77)
WELL #2 4.45
Theoretical 8.8 x .70 x

#1 6.77

#2 4.45

11.22 = CAPACITY

+ 2.31 x Permit limit
Allowable Amount: 782 acres / 3.00 CFS
Capacity of System: 11.22

TOTAL VOLUME Season of Use: C/4.0 (4-1 to 10-31)

✓ Calculations:
782 X 4 = 3128 annual volume
782 X 3 = 2346 consumptive
volume

Flow limit: 9.77 x 214 x 1.9835 = 4147
3.00 x 214 x 1.9835 = 1267

USES ✓ Change(s) in Nature of Use?
✓ Amendment Needed?

REMARKS W28 W29 ✓ Multiple P/Ds in 1/4 1/4?
✓ Special Overlap
✓ Other

CONDITIONS ✓ Measuring/Locking Devices
✓ W/Master Control ✓ Water Dist
✓ Irrigation Overlap 10-28-80 App Rec'd
✓ Water Quality Exam Made

COMMENTS: Amend P/D rates do
(not exceed capacity-but this right
is limited by the permit)

RECOMMENDED CFS DIV VOL CON VOL

Irrigation 3.00

Comb rate/vol 9.77 3128 2346

LICENSE
1ST AMEND LETTER P39
2ND AMEND LETTER P47

Well # 2

I calculate

4.447 CFS

(4.45 CFS)

- NOT 4.01

OVERLAP ANALYSIS OF EXAM OF PERMIT NO. 35-7924

BC

PLACE OF USE				NE				NW				SW				SE				TOTAL
	T	R	S	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	ACRES
ACRES FOUND AT THE TIME OF THE EXAM	3N	35E	36													39	40	40	35	154
		36E	30					39	38	39	40	40	39	39	40					314
		36E	31					39	38	39	40	40	39	39	40					314
																Total =				782

WATER RIGHT NUMBER				NE				NW				SW				SE				TOTAL
	T	R	S	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	ACRES
35-2090B	3N	35E	36																	0
Licensed Acres		36E	30					40	40	40	40	40	40	40	40					320
		36E	31					40	40											80
																Total =				400

WATER RIGHT NUMBER				NE				NW				SW				SE				TOTAL
	T	R	S	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	ACRES
35-2395	3N	35E	36													40	40	40	40	160
Licensed Acres		36E	30					40	40	40	40	40	40	40	40					320
		36E	31					40	40	40	40	40	40	40	40					320
																Total =				800

WATER RIGHT	T	R	S																	
35-7174	3N	35E	36													39	40	40	35	154
Licensed Acres		36E	30					40	39	39	40	40	39	38	39					314
		36E	31					39	38	39	40	40	39	39	40					314

TOTAL 782

FEB 04 1994

MEMORANDUM

To: Field Exam File 35-07924
From: Paul Meyer
Date: 12 October 1993

RE: Overlap review 35-07924

Three existing water right licenses overlap permit 35-07924; 35-02090B, 35-02395 and 35-07174. Each of these licenses as well as permit 35-07924 share P/D #1 and make no mention of P/D #2. 35-07924 will need to be amended to add P/D #2.

In his review of this field examination, Harold Jones recommends that only the flow from P/D #2 be used as a basis for the Q of 35-07924. Since the system has more than enough capacity to supply all rights, this makes as much use as possible of the available flow from P/D #2 without involving a transfer to add a point of diversion to the overlapping licensed rights.

The SRBA claims review can then treat the entire place of use as a unified system, recommend a permissible place of use to A35-02090B and tie both wells to each right through accomplished transfers giving the most accurate representation of field practices.

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FEB 04 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

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NOV 09 1993

Department of Water Resources

A. GENERAL INFORMATION

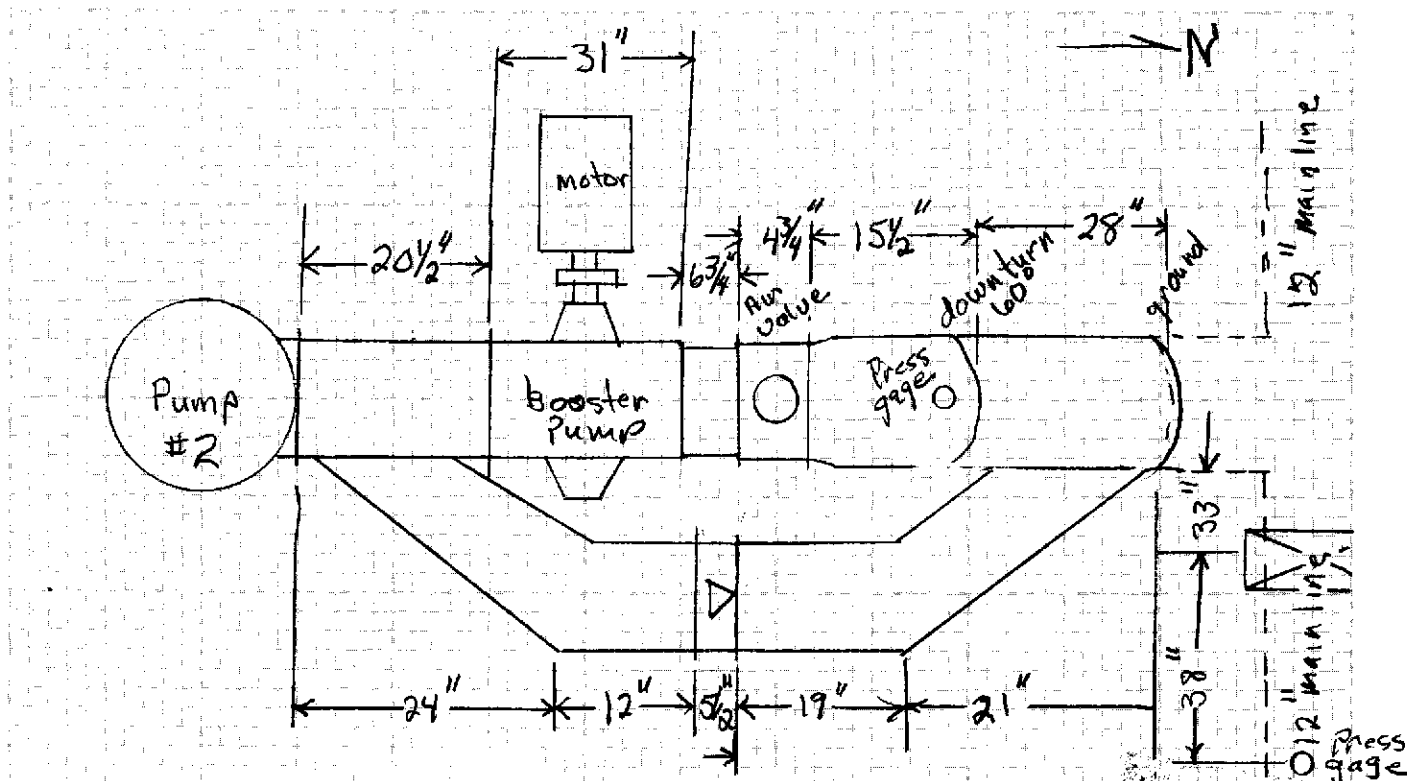
1. Owner: Robert L. Martin Permit No. 35-7924
Current Address: 4931 N 125W IDAHO FALLS ID. 83402 Phone No. 522-0789
2. Accompanied by: Robert L. Martin EXAM. DATE: 07/16/91
Address: Same Phone No. Same
Relationship to Permit Holder: Holder
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: L-2395, 35-2090, and 35-7174
☒ Copies Attached
2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

FEB 04 1994

FEB 04 1994

782
Total

[illegible]

Indicate Method of Determination

6. Place(s) of Use:

Ident. No.	Gov't. Lot	%	%	%	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
2					36	3N	36E	Bonneville	used guard, on site inspection
1					3D	3N	36E	Bonneville	used guard, on site inspection

5. Point(s) of Diversion:

*Code to correspond with No. on map and aerial photo

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
# 2	General Electric	350	BTJ225015	Johnston	10" discharge
- Booster pump	U.S. Electrical	125	C2454-01-273	Aurora	6" discharge
# 1	Unknown	500	L-BT1109016	Winthrop	18" discharge
#1 Booster pump	Lincoln	150	363820	PACO	8" discharge

☐ See Remarks on page 4 for continuation

(normally operate 1 pivot - (Y_{min}) and 4 handlines - (1/2 mile))

Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
wells pumps, booster pumps mainline - (12"), 2 - 1/4 mile
pivots, 10 - 1/2 mile handlines (64 nozzles each line (5/32
nozzles)) operating at time of test field examination

in March - estimated flow @ 55 psi (2 weh)

System Description (continued)

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
pressure gage		Ashcroft			0-160 psi	
COX-HALL				120388		
well probe	Olympic	Actat	500		500'	

2. Measurements:

Well #2 { operating pressure - 74 psi (test gage)
 operating pressure - 76 psi (installed gage)
 static water level 408' (according to permit holder)
 Well #1 { dynamic water level 429' 2" ~~operating pressure 76 psi~~
 operating pressure - 76 psi (installed gage) ~~operating pressure 76 psi~~
 operating pressure - 76 psi (installed gage) ~~operating pressure 76 psi~~

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

Well #1
 Theoretical: $\frac{500\text{hp} + 150\text{hp} (8.814) (0.75)}{429' + (2.3 \times 76\text{psi after booster})} = \frac{4296.8}{603.8} = 7.12\text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 782 \times 4.0 \text{ af} = 3128 \text{ af}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 3.00 \text{ cfs} \times 2131 \times 1.9835 = 1267.4$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 1267.4 \text{ af}$

2. Volume Calculations for Other Uses:

RECORDED
 FEB 04 1994

WATER RESOURCES

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

CONSULTANT SEAL

Field Examiner's Name: ALAN W. PHILLIPS
Signature: [Signature]
Certification Date: _____
Field Report Preparation Date: _____

J. AUTHENTICATION

2. Recommended Amendments
- ☐ Change P.D. as reflected above
 - ☒ Add P.D. as reflected above
 - ☐ Add P.U. as reflected above
 - ☐ Other
 - ☐ None

Totals:		3.00 cfs	1267.4
Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Investigation	4-1	3.00 cfs	1267.4
	From To	Q (cfs)	V (ata)
	10-31		

1. RECOMMENDATIONS

1. Recommended Amounts

Example: $42.5 \text{ af} \times .001 \times \frac{60 \text{ min}}{24 \text{ hr}} \times \frac{\text{day}}{1} = 15.3 \text{ af/day}$ or 7.71 cfs

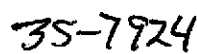
I am using the flow from Well # 2 only, for this license. Capacity of said well is 4.01 cfs & permit needs specify 3.00 cfs.

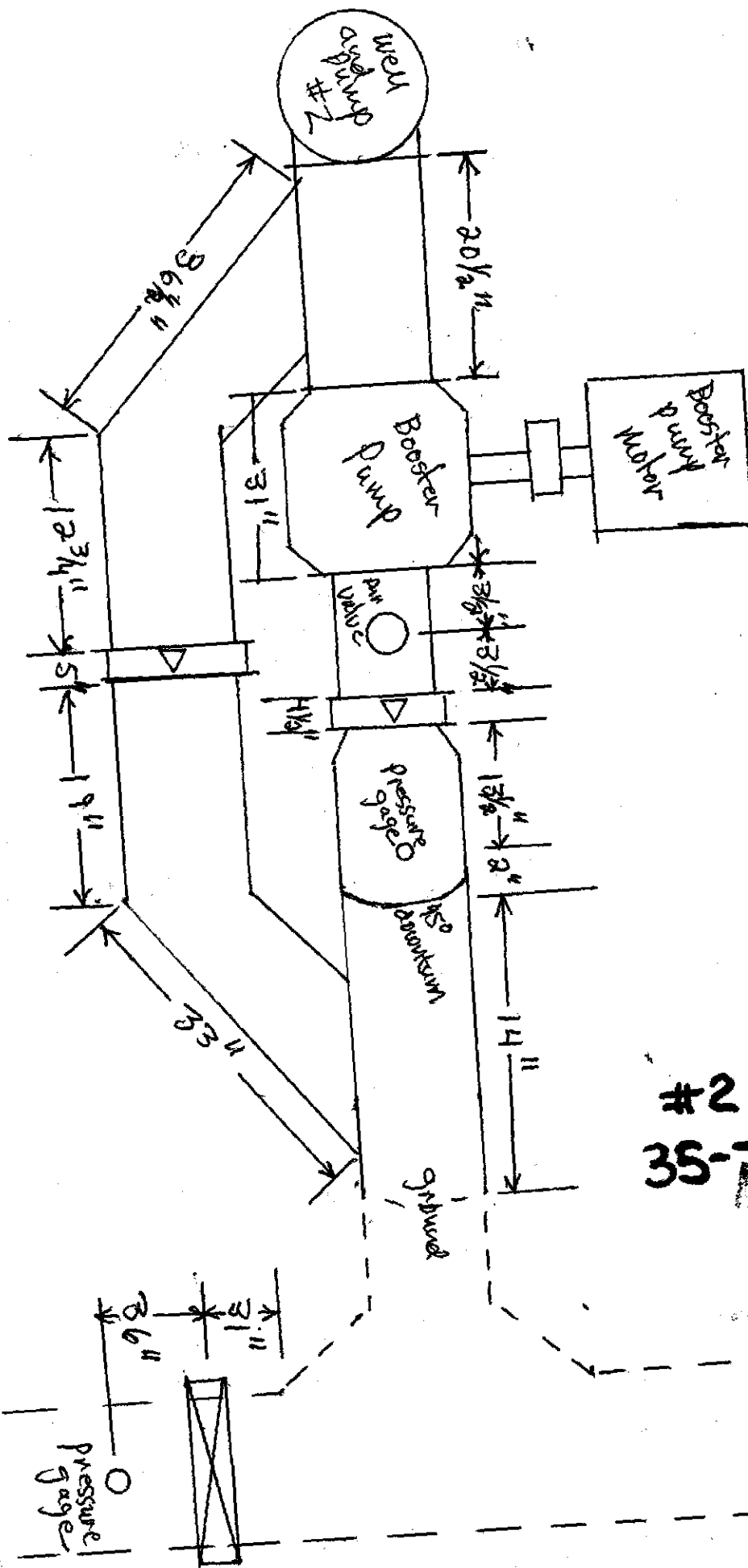
H. REMARKS AND OVERLAP REVIEW ANALYSIS

Well # 1 flow rate (installed flow meter) = 4.25 acre ft / 4 minutes

* Multiply by .001 (multiplier on flow meter)

(Multiplier or over first decimal point seems erroneous. Probable numbers are 42.5 af x .001 multiplier.)





#2
35-7924
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35-7924

State of Idaho
DEPARTMENT OF WATER RESOURCES
Cox/Hall Meter Flow Calculations

DATE:

07/16/91

PERMIT # 35-7924

MANOMETER READING INCHES OF WATER TO COX/HALLS METER - Vh

COX/HALL METER # 120388

SYSTEM NAME/NUMBER

#7

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

Circumference in Inches = 38.00" CIR

Thickness in Inches = .128 T

ID = (0.3183 X CIR) - (2 T) = 11.845" ID
11.85"

DIFFERENTIAL PRESSURE READING IN INCHES OF H₂O

(39.15) - (25.30) = 13.85 H

(39.20) - (25.20) = 14.00 H

(39.20) - (25.25) = 13.95 H

(39.18) - (25.25) = 13.93 H

High reading - Low Reading

DETERMINE Vh FROM CHART USING (H): 18.1 Vh

(Example H = 12.3, Vh = 16.9)

CALCULATION OF FLOW IN CFS:

Q cfs = [(π/4) X (id)² X Vh] / 448.8

(id) (Vh)

Q cfs = [0.78539 (11.85")² (18.1)] / 448.8

Q cfs = 4.0088 cfs

Q cfs = 4.01 cfs

This calculation is incorrect - should be

4.45 CFS

RECORDED
JUL 24 1994

ALAN W PARIS

MEASURED BY

	.0	.1	.2	.3	.4	.5	.6	.7	.8	.9
0	0.0	0.0	1.1	1.8	2.2	2.5	2.9	3.3	3.7	4.0
1	4.3	4.6	5.0	5.3	5.7	6.0	6.4	6.7	7.1	7.4
2	7.7	8.0	8.4	8.7	9.1	9.4	9.8	10.1	10.5	10.8
3	11.1	11.4	11.8	12.1	12.5	12.8	13.2	13.5	13.9	14.2
4	14.5	14.8	15.2	15.5	15.9	16.2	16.6	16.9	17.3	17.6
5	18.0	18.3	18.7	19.0	19.4	19.7	20.1	20.4	20.8	21.1
6	21.5	21.8	22.2	22.5	22.9	23.2	23.6	23.9	24.3	24.6
7	25.0	25.3	25.7	26.0	26.4	26.7	27.1	27.4	27.8	28.1
8	28.5	28.8	29.2	29.5	29.9	30.2	30.6	30.9	31.3	31.6
9	32.0	32.3	32.7	33.0	33.4	33.7	34.1	34.4	34.8	35.1
10	35.5	35.8	36.2	36.5	36.9	37.2	37.6	37.9	38.3	38.6
11	39.0	39.3	39.7	40.0	40.4	40.7	41.1	41.4	41.8	42.1
12	42.5	42.8	43.2	43.5	43.9	44.2	44.6	44.9	45.3	45.6
13	46.0	46.3	46.7	47.0	47.4	47.7	48.1	48.4	48.8	49.1
14	49.5	49.8	50.2	50.5	50.9	51.2	51.6	51.9	52.3	52.6
15	53.0	53.3	53.7	54.0	54.4	54.7	55.1	55.4	55.8	56.1
16	56.5	56.8	57.2	57.5	57.9	58.2	58.6	58.9	59.3	59.6
17	60.0	60.3	60.7	61.0	61.4	61.7	62.1	62.4	62.8	63.1
18	63.5	63.8	64.2	64.5	64.9	65.2	65.6	65.9	66.3	66.6
19	67.0	67.3	67.7	68.0	68.4	68.7	69.1	69.4	69.8	70.1
20	70.5	70.8	71.2	71.5	71.9	72.2	72.6	72.9	73.3	73.6
21	74.0	74.3	74.7	75.0	75.4	75.7	76.1	76.4	76.8	77.1
22	77.5	77.8	78.2	78.5	78.9	79.2	79.6	79.9	80.3	80.6
23	81.0	81.3	81.7	82.0	82.4	82.7	83.1	83.4	83.8	84.1
24	84.5	84.8	85.2	85.5	85.9	86.2	86.6	86.9	87.3	87.6
25	88.0	88.3	88.7	89.0	89.4	89.7	90.1	90.4	90.8	91.1
26	91.5	91.8	92.2	92.5	92.9	93.2	93.6	93.9	94.3	94.6
27	95.0	95.3	95.7	96.0	96.4	96.7	97.1	97.4	97.8	98.1
28	98.5	98.8	99.2	99.5	99.9	100.2	100.6	100.9	101.3	101.6
29	102.0	102.3	102.7	103.0	103.4	103.7	104.1	104.4	104.8	105.1
30	105.5	105.8	106.2	106.5	106.9	107.2	107.6	107.9	108.3	108.6
31	109.0	109.3	109.7	110.0	110.4	110.7	111.1	111.4	111.8	112.1
32	112.5	112.8	113.2	113.5	113.9	114.2	114.6	114.9	115.3	115.6
33	116.0	116.3	116.7	117.0	117.4	117.7	118.1	118.4	118.8	119.1
34	119.5	119.8	120.2	120.5	120.9	121.2	121.6	121.9	122.3	122.6
35	123.0	123.3	123.7	124.0	124.4	124.7	125.1	125.4	125.8	126.1
36	126.5	126.8	127.2	127.5	127.9	128.2	128.6	128.9	129.3	129.6
37	130.0	130.3	130.7	131.0	131.4	131.7	132.1	132.4	132.8	133.1
38	133.5	133.8	134.2	134.5	134.9	135.2	135.6	135.9	136.3	136.6
39	137.0	137.3	137.7	138.0	138.4	138.7	139.1	139.4	139.8	140.1
40	140.5	140.8	141.2	141.5	141.9	142.2	142.6	142.9	143.3	143.6
41	144.0	144.3	144.7	145.0	145.4	145.7	146.1	146.4	146.8	147.1
42	147.5	147.8	148.2	148.5	148.9	149.2	149.6	149.9	150.3	150.6
43	151.0	151.3	151.7	152.0	152.4	152.7	153.1	153.4	153.8	154.1
44	154.5	154.8	155.2	155.5	155.9	156.2	156.6	156.9	157.3	157.6
45	158.0	158.3	158.7	159.0	159.4	159.7	160.1	160.4	160.8	161.1
46	161.5	161.8	162.2	162.5	162.9	163.2	163.6	163.9	164.3	164.6
47	165.0	165.3	165.7	166.0	166.4	166.7	167.1	167.4	167.8	168.1
48	168.5	168.8	169.2	169.5	169.9	170.2	170.6	170.9	171.3	171.6
49	172.0	172.3	172.7	173.0	173.4	173.7	174.1	174.4	174.8	175.1
50	175.5	175.8	176.2	176.5	176.9	177.2	177.6	177.9	178.3	178.6
51	179.0	179.3	179.7	180.0	180.4	180.7	181.1	181.4	181.8	182.1
52	182.5	182.8	183.2	183.5	183.9	184.2	184.6	184.9	185.3	185.6
53	186.0	186.3	186.7	187.0	187.4	187.7	188.1	188.4	188.8	189.1
54	189.5	189.8	190.2	190.5	190.9	191.2	191.6	191.9	192.3	192.6
55	193.0	193.3	193.7	194.0	194.4	194.7	195.1	195.4	195.8	196.1
56	196.5	196.8	197.2	197.5	197.9	198.2	198.6	198.9	199.3	199.6
57	200.0	200.3	200.7	201.0	201.4	201.7	202.1	202.4	202.8	203.1
58	203.5	203.8	204.2	204.5	204.9	205.2	205.6	205.9	206.3	206.6
59	207.0	207.3	207.7	208.0	208.4	208.7	209.1	209.4	209.8	210.1
60	210.5	210.8	211.2	211.5	211.9	212.2	212.6	212.9	213.3	213.6
61	214.0	214.3	214.7	215.0	215.4	215.7	216.1	216.4	216.8	217.1
62	217.5	217.8	218.2	218.5	218.9	219.2	219.6	219.9	220.3	220.6
63	221.0	221.3	221.7	222.0	222.4	222.7	223.1	223.4	223.8	224.1
64	224.5	224.8	225.2	225.5	225.9	226.2	226.6	226.9	227.3	227.6
65	228.0	228.3	228.7	229.0	229.4	229.7	230.1	230.4	230.8	231.1
66	231.5	231.8	232.2	232.5	232.9	233.2	233.6	233.9	234.3	234.6
67	235.0	235.3	235.7	236.0	236.4	236.7	237.1	237.4	237.8	238.1
68	238.5	238.8	239.2	239.5	239.9	240.2	240.6	240.9	241.3	241.6
69	242.0	242.3	242.7	243.0	243.4	243.7	244.1	244.4	244.8	245.1
70	245.5	245.8	246.2	246.5	246.9	247.2	247.6	247.9	248.3	248.6
71	249.0	249.3	249.7	250.0	250.4	250.7	251.1	251.4	251.8	252.1
72	252.5	252.8	253.2	253.5	253.9	254.2	254.6	254.9	255.3	255.6
73	256.0	256.3	256.7	257.0	257.4	257.7	258.1	258.4	258.8	259.1
74	259.5	259.8	260.2	260.5	260.9	261.2	261.6	261.9	262.3	262.6
75	263.0	263.3	263.7	264.0	264.4	264.7	265.1	265.4	265.8	266.1
76	266.5	266.8	267.2	267.5	267.9	268.2	268.6	268.9	269.3	269.6
77	270.0	270.3	270.7	271.0	271.4	271.7	272.1	272.4	272.8	273.1
78	273.5	273.8	274.2	274.5	274.9	275.2	275.6	275.9	276.3	276.6
79	277.0	277.3	277.7	278.0	278.4	278.7	279.1	279.4	279.8	280.1
80	280.5	280.8	281.2	281.5	281.9	282.2	282.6	282.9	283.3	283.6
81	284.0	284.3	284.7	285.0	285.4	285.7	286.1	286.4	286.8	287.1
82	287.5	287.8	288.2	288.5	288.9	289.2	289.6	289.9	290.3	290.6
83	291.0	291.3	291.7	292.0	292.4	292.7	293.1	293.4	293.8	294.1

35-7924

UTAH POWER AND LIGHT COMPANY PUMP TEST REPORT

*This test - with the
system operating
together is the
test that you
want to use.*

NAME: ROBERT L. MARTIN
LOCATION: OSGOOD
MOTOR MAKE: WELL=GE / BOOSTER=US MOTORS
PUMP MAKE: WELL=JOHNSTON / BOOSTER

ACCOUNT NO.: 938803600
METER NO.: D25Y34675
TESTED BY: BRENT BARKER

DATE TESTED: 14 JULY 86

Well #2

35-7924

TYPE OF IRRIGATION: HAND AND WHEEL LINES

TYPE OF CROPS: 1985 CROPS WERE POTATOES AND GRAIN

1. TOTAL RATED HORSEPOWER	450	HP
2. NUMBER OF ACRES IRRIGATED	320	AC
3. STANDING WATER LEVEL	440	FT
4. PUMPING WATER LEVEL	440	FT
5. WELL DRAWDOWN	0	FT
6. DISCHARGE PRESSURE	73	PSI
7. FLOWRATE	4.97 CFS	2232 GPM
8. ELECTRICAL HORSEPOWER INPUT AT TEST	360 KW	483 HP
9. AVERAGE SEASONAL BILLING KW	376 KW	
10. WATER HORSEPOWER OUTPUT AT TEST		343 HP

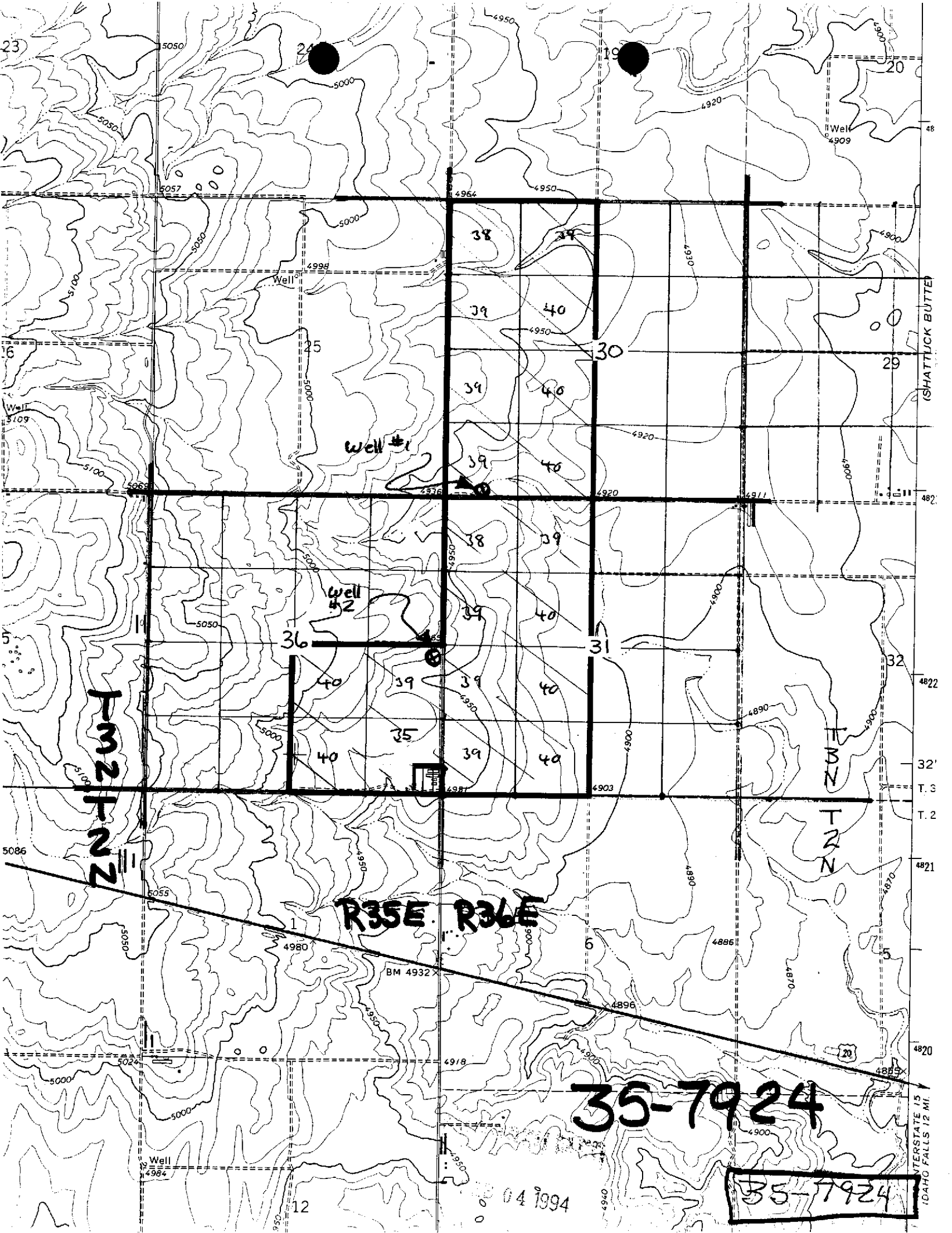
COMPARISON OF PUMPING PLANT EFFICIENCIES

	OPERATING CONDITIONS	
	PRESENT	RECOMMENDED EFFICIENCY
11. OVERALL PLANT EFFICIENCY	71.0 %	69.0 %
12. ACRE-FEET PUMPED / YEAR	602.8 AF	
13. INCHES OF WATER APPLIED / YEAR	22.6 IN	
14. KILOWATT HOUR USE / YEAR	551400 KWH	
15. AVERAGE HOURS OPERATED / YEAR	1466 HOURS	
16. TOTAL COST / YEAR	\$12128.61	
17. AVERAGE COST / ACRE-FOOT	\$ 20.12	
18. AVERAGE COST / HOUR OPERATED	\$ 8.27	
19. AVERAGE COST / ACRE	\$ 37.90	
20. AVERAGE COST / KILOWATT HOUR	2.20 CENTS	

*RECORDED
FEB 04 1984*

NOTE: 1. THIS TEST WAS MADE WITH THE 350 HP WELL PUMP AND 100 HP
BOOSTER PUMP OPERATING TOGETHER.
2. WELL DEPTH OF 440 FT. AS TAKEN FROM THE WELL LOG.

35-7924



R35E R36E

35-7924

35-7924

04 1994

SHATTUCK BUTTE

IDAHO FALLS 12 MI.

24 19
25 30

PLACE OF USE

POINTS OF DIVERSION

25 30
36 31

P/D #1



P/D #2

T3N
T2N

36 3.1
1 6

PLACE OF USE

R35E R36E

35-07924

HEL 19 HEL

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4.5

566 T 187

(1) 105.3

(14)

138.1

(20)

11.6

(19)

130.4

R 35E

35-07924

T
3
N

(23)

5.2

(3)

37.6

HEL

HEL

25

30 HEL

(4)

103.9

R 35E

R 31 E

HEL

(19)

82.1

FEB 04 1977

will = 7/1

R-35-E

CA
T843

29

161.0

HEL

21

Map H-3

104

566
T782

9

381

41

22

R-35-E

R-36-E

6

38.4

27

HEL

Department of Water Resources

7-16-1991

WELL INSPECTION FORM

#1

If well is associated with water right, provide WR# 35-7924

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 3N, Rge 36E, Sec. 30, SW 1/4 SW 1/4 or Lot _____.

2. Owner: Robert Martin

Address 4931 N 125W, City Idaho Falls St ID

3. Casing $\geq$ 12 inches above ground: Yes _____ No _____

4. Access Port: Yes _____ No ☒
Pressure Gauge: Yes ☒ No _____
Flowing: Yes _____ No ☒

Static Water Level: 408' (at Martin)
Casing Diameter: 20"
Temperature: N/A

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes _____ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: Well #1

RECEIVED
FEB 04 1994

Department of Water Resources

7-16-1991

WELL INSPECTION FORM

#2

If well is associated with water right, provide WR# 35-7924

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 3N, Rge 36E, Sec. 36, NE 1/4 SE 1/4 or Lot _____.

2. Owner: Robert L Martin

Address 4931 N 125W, City IDAHO FALLS St ID

3. Casing $\geq$ 12 inches above ground: Yes _____ No _____

4. Access Port: Yes _____ No ☒
Pressure Gauge: Yes _____ No ☒
Flowing: Yes _____ No ☒

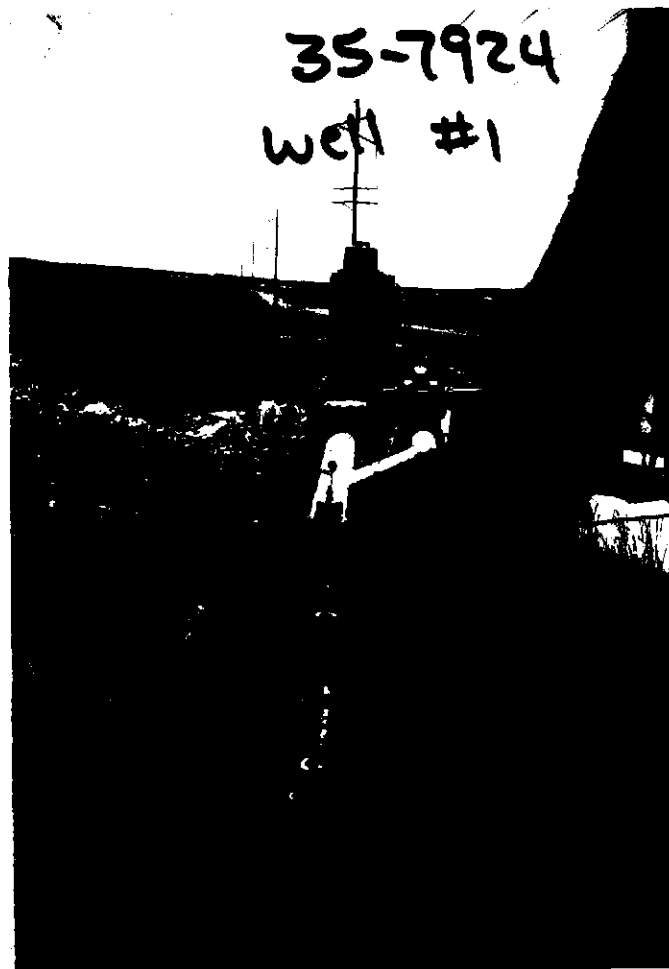
Static Water Level: 440' (Mr Martin)
Casing Diameter: 20"
Temperature: NA

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes _____ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: Well # 2

RECEIVED
FEB 04 1994



FEB 64

35-7924



FEB 04 1994



RECEIVED
FEB 04 1934

35-7924

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 35-7924
Name(s) of Permit Holder(s): Robert L. Martin
Post Office Address: 2162 West Cliff Circle
Idaho Falls, ID. 83401 Tel. No. 522-0789

☒ I hereby certify that construction of diversion works on the above referenced permit began on April, 1983 (date) **RECEIVED**
I understand that I must continue to develop the water system with due diligence to maintain a valid permit. **FEB 04 1994**

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

2/24/84
Date

Robert L. Martin
Signature of Permit Holder

PLACE

STAMP

HERE

RECEIVED

FEB 27 1984

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

FEB 04 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

35-7924
MARTIN, ROBERT L.
RT. 9 BOX 304A
IDAHO FALLS, ID 83401

138612

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

FEB 04 1994

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

FEB 04 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 19, 1986

ROBERT L. MARTIN
RT. 9, BOX 304-A
IDAHO FALLS ID 83401

RE: Permit No. 35-7924

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A condition of approval of your original permit required the installation of an access port which, according to the proof card submitted by you, has not been installed. An access port must be installed prior to the time a field examination is made.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

FEB 04 1986

INTER-DEPARTMENT MEMO — 1

DATE 11-22-1985

FROM Rita Fluck

TO File 35-7924

SUBJECT Returned B/L Notice

The Bonneville County Assessor has an address of Rt. 9, Box 304-A, Idaho Falls 83402 for Robert Martin.

I'm forwarding the notice.

MICROFILMED


SIGNATURE

1. DATE _____
 2. NAME _____
 3. ADDRESS _____
 4. CITY _____
 5. STATE _____
 6. ZIP _____
 7. PHONE _____
 8. TELETYPE _____
 9. TELEFAX _____
 10. EMAIL _____
 11. WWW _____
 12. MOBILE _____
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THE
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DAILY

230872

Direct

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NO. 138362

~~OCT 2 1985~~
OCT 19 1985

THE UNIVERSITY OF CHICAGO PRESS

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138362

MARTIN, ROBERT L.
2162 WEST CLIFF CIRCLE
IDAHO FALLS, ID 83401

PROOF DUE NOTICE

SEPTEMBER 30, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 35-7924 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.

(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.
(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

RECEIVED
FEB 04 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MARTIN, ROBERT L.
2162 WEST CLIFF CIRCLE
IDAHO FALLS, ID 83401

DECEMBER 23, 1980

RE: PERMIT NO. 35-7924

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

License 35-2090

$$\frac{5.1 \text{ ds}}{1120 \text{ AC}} = .0045 \text{ ds/AC}$$

License 35-7174

$$\frac{.95 \text{ ds}}{782 \text{ AC}} = .0012 \text{ ds/AC}$$

License 35-2395

$$\frac{4.00 \text{ ds}}{800 \text{ AC}} = .005 \text{ ds/AC}$$

Permit 35-7924

$$\frac{3.00 \text{ ds}}{800 \text{ AC}} = .0037$$

.0045

.0012

.005

+ .0037

 .0144

No Overlap
RH 12/17/80

All rights on same tracts

MICROFILMED

Proof of Publication
The Post-Register

State of Idaho,
County of Bonneville } ss.

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 6th day of November, 1980, last publication having been made on the 13th day of November, 1980, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 18th day of November, 1980.

Neon R. Napier
Notary Public

My commission expires September 30, 1984.

B10, 1M,

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

35-7324
MARTIN, ROBERT L.
2162 WEST CLIFF CIRCLE, IDAHO
FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 10/23/1980
Amount: 3.00 CFS
Diversion Point: SWSW Sec 30 T 03N R
36E, BONNEVILLE Co.
Use: IRRIGATION (3.00 CFS) from

04/01 to 11/01
Place of Use: NENW NWNW SWNW
SESW NESW NWSW SWSW SESW Sec
30 T 03N R 36E NENW NWNW SWNW
SESW NESW NWSW SWSW SESW Sec
31 T 03N R 36E NESE NWSE SWSE
SESE Sec 35 T 03N R 35E FOR 800
ACRES

Diversion Means: WELL & PUMP.
If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before NOVEMBER 24, 1980.

C. STEPHEN ALLRED
Director

Published: Nov. 8, 1980

RECEIVED

NOV 24 1980

Department of Water Resources
Eastern District Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

OCTOBER 30, 1980

The Post Register
P. O. Box 1800
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 24, 1980.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

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If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before NOVEMBER 24, 1980.

C. STEPHEN ALLRED

Director

Published 11/06 & 11/13/80.

MICROFILMED

35-7924

MARTIN, ROBERT L.

2162 WEST CLIFF CIRCLE, IDAHO FALLS, ID 83401

Source: GROUNDWATER

Date Filed: 10/28/1980

Amount: 3.00 CFS

Diversion Point: SWSW Sec 30 T 03N R 36E, BONNEVILLE Co.

Use: IRRIGATION (3.00 CFS) from 04/01 to 11/01

Place of Use: NENW NWNW SWNW SENW NESW NWSW SWSW SESW Sec 30 T 03N R 36E NENW
NWNW SWNW SENW NESW NWSW SWSW SESW Sec 31 T 03N R 36E NESE NWSE
SWSE SESE Sec 36 T 03N R 35E FOR 800 ACRES

Diversion Means: WELL & PUMP.

MICROFILMED