

Affidavit of Publication

STATE OF IDAHO }
COUNTY OF POWER } s.s.

.....Brett Crompton..... being first duly sworn

on oath, states:

Thathe..... is theManager Editor.....
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for2.....
successive weekly issues thereof, the date of the first publica-
tion being the11..... day ofFeb....., 19..81

the date of last publication being the

.....18..... day ofFeb....., 19..81

(Signed)Brett Crompton.....

Subscribed and sworn to before me this

.....18..... day ofFeb....., 19..81

.....Lisa Foster.....
Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL)1..... day of April, 19..81..

RECEIVED

FEB 19 1981

Department of Water Resources
Eastern District Office

Legal Notice

Published in the Power County
Press Feb. 11, 1981 and Feb. 18, 1981.
NOTICE OF APPLICATION FOR
WATER RIGHT

Notice is hereby given that the
following application(s) have been
submitted for permit to appropriate
the public waters of the State of
Idaho.

35-7944
GOHL, CLARENCE
RT. 1 BOX 60, AMERICAN
FALLS, ID. 83211

Source: GROUNDWATER

Date Filed: 01/29/1981

Amount: 0.06 CFS

Diversion Point: SWSE Sec 15 T 07S
R 30E, POWER CO.

Use: DOMESTIC (0.06 CFS) from
01/01 to 12/31

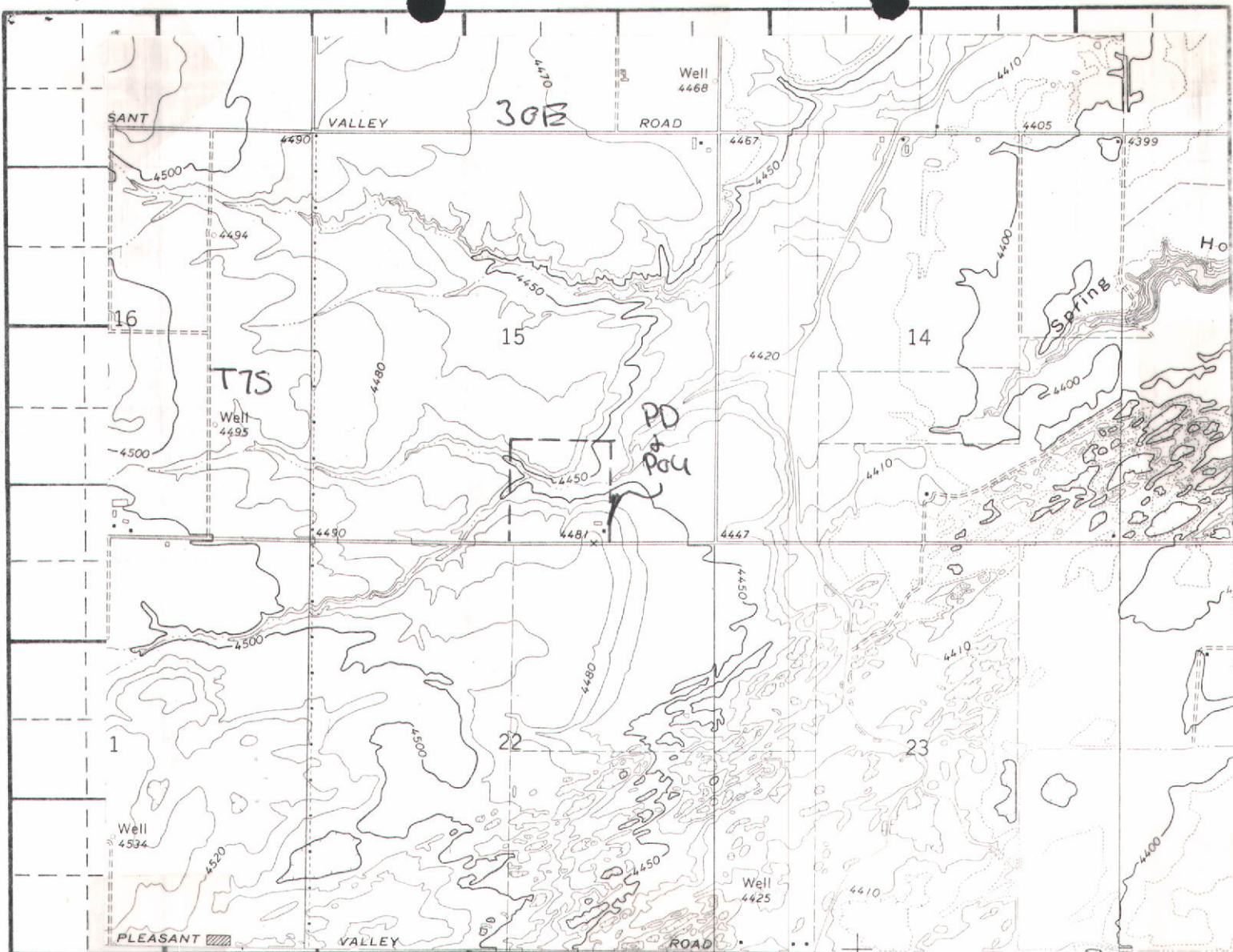
Place of use: SWSE Sec 15 T 07S R
30E

Diversion Means: WELL, PUMP &
DELIVERY SYSTEM

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water
Resources, 150 Shoup Ave., Idaho
Falls, Idaho 83401 on or before
MARCH 2, 1981.

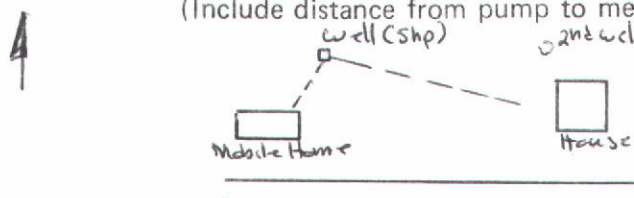
C. STEPHEN ALLRED
Director

RECEIVED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: ☒ SW 1/4 SE 1/4 Sect. 15 T7S R30E

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
T7S	R30E	Sect. 15															X		

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

MICROFILMED

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 35-7944 Priority January 29, 1981 Amount 0.06 cfs

THIS IS TO CERTIFY, that Clarence Gohl
of American Falls, Idaho, has complied with the terms and conditions of Permit
No. 35-7944 issued pursuant to Application for Permit dated January 29, 1981,
and has submitted proof to the Department of Water Resources on August 16, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> <u>(2 Units)</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.06</u> cfs and	<u>2.4</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.4 acre feet per year, said waters to be diverted within the SW1/4 SE1/4 Section 15,
Twp 7S, Rge 30E in the County of Power

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7S	30E	15															X		

Total number of acres irrigated _____

MICROFILMED

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17th day of September, 19 86.

Acting for the Director

[Signature]

[Stamp]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Clarence Gohl Phone 208-226-2710

Post office address Rt 1 Box 60 American Falls Id 83211

2. Source of water supply ground water which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 15 Township 7 S

Range 30E B.M. Power County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .06 for Domestic purposes from Jan 1 to Jan 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.06 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump and delivery system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 365 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 15 Township 7S

Range 30E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served n/A, or number of families to be supplied with domestic water 2.

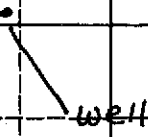
(5) If water is to be used for other purposes describe: _____

[illegible]

9. a. Who owns the property at the point of diversion	Applicant
b. Who owns the land to be irrigated or place of use	Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing	

10. Remarks	Well Driller: George Vollmer, American Falls Id 83211
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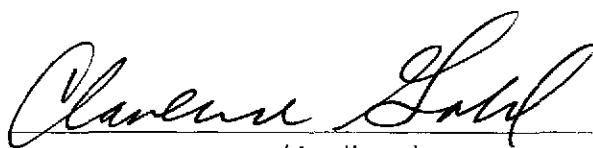
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Range 30E											
Clarence Gohl						208-226-2710					
Rt 1 Box 60 American Falls Id 83211											
ground water											
SW			SE			15			7		
30E		Power									
Domestic						Jan 1			Jan 1		
15											
Township 75											

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

2


(Applicant)

RECEIVED

Chief, Operations Bureau

A. Alan Saylor

Witness my hand this 23rd day of March, 1981.

d. Other:

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

for March 1, 1986.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

of Idaho No. 35-7944, and said application is hereby approved.

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Recommended for approval denial by *EMC* *[initials]*

Hearing held by _____ Date _____

Copies of protests forwarded by _____

Protests filed by: *[initials]*

Publication approved *PCW* Date *2/23/81*

Publication dates *2/12 & 2/19/81*

Published in *Power County Press*

Publication prepared by *PCW* Date *2/5/81*

Received by *PCW* Date *1/30/81 #17011*

Preliminary check by *EMC* *130-81* Fee \$ *30.00*

Received by *PCW* Date *1/29/81* Time *10:25*

Proposed Priority 1/29/81

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COUNTY OF POWER }

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County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement;

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for2.....
successive weekly issues thereof, the date of the first publica-

tion being the11..... day ofFeb....., 19..81

the date of last publication being the

.....18..... day ofFeb....., 19..81..

(Signed) *Brett Crompton*

Subscribed and sworn to before me this

.....18..... day ofFeb....., 19..81..

Lois Foster
.....
Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL)1..... day of ..April..., 19 ..81..

RECEIVED

FEB 19 1981

Department of Water Resources
Eastern District Office

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Press Feb. 11, 1981 and Feb. 18, 1981.
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submitted for permit to appropriate
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35-2844
GOHL, CLARENCE JR. 00:01
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FALLS, ID. 83211

Source: GROUNDWATER

Date Filed: 01/29/1981

Amount: 0.06 CFS

Diversion Point: SWSE Sec 15 T 07S

R 30E, POWER CO.

Use: DOMESTIC (0.06 CFS) from
01/01 to 12/31

Place of use: SWSE Sec 15 T 07S R
30E

Diversion Means: WELL, PUMP &
DELIVERY SYSTEM

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ject to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water
Resources, 150 Shoup Ave., Idaho
Falls, Idaho 83401 on or before
MARCH 2, 1981.

C. STEPHEN ALLRED
Director

DEPT. OF WATER RESOURCES



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 18, 1986

RE: Permit No. 35-7944

Clarence Gohl
Rt. 1, Box 60
American Falls, ID 83211

Dear Mr. Gohl:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

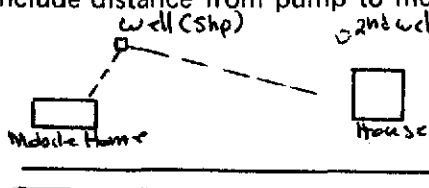
Enclosure

UNRECORDED

THESE LIVES

Topographic map of a section of the Santa Valley, showing contour lines, roads, wells, and a grid system. The map includes labels for 'SANTA VALLEY', '30E', 'ROAD', 'Well 4468', 'Well 4493', 'Well 4425', 'Well 4594', 'T75', 'PD', 'POU', 'Spring', 'H-o', '16', '15', '14', '1', '22', '23', 'PLEASANT VALLEY', and various elevation contours like 4500, 4480, 4460, 4440, 4420, 4400, 4399, 4394, 4370, 4350, 4330, 4310, 4290, 4270, 4250, 4230, 4210, 4190, 4170, 4150, 4130, 4110, 4090, 4070, 4050, 4030, 4010, 3990, 3970, 3950, 3930, 3910, 3890, 3870, 3850, 3830, 3810, 3790, 3770, 3750, 3730, 3710, 3690, 3670, 3650, 3630, 3610, 3590, 3570, 3550, 3530, 3510, 3490, 3470, 3450, 3430, 3410, 3390, 3370, 3350, 3330, 3310, 3290, 3270, 3250, 3230, 3210, 3190, 3170, 3150, 3130, 3110, 3090, 3070, 3050, 3030, 3010, 2990, 2970, 2950, 2930, 2910, 2890, 2870, 2850, 2830, 2810, 2790, 2770, 2750, 2730, 2710, 2690, 2670, 2650, 2630, 2610, 2590, 2570, 2550, 2530, 2510, 2490, 2470, 2450, 2430, 2410, 2390, 2370, 2350, 2330, 2310, 2290, 2270, 2250, 2230, 2210, 2190, 2170, 2150, 2130, 2110, 2090, 2070, 2050, 2030, 2010, 1990, 1970, 1950, 1930, 1910, 1890, 1870, 1850, 1830, 1810, 1790, 1770, 1750, 1730, 1710, 1690, 1670, 1650, 1630, 1610, 1590, 1570, 1550, 1530, 1510, 1490, 1470, 1450, 1430, 1410, 1390, 1370, 1350, 1330, 1310, 1290, 1270, 1250, 1230, 1210, 1190, 1170, 1150, 1130, 1110, 1090, 1070, 1050, 1030, 1010, 990, 970, 950, 930, 910, 890, 870, 850, 830, 810, 790, 770, 750, 730, 710, 690, 670, 650, 630, 610, 590, 570, 550, 530, 510, 490, 470, 450, 430, 410, 390, 370, 350, 330, 310, 290, 270, 250, 230, 210, 190, 170, 150, 130, 110, 90, 70, 50, 30, 10, 0.

4



Point(s) of diversion: ✓ SW 1/4 SE 1/4 Sect. 15 T7S R30E

Place(s) of Use ✓

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date 5-22-84

Date 19-Oct-1984

Date 8-18-86

REFILMED

PERMIT NO. 35-7944

Clarence Gohl
(Name)

EXAMINATION: DATE: 8-23-83

Accompanied by: Clarence Gohl

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
	5			
	2 1/2			

Measuring Device Type: Therwell

Meter # _____ Annubar# _____ Size # _____

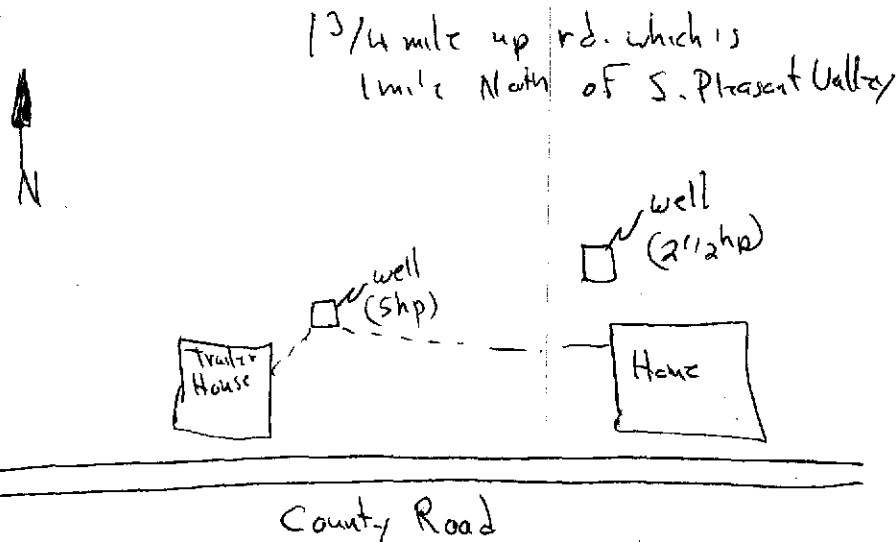
Remarks: _____

Measurement calculations:

ok two hams
about 1 acre of lawn

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter _____ Length _____



WATER



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

September 27, 1982

Clarence Gohl
Rt. #1, Box 60
American Falls, ID 83211

RE: Permit No. 35-7944

Dear Mr. Gohl:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

COLLEEN WRAY
Adm. Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 35-7944.

Name(s) of Permit Holder: Clarence Gohl

Post Office Address: RT. 1, Boylo American Falls,
Idaho 83211 Tel. No. 208-226-2910

Source of Water: Under ground

Extent of Use: ☒ Domestic 2 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____
☐ Other _____

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Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

August 14, 1982
Date

Clarence Gohl
Signature of Permit Holder



POCATELLO, ID: Fire Pump
CENTER
1882 - 1962



RECEIVED



Department of Water Resources

AUG 16 1982

RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

GOHL, CLARENCE
RT. 1 BOX 60
AMERICAN FALLS, ID 83211

APRIL 01, 1981

RE: PERMIT NO. 35-7944

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
APR 1 1981

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

35 7944

INITIAL REVIEW BY: HWS

APPLICATION NUMBER: Gohl

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No
☐ Yes ☒ No

Platted by: _____ Map No. 35.

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: March 2 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: Feb 19, 1981 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ Jan 29, 1981 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: March 9, 1981

STATE OFFICE REVIEW:

return receipt w/cover letter
2nd

- ☐ See attached sheet for more information.

By: Polym Date: 3/19/81

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

FEBRUARY 6, 1981

Power County Press
174 Idaho Street
American Falls, Idaho 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 2, 1981.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECEIVED

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C. STEPHEN ALLRED

Director

Published 2/12 & 2/19/81.

MICROFILMED

35-7944

GOHL, CLARENCE

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Place of Use: SWSE Sec 15 T 07S R 30E

Diversion Means: WELL, PUMP & DELIVERY SYSTEM.

MICROFILMED

rec'd 2/10
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