

Show 40-acre subdivisions, townships, ranges and ditches.

A hand-drawn map on a grid showing a proposed diversion. The map is divided into sections labeled "R 32 E" and "T 2 S" and "T 3 S". A red hatched area represents the diversion, with a point labeled "33" and another point labeled "4". Arrows indicate the flow of the diversion, and the text "Points of Diversion" is written near the arrows.

Tail Watt
(Signature)

_____, 19 82.
L. Glen Saxton
 Chief, Operations Bureau

MICROFILMED

RECEIVED

MAR 8 1982

Department of Water Resources
Eastern District Office

NOTICE OF
PROPOSED AMENDING
OF WATER PERMIT

Notice is hereby given that permit No. 35-7937 in the name of Gail Watt was issued for the diversion of 3.96 c.f.s. of water from groundwater sources with points of diversion within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33, T. 2S, R. 32E; SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 4, T. 3S, R. 32E, B.M., Bingham County; to be used for the irrigation of 198 acres within the N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 33, T. 2S, R. 32E, N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 4, T. 3S, R. 32E, B.M.

The permit holder now proposes to amend permit No. 35-7937, changing the place of use for 204 acres to N $\frac{1}{2}$ S $\frac{1}{2}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 33, T. 2S, R. 32E, N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 4, T. 3S, R. 32E, B.M.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 150 Shoup, Idaho Falls, Idaho, 83402, on or before March 15, 1982.

A. KENNETH DUNN
Director

(7209)
Pub.: 2-25; 3-4

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho David Mark Brown

I, _____ do
solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thursday
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper two (2) consecutive weeks

the first publication having been made on the
25th day of February, 19 82,

and the last publication having been made on the
4th day of March, 19 82;

that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

Subscribed and sworn to before me this 5th

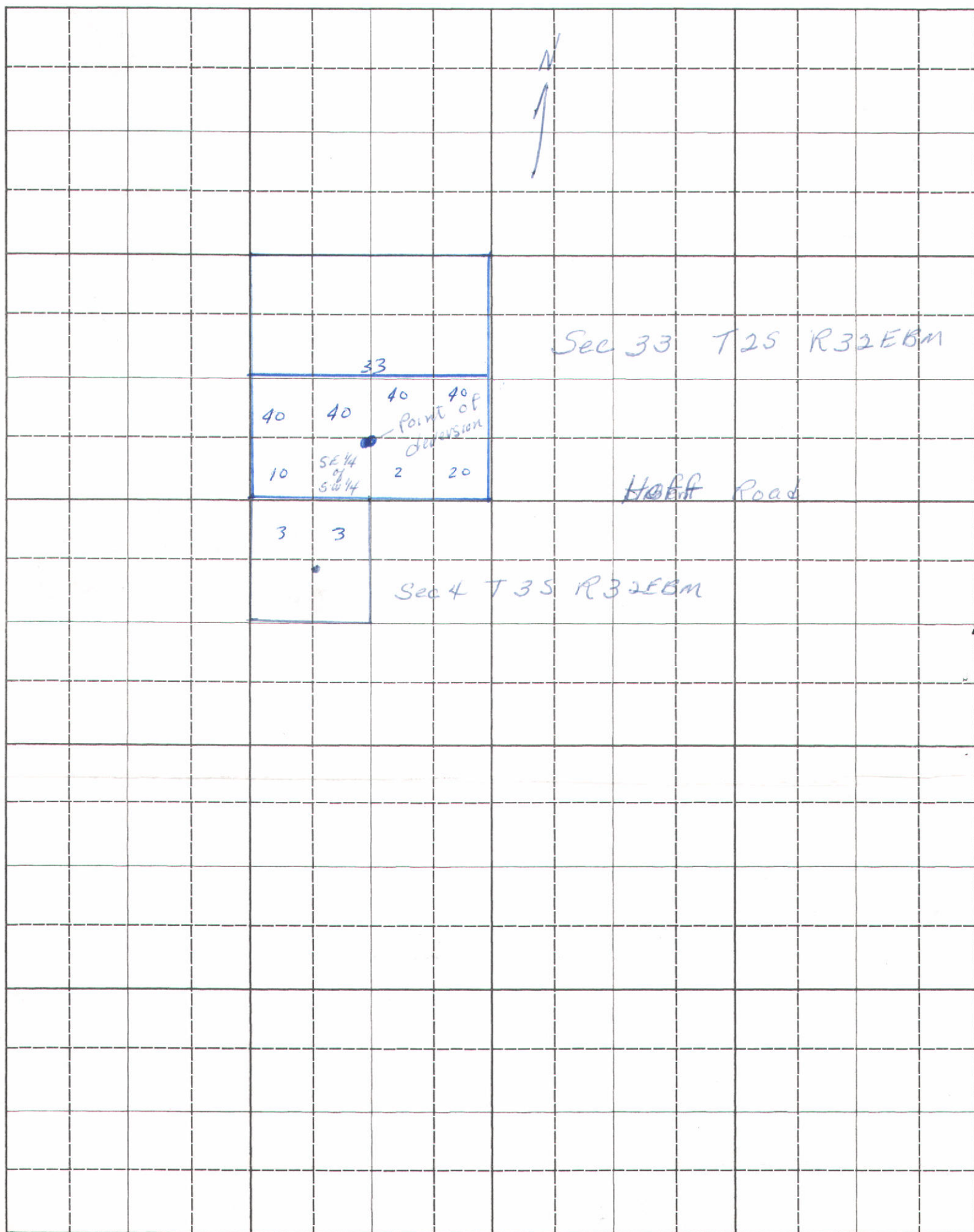
day of March, 19 82.

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

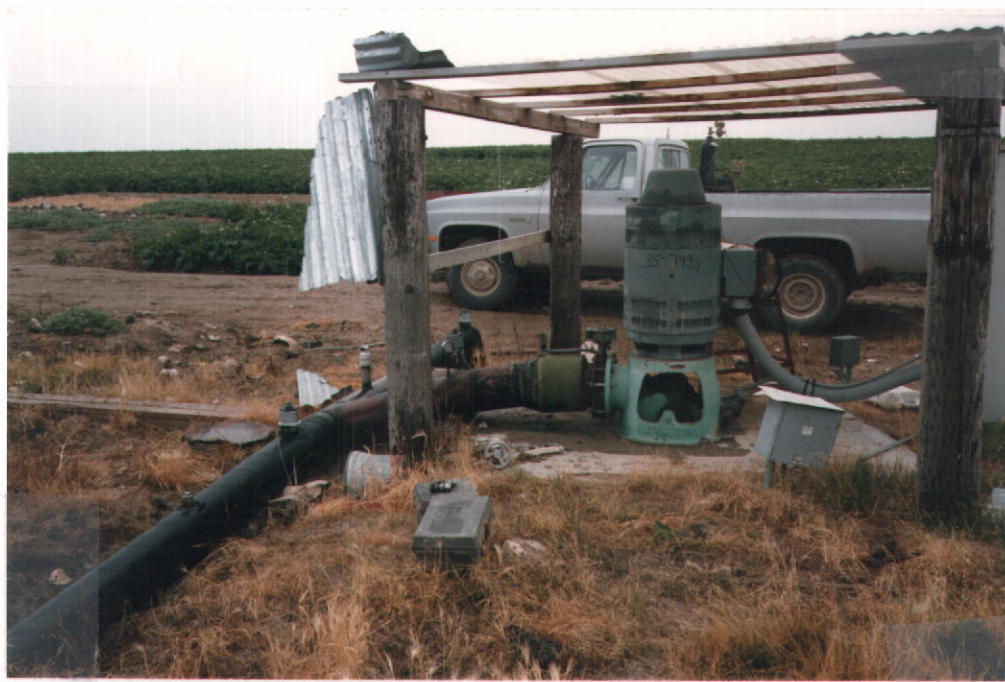
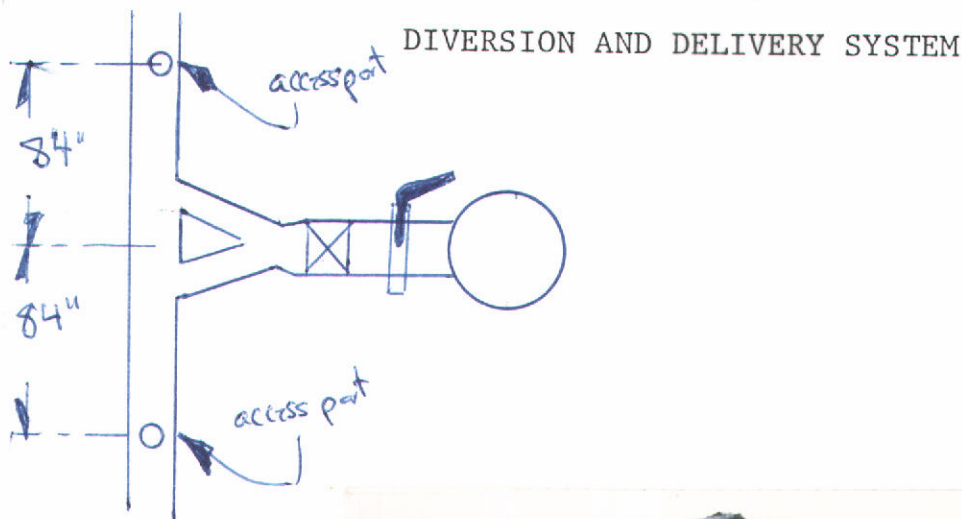
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Paul E. Henderson
(Applicant)

MICROFILMED

10. Other water rights on these lands See 35-2371 (on adjacent land)
11. Other water right diverted from same p.d. 35-2371

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Check ASes overflight for Pivot acres. Some acreage under
Pivots already covered by Tr. 2659 / 35-2371

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature W.L. Jones

Date 12-04-85

Consultant's License Number _____

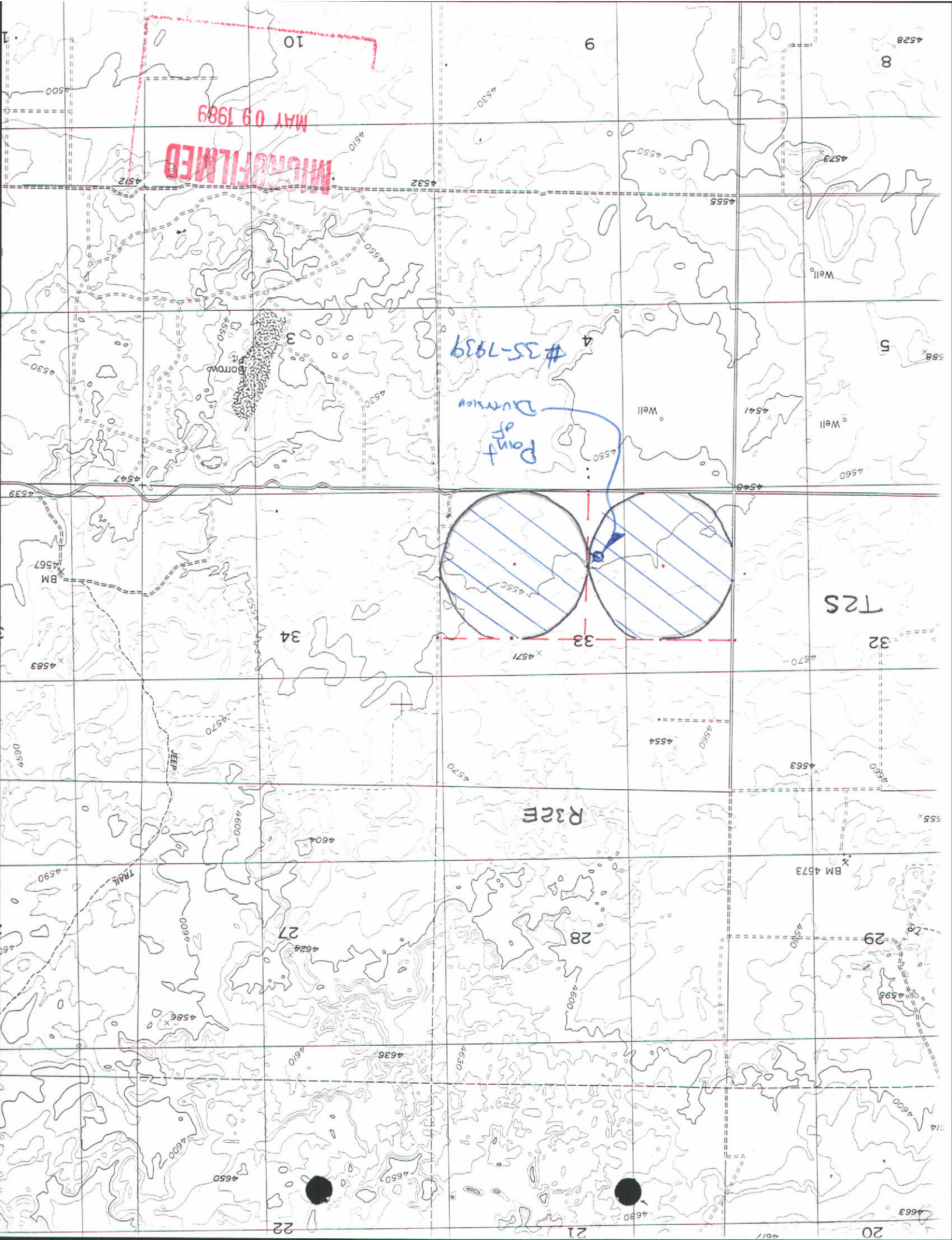
IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date _____

CONSULTANT SEAL

MICROFILMED
MAY 09 1989



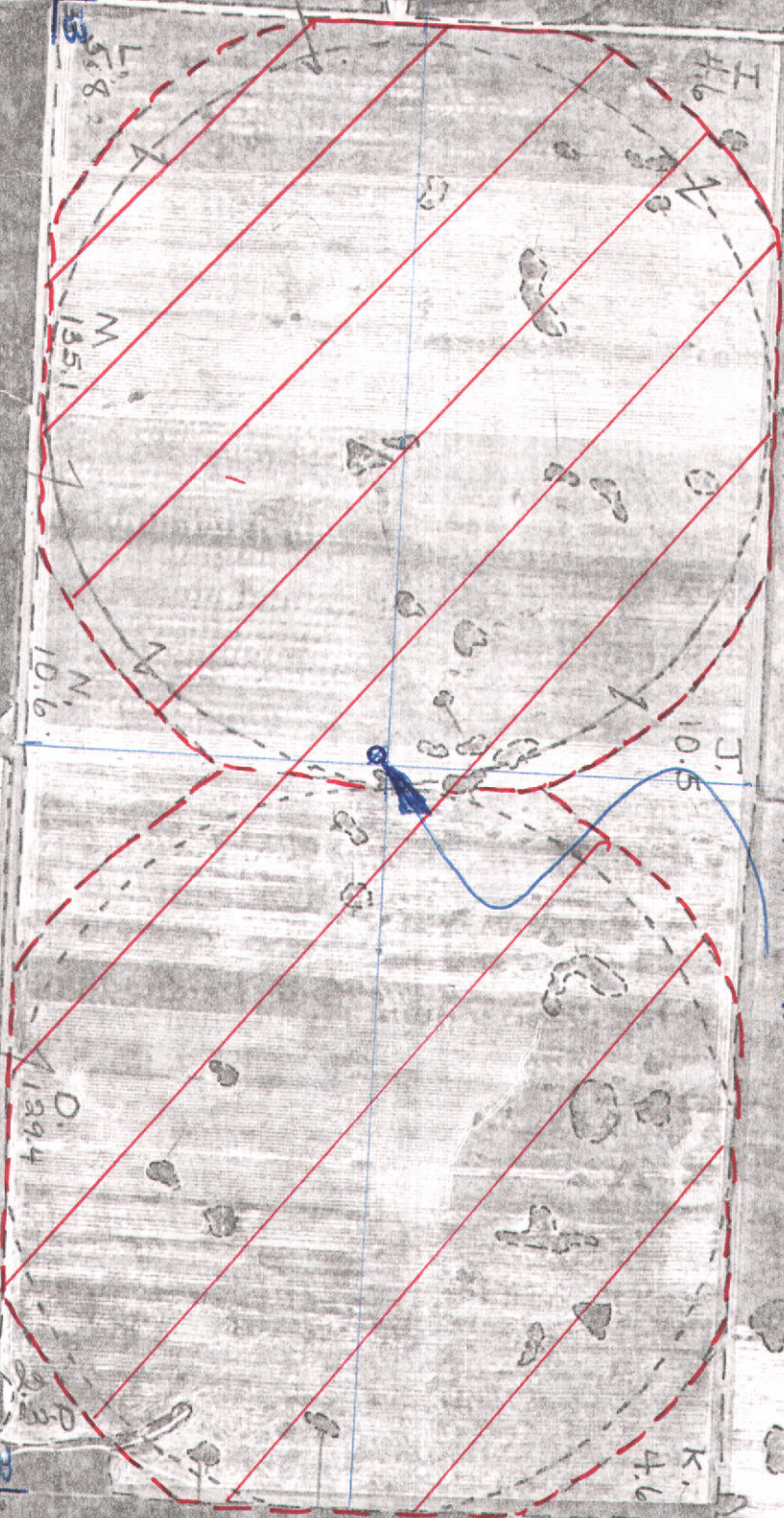
35-1937

41.9

R3AE

Point of Div.

T2S



MICROFILMED
MAY 09 1989

Xu 59

E 48.1

D 55.5

Show 40-acre subdivisions, townships, ranges and ditches.

R 32 E

T 2 S

33

T 3 S

Points of Diversion

Scale: 2 inches equal 1 mile.

Signed at Blackfoot, this 16th day of February, 1982.

Neil Watt
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by HGT Fee = \$20.00

Received by CW Date 2-16-82 #20096

Publication prepared by aw Date 2-17-82

Published in Blackfoot News

Publication dates 2/25 + 3/14/82

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, _____, Director of the Department of Water Resources hereby

Witness my hand this _____ day of _____, 19_____

MICROFILMED

MAY 09 1989

Director

35-7937

HENDERSON, PAUL

3298 SOUTH NORTH CANYON CIRCLE, BOUNTIFUL, UT 84010

Source: GROUNDWATER

Date Filed: 01/05/1981

Amount: 3.96 CFS

Diversion Point: SESW Sec 33 T 02S R 32E SENW Sec 04 T 03S R 32E,
BINGHAM Co.

Use: IRRIGATION (3.96 CFS) from 04/01 to 11/01

Place of Use: NESW NWSW SWSW NESE NWSE SWSE SESE Sec 33 T 02S R 33E NENW NWNW
Sec 04 T 03S R 32E FOR 198 ACRES

Diversion Means: WELL, PUMP & SPRINKLER SYSTEM.

37-7937
HENDERSON, Paul
3298 South North Canyon Circle
Bountiful, Ut. 84010
Source: GROUNDWATER
Date Filed: 01/05/1981
Amount: 3.96 CFS
Diversion Point: SESW Sec 33 T 02S
R 32E SENW Sec 04 T 03S R 32E,
Bingham Co.
Use: IRRIGATION (3.96 CFS) from
04/01 to 11/01
Place of Use: NESW NWSW SWSW
NESE NWSE SWSE SESE Sec 33 T
02S R 33E NENW NWNW Sec 04 T
03S R 32E for 198 acres.
Diversion Means: WELL, PUMP AND
SPRINKLER SYSTEM.

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water
Resources, 150 Shoup Ave., Idaho
Falls, Idaho 83401 on or before
FEBRUARY 2, 1981.

C. STEPHEN ALLRED
Director

(6779)
Pub: 1-15 and 1-22

RECEIVED

JAN 13 1981

Department of Water Resources
Eastern District Office

MICROFILMED

called
paper
1/13/81
kw

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-07937

Priority: February 23, 1981 Amount: 3.22 CFS 563.5 AFA

This is to certify, that GAIL WATT
1901 W. 200 S.

PINGREE, ID 83262

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated February 23, 1981, and has submitted proof to the Department of Water Resources on February 17, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 3.890 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 11/01	3.22 CFS	563.5 AFA

LOCATION OF POINT(S) OF DIVERSION: SESW, Sec. 33, Township 02S, Range 32E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02S	32E	33	NESW 33	NWSW 33	NESE 33	
			NWSE 33	SESE 29		161

Total number of acres irrigated: 161

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. The maximum rate of flow from the well located in the SESW, S33, T2S, R32E shall not exceed 3.89 cfs when combined with Right 35-2371.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 21st day of April, 1989.

RECORDED

MAY 09 1989

Acting for the Director

[Signature]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROVED

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now GAIL WATT

of (address) Route 1, Box 77, Pingree, Idaho 83262, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 35-7937, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE ¼ SW ¼, Section 33, Township 2 S, Range 32 E, B.M.,
County of Bingham. Other points of diversion: _____
SE ¼ NW ¼ Sec 4 Twp 3 S. R. 32 EBM

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 3.96 for Irrigation purposes from Apr 1 to Nov 1 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2 S	32 E	33									40	40			40	40		38	198
3 S	32 E	4					3	3											6
							Per letter from permit holder												
								JJ	7/6/1982										

Total number of acres to be irrigated = 198
204

4. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or the place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

MICROFILMED

Witness my hand this

8th day of

July

1982

Chief, Operations Bureau

A. Glen Saxton

APPROVE the above Application for Amendment of Permit No. 35-7937.

of the Department of Water Resources hereby

L. GLEN SAXTON

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Publication dates

2/25 + 3/24/82

Publication prepared by

aw Date 2-17-82

Published in

Blackfoot Journal

Preliminary check by

HLT

Fee = \$20.00

Received by

aw

Date

2-16-82 #20096

FOR DEPARTMENT USE ONLY

(Signature)

Paul LaRue

1982

February

this 16th day of

Signed at Blackfoot

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Scale: 2 inches equal 1 mile.

Points of Diversion

R-222

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.

RECEIVED

MAR 8 1982

Department of Water Resources
Eastern District Office

**NOTICE OF
PROPOSED AMENDING
OF WATER PERMIT**

Notice is hereby given that permit No. 35-7937 in the name of Gail Watt was issued for the diversion of 3.96 c.f.s. of water from groundwater sources with points of diversion within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33, T. 2S, R. 32E; SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 4, T. 3S, R. 32E, B.M., Bingham County, to be used for the irrigation of 198 acres within the N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 33, T. 2S, R. 33E, N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 4, T. 3S, R. 32E, B.M.

The permit holder now proposes to amend permit No. 35-7937, changing the place of use for 204 acres to N $\frac{1}{2}$ S $\frac{1}{2}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 33, T. 2S, R. 32E, N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 4, T. 3S, R. 32E, B.M.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 150 Shoup, Idaho Falls, Idaho, 83402, on or before March 15, 1982.

A. KENNETH DUNN
Director

(7209)
Pub.: 2-25: 3-4

34

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho David Mark Brown) ss

I, _____ do
solemnly

swear that I am the Publisher of The Morning News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Thursday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was published in said issue or said newspaper two (2) consecutive weeks

the first publication having been made on the 25th day of February, 19 82

and the last publication having been made on the 4th day of March, 19 82;

that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this 5th

day of March, 19 82

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

MICROFILMED

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

RECEIVED

FEB 17 1982

Department of Water Resources

I, Paul Henderson, hereby assign to Gail Watt
of Pingree, Idaho 83262

Address

CHECK ONE



All my right, title, and interest in and to Permit No. 35-7937
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 19 day of February, 19 82.

x Paul E. Henderson
Permit Holder

x Karen Henderson
Spouse of Permit Holder

State of ~~Idaho~~ Utah)
County of Salt Lake) ss.

On this 10th day of February, 19 82, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Lina Mappes

Notary Public residing at

Salt Lake County

My commission expires:
12-16-85

MICROFILMED

ASSIGNED TO:
Gail Watt, Box 77
Pingree, ID 83262
2/17/1982

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
APPROVED

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant Paul Henderson Phone home (801)298-2716
bus. (801)363-7383

Post office address 3298 So. No. Canyon Circle, Bountiful, Utah 84010

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 33 Township 2S

Range 32E B.M. Bingham County, additional points of diversion if any: _____

SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 4, T. 3S, R. 32E, B.M.

4. Water will be used for the following purposes:

Amount 3.96 for irrigation purposes from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 3.96 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and sprinkler system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 20 inches; proposed depth of well is 250 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

[illegible]

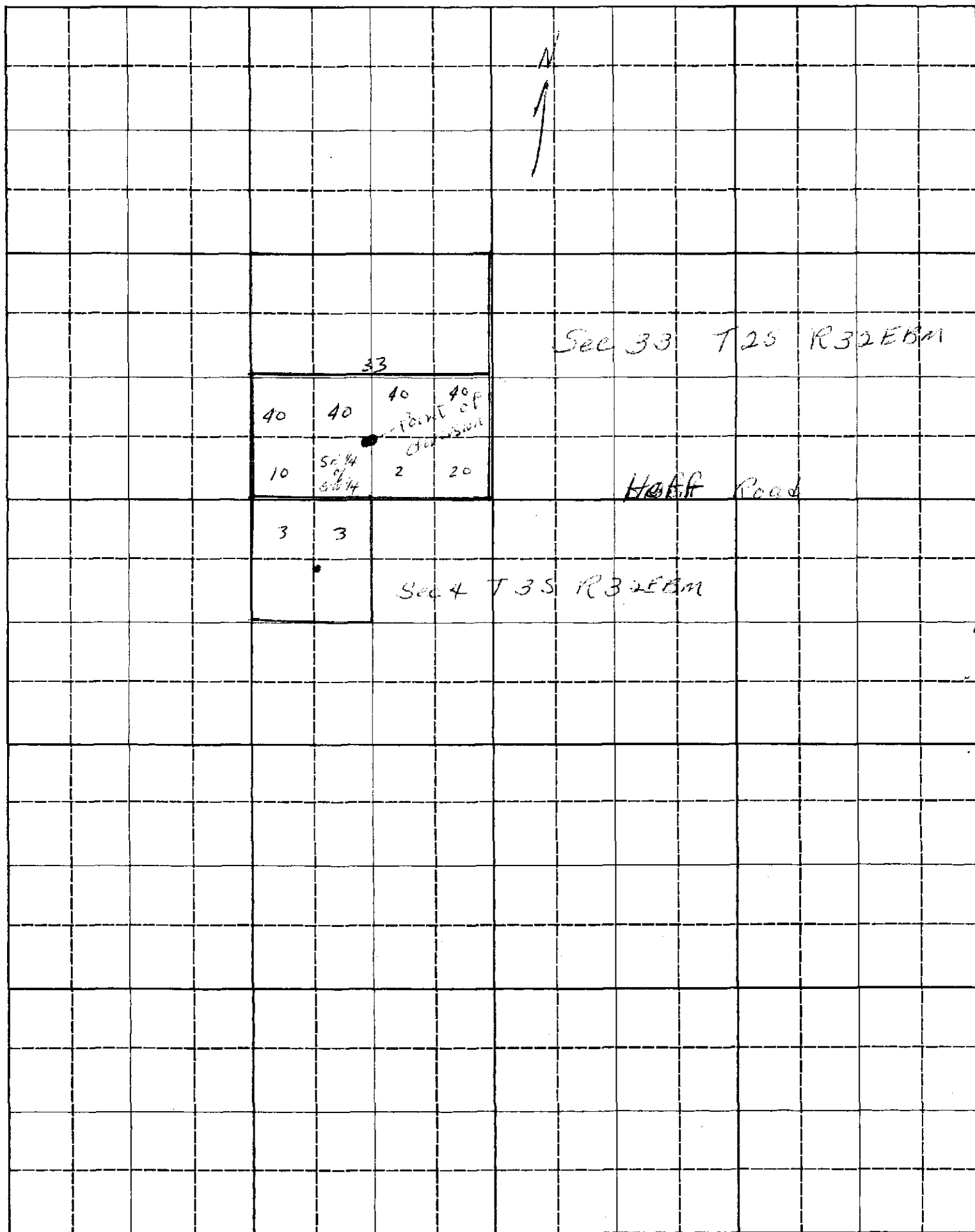
License #35-2371 (does not cover acreage listed above)

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

9. a. Who owns the property at the point of diversion

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paul E. Henderson
(Applicant)

MICROFILMED

MICROFILMED

J. Allen Saylor

Witness my hand this 10 day of March, 19 81.

- d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 86.

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7037, and said application is hereby approved.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Recommended for approval denial by BMC *RA*

Hearing held by _____ Date _____

Copies of protests forwarded by _____

Protests filed by: 1/10/81

Publication approved 1/10/81 Date 2/18/81

Publication dates 1/10 + 1/22/81

Published in Blanchard Press

Publication prepared by 1/8/81 Date 1/8/81

Received by 1/8/81 Date 1/8/81 # 16149 payment 2/23/81 receipt # 17049

Preliminary check by BMC Fee \$ 105.00

Received by 1/23/81 Date 05-30-80 Time 8:40

1/5/81 11:30A 8-18-80 6/5/80 1:00

**NOTICE OF
APPLICATION FOR
WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

35-7935

KELLY, HOWARD G.
Rt 5 Box 157
Blackfoot, Id. 83221
Source: GROUNDWATER
Date Filed: 12/31/1980
Amount: 3.00 CFS
Diversion Point: SWNW Sec 04 T 03S
R 33E NENE NWNE SWNE Sec 05 T
03S R 33E SENE Sec 05 T 03S R
33E; Bingham Co.
Use: IRRIGATION (3.00 CFS) for
04/01 to 11/01
Place of Use: NWNE SWNE NENW
NWNW SWNW SENW Sec 04 T 03S R
33E NENE NWNE SWNE SENE Sec 05
T 03S R 33E for 400 acres.
Diversion Means: WELL, PUMP,
PIPELINE AND SPRINKLER SYSTEM.

35-7937

HENDERSON, Paul
3298 South North Canyon Circle
Bountiful, Ut. 84010
Source: GROUNDWATER
Date Filed: 01/05/1981
Amount: 3.96 CFS
Diversion Point: SESW Sec 33 T 02S
R 32E SENW Sec 04 T 03S R 32E,
Bingham Co.
Use: IRRIGATION (3.96 CFS) from
04/01 to 11/01
Place of Use: NESW NWSW SWSW
NESE NWSE SWSE SESE Sec 33 T
02S R 33E NENW NWNW Sec 04 T
03S R 32E for 198 acres.
Diversion Means: WELL, PUMP AND
SPRINKLER SYSTEM.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before FEBRUARY 2, 1981.

C. STEPHEN ALLRED
Director

(6779)
Pub: 1-15 and 1-22

RECEIVED

FEB 3 1981

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho David Mark Brown) ss.

I, do solemnly

swear that I am the Publisher of The Blackfoot News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction withing the State of Idaho shall be published to-wit: Thursday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of

of publication was published in said issue or said newspaper 2 consecutive weeks

the first publication having been made on the 15th day of January, 19 81

and the last publication having been made on the 22nd day of January, 19 81

that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this 30th

day of January, 19 81

Patricia H. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

MICROFILMED

April 25, 1989

GAIL WATT
1901 W. 200 S.
PINGREE, ID 83262

RE: PERMIT NO. 35-07937

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 09 1989

MEMORANDUM

TO: Gary

FROM: JIM JOHNSON

DATE: March 27, 1989

RE: Condition on License 35-7937

=====

POINT OF DIVERSION OVERLAP SUMMARY

Two water rights are used to irrigate the lands located in the S1/2 of section 33. However, only one well is used to supply water to the two circle systems in use.

The water right being licensed now covers the land in the N1/2 of the S1/2 while the other water right, 35-2371, covers the S1/2 of the S1/2 of the section. The NW 1/4 of section 4 is also covered by 35-2371.

Right 35-2371 uses two wells to supply water to all of the lands identified under it. One of the wells is the same well used for the right now being licensed.

PLACE OF USE OVERLAP

There is no place of use overlap with these two water rights.

REQUIRED CONDITIONS OF APPROVAL

Since the well in section 33 is used to supply water to more than one water right then a condition is required to limit the rate of flow to the capacity of the well.

The condition should read as follows;

The maximum rate of flow from the well located in the SESW of Section 33 T02S,R32E, shall not exceed 3.89cfs when rights 35-2371 and 35-7957 are combined.

MICROFILMED

MAY 09 1989

March 1, 1989

GAIL WATT
1901 W. 200 S.
PINGREE, ID 83262

RE: PERMIT NO. 35-07937

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 09 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
3507937	02S	32E	33	SE SW		GROUNDWATER	HENDERSON, PAU
3502371	— ERROR IN DATA ENTRY					GROUNDWATER	TEEPLES, THERN
3502464						GROUNDWATER	TEEPLES, GLEN
3507937	03S	32E	4	SE NW		GROUNDWATER	HENDERSON, PAU
3502371						GROUNDWATER	TEEPLES, THERN

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MAY 09 1989

RECEIVED

FEB 26 1936

Department of Water Resources
Permit No. 35-7937

Phone No. 684-4781

1. Owner: Gail Watt Phone No. 684-4781
Current Address: 1901 W. 2005. Pingree, ID.
2. Accompanied by: Applicant EXAM. DATE: 7-23-85
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Allis-Chalmers	200	51-358-988	Johnston	N.A.

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Two Wade Rain Pivots (10 towers with no cornercatcher). One pd only in Sect. 33

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Eagle Eye Meter				091461	2" - 13"	7-1985
Annubar					7.9"	

7. Measurements 9.75 mainline ID on two spots ☐ Additional data/computation sheets attached

a/ 5.8" meter readings

b/ 5.7" meter readings

- | | | |
|---------------------------|----------------------------------|----------|
| 8. Point(s) of Diversion: | Indicate Method of Determination | ASCS MAP |
|---------------------------|----------------------------------|----------|

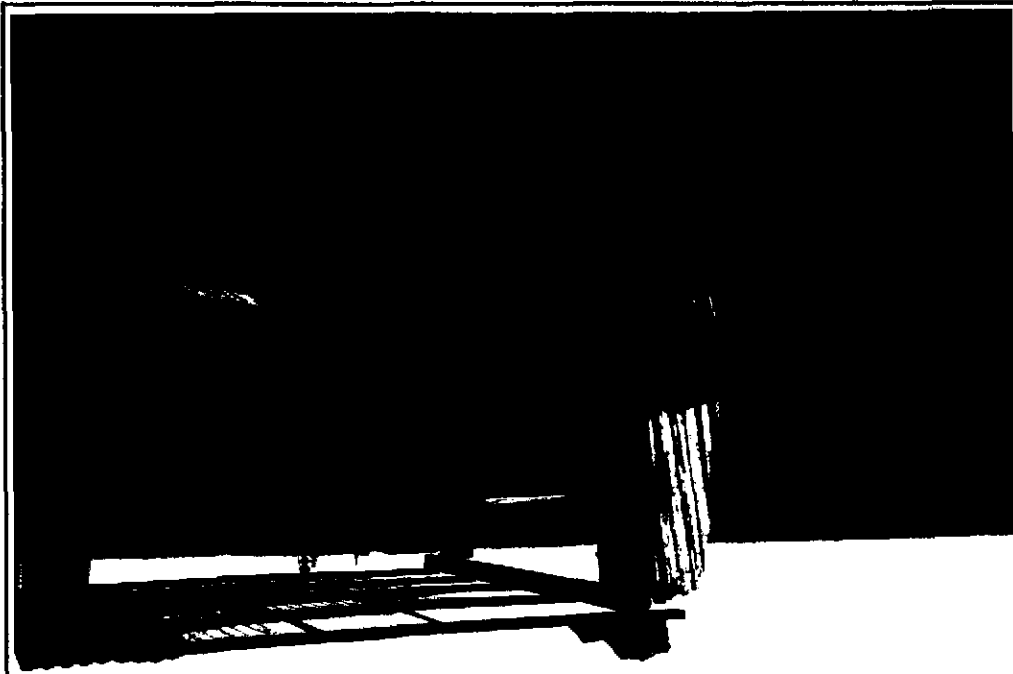
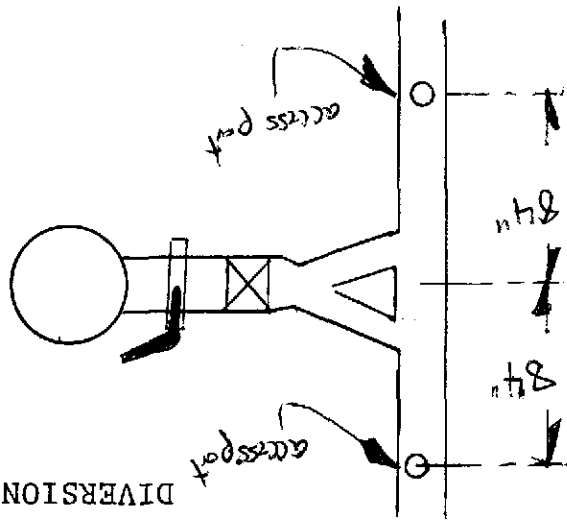
[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|

[illegible]

10. Other water rights on these lands
11. Other water right diverted from same p.d.

12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached
☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Check ASCS overflight for PUD acres. Some acreage under PUDs already covered by TV. 2659 / 35-2371

15. Recommended Amendments
☐ Change P.D. as reflected above
☐ Change P.U. as reflected above
☐ Add P.D. as reflected above
☐ Add P.U. as reflected above
☒ None
☐ Other

16. Examiner's/Consultant's Signature
Consultant's License Number
IDWR Director's Authorization to Conduct
Beneficial Use Examination
Date

CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

35-1937

FEB 20 1986

Permit No.

1. Measurement Calculations

Department of Water Resources

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$Q^a = \left(\underset{\text{mainline}}{9.75" ID} \right)^2 \times 3.85 \sqrt{\underset{\text{meter Reading}}{5.8}} \\ = 881.4 \text{ gpm} \times 0.994 \text{ correction Factor} \\ = 876.1 \text{ gpm or } 1.95 \text{ cfs}$$

$$Q^b = \left(\underset{\text{mainline}}{9.75" ID} \right)^2 \times 3.85 \sqrt{\underset{\text{meter Reading}}{5.7}} \\ = 873.8 \text{ gpm} \times 0.994 \text{ correction Factor} \\ = 868.5 \text{ gpm or } 1.94 \text{ cfs}$$

$$\begin{array}{l} \text{Total } 1.95 \text{ cfs} \\ Q^a + Q^b = 1.94 \text{ cfs} \\ \hline 3.89 \text{ cfs} \end{array}$$

allow 0.02 cfs/acre
161 acres x 0.02 cfs
yields 3.22 cfs

b) Volume Calculations for Irrigation:

$$\begin{array}{l} V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 161 \text{ acres} \times 3.5 \text{ af/a} = 563.5 \text{ af/a} \\ V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 3.22 \text{ cfs} \times 214 \text{ d.} \times 1.9835 = 1366.7 \\ V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{563.5 \text{ af/a}} \end{array}$$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: Tr. 2659 / 35-2371

b) Other water rights with same point of diversion: Tr. 2659 / 35-2371

c) Analysis:

Well in SESW Sect 33 used as part of Tr. 2659/35-2371.
It irrigates 122 acres @ 0.02 cfs/acre or 2.44 cfs. Calculated capacity of well is 3.89 cfs. Therefore when 35-7937 used in conjunction with Tr. 2659/35-2371 the rate of diversion used from the well in SESW shall not exceed 3.89 cfs.

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MAY 09 1989

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
------------	----------	--------	-----------	----------------------	-----------------

4. Permit Holder:

Address:

5. Source: _____ tributary to _____

6. Beneficial Use

Period of Use
From To

Rate of Diversion
Q (cfs)

Annual Volume
V (ata)

Investition

1-17

1-11

3.22

50595

7. Point(s) of Dive

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks:

10. Recommended Amendments

11. Examiner's Signature

Checked in Regional Office by

Approved in State Office by

Date _____

78-90-8

Date _____

98-81-2

Date _____

88/4/2

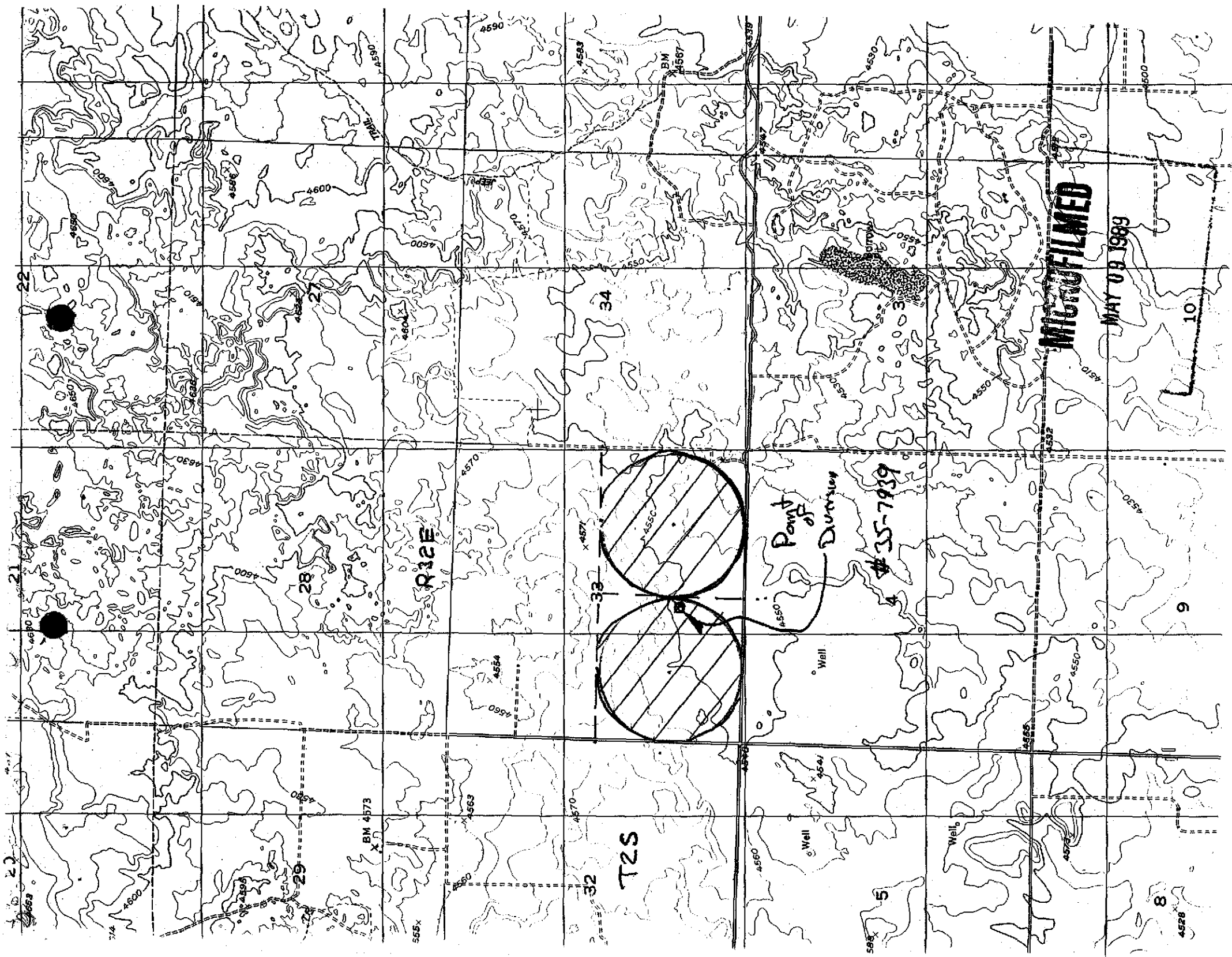
MAY 6 1966

435-7937

FILE 71
JUN 20 1964

MICROFILMED
MAY 09 1989

PAGE 5712
0/20/98



35-7937

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MAY 19 1989

METER NO. 091461RANGE 2"-13"DATE TESTED 7-19-1985

#35-7937

UPSCALE	DOWNSCALE	AVERAGE	METER READING	Flow ERROR	Flow CORREC FACTOR
	2.00	2.00	2		1.000
	2.87	2.87	3		0.978
4.06	3.87	3.965	4		0.995
5.00	4.87	4.935	5		0.993
6.12	5.75	5.935	6		0.994
7.12	7.00	7.06	7		1.004
8.12	7.87	7.995	8		0.999
9.00	8.75	8.875	9		0.993
10.00	9.87	9.935	10.0		0.996
10.87	10.75	10.81	11		0.991
12.12	11.62	11.87	12		0.994
13.25		13.25	13		1.009

MICROFILMED

MAY 09 1989

Transfer No. 2659Water Right No. 35-2371

MAY 27 1982

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**APPROVED**Department of Water Resources
Eastern District Office**APPLICATION FOR TRANSFER OF WATER RIGHT****To Change the Point of Diversion and/or the Place of Use**Name of applicant GAIL WATT Phone 684 4781Post Office address Route 1, Box 77, Pingree, Idaho 83262**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)

b. License No. 35-2371 Issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Warranty Deed3. Source of water ground water tributary to _____4. Date of priority March 18, 1954

5. Water is used for the following purposes:

amount 5.64 cfs for Irrigation purposes from Not specified to _____
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 5.64 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 4Township 3 S Range 32 E, B.M., in Bingham County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2 S	32 E	33											30	40			38	20	128
3 S	32 E	4					37	37	40	40									154

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MAY 09 1989

Total number of acres to be irrigated 2829. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

TION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, B).

Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum

Point of diversion _____ 1/4 _____ 1/4, Section _____ Township _____
_____, B.M., _____ County

_____ points _____

Place of use:

RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
		NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 5.64 c.f.s. &/or _____ acre feet
- b. Description of diverting works Well, pump, mainline, to hand line
- c. Describe the reasons for the proposed changes Consolidating acres to reflect actual
acres irrigated by system under this License, and adding additional
point of diversion.

2. Change in point of diversion

Point of diversion SE 1/4 NW 1/4, Section 4 Township 3 S
Range 32 E, B.M., Bingham County
Additional points SE 1/4 SW 1/4 Sec 33, Twp 2 S. R. 32 EBM, Bingham County, Idaho

3. Change in place of use

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
No change. Permit #35-7937 will irrigate these lands.

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MAY 09 1989

c. Describe the land, place of use to which the right will be transferred:

[illegible]

Total number of acres to be irrigated 282

4. Describe any other water rights used for the same purpose as described above. NONE
-
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

R 32E

T
2
5

33

Point of Diversion

T
3
5

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MAY 09 1989

SCALE: 2 inches equal 1 mile; Draw plan in ink.

RECEIVED

Field Copy
STATE OF IDAHO

RECEIVED

MAR 13 1988

DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

Department of Water Resources
Eastern District Office

To appropriate the public waters of the State of Idaho

1. Name of applicant Paul Henderson *Assigned to Gail Watt* Phone home (801) 298-2716
684-4781 bus. (801) 363-7383

Post office address 3298 So. No. Canyon Circle, Bountiful, Utah 84010

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 33 Township 2S

Range 32E B.M. Bingham County, additional points of diversion if any: _____

SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 4, T. 3S, R. 32E, B.M.

4. Water will be used for the following purposes:

Amount 3.96 for irrigation purposes from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 3.96 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and sprinkler system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 20 inches; proposed depth of well is 250 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

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MAY 09 1989

*Amend
PO u
To 2S R 32E*

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2S	~~32E~~ 33E	33									40	40	10		40	40	2	20	192
3S	32E	4					3	3											6

Total number of acres to be irrigated 198

c. Describe any other water rights used for the same purposes as described above. _____

License #35-2371 (does not cover acreage listed above) TR. 2659

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

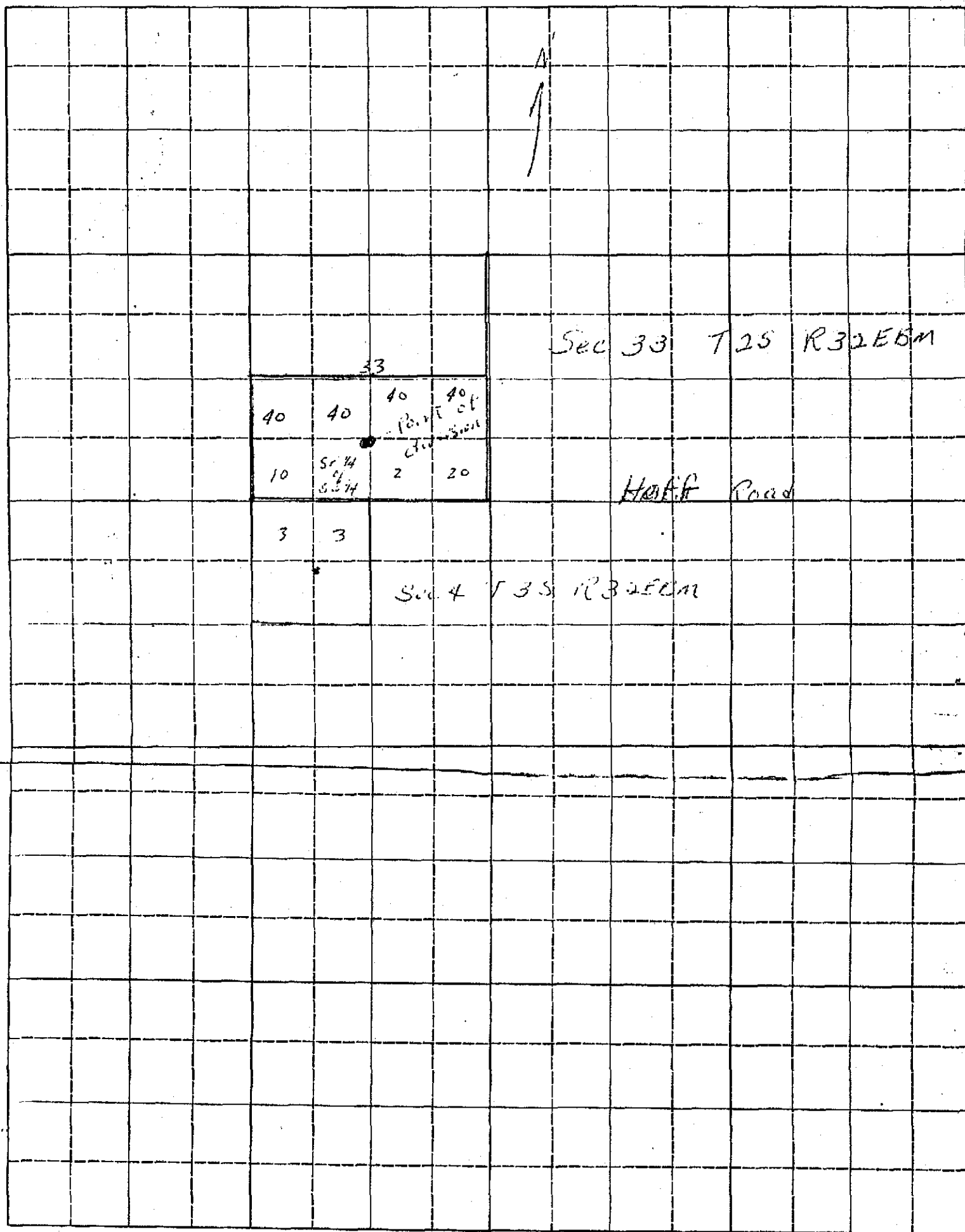
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

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MAY 09 1989

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

MAY 09 1989

Paul E. Henderson
(Applicant)

Proposed Priority

Received by EW

Date 2/23/81

Time 8:40

Preliminary check by EMC

Fee \$

105.00

Received by EW

Date 1/8/81

16149

rec'd second

payment

Cashier's

receipt # 17049

2/23/81

Publication prepared by EW

Date 1/8/81

Published in Boise Post News

Publication dates 1/15 & 1/22/81

Publication approved EW

Date 2/18/81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____

Date _____

Recommended for approval

denial

by EMC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7037, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 86.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 10th day of March, 19 81.

L. Glen Saxton

MICROFILMED

MAY 09 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now GAIL WATTof (address) Route 1, Box 77, Pingree, Idaho 83262, and represents to the
Director of the Idaho Department of Water Resources:That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 35-7937, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE ¼ SW ¼, Section 33, Township 2 S, Range 32 E, B.M.,
County of Bingham. Other points of diversion: _____

SE ¼ NW ¼ Sec 4 Twp 3 S. R. 32 EBM

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 3.96 for Irrigation purposes from Apr 1 to Nov 1 (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2 S	32 E	33									40	40			40	40		38	198
3 S	32 E	4					3	3											6

Total number of acres to be irrigated = 204

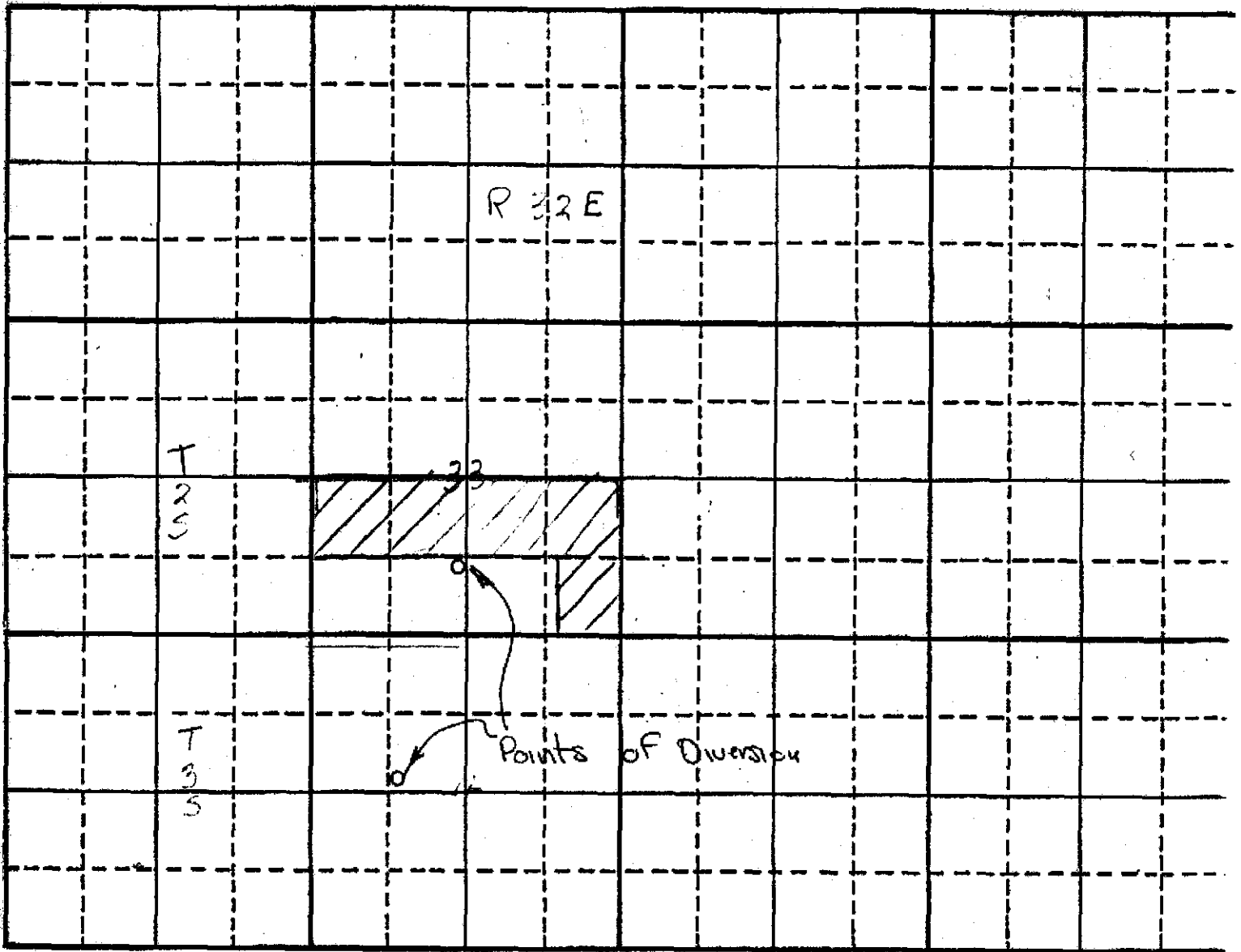
4. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or the place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

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MAY 09 1989

Complete the following map showing land and point of diversion proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Blackfoot, this 16th day of February, 1982.

Neil Watt
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by HGT Fee = \$20.00

Received by CW Date 2-16-82 # 20096

Publication prepared by CW Date 2-17-82

Published in Blackfoot News

Publication dates 2/25 + 3/14/82

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, _____, Director of the Department of Water Resources hereby

MICROFILMED

Witness my hand this _____ day of _____, 19 MAY 09 1989

Director



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

February 16, 1982

RE: Permit No. 35-7937

*Proof submitted
2-16-82*

Gail Watt
Box 77
Pingree, Id. 83262

Dear Mr. Watt:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

cc: IDWR - State Office

MICROFILMED

MAY 09 1989

MAY 09 1989

date

Date

Date _____

~~MAY 09 1989~~

☐ Add P.U. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Change P.D. as reflected above

Recommended Amendments:

DEFENSE

[illegible]

Place(s) of Use

Point(s) of diversion:

(Include distance from pump to measuring device, if applicable.)

SCHEMATIC DIAGRAM OF SYSTEM

[illegible]

MAP (Attach Aerial Photo)

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below Permit No. 35-7937

Name(s) of Permit Holder *Gail Watt*

Post Office Address: *Box 77*
Kingston, Idaho 83402

6881
Tel. No. *684-4781*

Source of Water: *Groundwater*

Extent of Use: ☐ Domestic
☐ Stockwater
☒ Irrigation *198*
☐ Other

(number of households)

(number and type of stock)

Measuring Device: ☒ Required?

Access Port: ☒ Required?

☐ Yes ☒ No

☐ Yes ☒ No

The above information is a true and correct statement of the above numbered permit has been developed.

3-16-82
Date

MAY 09 1989

MAY 18 1982

Gail Watt
Signature of Permit Holder

Already Ack.
see to it

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

RECEIVED

FEB 17 1982

Department of Water Resources

I, Paul Henderson, hereby assign to Gail Watt

of Pingree, Idaho 83262

Address

CHECK ONE



All my right, title, and interest in and to Permit No. 35-7937
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 9 day of February, 19 82.

RECEIVED
FEB 26 1982

Department of Water Resources
Eastern District Office

X Paul E. Henderson
Permit Holder

X Karen Henderson
Spouse of Permit Holder

State of Idaho Utah)
County of Salt Lake) ss.

On this 10th day of February, 19 82, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Jina Mappes
Notary Public residing at
Salt Lake County, Utah

My commission expires:
12-16-85



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

October 16, 1985

Paul Henderson and Gail Watt
1901 W. 200 S. Box 77
Pingree, ID 83262

Re: Water Right No. 35-7937

Dear Mr. Henderson and Ms. Watt:

We are returning your proof of beneficial use form, which you recently submitted to this office, because proof has already been submitted for this water right. Our letter of September 1 from Glen Saxton of this office, which states that proof was not submitted before July 1, 1985, was sent to you in error. The error has been corrected, and we apologize for any inconvenience this may have caused you. No further action is required from you at this time.

If you have any questions, please contact Rita Fleck of this office (334-4290).

Sincerely,

LINDA D. SMITH
Receptionist

Enclosure

MICROFILMED

MAY 09 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.
(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

MAY 09 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 16, 1985

Paul Henderson & Gail Watt
1901 W. 200 S., Box 77
Pingree, ID 83262

Re: Water Right Identification No. 35-7937

Dear Wateruser:

The proof of beneficial use which you recently submitted to the department is being returned to you for the following reason:

- ☒ Proof of beneficial use has already been submitted for the water right.
- ☐ Proof of beneficial use is not applicable for existing licensed rights.
- ☐ Proof of beneficial use is not applicable for existing decreed rights.
- ☐ Proof of beneficial use is not applicable for a right represented by a claim to a water right.
- ☐ Other:

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

cc: Region

MICROFILMED

MAY 09 1989

July 13, 1982

RE: Water Right No. 35-7937

Gail Watt
Route #1, Box 77
Pingree, ID 83262

Dear Mr. Watt:

Enclosed is a copy of your approved application for amendment of the above referenced permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

cc: Ed Spencer
10 W. Judicial
Blackfoot, ID 83221

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

JUN 25 1982
Department of Water ResourcesComes now GAIL WATTof (address) Route 1, Box 77, Pingree, Idaho 83262, and represents to the
Director of the Idaho Department of Water Resources:That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 35-7937, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE ¼ SW ¼, Section 33, Township 2 S, Range 32 E, B.M.,
County of Bingham. Other points of diversion: _____

SE ¼ NW ¼ Sec 4 Twp 3 S. R. 32 EBM

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 3.96 for Irrigation purposes from Apr 1 to Nov 1 (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2 S	32 E	33									40	40			40	40		38	198
~~3 S~~	~~32 E~~	~~4~~					~~3~~	~~3~~											~~6~~

Total number of acres to be irrigated =

198 J.W.

4. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or the place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

Complete the following map showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

R 32 E

T 2 S

T 3 S

Points of Diversion

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Blackfoot, this 16th day of February, 1982.

Gail Watt
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by HGT Fee = \$20.00

Received by CW Date 2-16-82 #20096

Publication prepared by AW Date 2-17-82

Published in Blackfoot News

Publication dates 2/25 + 3/14/82

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, _____, Director of the Department of Water Resources hereby

Witness my hand this _____ day of _____, 19 _____

Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 17, 1982

RE: Permit No. 35-7937

Gail Watt
Route #1, Box 77
Pingree, ID 83262

Dear Mr. Watt:

Your application for amendment of Permit No. 35-7937 has been received in the State Office for final processing. We noted that you have added six acres to be irrigated under the amendment for a total of 204 acres when the original permit had 198 acres.

Since this would result in an expansion of the original permit we cannot approve the amendment with the 204 acres. We can, however, approve the amendment if you were to show 198 acres. Therefore, if you would adjust the acres shown on the enclosed copy of your amendment so that the total is 198 acres we will proceed with processing.

Please return the amendment by July 15. If we have not heard from you by then we will assume that you do not concur with the reduction of acres and will initiate action to deny your amendment application.

If you have any questions, please let us know.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

*OK to take 6 acres out Sec. 4 T. 35
R. 32 E.*

Federal Land Bank Association of Blackfoot

10 West Judicial, P.O. Box 10
Blackfoot, Idaho 83221
Telephone: (208) 785-0820

RICHARD E. SPENCER, *Manager*

RECEIVED

JUN 25 1982

Department of Water Resources



June 24, 1982

Jim Johnson
Water Distribution Supervisor
Department of Water Resources
State Office
450 W. State Street
Boise, Idaho 83720

Re: FLB 191103-3 Gail Watt
Permit No. 3507937

Dear Mr. Johnson:

We are returning herewith the Application for Amendment of Permit and your letter dated June 17, 1982 addressed to Gail Watt regarding Permit No. 35-7937. Mr. Watt has reduced the acreage as suggested in your letter so the amendment can be approved.

We are enclosing a copy of a letter from Bobbie R. Stephens, Principal Clerk, dated February 16, 1982 acknowledging receipt of the beneficial use card in connection with the above referenced Permit. It would appear to me that Mr. Watt has done all that is necessary in order for the Department to issue a license in this case.

If we are incorrect in this assumption, please let us know what other requirements must be complied with before a license can be issued.

Yours very truly,

Harry B. Gambles
Harry B. Gambles
Assistant Manager
gone.

HBG:jm

Enclosures





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

February 16, 1982

RE: Permit No. 35-7937

Gail Watt
Box 77
Pingree, Id. 83262

Dear Mr. Watt:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,


BOBBIE R. STEPHENS
Principal Clerk

cc: IDWR - State Office

FEDERAL LAND BANK ASSOCIATION OF BLACKFOOT

10 WEST JUDICIAL

P. O. BOX 10

BLACKFOOT, IDAHO 83221



Jim Johnson, Water Distribution Supervisor
Department of Water Resources
State Office
450 W. State Street
Boise, Idaho 83720

June 17, 1982

RE: Permit No. 35-7937

Gail Watt
Route #1, Box 77
Pingree, ID 83262

Dear Mr. Watt:

Your application for amendment of Permit No. 35-7937 has been received in the State Office for final processing. We noted that you have added six acres to be irrigated under the amendment for a total of 204 acres when the original permit had 198 acres.

Since this would result in an expansion of the original permit we cannot approve the amendment with the 204 acres. We can, however, approve the amendment if you were to show 198 acres. Therefore, if you would adjust the acres shown on the enclosed copy of your amendment so that the total is 198 acres we will proceed with processing.

Please return the amendment by July 15. If we have not heard from you by then we will assume that you do not concur with the reduction of acres and will initiate action to deny your amendment application.

If you have any questions, please let us know.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

INTER-DEPARTMENT MEMO — 1

FROM *Ernest*

DATE *March 22, 1982*

TO *Fell.*

SUBJECT *Prior to accepting the amendment for permit 35-7937 the applicant, Gail Watt, was advised of the consequences of approving the permit variance. It was the applicant's decision to file the amendment rather than submitting an application for permit to cover the additional lands.*

SIGNATURE

INTER-DEPARTMENT MEMO — 1

DATE 5-11-82

FROM JIM
TO DAVE

SUBJECT I DON'T SEE HOW WE CAN
APPROVE THIS AMENDMENT WITH 204 ACRES.

Let's write a letter to the permit holder explaining
that we can only approve the amendment for 198 acres,
and we ^{request to} ~~must~~ be advised as to which 6 acres to delete
before we ~~can~~ ^{will} approve the amendment.

Dave

SIGNATURE

NOTICE OF PROPOSED AMENDING OF WATER PERMIT

Notice is hereby given that permit No. 35-7937 in the name of Gail Watt was issued for the diversion of 3.96 c.f.s. of water from groundwater sources with points of diversion within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33, T. 2S, R. 32E; SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 4, T. 3S, R. 32E, B.M., Bingham County; to be used for the irrigation of 198 acres within the N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{2}$, Sec. 33, T. 2S, R. 33E, N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 4, T. 3S, R. 32E, B.M.

The permit holder now proposes to amend permit No. 35-7937, changing the place of use for 204 acres to N $\frac{1}{2}$ S $\frac{1}{2}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 33, T. 2S, R. 32E, N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 4, T. 3S, R. 32E, B.M.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 150 Shoup, Idaho Falls, Idaho, 83402, on or before March 15, 1932.

A. KENNETH DUNN

Director

Published Blackfoot News, February 25 and March 4, 1932.



Department of Water Resources

State of Idaho
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: Steve McLaughlin

Right Number _____ Applicant Gold Water

Purpose of Amendment: ☐ Change point of diversion. ☐ Add diversion point(s).
☐ Increase amount. ☐ Change place of use. ☐ Other _____

CHECK:

- ☒ Description of amended point(s) of diversion.
- ☒ Amount, nature and period of use. If increased, delay date of priority.
- ☒ Description of amended places of use. If expanded, delay date of priority.
- ☒ Ownership of point of diversion and place of use.
- ☒ Map.
- ☒ Signature (must be permit holder).
- ☒ Fee.
- ☒ Existing water rights from the same source, amended place of use.
- ☐ Right number(s) _____
- ☒ Yes ☐ No Should amendment be advertised?
- ☒ Yes ☐ No Should date of priority be delayed? If yes, to what date?

3/15/82

2/16/1982
Date of filing of
Amendment

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☐ Amendment published correctly.
- ☐ Protests processed.
- ☒ Approve.
- ☐ Deny.

Conditions: Priority date of amended permit #35-7937 shall be
advanced to 2/14/1982.

By EPC Date March 22, 1982

STATE OFFICE PROCESSING:

- ☐ Amendment correct and complete. By _____ Date _____
- ☐ Approved copy sent to applicant and to Region. By _____ Date _____



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

February 16, 1982

RE: Permit No. 35-7937

Gail Watt
Box 77
Pingree, Id. 83262

Dear Mr. Watt:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

cc: IDWR - State Office

*Submitted
2-16-82*

RECEIVED

FFB 16 1982

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below Permit No. **35-7937**

Name(s) of Permit Holder: Carl Watt

Post Office Address: Box 77

Pingree Idaho 83262 681/684-4781
Tel. No.

Source of Water: Groundwater

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 198 _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Point: Required? ☒ Yes ☐ No ☒ Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

9-16-82

Carl Watt

Date

Signature of Permit Holder

PLACE
STAMP
HERE

Department of Water Resources

602861 87 333



BOISE, IDAHO

STATEHOUSE
IDAHO DEPARTMENT OF WATER RESOURCES

BOISE, IDAHO 83720

February 23, 1982

RE: Permit No. 35-7937

Gail Watt
Box 77
Pingree, ID 83262

Dear Mr. Watt:

This is to acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been recorded and the Department's records changed accordingly.

Enclosed for your records is a copy of the permit. Please note the conditions of approval on the fourth page.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HENDERSON, PAUL
3298 SOUTH NORTH CANYON CIRCLE
MOUNTAIN VIEW, UT 84010

MARCH 17, 1981

RE: PERMIT NO. 35-7937

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTTILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Ernest Carlson

APPLICATION NUMBER: 35 7937

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☒ Yes ☐ No Platted by: Ernest Carlson Map No. Basin #35
☒ Yes ☐ No Other rights on same place of use. 35-2371 - no overlapping
☒ Yes ☐ No* In form for advertising. carriage
☐ Yes ☒ No Final date for protests: Feb. 23
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: Feb 3 1981
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☒ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ Feb 23, 1981 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

NOTE: Applicant did not provide sufficient funds to receipt to
until Feb. 23, 1981. Priority was therefore advanced to
this date. EMC

By: Ernest Carlson Date: Feb 23, 1981

STATE OFFICE REVIEW:

SLW/LO3 OC

☐ See attached sheet for more information.
By: Randy Date: 2/23/81

3/79

IDENT. NO.

35 7937

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

kw

1/8/81

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Wk

31381

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

150 Shoup Ave. -----

525-7161

February 25, 1981

RE: Application for Permit No. 35-7937

Lowell T. Polatis
Route #1, Box 69
Pingree, ID 83262

Dear Mr. Polatis:

Our Department is in receipt of the cashier's check you submitted as payment of the filing fee for the above referenced application. Departmental Receipt No. 17049 is enclosed. Also enclosed you will find your Check No. 92-133/156 in the amount of \$105.00 that was returned to us.

We will resume the processing of this application and you should soon have a processed copy. Please feel free to contact this office should you have any questions.

Sincerely,

KAY WALKER
Secretary

KW:k
Enclosures

RECEIVED
FEB 26 1981
U.S. DEPT. OF AGRICULTURE
WASHINGTON, D.C.

Feb 20, 1981

To Whom It May Concern:

Please find enclosed \$105 for Application in
form of Cashier Check for permit NO. 35-7937 application

Lowell T. Polatis

RECEIVED

FEB 23 1981

Department of Water Resources
Eastern District Office

MICROFILMED

return check
& new receipt

150 Shoup Ave. _____

525-7161

February 17, 1981

RE: Application for Permit No. 35-7937

Lowell T. Polatis
Route #1, Box 69
Pingree, ID 83262

Dear Mr. Polatis:

Subsequent to your filing the above referenced application for permit in the name of Paul Henderson our Department has received your Check No. 92-133/156 in the amount of \$105.00 back from Idaho First National Bank for insufficient funds. Our Department will take no further action on Application for Permit No. 35-7937 until we receive from you wither a money order or cash in the amount of \$105.00. Your prompt attention in this matter will be greatly appreciated.

Sincerely,

KAY WALKER
Secretary

KW:k

MAILED
FEB 22 1981
FBI - BOISE

RECEIPTS TRANSMITTAL

WHITE - State Auditor, then Treasurer
 YELLOW - State Auditor
 PINK - Treasurer, then Agency
 GOLDENROD - Agency

State of Idaho

Auditor's Document No.

Date

19123

Treasurer's Document No.

19123

Department Report No.

141

Date

1-20-81

Collecting Agency Code

193002

COLLECTING AGENCY:

Water Resources

CHECK ONE (21)

☐ New Receipt☐ Receipt Correction No.

(Doc. No.)

☐ Suspense Transfer☒ Returned Check

RECEIPT TO				DESCRIPTION / SOURCE	AMOUNT	
Agency*	Acct.	Program	Class		Cash Increase	Cash Decrease
	1238		6390	Insufficient Funds check Lowell Polatis First National Bank - Blackfoot - <i>Eastern</i>		105 00
				~~XXXXXX~~ Account Closed check - <i>Southern</i> Tenderlean Ranch I B & T Bank - Burley		100 00
*Complete Agency Code only when spending Agency is other than collecting Agency				TOTAL		205 00

RECEIVED

JAN 23 1981

Department of Water Resources
Eastern District Office

JAN 21 1981

TO THE STATE TREASURER:

I hereby certify that this is a true and complete report of all receipts or adjustments to receipts made by this office since the date of the last report (No. 140). Moneys are submitted herewith or adjustments should be made in the amount of the totals as shown above.

X

Department Head

TO THE STATE TREASURER:

You are hereby authorized to receive from the above office the

amount of _____ dollars to credit same to account as shown.

Date

State Auditor

The State Treasurer hereby certifies that the above statements have been received and the receipts or collections as shown have been paid this date into the Treasury.

RECEIVED

JAN 21 1981

State Treasurer

35-2937-

HENDERSON, PAUL

3298 SOUTH NORTH CANYON CIRCLE, BOUNTIFUL, UT 84010

Source: GROUNDWATER

Date Filed: 01/05/1981

Amount: 3.96 CFS

Diversion Point: SESW Sec 33 T 02S R 32E SENW Sec 04 T 03S R 32E,
BINGHAM Co.

Use: IRRIGATION (3.96 CFS) from 04/01 to 11/01

Place of Use: NESW NWSW SWSW NESE NWSE SWSE SESE Sec 33 T 02S R 33E NENW NWNW
Sec 04 T 03S R 32E FOR 198 ACRES

Diversion Means: WELL, PUMP & SPRINKLER SYSTEM.

35-2937-1

HENDERSON, Paul
3298 South North Canyon Circle

Filed for
Amount: 3.96 CFS
Diversion Point: SESW Sec 33 T 02S R 32E SENW Sec 04 T 03S R 32E
BINGHAM Co.
Use: IRRIGATION (3.96 CFS) from 04/01 to 11/01
Place of Use: NESW NWSW SWSW NESE NWSE SWSE SESE Sec 33 T 02S R 33E NENW NWNW Sec 04 T 03S R 32E for 198 acres.
Diversion Means: WELL, PUMP & SPRINKLER SYSTEM.

Issued the permit(s) will be subject to all water rights. Protection of the granting of early permit is filed with the Director of the State Department of Natural Resources, 150 South State Street, Salt Lake City, Utah 84143.

JANUARY 27 1981

E. STEPHEN ALLRED
Director

18

MICROFILMED

Dear Sir

We sent this application off
sometime ago but were informed that the
fee was \$105 instead of \$65. Please
send enclosed the application with the \$105
Thank you

Sincerely

Jowell T. Polatos

RECEIVED

JAN 5 1981

Department of Water Resources
Eastern District Office

MICROFILMED