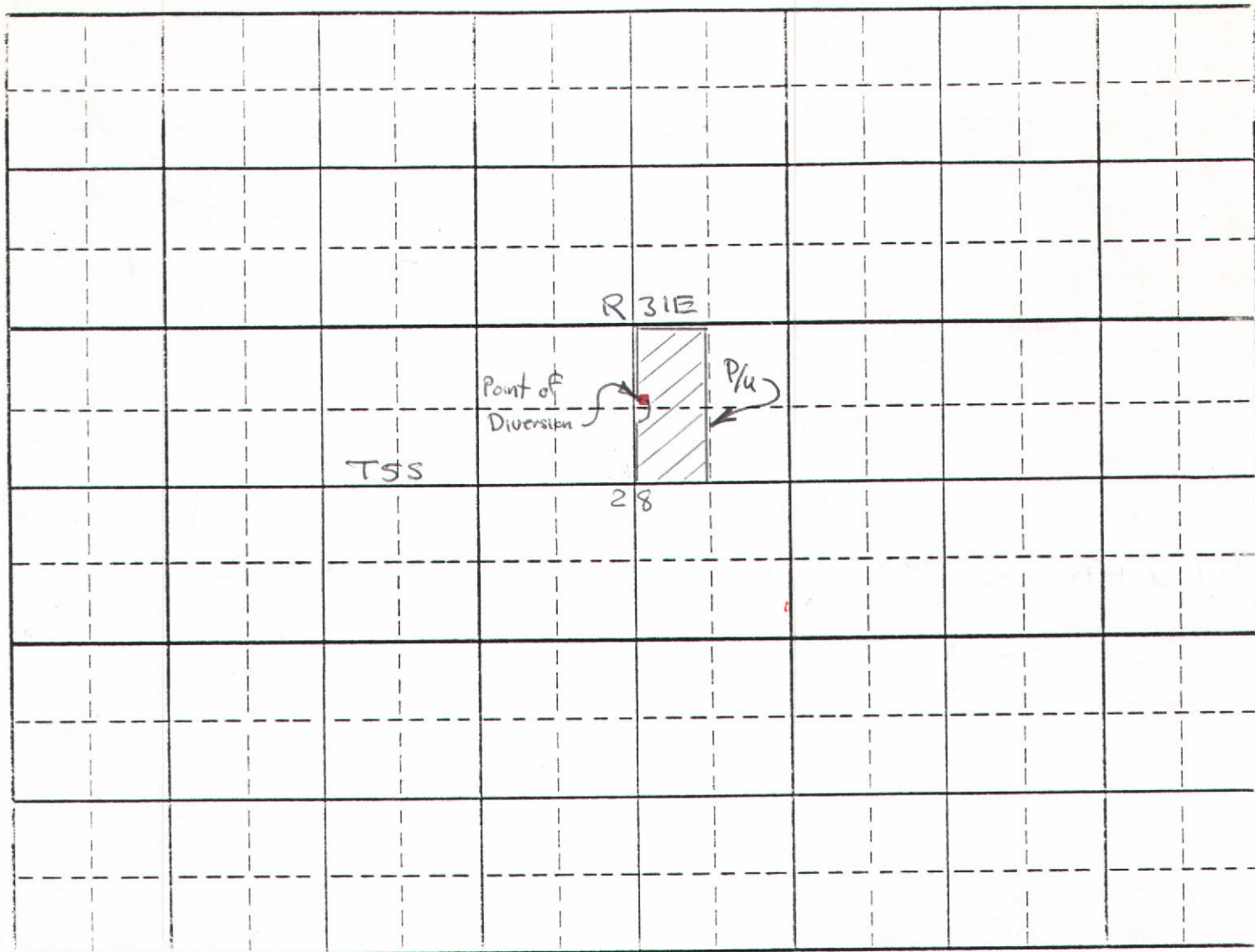


MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

#1 - $\frac{11}{64}N$ 32 birds - 7.06 gpm/bird
65 psi Au

#2 - $\frac{11}{64}N$ 32 birds - 7.22 gpm/bird
68 psi Au

#3 - $\frac{11}{64}N$ 32 birds - 7.06 gpm/bird
65 psi

#4 - $\frac{11}{64}N$ 32 birds - 7.22 gpm/bird
68 psi

Point(s) of diversion: ☒ NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sect. 28 TSS R31E

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	31E	28		38	37														75 ☒

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

H.W. Jones
Keith C. Wilson

Checked by

Approved by

K. Walker

Date

11-02-1983

Date

12 Jan 1984

Date

8-18-86

MICROFILMED

[illegible]

35-7945

Handwritten annotations on the aerial photograph include:

- Top Left:** A red checkmark (✓) is drawn over the text "F-532 333-F".
- Top Center:** A circled number "38a" is written near the text "F-530".
- Top Right:** A circled number "37a" is written near the text "F-580".
- Bottom Left:** The text "F-12 365-F" is written near a large, irregularly shaped area.
- Bottom Center:** The text "F-73 67-F" is written near a small, irregularly shaped area.
- Bottom Right:** The text "F-532 333-F" is written near a small, irregularly shaped area.

Other visible text and markings include:

- Top Left:** "F-532 333-F", "A. 161", "B. 181", "C. 76.1", "D. 30.6", "E. 12.0", "F. 12.0", "G. 11.2", "H. 4.9", "I. 6.2".
- Top Center:** "F-530", "A. 11.5", "B. 0.5", "C. 0.5", "D. 0.5", "E. 0.5", "F. 0.5", "G. 0.5", "H. 0.5", "I. 0.5".
- Top Right:** "F-580", "A. 10.0", "B. 10.0", "C. 10.0", "D. 10.0", "E. 10.0", "F. 10.0", "G. 10.0", "H. 10.0", "I. 10.0".
- Bottom Left:** "F-12 365-F", "A. 10.0", "B. 10.0", "C. 10.0", "D. 10.0", "E. 10.0", "F. 10.0", "G. 10.0", "H. 10.0", "I. 10.0".
- Bottom Center:** "F-73 67-F", "A. 10.0", "B. 10.0", "C. 10.0", "D. 10.0", "E. 10.0", "F. 10.0", "G. 10.0", "H. 10.0", "I. 10.0".
- Bottom Right:** "F-532 333-F", "A. 10.0", "B. 10.0", "C. 10.0", "D. 10.0", "E. 10.0", "F. 10.0", "G. 10.0", "H. 10.0", "I. 10.0".

A red "MICROFILMED" stamp is visible in the bottom right corner of the image.

35-7945

Handwritten annotations on the aerial photograph include:

- Top Left:** A red checkmark (✓) is drawn over the text "F-532 333-F".
- Top Center:** A circled number "38a" is written near the text "F-530".
- Top Right:** A circled number "37a" is written near the text "F-580".
- Bottom Left:** The text "F-12 365-F" is written near a large, irregularly shaped area.
- Bottom Center:** The text "F-73 67-F" is written near a smaller, irregularly shaped area.
- Bottom Right:** The text "F-532 333-F" is written near a small, irregularly shaped area.

Other visible text and markings include:

- Top Left:** "A 161", "B 181", "C 76.1", "D 12.0", "E 11.2", "F 10.0", "G 10.0", "H 10.0", "I 10.0", "J 10.0", "K 10.0", "L 10.0", "M 10.0", "N 10.0", "O 10.0", "P 10.0", "Q 10.0", "R 10.0", "S 10.0", "T 10.0", "U 10.0", "V 10.0", "W 10.0", "X 10.0", "Y 10.0", "Z 10.0".
- Top Center:** "A 161", "B 181", "C 76.1", "D 12.0", "E 11.2", "F 10.0", "G 10.0", "H 10.0", "I 10.0", "J 10.0", "K 10.0", "L 10.0", "M 10.0", "N 10.0", "O 10.0", "P 10.0", "Q 10.0", "R 10.0", "S 10.0", "T 10.0", "U 10.0", "V 10.0", "W 10.0", "X 10.0", "Y 10.0", "Z 10.0".
- Top Right:** "A 161", "B 181", "C 76.1", "D 12.0", "E 11.2", "F 10.0", "G 10.0", "H 10.0", "I 10.0", "J 10.0", "K 10.0", "L 10.0", "M 10.0", "N 10.0", "O 10.0", "P 10.0", "Q 10.0", "R 10.0", "S 10.0", "T 10.0", "U 10.0", "V 10.0", "W 10.0", "X 10.0", "Y 10.0", "Z 10.0".
- Bottom Left:** "A 161", "B 181", "C 76.1", "D 12.0", "E 11.2", "F 10.0", "G 10.0", "H 10.0", "I 10.0", "J 10.0", "K 10.0", "L 10.0", "M 10.0", "N 10.0", "O 10.0", "P 10.0", "Q 10.0", "R 10.0", "S 10.0", "T 10.0", "U 10.0", "V 10.0", "W 10.0", "X 10.0", "Y 10.0", "Z 10.0".
- Bottom Center:** "A 161", "B 181", "C 76.1", "D 12.0", "E 11.2", "F 10.0", "G 10.0", "H 10.0", "I 10.0", "J 10.0", "K 10.0", "L 10.0", "M 10.0", "N 10.0", "O 10.0", "P 10.0", "Q 10.0", "R 10.0", "S 10.0", "T 10.0", "U 10.0", "V 10.0", "W 10.0", "X 10.0", "Y 10.0", "Z 10.0".
- Bottom Right:** "A 161", "B 181", "C 76.1", "D 12.0", "E 11.2", "F 10.0", "G 10.0", "H 10.0", "I 10.0", "J 10.0", "K 10.0", "L 10.0", "M 10.0", "N 10.0", "O 10.0", "P 10.0", "Q 10.0", "R 10.0", "S 10.0", "T 10.0", "U 10.0", "V 10.0", "W 10.0", "X 10.0", "Y 10.0", "Z 10.0".

A red "MICROFILMED" stamp is visible in the bottom right corner of the image.

35-7945

POULSON, JACK

RT. 1 BOX 251, ABERDEEN, ID 83210

Source: GROUNDWATER

Date Filed: 02/02/1981

Amount: 1.60 CFS

Diversion Point: NWNE Sec 28 T 05S R 31E, BINGHAM Co.

Use: IRRIGATION (1.60 CFS) from 04/01 to 11/01

Place of Use: NWNE SWNE Sec 28 T 05S R 31E FOR 80 ACRES

Diversion Means: PUMPS & PIPELINE.

MICROFILMED

35-7945

POULSON, JACK

Rt. 1 Box 251

Aberdeen, Idaho 83210

Source: GROUNDWATER

Date Filed: 02/02/1981

Amount: 1.60 CFS

Diversion Point: NWNE Sec 28 T 05S
R 31E, Bingham Co.

Use: IRRIGATION (1.60 CFS) from
04/01 to 11/01

Place of Use: NWNE SWNE Sec 28 T
05S R 31E for 80 acres.

Diversion Means: PUMPS &
PIPELINE.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7945 Priority February 2, 1981 Amount 1.50 cfs

THIS IS TO CERTIFY, that Jack Poulson
of Aberdeen, Idaho, has complied with the terms and conditions of Permit
No. 35-7945 issued pursuant to Application for Permit dated February 2, 1981,
and has submitted proof to the Department of Water Resources on August 27, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.02 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>1.50</u> cfs and	<u>262.5</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 1.50 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
262.5 acre feet per year, said waters to be diverted within the NW 1/4 Section 28,
Twp 5S, Rge 31E in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	31E	28		38	37														75

Total number of acres irrigated 75

MICROFILMED

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
 - b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
 - c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.
- This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19th day of September, 19 86.

Acting for the Director

Jeffrey D. Flanagan

500
400

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Jack Poulson Phone 397-4520

Post office address Route #1, Box 251, Aberdeen, ID 83210

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 28 Township 5S

Range 31E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.6 for irrigation purposes from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.6 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pumps and mainline.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 200 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

RECEIVED

[illegible]

08

[Downloaded from ascelibrary.org by University of California, San Diego on 06/07/14](#)

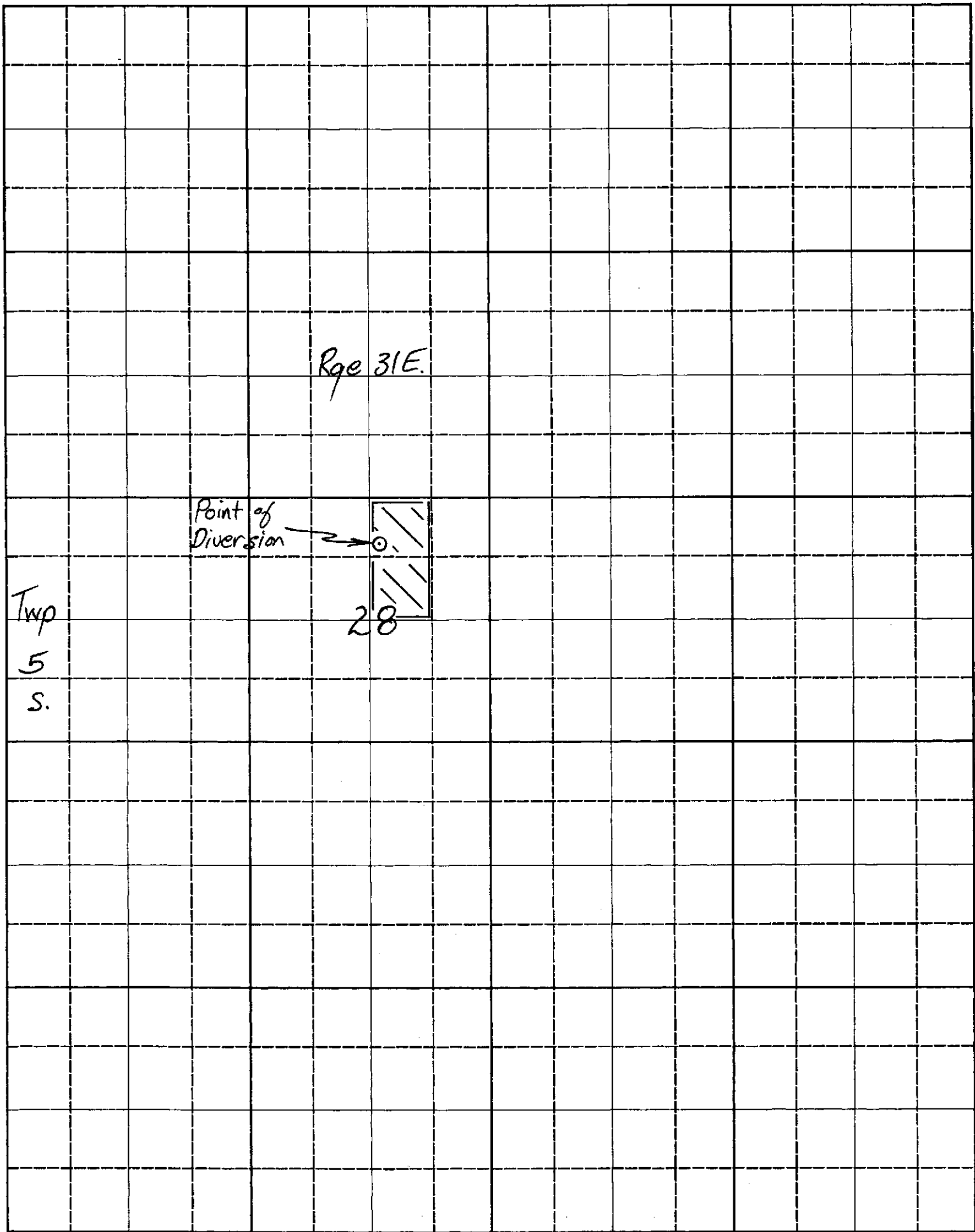
Jackman Guy Poulson

Jackman Guy Poulson

enabling the

emarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jackman [Signature]
(Applicant)

MICROFILMED

J. Allen Saylor

Witness my hand this 23rd day of March, 19 81.

- d. Other: an access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 86.
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7945, and said application is hereby approved.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Proposed Priority 2/2/81 Drafted by EMC 1-27-81.

Received by EMC Date 2/2/81 Time 9:55

Preliminary check by HWS Fee \$ 65.

Receipted by EMC Date 2/2/81 # 17016

Publication prepared by EMC Date 2/5/81

Published in Boise Post Register

Publication dates 2/2 + 2/19/81

Publication approved EMC Date 3/2/81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC RA

RECEIVED

FEB 23 1981

Department of Water Resources
Eastern District Office

Diversion Point: NWNE Sec 28 T 05S
R 31E, Bingham Co.
Use: IRRIGATION (1.80 CFS) from
04/01 to 11/01
Place of Use: NWNE SWNE Sec 28 T
05S R 31E for 80 acres.
Diversion Means: PUMPS &
PIPELINE

35-7946

ANDERSON, EDWARD CALVIN

Rt. 5 Box 363

Blackfoot, Idaho 83221

Source: GROUNDWATER

Date Filed: 02/02/1981

Amount: 5.60 CFS

Diversion Point: NESE Sec 29 T 01S
R 33E, Bingham Co.

Use: IRRIGATION (5.60 CFS) from
04/01 to 11/01

Place of Use: SWNW SENW NESW
Sec 28 T 01S R 33E NENE NWNE
SENE NENE Sec 29 T 01S R 33E for
280 acres.

Diversion Means: WELL & PUMP.

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water
Resources, 150 Shoup Ave., Idaho
Falls, Idaho 83401 on or before
MARCH 2, 1981.

C. STEPHEN ALLRED

Director

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given that the
following application(s) have been
submitted for permit to appropriate
the public waters of the State of
Idaho:

35-7943

SEARLE BROTHERS

Rt. 1 Box 335

Shelley, Idaho 83274

Source: GROUNDWATER

Date Filed: 01/29/1981

Amount: 3.00 CFS

Diversion Point: SWSE Sec 22 T 01N
R 36E, Bingham Co.

Use: IRRIGATION (3.00 CFS) from
04/01 to 11/01

Place of Use: NESE NWSE SWSE
SESE Sec 22 T 01N R 36E for 160
acres.

Diversion Means: WELL, PUMP &
SPRINKLER SYSTEM.

35-7945

POULSON, JACK

Rt. 1 Box 251

Aberdeen, Idaho 83210

Source: GROUNDWATER

Date Filed: 02/02/1981

Amount: 1.60 CFS

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

I, David Mark Brown

do
solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
134 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court
of competent jurisdiction with the State of Idaho
shall be published to-wit: Thursday of
each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of

of publication was published in said issue or said
newspaper 2 consecutive weeks

the first publication having been made on the
12th day of February, 19 81,

and the last publication having been made on the

19th day of February, 19 81;
that said notice was published in the regular and en-
tire issue of every number of the paper as aforesaid
during the period and time of publication, and that
notice was published in the newspaper and not in a
supplement.

Subscribed and sworn to before me this 20th

day of February, 19 81.

Patricia A. Johnson

Notary Public for the State of Idaho,

Residing at Blackfoot, Idaho

My commission expires

Oct. 20, 1984

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 24, 1986

RE: Permit No. 35-7945

Jack Poulson
Rt. 1, Box 251
Aberdeen, ID 83210

Dear Mr. Poulson:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

WIPDCEH MFD



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

August 25, 1986

RE: Permit No. 35-7945

Jack Poulson
Rt. 1, Box 251
Aberdeen, ID 83210

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

RECEIVED

JAN 16 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

35-7945

Permit No.

Department of Water Resources
CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 7-1-1982 Accompanied by Jack Paulsen Total Q measured 2.02 cfs ✓

If source is surface water, estimate total flow of source

Methods of measurement Pitot Gauge Meets Permit requirements?

Measurement calculations: $V = 75 \text{ acres} \times 3.5 \text{ AF} = 262.5 \text{ AF} \checkmark$ $V = 1.5 \text{ cfs} \times 1.9835 \times 214 = 636 \text{ AF} \checkmark$	Line #1 $7.06 \text{ gpm} \times 32 \text{ birds} = 225.92 \checkmark$ Line #2 $7.22 \text{ gpm} \times 32 \text{ birds} = 231.04 \checkmark$ Line #3 $7.06 \text{ gpm} \times 32 \text{ birds} = 225.92 \checkmark$ Line #4 $7.22 \text{ gpm} \times 31 \text{ birds} = 223.82 \checkmark$ <u>906.7 gpm</u> ✓	Capacity - <u>2.02 cfs</u> ✓ $75 \text{ acres} \times 0.02 \text{ cfs} = 1.50 \text{ cfs} \checkmark$
--	---	--

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	60	GE.	BTJ204330	Berkeley	8153583	Pitot Gauge		

System Description well/pump with four sprinkler lines

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = 3.5 ✓ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
<u>Irrigation</u> ✓	<u>1.50</u> ✓	<u>262.5</u> ✓	<u>4-1</u> ✓	<u>11-1</u> ✓

Total 1.50 cfs 262.5 AF

Remarks Overlap Review per. VAX:

pld - none
plu - 01-0023C?
01-0297 } Recommend R30

MICROFILMED

Examiner's Signature *Theresa K. Winkler*
Checked by *K. Winkler*
Approved by *K. Winkler*
Date 11-02-1983
Date 12 Jan 1984
Date 8-18-86

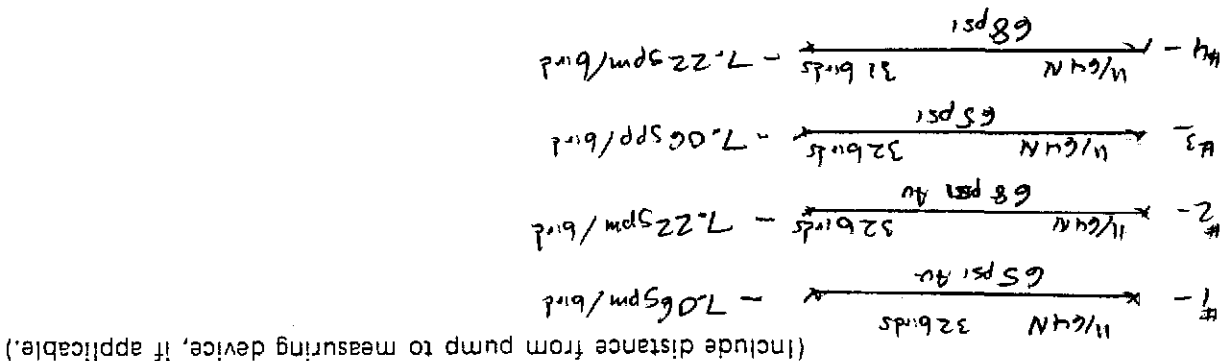
Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Add P.D. as reflected above
☐ Change P.U. as reflected above
☐ Add P.U. as reflected above
☒ None
☐ Other

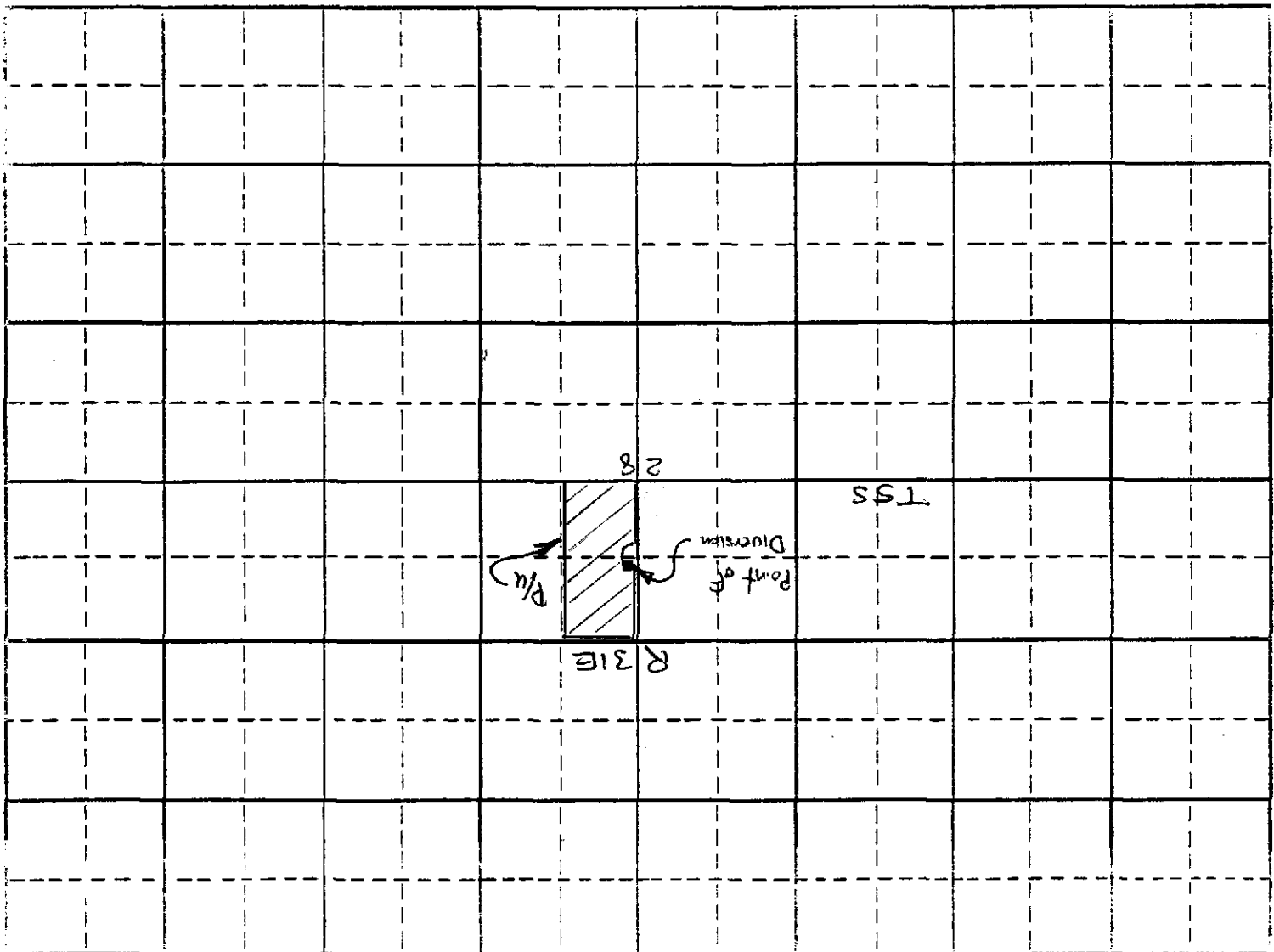
TWP.	RGE.	SEC.	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	TOTALS
SS	31E	28	38	37							75

Place(s) of Use

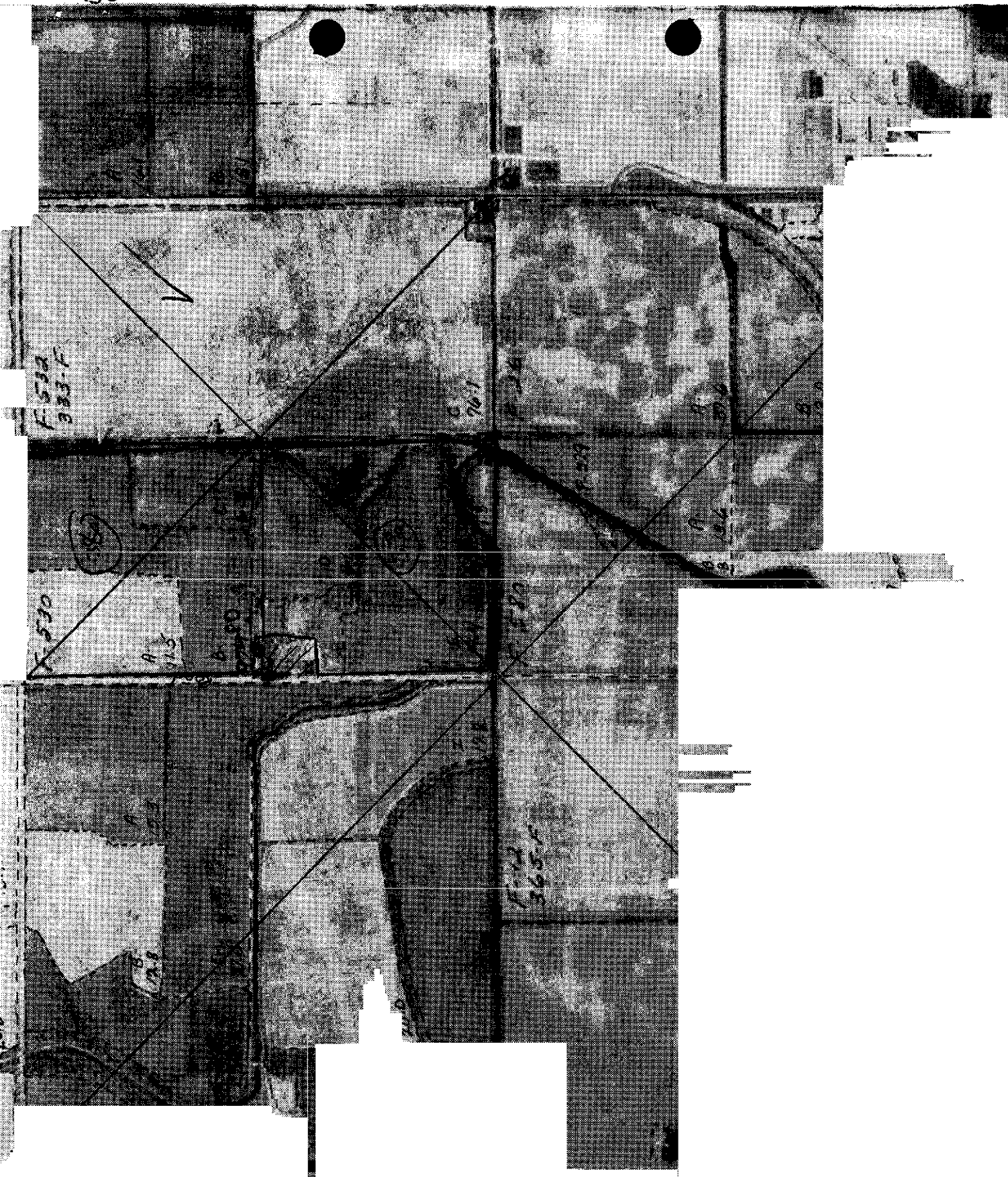
Point(s) of diversion: NW 1/4 NE 1/4 Sect. 28 TSS R31E



SCHEMATIC DIAGRAM OF SYSTEM



35-7945



PROJECT NO. 35-7945

Jack Poulson

(Name)

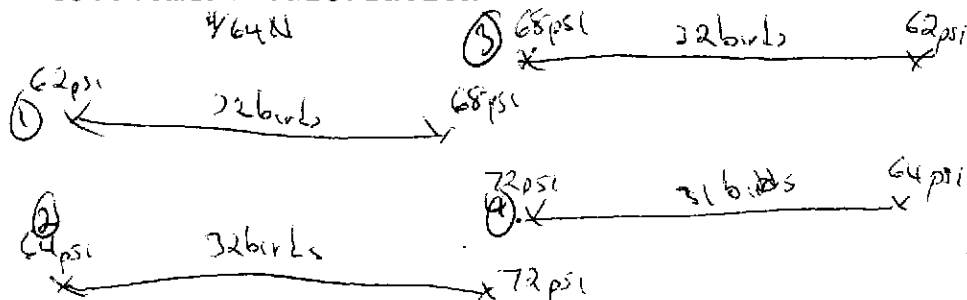
EXAMINATION: DATE: 7-1-82 Accompanied by: Jack Poulson

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
GE	60	BTJ204330	Barkley	8153583

Measuring Device Type: Pitot gauge
 Meter # _____ Annubar # _____ Size # _____

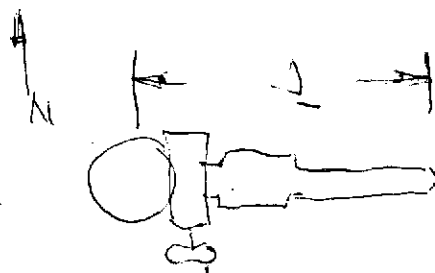
Remarks: _____

Measurement calculations:



SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter _____ Length _____



MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

Sept. 29, 1981

RE: Permit No. **35-7945**

Jackman Guy Poulson
Rt. #1, Box 251
Aberdeen, Idaho 83210

Dear Mr. Poulson:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

cc: IDWR - State Office

[Handwritten signature/initials]

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 357945

Name(s) of Permit Holder: Jackman Guy Poulson

Post Office Address: Rt #1 Box 251 Aberdeen

Idaho, 83210 Tel. No. 397-4520

Source of Water: Well

Extent of Use: ☐ Domestic ☐ Stockwater ☒ Irrigation ☐ Other

(number of households) _____ (number and type of stock) _____ (acres) 80

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

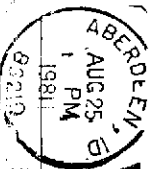
Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-7-81

Date 7-7-81 Signature of Permit Holder Jack Poulson

Mr. & Mrs. Jack Poulson, Jr.
Rt. 1, Box 261
Aberdeen, ID 83210



RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

BOISE, IDAHO 83720

AUG 27 1981

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

POULSON, JACK
RT. 1 BOX 251
ABERDEEN, ID 83210

APRIL 01, 1981

RE: PERMIT NO. 35-7945

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

35 7945

INITIAL REVIEW BY: HWS

APPLICATION NUMBER: Paulson

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
Final date for protests: March 2 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: Feb 23, 1981 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☒ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
Feb 2, 1981 ✓ Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: March 2, 1981

STATE OFFICE REVIEW:

return receipt w/cover letter

SLW/LO3 OK

☐ See attached sheet for more information.
By: Tolson Date: 3/9/81

POULSON, JACK

RT. 1 BOX 251, ABERDEEN, ID 83210

Source: GROUNDWATER

Date Filed: 02/02/1981

Amount: 1.60 CFS

Diversion Point: NWNE Sec 28 T 05S R 31E, BINGHAM Co.

Use: IRRIGATION (1.60 CFS) from 04/01 to 11/01

Place of Use: NWNE SWNE Sec 28 T 05S R 31E FOR 80 ACRES

Diversion Means: PUMPS & PIPELINE.

RECEIVED

