

R 33E

T 12S

13

Point of Diversion

+ Place of use

(Include distance from pump to measuring device, if applicable.)

190'

560'

320'

Hilltop Rd

WELL

HOMES

North Arrow

Place(s) of Use

[illegible]

☒ None
☐ Other

Date 8-18-86

MICROFILMED



NOT TO SCALE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7938 Priority January 5, 1981 Amount 0.05 cfs

THIS IS TO CERTIFY, that Verl B. &/or DeEsta Cox
of Blackfoot, Idaho, has complied with the terms and conditions of Permit
No. 35-7938 issued pursuant to Application for Permit dated January 5, 1981,
and has submitted proof to the Department of Water Resources on August 27, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.05 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>0.05</u> cfs and	<u>17.5</u> acre feet
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
<u>(1 Unit)</u>	from _____ to _____	at _____ cfs and	_____
<i>(both dates inclusive)</i>			

Subject, however, to the condition that no more than 0.05 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
18.7 acre feet per year, said waters to be diverted within the NE1/4, Section 13,
Twp 2S, Rge 33E in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2S	33E	13	5																5

Total number of acres irrigated 5

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CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19th day of September, 19 86.

Acting for the Director

[Signature]

MICROFILMED

1/24/87
Jm

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Verl B. and/or DeEsta Cox Phone 684-4965

Post office address Rt. #4, Box 242, Blackfoot, Idaho 83221

2. Source of water supply UNDERGROUND groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 13 Township 2S

Range 33E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .15 cfs for irrigation purposes from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 cfs for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .19 cfs. cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well and pump to house and sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 150 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

RECEIVED

[illegible]

ALLON

Who owns the property at the point of diversion
applicant

Who owns the property at the point of diversion	applicant
Who owns the land to be irrigated or place of use	applicant

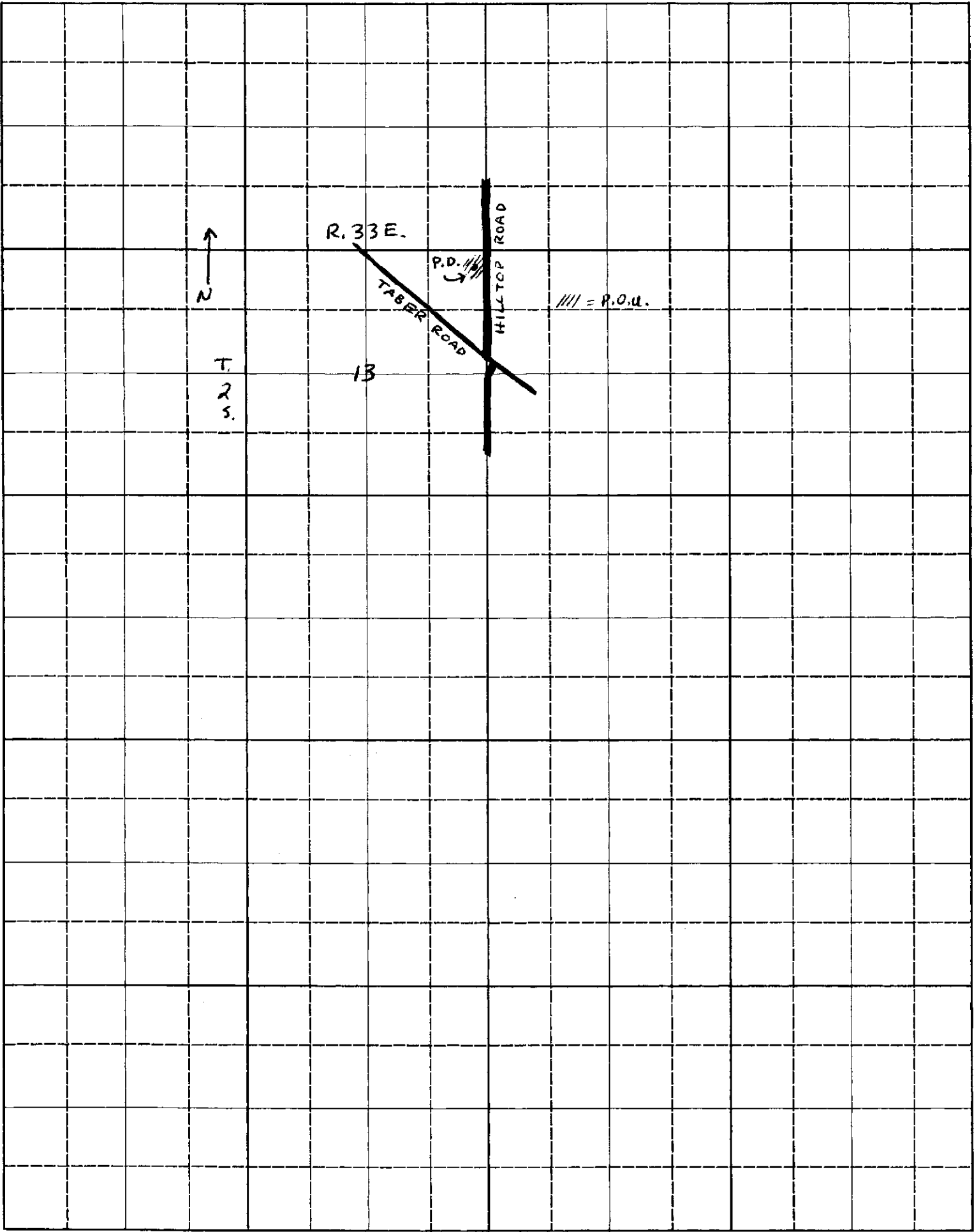
Who owns the land to be irrigated or place of use _____ applicant

If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

marks

11/11/11

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Verl B. Cox

(Applicant)

RECEIVED

APPROVED

J. Allen Saylor
Chief, Operations Bureau

Witness my hand this 12th day of March, 1981.

d. Other:

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

for March 1, 19 86.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

of Idaho No. 35-7938, and said application is hereby approved.

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Proposed Priority 1/5/81

Received by KW Date 1/5/81 Time 2:30

Preliminary check by BMC/6/81 Fee \$ 30.00

Received by KW Date 1/13/81 # 16163

Publication prepared by KW Date 1/15/81

Published in The Blackfoot News

Publication dates 1/22 & 1/29/81

Publication approved KW Date 2/18/81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by BMC

rec'd
2/18/81
kw

Place of Use: LOT 06 (NWSW) Sec 06
T 06S R 32E SENW NESW SWSW
SESW SWSE SESE Sec 01 T 06S R
31E NWNE NENW NWNW Sec 12 T
06S R 31E for 169 acres.
Diversion Means: WELLS, PUMPS &
PIPELINE

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water
Resources, 150 Shoup Ave., Idaho
Falls, Idaho 83401 on or before
FEBRUARY 9, 1981.

C. STEPHEN ALLRED,
Director

(6787)
Pub: 1-22, 29

56

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
following application(s) have been
submitted for permit to appropriate
the public waters of the State of
Idaho:

35-7938

COX, VERL B. &/or DE ESTA
Rt. 4 Box 242
Blackfoot, Idaho 83221
Source: GROUNDWATER
Date Filed: 01/05/1981
Amount: 0.19 CFS
Diversion Point: NENE Sec 13 T 02S
R 33E, Bingham Co.
Use: IRRIGATION (0.15 CFS) from
04/01 to 11/01

DOMESTIC (0.04 CFS) from
01/01 to 12/31
Place of Use: NENE Sec 13 T 02S R
33E for 5 acres
Diversion Means: WELL, PUMP &
SPRINKLER SYSTEM

35-7939

HORSCH, KENNETH
Rt. 1 Aberdeen, Idaho 83210
Source: GROUNDWATER
Date Filed: 01/07/1981
Amount: 3.38 CFS
Diversion Point: SWNE NESE NWSE
Sec 04 T 06S R 31E, Bingham Co.
Use: IRRIGATION (3.38 CFS) from
04/01 to 11/01

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho David Mark Brown

I, _____ do
solemnly

Publisher

swear that I am the _____ of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court
of competent jurisdiction withing the State of Idaho
shall be published to-wit: Thursday of
each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of

of publication was published in said issue or said
newspaper two consecutive week

the first publication having been made on the
22nd day of January, 19 81

and the last publication having been made on the
29th day of January, 19 81

that said notice was published in the regular and en-
tire issue of every number of the paper as aforesaid
during the period and time of publication, and that
notice was published in the newspaper and not in a
supplement.

Subscribed and sworn to before me this 30th

day of January, 19 81

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

COMMENCEMENT OF WORKS

35-7938
35 7938

Permit No.

Name(s) of Permit Holder(s):

VERLB AND/OR DEFESTA COX

Post Office Address:

RT 4 BOX 242

BLACKFOOT IDAHO

Tel. No.

208-749-4965

☒ I hereby certify that construction of diversion works on the above referenced permit began on April 20 1983 (date) and that I must continue to develop the water system with diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

*Note: A financing difficulty is not an acceptable reason.

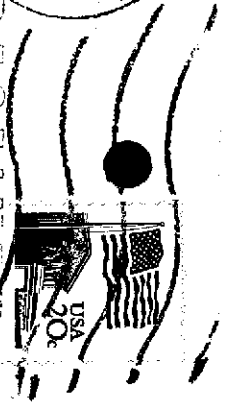
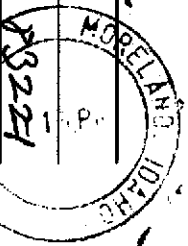
July 7, 1982

Date

Verl B. Cox

Signature of Permit Holder

7/15/88
RT 4 Box 242
Blackfoot Idaho



RECEIVED

JUL 26 1988



Department of Water Resources

JUL 15 1982

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 35-7938

Name(s) of Permit Holder(s): Verl B and/or De Esta Cox
Post Office Address: Rt #4 Box 242 Blackfoot Idaho 83221
-4965

☒ I hereby certify that construction of diversion for the above referenced permit began on June 16, 1988 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

*Note: A financing difficulty is
not an acceptable reason.

7-28-82 Date

De Esta Cox Signature of Permit Holder

PLACE
STAMP
HERE

RECEIVED

JUL 26 1988



JUL 29 1982

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 24, 1986

RE: Permit No. 35-7938

Verl B. &/or DeEsta Cox
Rt. 4, Box 242
Blackfoot, ID 83221

Dear Mr. and Mrs. Cox:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 25, 1986

RE: Permit No. 35-7938

Verl B. &/or DeEsta Cox
Rt. 4, Box 242
Blackfoot, ID 83221

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

35-7938
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 8-27-82 Accompanied by Verl Cox Total Q measured 0.05 cfs ✓
Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? No
If source is surface water, estimate total flow of source _____
Methods of measurement Pitot gauge Meets permit requirements? _____

Measurement calculations: Line #1 - 23psi, 7birds, 5/32N = 3.49 gpm x 7b = 24.43 gpm or 0.05 cfs ✓

 $V = 5 \text{ acres} \times 3.5 \text{ cfs} = 17.5 \text{ cfs}$ ✓
 $V = 0.05 \text{ cfs} \times 1.9835 \times 2140 = 21.22 \text{ cfs}$ ✓

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	1 1/2	NA	NA	NA				

System Description Well/pump (submerged) with line to one home and one sprinkler line

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Q (cfs)	V (afa)	FROM	TO
<u>Domestic (one unit)</u> ✓	<u>0.04</u> ✓	<u>1.2</u> ✓	<u>1-1</u> ✓	<u>12-31</u> ✓
<u>Irrigation</u> ✓	<u>0.05</u> ✓	<u>17.5</u> ✓	<u>4-1</u> ✓	<u>11-1</u> ✓
Total	<u>0.05 cfs</u> ✓	<u>18.7</u> ✓		

Remarks Location of property stated to be in NE 1/4 NE 1/4 by Bingham Co. Assessor ✓

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Examiner's Signature	<i>[Signature]</i>	Date	1-25-84
Checked by	<i>K. W. Baker</i>	Date	14 Nov 1984
Approved by	<i>K. W. Baker</i>	Date	8-18-86

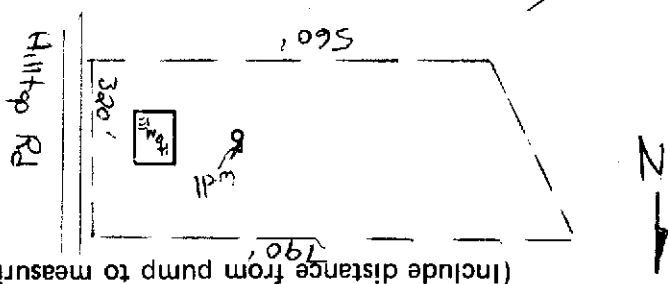
Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above
☐ Add P.D. as reflected above
☐ Add P.U. as reflected above
☒ None
☐ Other

[illegible]

Place(s) of Use

Point(s) of diversion: NE 1/4 NB 1/4 Sect. 13 T2S R33E

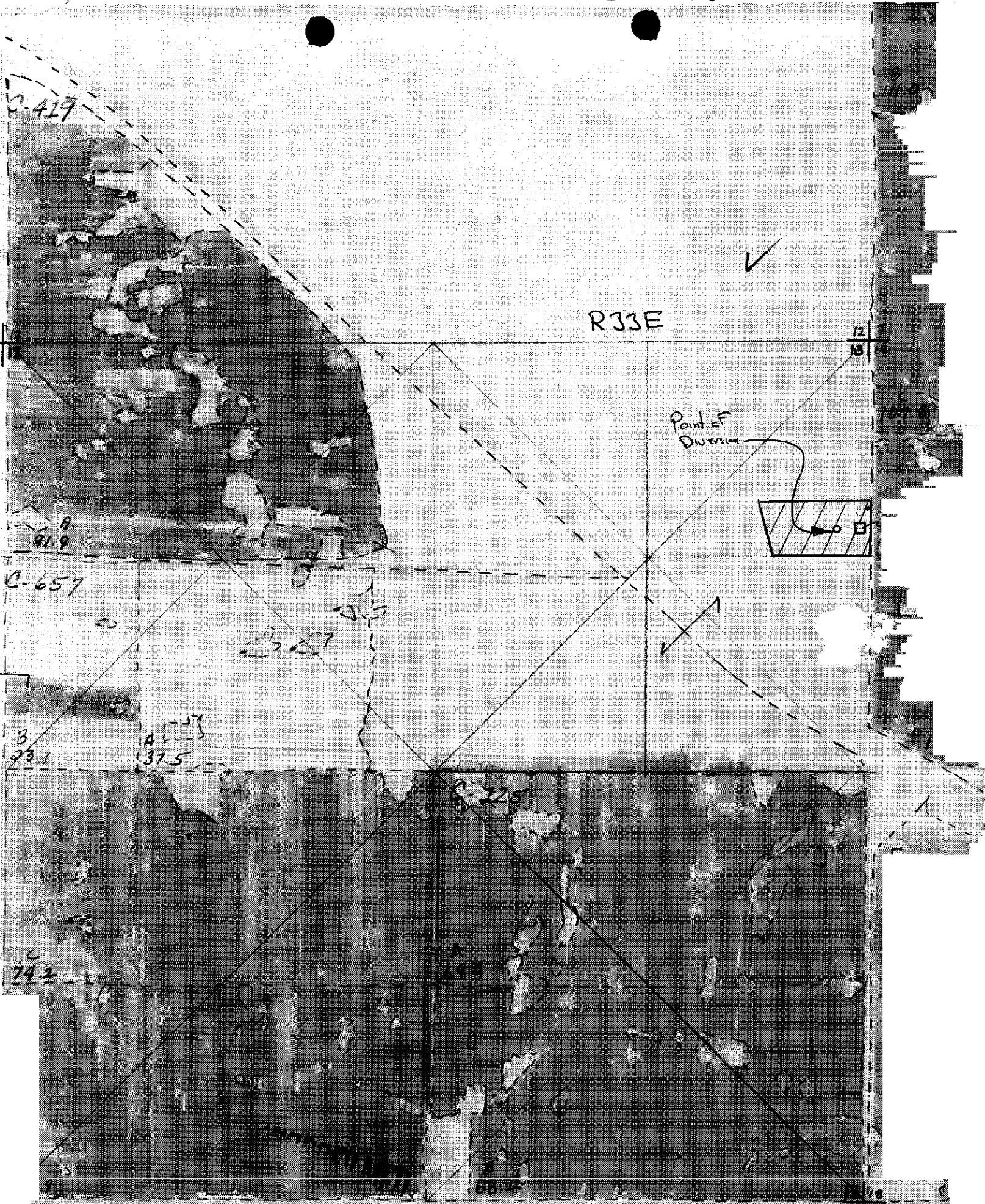


SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

A hand-drawn map on a grid. The grid is divided into four quadrants by a central vertical line and a central horizontal line. The starting point is labeled "Point of Division" and the destination is labeled "USC". The route is marked with a line and arrows. The route passes through a point labeled "R33E" and another labeled "13". The grid is divided into four quadrants by a central vertical line and a central horizontal line.

MAP (Attach Aerial Photo)



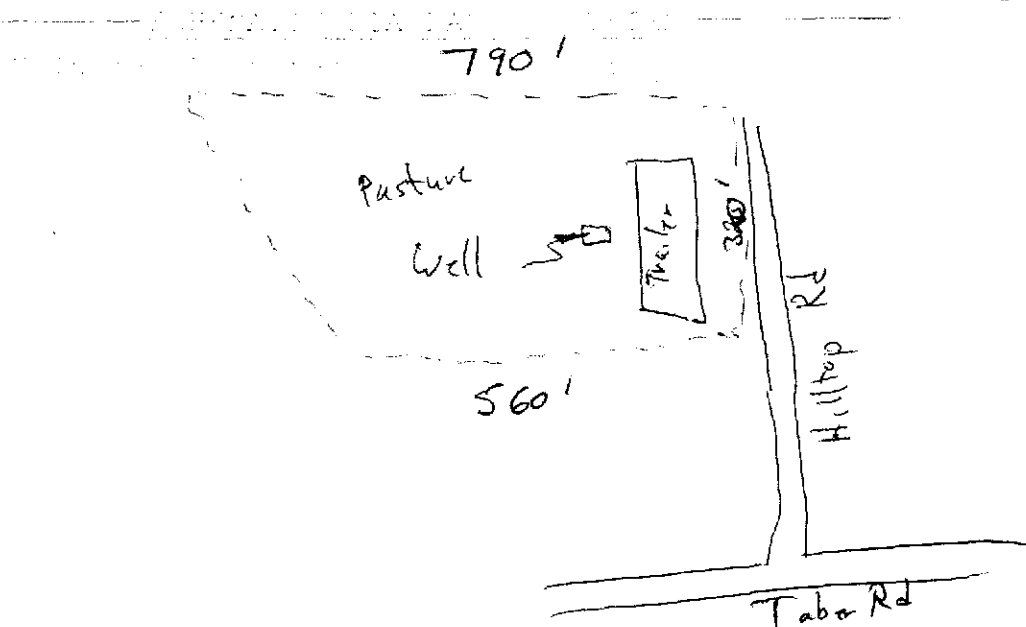
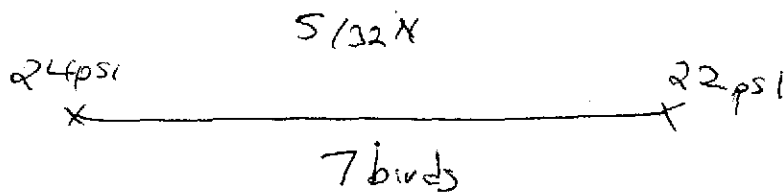
EXAM. NO. 15-7938 (Name) Cox
 Accompanied by: Mr. Cox
 EXAMINATION: DATE: 8-27-82

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
	1 1/2			

Measuring Device Type: Pitot gauge
 Meter " Annular Size "

Remarks: * Need Proof Card

Damstee - dc
 Irrigation - ok



UNRECORDED

October 13, 1982

Verl B. and/or DeEsta Cox
Rt. 4 Box 242
Shelley, ID 83221

Blackfoot

Dear Mr. and Mrs. Cox:

Re: Permit No. 35-7938

This office acknowledges receipt of the postcard as the statement of beneficial use.

It is the Department's understanding that a field exam has been conducted by one of our regional representatives. Based on his recommendations, a water right license will be issued.

If you have further questions concerning your permit, please feel free to contact me.

Sincerely,

RITA L. FLECK
Sr. Secretary

cc: region

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. SS-7938.

Name(s) of Permit Holder: Veel &/or De-Esta Co.

Post Office Address: Rt. 2 Box 222

Blackfoot, ID

Tel. No. 684-4221

Source of Water:

Extent of Use:

☒ Domestic

☐ Stockwater

☒ Irrigation

☐ Other

Number of Households)

(Number and type of stock)

(Acres)

Measuring Device:

Required? ☐ Yes ☒ No

☐ Yes ☒ No

Installed? ☐ Yes ☒ No

☐ Yes ☒ No

Access Port:

Required? ☐ Yes ☒ No

☐ Yes ☒ No

Installed? ☐ Yes ☒ No

☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

SS-7938

Date

Paul E. Hall

Signature of Permit Holder

PLACE
TEN CENT
STAMP

RECEIVED
HERE

AUG 27 1982



Department of Water Resources

State Capitol Office

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

SEP 3 1982

Idaho Department of Water Resources

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

COX, VERL B. & DE ESTA
RT. 4 BOX 242
BLACKFOOT, ID 83221

MARCH 17, 1981

RE: PERMIT NO. 35-7938

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TOTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Ernest

APPLICATION NUMBER: 35 7938
Cox

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☒ Yes ☐ No Platted by: Ernest Map No. Brin 35
☒ Yes ☐ No Other rights on same place of use. No Overlap
☒ Yes ☐ No* In form for advertising. #35-7554 C.L. Williams - 1 inch pipe for irrigation.
Final date for protests: Feb. 9
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/6/81. ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
1-5-1981 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carter Date: Feb 23, 1981.

STATE OFFICE REVIEW:

SLW/bcond return receipt w/cover letter

☐ See attached sheet for more information.
By: Relay Date: 3/11/81

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

JANUARY 15, 1981

The Blackfoot News
P. O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 9, 1981.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before FEBRUARY 9, 1981.

C. STEPHEN ALLRED

Director

Published 01/22 & 01/29/81.

35-7938

COX, VERL B. &/or DE ESTA

RT. 4 BOX 242, BLACKFOOT, ID 83221

Source: GROUNDWATER

Date Filed: 01/05/1981

Amount: 0.19 CFS

Diversion Point: NENE Sec 13 T 02S R 33E, BINGHAM Co.

Use: IRRIGATION (0.15 CFS) from 04/01 to 11/01
DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NENE Sec 13 T 02S R 33E FOR 5 ACRES

Diversion Means: WELL, PUMP & SPRINKLER SYSTEM.

Department of Water Resources

Need two copies to give to Per

RECEIVED

JAN 19 1981

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

35-7938

COX, VERL B. &/or DE ESTA

Rt. 4 Box 242

Blackfoot, Idaho 83221

Source: GROUNDWATER

Date Filed: 01/05/1981

Amount: 0.19 CFS

Diversion Point: NENE Sec 13 T 02S

R 33E, Bingham Co.

Use: IRRIGATION (0.15 CFS) from
04/01 to 11/01

DOMESTIC (0.04 CFS) from
01/01 to 12/31

Place of Use: NENE Sec 13 T 02S R
33E for 5 acres

Diversion Means: WELL, PUMP &
SPRINKLER SYSTEM.

Memo.

Jan 8, 1981.

To: File
From: Ernie.

Re: Overlapping water rights.

Staff review revealed the land under A G was previously filed on under permit 35-7554 in the name of C.L. Williams. However, proof of completion development on the 35-7554 was due Jan 1, 1981 and records for both the state & regional offices indicate it has not been submitted. Furthermore it was verified with the Bingham County Assessor that Mr. Cox does own land in the NE $\frac{1}{4}$ Section 13. T2S R33E. Based on these findings, Mr. Cox's G was accepted & processing initiated.