

R30E

6 South
30E
Section 17 E 1/2

T-3045

#2114 Ruff

Field: Thicket
to highland
NHBL

T-3046

#2115
W. Rowe
T_W

Potatoes
(Kissels)

MICROFILMED
MAR 1 1 2003

#673
Zehring Farms

2090 mch
2090 row

#1617
J. Wierinka
NHBL

T-3046

CRP 99-
24B

43.5Na

End

2008

1	7.2	+
2	5.6	+
3	7.1	+
4	8.0	+
5	1.3	+
6	7.2	+
7	7.1	+
8	120.6	+
9	118.6	+

282.7

WHD Issue 1-5-03
Ma Rowe 1-5-03

Bingham County
Purchase by
W. Rowe

* H-72

Homestead Rd.

6 South
30E

Section 15 NW 1/4 NE 1/4

R30E

Sheep

75% Kelley

25% W. Hill

149.0

OK

According to HND

75% Kelley
25% W. Hill

Funk Rd.

Behrend Farms Inc.

#1751

6-78.4

8-73.4

#19

T-965

1- 73.3 +
2- 76.7 +
3- 77.2 +
4- 72.3 +
-299.5 *

Bingham County
WJL Rule 1-5-03

Purchased by WJL Rule
Don Rule 1-5-03

Old Map J-8

MICROFILMED
MAR 11 2003

Kelley
Hempel

Out Transfer
to Bingham
County (See Funk)

#1605
Vern Puffin

NHEL
2-72.3

NHEL
3-20.7

NHEL
2-46.9

NHEL
3-20.7

NHEL
3-20.7

NHEL
3-20.7

NHEL
3-20.7

NHEL
3-20.7

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JAN 21 2003

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
35-07942		N			
35-08884		N			
35-08881		N			
35-12228		N			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Melvin Schritter

4. New Owner/Claimant(s)

Will Rowe ~~Farmer~~ or AWA Rowe

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

2524 Highway 39

City, State and ZIP Code

American Falls, ID 83211

New Telephone Number

(208) 226-2052

5. Date you acquired the property

3-1-02

See file 35-7942 for support data

RECEIVED

JAN 14 2003

MICROFILMED
 Department of Water Resources
 Eastern Region

MAR 11 2003

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s) Will Bure Ana Rowe
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by JC Date 1-15-03 Fee \$100 -
 Received by JC Date 1-15-03 Receipt No. 6028437
 Processed by _____ AJ Date _____ WR _____ Date _____

MICROFILMED
MAR 11 2003

COPY

WARRANTY DEED

FOR VALUE RECEIVED MELVIN SCHRITTER and ROBERTA SCHRITTER, husband and wife, whose address is: 97074 Blue Bird Lane, Gold Beach, Oregon 97444, (hereafter "Grantors"), do hereby grant, bargain, sell and convey to WILL A. ROWE, and ANA I. ROWE, husband and wife, whose address is: 2524 State Highway 39, American Falls, Idaho 83211, (hereafter "Grantees"), their heirs and assigns forever, the following described real property situated in Aberdeen, Bingham County, Idaho, to-wit:

**SEE LEGAL DESCRIPTION
ATTACHED AS SCHEDULE "A"**

TO HAVE AND TO HOLD the said real property, with all its attachments and appurtenances, including all water, gas, oil and mineral rights.

Grantors do hereby covenant that they are the owner in fee simple of said premises that they are free from all encumbrances excepting other easements of record, conflicts in boundary lines, shortage in area, and any facts which a correct survey and inspection of the premises would disclose and which are not shown by public records, and that they will warrant and defend the same from all lawful claims.

DATED this 15th day of March, 2000.

GRANTORS:

Melvin Schritter
Melvin Schritter

Roberta Schritter
Roberta Schritter

MICROFILMED

MAR 11 2000

GRANTEES:

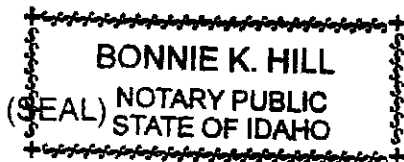
Will A. Rowe
Will A. Rowe

Ana I. Rowe
Ana I. Rowe

STATE OF IDAHO)
: ss
County of Bannock)

On this 1st day of March, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared MELVIN SCHRITTER and ROBERTA SCHRITTER, husband and wife, known to me to be the persons whose names are subscribed to the foregoing and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first written above.



Bonnie K. Hill
NOTARY PUBLIC FOR IDAHO
Residing at: Pocatello
Commission expires: 2-2-2001

MICROFILMED

MAR 11 2000

SCHEDULE "A"

PARCEL II

Township 6 South, Range 30 E.B.M., Bingham County, Idaho

Section 15: NW 1/4, and NE 1/4

Section 17 E 1/2

MICROFILMED

MAR 11 2003

R30E

6 South
30E
Section 17 E 1/2

T-3045

#214 Raff

Old T. Road
the following
April

T-3046

#2115
W. Rowe
I w.

Potatoes
(Kassels)

100% W. Rowe

8-

1206

7.1

3

7.1

1206

7.1

3

7.1

1206

7.1

3

7.1

1206

7.1

3

7.1

1206

7.1

3

7.1

1206

7.1

3

7.1

1206

7.1

3

7.1

1206

7.1

J. Merenka

W. Rowe

W. Rowe

W. Rowe

W. Rowe

W. Rowe

W. Rowe

W. Rowe

W. Rowe

W. Rowe

W. Rowe

W. Rowe

W. Rowe

W. Rowe

W. Rowe

W. Rowe

W. Rowe

W. Rowe

W. Rowe

W. Rowe

W. Rowe

W. Rowe

W. Rowe

282.1

8

7

6

5

4

3

2

1

8

7

6

5

4

3

2

1

8

7

6

5

4

3

2

1

8

7

6

5

4

3

2

1

8

7

6

5

4

3

2

1

8

7

6

5

4

3

2

1

8

7

6

5

4

3

2

1

8

7

6

5

4

3

2

1

8

7

6

5

4

3

2

1

8

7

6

5

4

3

2

1

8

7

6

5

4

3

2

1

8

7

6

5

4

3

2

1

8

7

6

5

4

3

2

1

8

7

6

5

4

3

2

1

8

7

6

5

4

3

2

1

8

7

6

5

4

3

2

1

8

7

6

5

4

3

2

1

8

7

6

5

4

3

2

1

8

7

6

5

4

3

2

1

8

7

6

5

4

3

2

1

8

7

6

5

4

3

2

1

8

7

6

5

4

3

2

1

8

7

6

5

4

3

2

1

8

7

6

5

4

3

2

1

8

7

6

5

4

3

2

1

8

7

6

5

4

3

2

1

8

7

6

5

4

3

2

1

8

7

6

5

4

3

2

1

8

7

6

5

4

3

2

1

8

7

6

5

4

3

2

1

8

7

6

5

4

3

2

1

8

7

6

5

4

3

2

1

8

7

6

5

4

3

2

1

8

7

6

5

4

3

2

1

8

7

6

5

4

3

2

1

8

7

6

5

4

3

2

1

8

7

6

5

4

3

2

1

8

7

6

5

4

3

2

1

8

7</

MAKE CHECK PAYABLE TO:
AUDREY PORTER, TAX COLLECTOR
501 N MAPLE #210
BLACKFOOT ID 83221-1700
208-782-3090

2002 TAX BILL/RECEIPT

BILL# 3959 CODE AREA 19-00 L

PARCEL NUMBER
RP0014401 A
105,793

1ST HALF DUE
TAX 660.60
LATE
INT
COST
TOT

2ND HALF DUE
TAX 660.60
LATE
INT
COST
TOT

FULL DUE
TAX 1,321.20
LATE
INT
COST
TOT

TOT MV 105,793
TOT ACS 320.000

ROWE WILL A/ANA I
2524 HWY 39
AMERICAN FALLS ID 83211

TAXING DISTRICT
STATE .000000000
COUNTY .005226626
SCHOOL 58 .005819430
ABERDEEN CEM .000146899
ABER/SPR FIRE .000306256
ABER DIST LIB .000589549
AMBULANCE DIST .000400000
AMOUNT DUE .012488760

T6S R30E SEC 17
E2

Will Rowe 1-5-03
Ana Rowe 1-5-03

PAID IN FULL
12-9-02
4,003.00

*** IMPORTANT ***
PLEASE READ BOTH FRONT AND BACK
*** MONTHLY PAYMENTS ARE ACCEPTED ***

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.
TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.
KEEP TOP PORTION FOR YOUR RECORDS.

PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

*****PAYMENTS DUE BY DECEMBER 20TH*****
***PLEASE BRING STUBS OR SEND IF PAYING BY MAIL**

MICRONEX
MAR 1 1 2003

MAKE CHECK PAYABLE TO:
AUDREY PORTER, TAX COLLECTOR
501 N MAPLE #210
BLACKFOOT ID 83221-1700
208-782-3090

2002 TAX BILL/RECEIPT

BILL# 3948 CODE AREA 19-00

PARCEL NUMBER
RP0013801 A
93,791
36,971

1ST HALF DUE
TAX 816.51
LATE
INT
COST
TOT

2ND HALF DUE
TAX 816.51
LATE
INT
COST
TOT

FULL DUE
TAX 1,633.02
LATE
INT
COST
TOT

TOT MV 130,762

TOT ACS 159,000

ROWE WILL A/ANA I
2524 STATE HWY 39
AMERICAN FALLS ID 83211

T6S R30E SEC 15
NE4 LESS HWY 1-10151

TAXING DISTRICT
STATE .000000000
COUNTY .005226626
SCHOOL 58 .005819430
ABERDEEN CEM .000146899
ABER/SPR FIRE .000306256
ABER DIST LIB .000589549
AMBULANCE DIST .000400000
AMOUNT DUE .012488760

RATE
.000000000
.005226626
.005819430
.000146899
.000306256
.000589549
.000400000
.012488760

AMOUNT
683.44
760.96
19.20
40.04
77.08
52.30
1,633.02

Will Rowe 1-5-03
Ana Rowe 1-5-03

Paid in full
12-9-02

*** IMPORTANT ***
PLEASE READ BOTH FRONT AND BACK
*** MONTHLY PAYMENTS ARE ACCEPTED ***

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.
TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.

KEEP TOP PORTION FOR YOUR RECORDS.
PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE

***** PAYMENTS DUE BY DECEMBER 20TH *****
***** PLEASE BRING STUBS OR SEND IF PAYING BY MAIL *****

MICROFILMED
MAR 11 2003

MAKE CHECK PAYABLE TO:
 AUDREY PORTER, TAX COLLECTOR
 501 N MAPLE #210
 BLACKFOOT ID 83221-1700
 208-782-3090

2002 TAX BILL/RECEIPT

PARCEL NUMBER
 RP0013900

L

CODE AREA 19-00

3950

BILL#

TOT MV 83,980

FULL DUE 1,048.78

2ND HALF DUE 524.39

1ST HALF DUE 524.39

TAX 524.39
 LATE
 INT
 COST
 TOT

TAX 524.39
 LATE
 INT
 COST
 TOT

TOT ACS 160.000

AMOUNT

TAXING DISTRICT

RATE

STATE .000000000
 COUNTY .005226626
 SCHOOL 58 .005819430
 ABERDEEN CEM .000146899
 ABER/SPR FIRE .000306256
 ABER DIST LIB .000589549
 AMBULANCE DIST .000400000
 AMOUNT DUE .012488760

ROWE WILL A/ANA I
 2524 STATE HWY 39
 AMERICAN FALLS ID 83211

T6S R30E SEC 15
 NW4

Will Rowe 1-5-03
Ava Rowe 1-5-03

paid in full
12-9-02

*** IMPORTANT ***
 PLEASE READ BOTH FRONT AND BACK
 *** MONTHLY PAYMENTS ARE ACCEPTED ***

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
 APPLIED TO THE OLDEST DELINQUENT YEAR.
 TO AVOID LATE CHARGES, PAYMENTS MUST BE
 RECEIVED OR POSTMARKED BY THE DUE DATE.
 KEEP TOP PORTION FOR YOUR RECORDS.

RECEIVED BY THE TAX COLLECTOR
 SUBJECT TO BANK CLEARANCE.

*****PAYMENTS DUE BY DECEMBER 20TH*****
 *****PLEASE BRING STUBS OR SEND IF PAYING BY MAIL*****

MICROFILMED
 MAR 1 1 2004

2002 FEB 15 PM 3:21
DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)

ORDER OF PARTIAL DECREE

For Water Right 35-07942

On November 29, 2001, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 35-07942 is hereby decreed as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED February 4, 2002.



ROGER S. BURDICK
Presiding Judge
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 35-07942

DISTRICT COURT-SRBA Fifth Judicial District County of Twin Falls - State of Idaho
FEB 15 2002
By _____ Clerk Deputy Clerk

NAME AND ADDRESS: MELVIN SCHRITTER
345 JEFFERSON
AMERICAN FALLS, ID 83211

SOURCE: GROUNDWATER

QUANTITY: 3.89 CFS
1056.00 APY

PRIORITY DATE: 01/15/1981

POINT OF DIVERSION: T06S R30E S17 NENESE Within Bingham County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 11-01	3.89 CFS 1056.00 APY

PLACE OF USE:	Irrigation	Within Bingham County
	T06S R30E S17	NENE 33.0 NWNE 33.0 SENE 33.0 NESE 33.0 SWSE 33.0
	264.0 Acres Total	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

MICROFILMED

MAR 11 2003

2002 FEB 15 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 35-07942

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 35-07942 was mailed
on February 15, 2002, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

MELVIN SCHRITTER
Represented by:
JEFFREY C. FEREDAY
PO BOX 2720
BOISE, ID 83701-2720
Phone: 208-388-1200

STATE OF IDAHO
Represented by:
NATURAL RESOURCES DIV CHIEF
STATE OF IDAHO
ATTORNEY GENERAL'S OFFICE
PO BOX 44449
BOISE, ID 83711-4449

DIANA DELANEY
Chief Deputy Clerk

CERTIFICATE OF MAILING

MICROFILMED
MAR 11 2003

PAGE 1
02/15/02



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 22, 2003

WILL ROWE
AWA ROWE
2524 HWY 39
AMERICAN FALLS ID 83211

RE: Change of Ownership for Water Rights 35-7942, 35-8881, 35-8884 & 35-12228

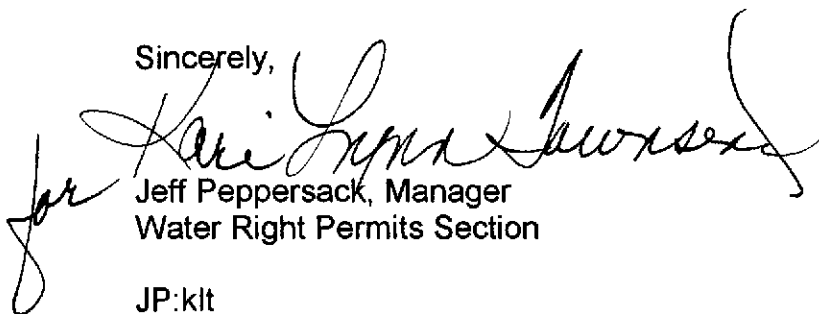
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:kit

Enclosures

MICROFILMED

MAR 11 2003