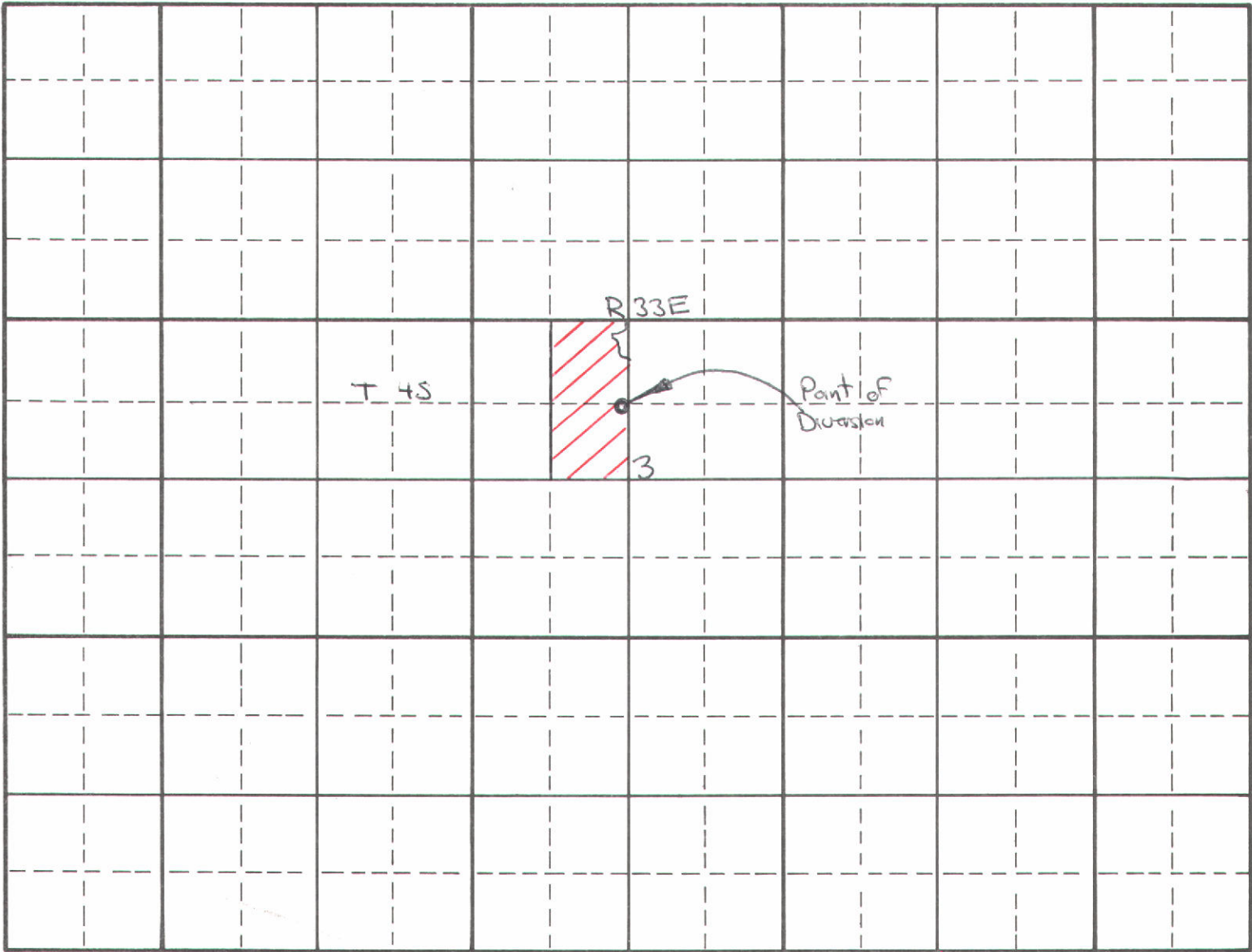
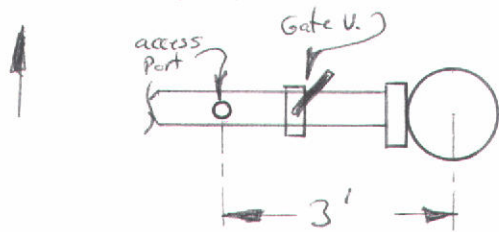




SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE 1/4 NW 1/4 Sect. 3 T4S R33E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	33E	3					37			40									77 ✓

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other _____

Examiner's Signature Ray Walker

Checked by Keith Wilson

Approved by Ray Walker

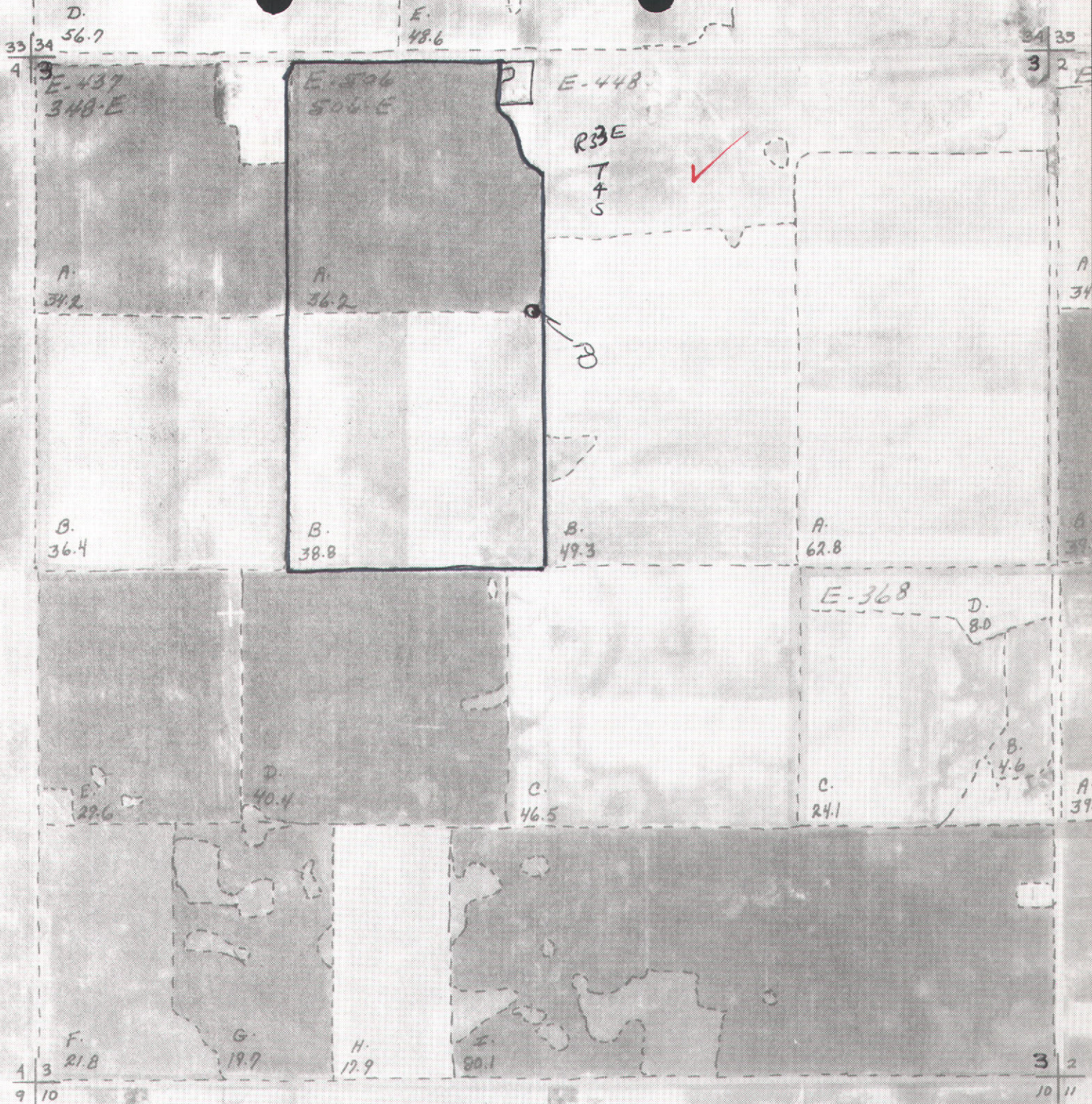
Date 2-13-84

Date 15 Nov 1984

Date 8-18-86

MICROFILMED

35-7927



MICROFILMED

NOT TO SCALE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7927 Priority November 14, 1980 Amount 1.11 cfs

THIS IS TO CERTIFY, that Eugene Spackman
of Pingree, Idaho, has complied with the terms and conditions of Permit
No. 35-7927 issued pursuant to Application for Permit dated November 14, 1980,
and has submitted proof to the Department of Water Resources on April 18, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.11 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>1.11</u> cfs and	<u>269.5</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 1.11 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
269.5 acre feet per year, said waters to be diverted within the SE 1/4 NW 1/4 Section 3,
Twp 4S, Rge 33E in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	33E	3					37		40										77

Total number of acres irrigated 77

RECORDED

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19th day of September, 19 86.

Billy D. Fleener
Acting for the Director

MICROFILMED

MS
JIM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Eugene Spackman Phone 684-4275

Post office address Route #1, Box 25, Pingree, ID 83262

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 3 Township 4S

Range 33E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.6 for irrigation purposes from 4/15 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.6 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, 40 h.p. pump with mainline
and handmoved laterals.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 70 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

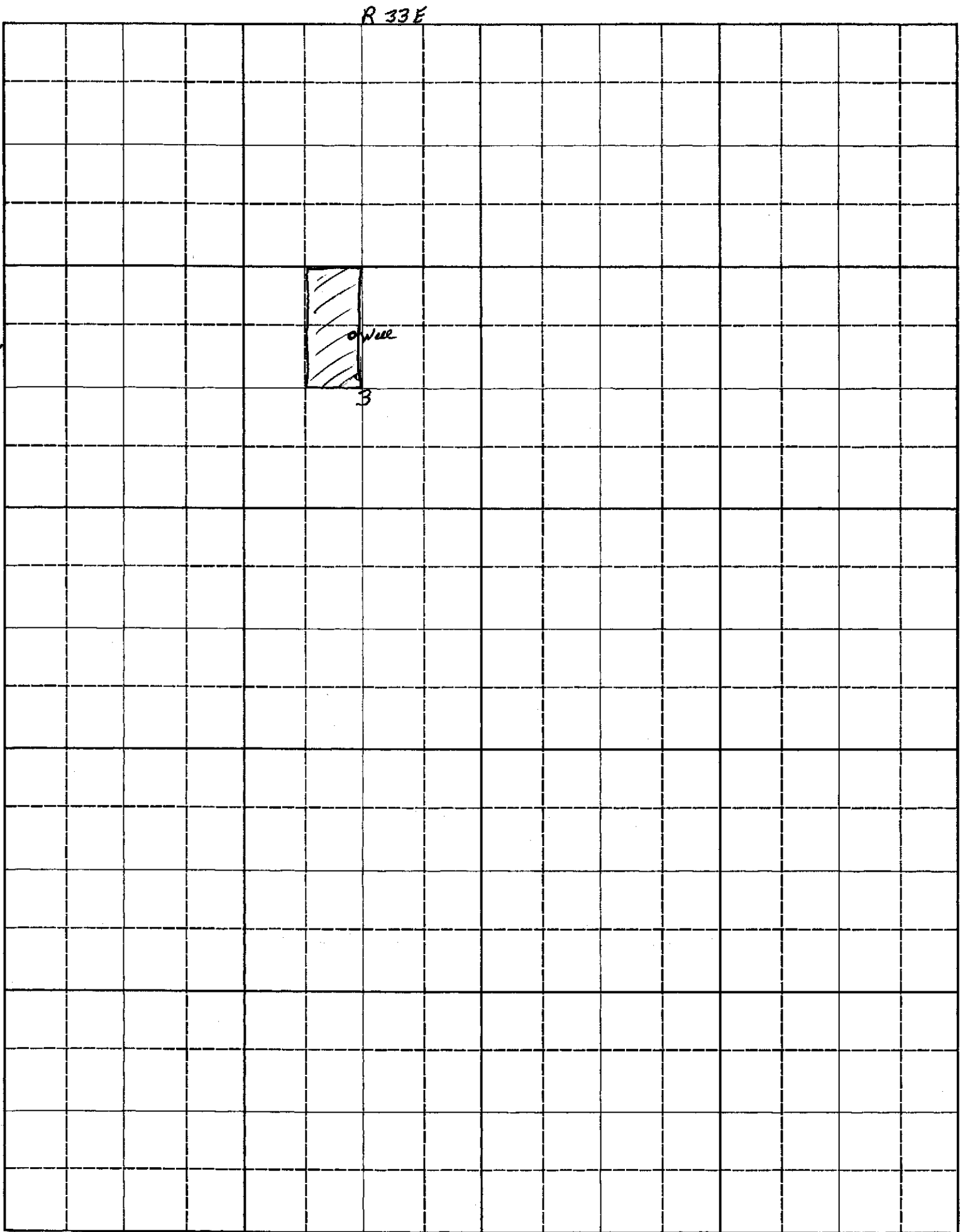
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Eugene Sporkman
(Applicant)

Proposed Priority 11/14/80

Received by kw Date 11/14/80 Time 10:40

Preliminary check by EMC Fee \$ 65.00

Receipted by kw Date 11/18/80 #16084

Publication prepared by kw Date 11/20/80

Published in The Blackfoot News

Publication dates 11/27 & 12/04/1980

Publication approved kw Date 12/16/80

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC. RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7927, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 13th day of January, 1981.

A. Glen Saxton
Chief, Operations Bureau

RECEIVED

DEC 11 1980

Department of Water Resources
Eastern District Office

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

35-7927

SPACKMAN, EUGENE
RT. 1 BOX 25, PINGREE, ID 83262
Source: GROUNDWATER
Date Filed 11-14-1980
Amount: 1.60 CFS
Diversion Point: SENW Sec 03 T 04S R 33E, BINGHAM Co.
Use: IRRIGATION (1.60 CFS) from 04-15 to 11-01
Place of Use: NENW SENW Sec 03 T 04S R 33E FOR 80 ACRES.
Diversion Means: WELL, PUMP & PIPELINES.

35-7928

GIBSON, DEAN W.
P. O. BOX 126, MORELAND, ID 83256
Source: GROUNDWATER
Dated Filed: 11-18-1980
Amount: 0.18 CFS
Diversion Point: SENW Sec 34 T 01S R 34E, BINGHAM Co.
Use: IRRIGATION (0.18 CFS) from 04-01 to 11-01
Place of Use: SENW Sec 34 T 01S R 34E FOR 9 ACRES
Diversion Means: WELL, PUMP & SPRINKLER SYSTEM

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before DECEMBER 15, 1980.

C. STEPHEN ALLRED
Director

(6740)

Pub.: 11-27 & 12-04, 1980.

51

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

I, David Mark Brown do solemnly

swear that I am the Publisher of The Blackfoot News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Thursday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of

of publication was published in said issue or said newspaper 2 consecutive weeks

the first publication having been made on the 27th day of November, 19 80

and the last publication having been made on the 4th day of December, 19 80

that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this 9th day of December, 19 80

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 35 7927
Name(s) of Permit Holder(s): EUGENE SPACKMAN
Post Office Address: RT#1 BOX 25
PINGREE, IDAHO Tel. No. 684 4275

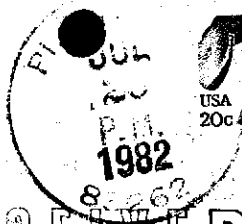
- ☐ I hereby certify that construction of diversion works for the above referenced permit began on FEB, 1974 (date) I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diversion works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

Date

Signature of Permit Holder

EUGENE SPACKMAN
RT #1 Box 25
PINEGEE, IDAHO 83262



RECEIVED



RECEIVED

JUL 21 1982

Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

JUL 28 1982



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

September 24, 1986

RE: Permit No. 35-7927

Eugene Spackman
Rt. 1, Box 25
Pingree, ID 83262

Dear Mr. Spackman:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 25, 1986

RE: Permit No. 35-7927

Eugene Spackman
Rt. 1, Box 25
Pingree, ID 83262

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

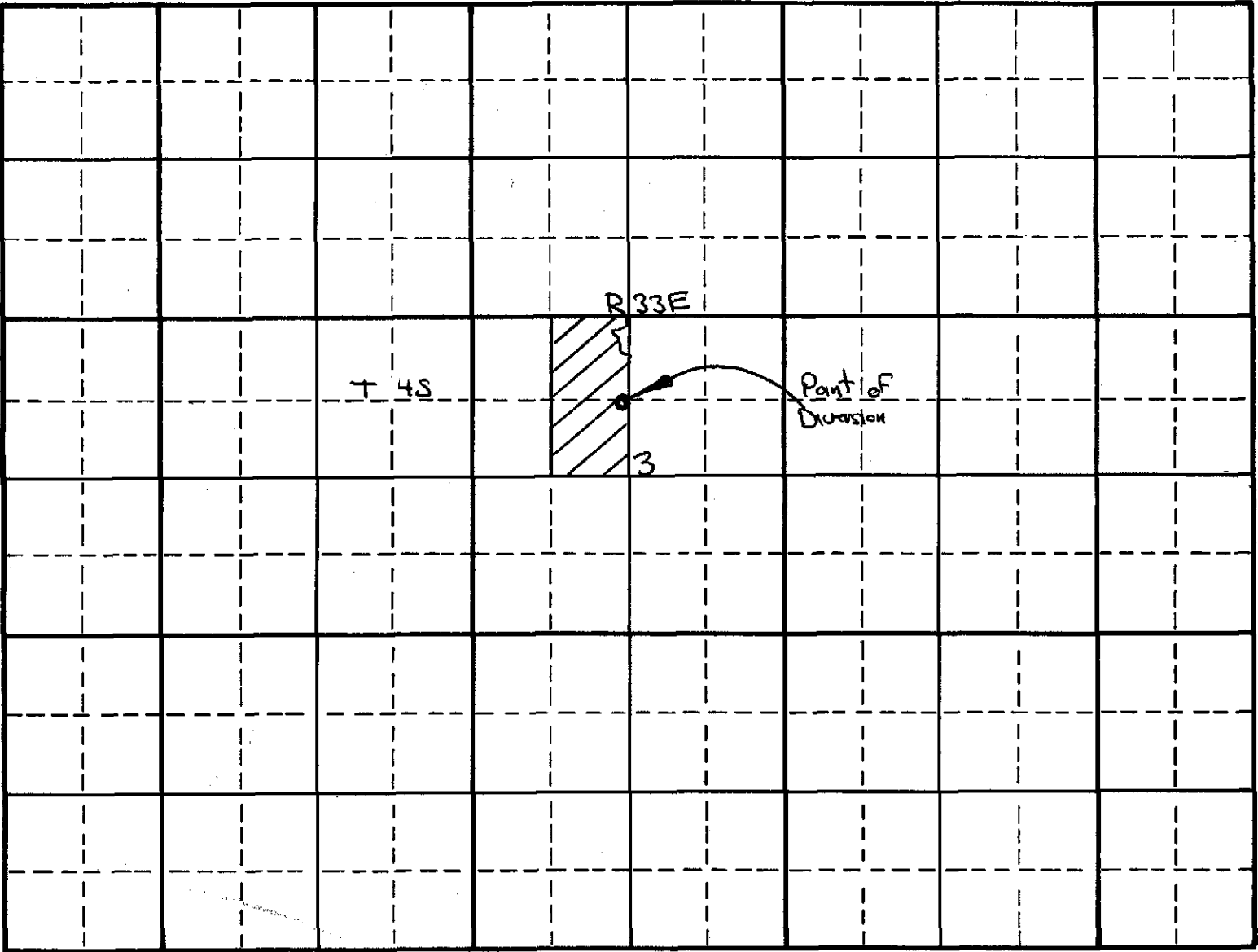
Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

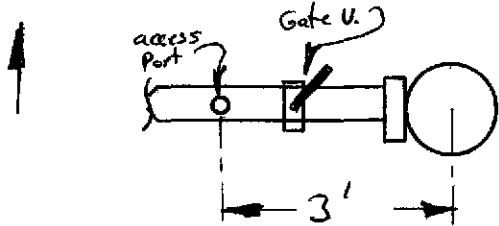
Enclosure

MICROFILMED



SCHMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: ☒ SE 1/4 NW 1/4 Sect. 3 T4S R33E

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
4S	33E	3					37			40									77 ☒

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Change P.U. as reflected above
- ☐ Add P.D. as reflected above
 ☐ Add P.U. as reflected above
- ☒ None
 ☐ Other

Examiner's Signature Z.H. Jones
 Checked by Keith Collier
 Approved by Ray Walker

Date 2-13-84
 Date 15 Nov 1984
 Date 8-18-86

MICROFILMED

D
33/34 56.7

106

E-448

RE
T
S

B
36.4

B
38.8

B
49.3

A
62.8

E-368

C
46.5

C

4/3 24.2
9/10

H
12.9

MICROFILMED

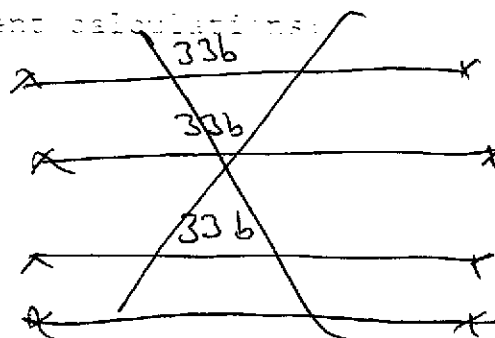
PERMIT NO. 35-7927 Spackman
 (Name)
 EXAMINATION: DATE: 8-09-83 Accompanied by: Mr. Spackman

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
GE	40	AKJ 130498	Amora	V74 00189

Measuring Device Type: Annubar
 Meter # Annubar Size # 6.0

Remarks: 4 handlines

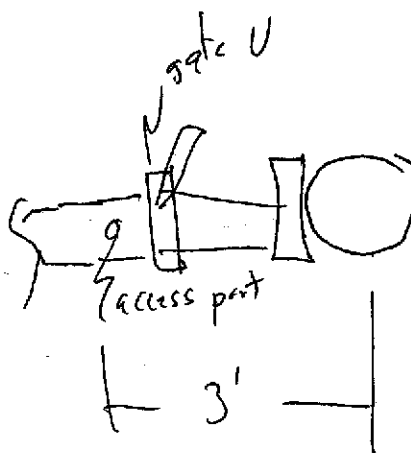
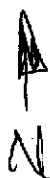
Measurement calculations:



6.2"
Annubar
Reading

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter 7.25" Length



MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

April 28, 1983

Eugene Spackman
Rt.#1 Box 25
Pingree, ID 88462

RE: 35-7927

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

 A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:JK

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 35-7927

Name(s) of Permit Holder: Eugene Shoshone

Post Office Address: Route 11 Box 25 Pinedale, Id.

Tel. No. 684-4275

Source of Water: Groundwater

Extent of Use:

☒ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

(acres)

☐ Other

APR 18 1983

Department of Water Resources

Measuring Point: Required?

☐ Yes ☐ No

Installed? ☐ Yes ☐ No

Access Port: Required?

☒ Yes ☐ No

Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date

Signature of Permit Holder

April 18-83

Eugene Shoshone

PLACE
TEN CENT
STAMP
HERE

RECEIVED

APR 19 1987



Idaho Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SPACKMAN, EUGENE
RT. 1 BOX 25
PINGREE, ID 83262

JANUARY 22, 1981

RE: PERMIT NO. 35-7927

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

35 7927

INITIAL REVIEW BY: Ernest

APPLICATION NUMBER:

35-7927

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☐ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. 35-7892 - Lapsed. ✓

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: Dec. 15 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12-11-1980. ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 11-14-1980 Date of priority recommended.
Special conditions of approval or cover letter. _____

MICROFILMED

By: Ernest Carlson

Date: 12-23-1980

STATE OFFICE REVIEW:

return receipt w/cover letter

SW/103 alc

- ☐ See attached sheet for more information.

By: Robyn

Date: 1/13/81

department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

NOVEMBER 20, 1980

The Blackfoot News
P. O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before DECEMBER 15, 1980.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before DECEMBER 15, 1980.

C. STEPHEN ALLRED

Director

Published 11/27 & 12/04/80.

RECEIVED

35-7927

SPACKMAN, EUGENE

RT. 1 BOX 25, PINGREE, ID 83262

Source: GROUNDWATER

Date Filed: 11/14/1980

Amount: 1.60 CFS

Diversion Point: SENW Sec 03 T 04S R 33E, BINGHAM Co.

Use: IRRIGATION (1.60 CFS) from 04/15 to 11/01

Place of Use: NENW SENW Sec 03 T 04S R 33E FOR 80 ACRES

Diversion Means: WELL, PUMP & PIPELINES.

legal-1,ads

RECEIVED

NOV 26 1980

2 copies and give to PRR
Department of Water Resources
Eastern District Office

**NOTICE OF
APPLICATION FOR
WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

35-7927

SPACKMAN, EUGENE
RT. 1 BOX 25, PINGREE, ID 83262
Source: GROUNDWATER
Date Filed 11-14-1980
Amount: 1.60 CFS
Diversion Point: SENW Sec 03 T 04S
R 33E, BINGHAM Co.
Use: IRRIGATION (1.60 CFS) from
04-15 to 11-01
Place of Use: NENW SENW Sec 03 T
04S R 33E FOR 80 ACRES.
Diversion Means: WELL, PUMP &
PIPELINES.