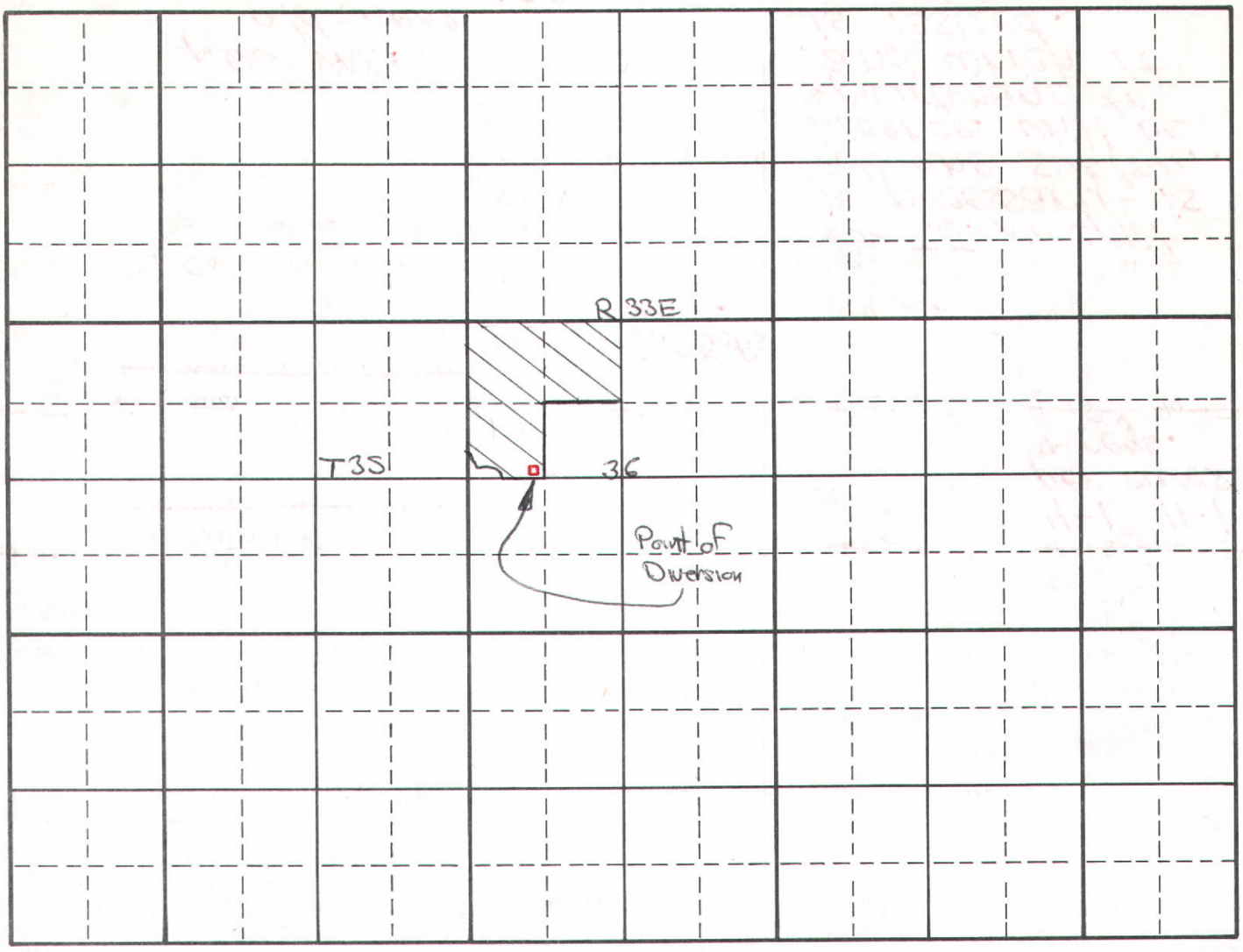
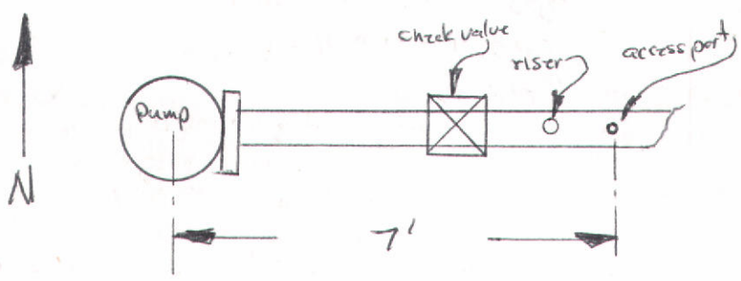
MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SW 1/4 NW 1/4 Sect. 36 T3S R33E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3S	33E	36					39	38	37										114

Recommended Amendments:

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☑ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

MICROFILMED

Examiner's Signature H.W. Jones Date 12-28-83

Checked by Keith Culver Date 30-Jan 1984

Approved by Kay Walker Date 8-19-86

35-7947

ROAD
R33E
T3S
Road
E-393
E-286
E-283
38
39
37
A. 25.2
A. 30.9
B. 13.3
H. 35.6
G. 13.8
F. 29.5
E-106
106-E
E-110
A. 29.0
B. 32.2
Point of Div.
E. 39.4
E-285
E-115
A. 12.7
B. 46.0
A. 69.5
A. 90.1
C. 35.9
B. 78.0
E-358
MICROFILMED
D. 32.1
C. 43.2
E-359
NOT TO SCALE

35-7947

CARTER, A. LADD

P.O. BOX 35-A, PINGREE, ID 83262

Source: GROUNDWATER

Date Filed: 02/05/1981

Amount: 2.40 CFS

Diversion Point: SWNW Sec 36 T 03S R 33E, BINGHAM Co.

Use: IRRIGATION (2.40 CFS) from 04/15 to 10/15

Place of Use: NENW NWNW SWNW Sec 36 T 03S R 33E FOR 120 ACRES

Diversion Means: PUMP & PIPELINE.

MICROFILMED

35-7947
CARTER, A. LADD
P. O. Box 35-A
Pingree, Idaho 83262
Source: GROUNDWATER
Date Filed: 02/05/1981
Amount: 2.40 CFS
Diversion Point: SWNW Sec 36 T 03S R 33E, Bingham Co.
Use: IRRIGATION (2.40 CFS) from 04/15 to 10/15
Place of Use: NENW NWNW SWNW Sec 36 T 03S R 33E for 120 acres
Diversion Means: PUMP & PIPELINE.

OK KW

State of Idaho

Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7947 Priority February 5, 1981 Amount 2.05 cfs

THIS IS TO CERTIFY, that A. Ladd Carter

of Blackfoot, Idaho, has complied with the terms and conditions of Permit No. 35-7947 issued pursuant to Application for Permit dated February 5, 1981, and has submitted proof to the Department of Water Resources on September 13, 1983, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 2.05 cfs of water from a groundwater source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
Irrigation	from April 1	to November 1	at 2.05 cfs and	399.0 acre feet
	from	to	at cfs and	
	from	to	at cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 2.05 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 399.0 acre feet per year, said waters to be diverted within the SW¼NW¼ Section 36, Twp 3S, Rge 33E in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3S	33E	36					39	38	37										114

Total number of acres irrigated 114

MICROFILMED

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code,** or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19th day of September, 19 86.

Acting for the Director

MICROFILMED

Form 202
3/78

Ident. No. 35 7947

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho APPROVED

1. Name of applicant A. LADD CARTER Phone 684-5373

   Post office address BOX 35-A PINGREE, IDAHO

2. Source of water supply GROUNDWATER which is a tributary of _____

3. Location of point of diversion is SW ¼ of NW ¼ of Section 36 Township 3S

   Range 33E B.M. BINGHAM County, additional points of diversion if any: ____

4. Water will be used for the following purposes:

   Amount 2.40 cfs (cfs or acre-feet per annum) for IRRIGATION purposes from Apr. 15 to OCT. 15 (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

   a. 2.40 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. Electric pump (75 hp) one-half mile main line, six (6) laterals

   b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

   Period of year when water will be diverted to storage _____ (Month/Day) to _____ (Month/Day) inclusive.

   c. Proposed well diameter is 16 inches; proposed depth of well is 75 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 3 years *(minimum 1 year – maximum 5 years).*

8. Description of proposed uses:
   a. If water is **not** for irrigation:
      (1) Give the place of use of water: _____ ¼ of _____ ¼ of Section _____ Township _____

      Range _____ B.M.

      (2) Amount of power to be generated: _____ horsepower under _____ feet of head.

      (3) List number of each kind of livestock to be watered _____

      (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

      (5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3S	33E	36					40	40	40										120

Total number of acres to be irrigated 120

c. Describe any other water rights used for the same purposes as described above. NONE

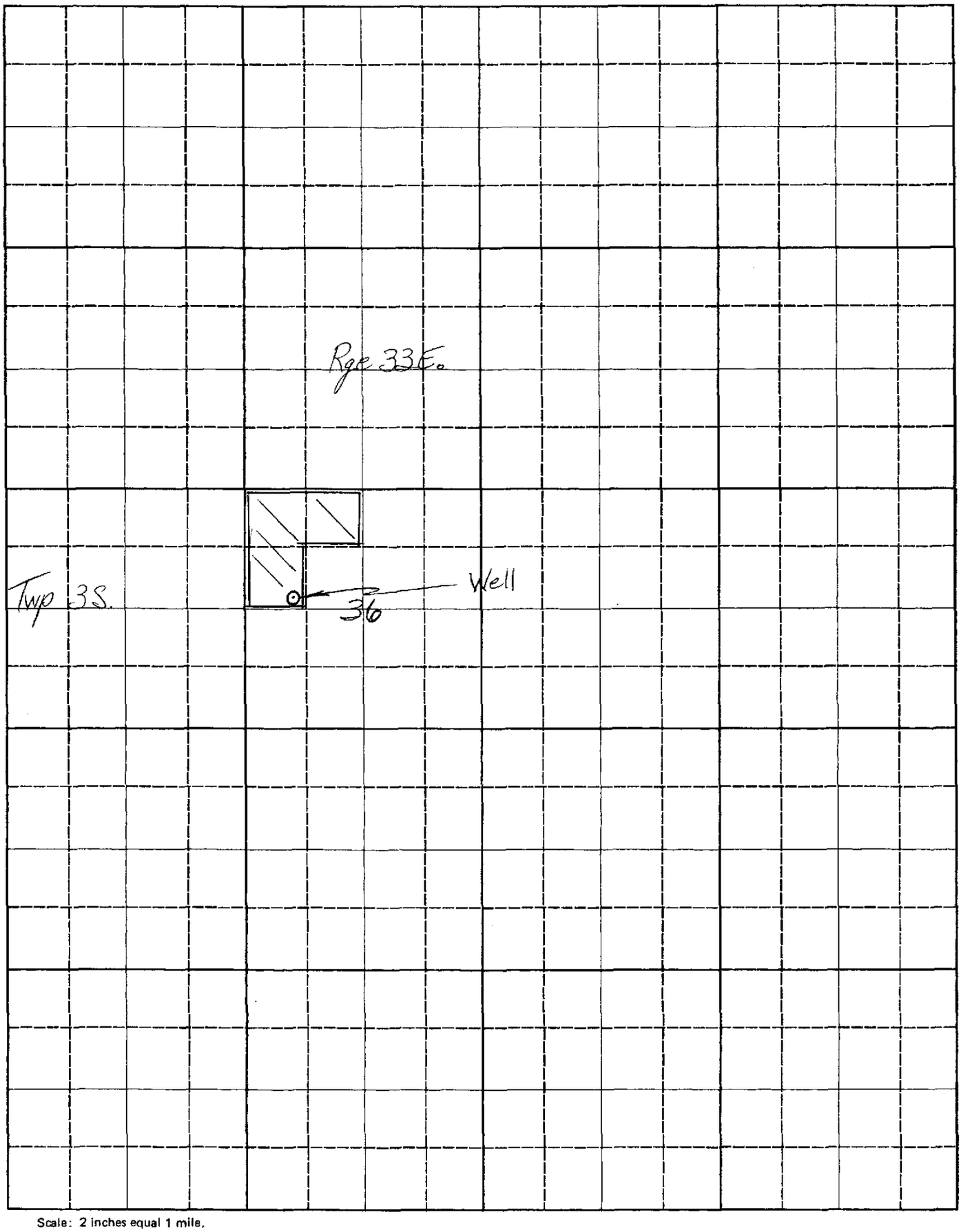
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant/Gary Miller

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing I have a long term lease from Gary Miller on the NW¼NW¼ (40 acres). I have been given the first option to purchase this 40 acres and am aware of the implications of the water permits.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lodd Carter
(Applicant)

Proposed Priority 2/5/81

Received by EMC Date 2-5-81 Time 1:00 P.M.

Preliminary check by JK Fee $ 85.00

Receipted by EMC Date 2-5-81 #17026

Publication prepared by kw Date 2/12/81

Published in The Blackfoot News

Publication dates 2/19 & 2/26/81

Publication approved kw Date 3/2/81

Protests filed by: None

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by EMC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7947, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 84.

   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

   d. Other:

   An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

   The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 23rd day of March, 1981.

L. Glen Saxton

Chief, Operations Bureau

RECEIVED

MAR 2 1981

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

27-7260

FREEMAN, FRANKLYN J.
7124 Lincoln Ave.
Carmichael, CA. 95608
Source: GROUNDWATER
Date Filed: 02/10/1981
Amount: 0.50 CFS
Diversion Point: LOT 02 Sec 09 T 02S R 36E, Bingham Co.
Use: IRRIGATION (0.46 CFS) from 03/15 to 11/15
DOMESTIC (0.04 CFS) from 01/01 to 12/31
Place of Use: LOT 03 (SWNW) LOT 02 (SENW) Sec 09 T 02S R 36E for 23 acres
Diversion Means: WELL, PUMP & PIPELINE.

35-7947

CARTER, A. LADO
P. O. Box 35-A
Pingree, Idaho 83262
Source: GROUNDWATER
Date Filed: 02/05/1981
Amount: 2.40 CFS
Diversion Point: SWNW Sec 36 T 03S R 33E, Bingham Co.
Use: IRRIGATION (2.40 CFS) from 04/15 to 10/15
Place of Use: NENW NWNW SWNW Sec 36 T 03S R 33E for 120 acres
Diversion Means: PUMP & PIPELINE.

35-7948

POULSON, SCOTT E.
Rt. 1 Box 235
Aberdeen, Idaho 83210
Source: GROUNDWATER
Date Filed: 02/06/1981
Amount: 1.60 CFS
Diversion Point: SWSE Sec 21 T 05S R 31E, Bingham Co.
Use: IRRIGATION (1.60 CFS) from 04/01 to 11/01
Place of Use: NWSE SWSE Sec 21 T 05S R 31E for 80 acres
Diversion Means: WELL, PUMP & SPRINKLER SYSTEM.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before MARCH 9, 1981.

C. STEPHEN ALLRED
Director

(6830)
Pub: 2-19, 26

68

AFFIDAVIT of PUBLICATION

County of Bingham)
)ss.
State of Idaho)

I, David Mark Brown do solemnly

swear that I am the Publisher of The Blackfoot News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 134 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Thursday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of

of publication was published in said issue or said

newspaper 2 consecutive weeks,

the first publication having been made on the

19th day of February, 19 81,

and the last publication having been made on the

26th day of February, 19 81;

that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this 27th

day of February, 19 81.

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 24, 1986

RE: Permit No. 35-7947

A. Ladd Carter
Rt. 3, Box 169
Blackfoot, ID 83221

Dear Mr. Carter:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 25, 1986

RE: Permit No. 35-7947

A. Ladd Carter
Rt. 3, Box 169
~~Ringree, ID 83262~~ Blackfoot, ID 83221

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

Form 219
12/79

RECEIVED
JAN 31 1984
Department of Water Resources

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

35-7947
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 9-13-83 Accompanied by Ladd Carter Total Q measured 2.05 cfs ✓

If source is surface water, estimate total flow of source

Methods of measurement Eagle Eye Meter #091471 calibrated 4-25-83 Meets Permit requirements? Yes

Measurement calculations:
V = 2.05 cfs x 1.9835 x 183 = 744.11 afa
V = 114 acres x 3.5 af/a = 399 ✓

0.868 x 16" annubar reading = √13.88 x 3.85 x (8.0" ID)
918.25 gpm or 2.05 cfs ✓

114 acres with 2.05 cfs yields 0.0179 cfs/acre

Part "A" = 76 acres + 1.36 cfs
Part "B" = 38 acres + 0.68 cfs

V = 2.05 x 1.9835 x 214 = 870.2 AF

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	100	GE	05J423348	Johnston	NA.	Annubar 7.94		
						#191138		

System Description well/pump thru mainline to six 1/4 mile sprinkler lines

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = 3.5 ✓ AFA/Acre

	USE	Q (cfs)	V (afa)	FROM	TO
~~Part A~~	Irrigation ✓ ~~Land owned by Ladd Carter~~	~~1.36~~	~~266~~	~~4-15~~ 4-1	~~10-15~~ 11-1 per rules & regs.
~~Part B~~	~~Irrigation~~ ~~Land owned by Gary Miller~~ (NW¼NW¼ Sec 36 T3N R33E)	~~0.68~~ 2.05 cfs	~~133~~	~~4-15~~	~~10-15~~
	Total	~~2.04~~	399 af ✓		

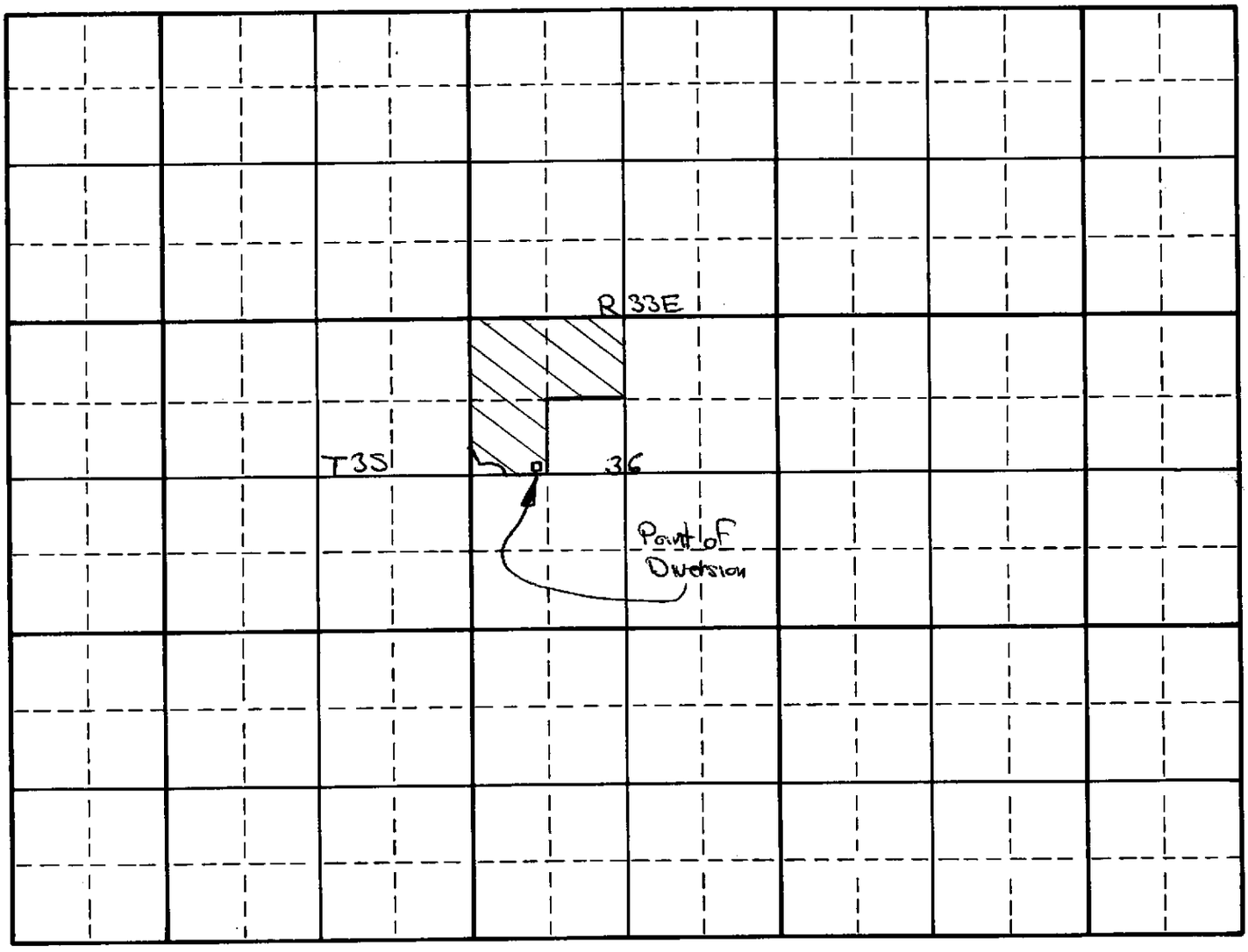
Remarks Mr Carter leases the land owned by Gary Miller. Will need Part A + B Licenses issued. Mr Miller's address is 5882 N. Olive Rialto, Calif. 93276

Per J.J. No split is necessary - is all one system. License will be appurtenant to land which it is issued.

* No overlapping licenses per VAX:
p/d - none
p/u - 01-0023C - Recommend R30

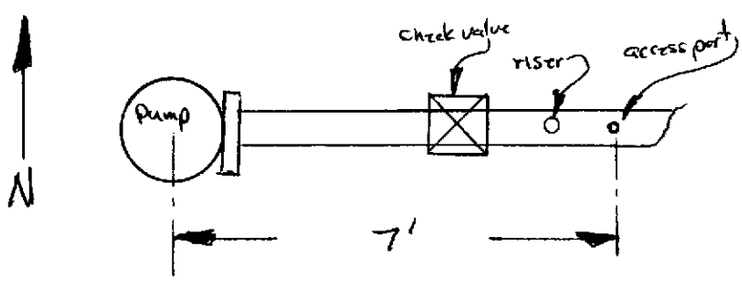
MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SW 1/4 NW 1/4 Sect. 36 T35 R33E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
35	33E	36					39	38	37										114

Recommended Amendments:

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☑ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

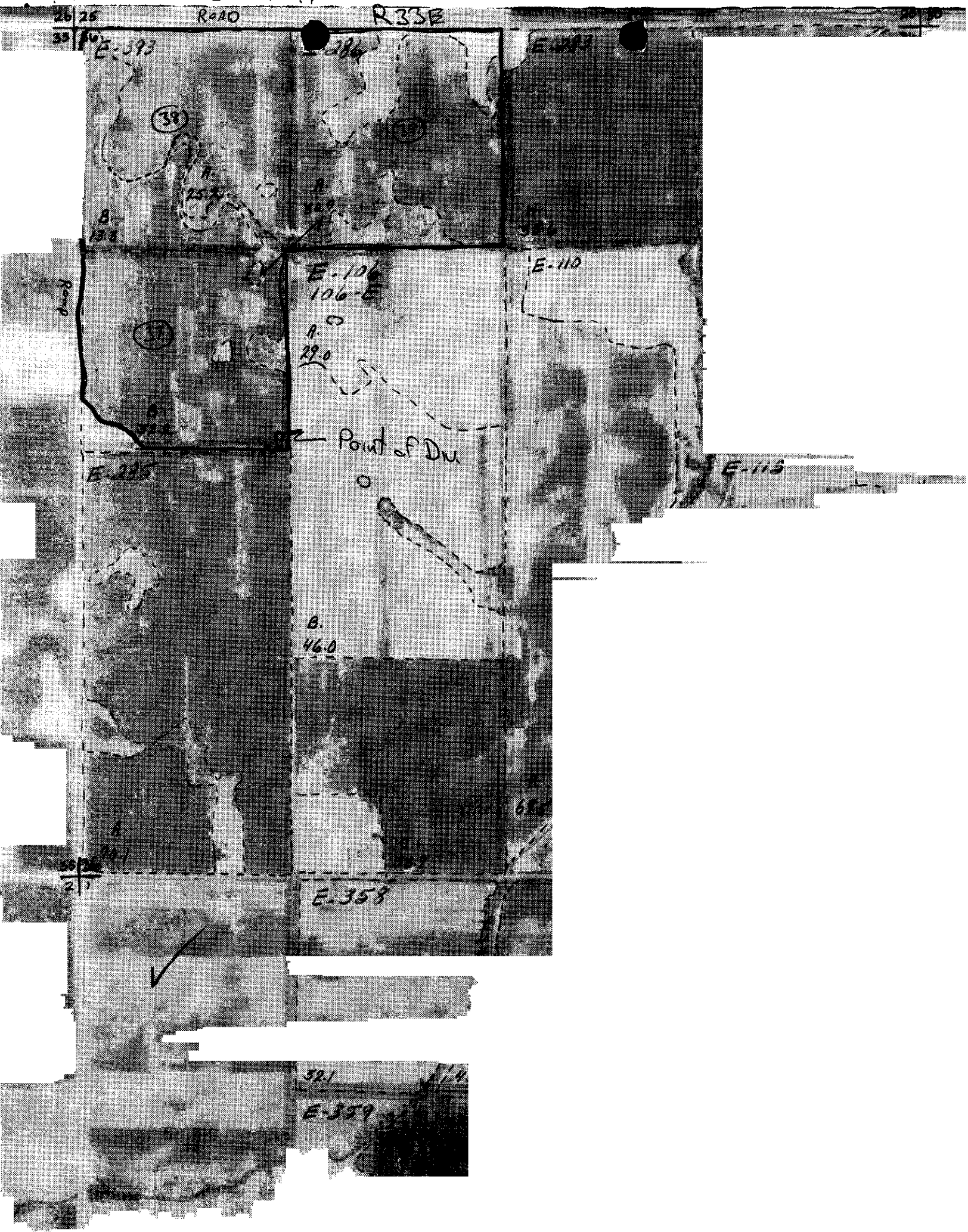
MICROFILMED

Examiner's Signature H.W. Jones Date 12-28-83

Checked by Keith C. Wilson Date 30-Jan 1984

Approved by Kay Walker Date 8-19-86

35-7947


Road
R33E
E-393
E-384
E-110
E-106
106-E
A.
29.0
Point of Du
E-115
B.
46.0
E-358
E-359
39
37

PERMIT NO. 35-7947 Ladd Carter (Name)

Accompanied by: L. Carter

EXAMINATION: DATE: 9-13-83

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
GE	100	DSJ423348	Johnston	NA

Measuring Device Type: Annubar

Meter # Large Annubar# Size # 7.9

Remarks: Six 1/4 mile lines

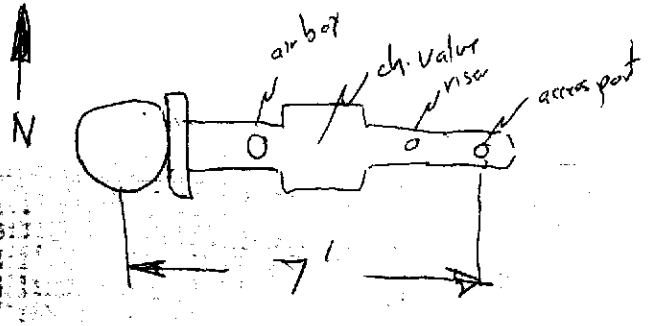
Displacement calculations:

16" annubar reading

$$\begin{array}{r} 160 \\ 4\overline{)950} \\ 8 \\ \hline 35 \end{array}$$

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter 8.0" Length



MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 11, 1985

A. Ladd Carter
Rt. 3, Box 169
Pingree, ID 83262

Re: Water Right Identification No. 35-7947

Dear Wateruser:

The proof of beneficial use (Form A) which you recently submitted to the department is being returned to you for the following reason:

X Proof of beneficial use has already been submitted for the water right.

____ Proof of beneficial use is not applicable for existing licensed rights.

____ Proof of beneficial use is not applicable for existing decreed rights.

____ Proof of beneficial use is not applicable for a right represented by a claim to a water right.

____ Other:

Sincerely,

Rita I. Fleck

RITA I. FLECK
Secretary/Records Manager

Enclosure

cc: Region

MICROFILMED

November 29, 1983

A. Ladd Carter
Rt. 3 Box 169
Blackfoot, ID 83221

Dear Mr. Carter:

Re: Permit No. 35-7947

This office acknowledges receipt of the statement of beneficial use postcard.

It is the Department's understanding that a field exam has been conducted by one of our regional representatives. Based on his recommendations, a water right license will be issued.

If you have further questions concerning your permit, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

cc: Region

MICROFILMED

*Exam Complete HWJ

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 35-7947.

Name(s) of Permit Holder: A. Ladd Carter

Post Office Address: Rt. 3 Box 169 Blackfoot, ID

Tel. No. 785-

Source of Water: Groundwater

Extent of Use:
- ☐ Domestic _____ (number of households)
- ☐ Stockwater _____ (number and type of stock)
- ☒ Irrigation 120 (acres)
- ☐ Other _____

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

9-13-83
Date

A. Ladd Carter
Signature of Permit Holder

RECEIVED
Department of Water Resources
Eastern District Office
MICROFILMED

PLACE
13 CENT
STAMP
HERE

RECEIVED
SEP 20 1983
Department of Water Resources

IMPORTANT MAIL

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CARTER, A. LADD
P.O. BOX 35-A
PINGREE, ID 83262

APRIL 01, 1981

RE: PERMIT NO. 35-7947

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

Form No. 202a
3/79

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JOHN

APPLICATION NUMBER: 35 7947 A Ladd & Carter 35-7947

CHECK:
- ☑ Source.
- ☑ Point of diversion.
- ☑ County.
- ☑ Quantity of water and period of use.
- ☑ Description of diverting works.
- ☑ Time required for beneficial use of water.
- ☑ Place of use or acres irrigated.
- ☑ Map.
- ☑ Signature.
- ☑ Fee.

Field check by: _____
Date: _____
Comments: _____

- ☐ Yes ☑ No Field check required.
- ☐ Yes ☑ No Critical groundwater area.
- ☑ Yes ☐ No Request dam safety information. Sent by: _____ Date: _____
- ☑ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:
- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other _____

PROCESSING:
- ☐ Yes ☑ No Platted by: _____ Map No. _____
- ☐ Yes ☑ No Other rights on same place of use. _____
- ☑ Yes ☐ No* In form for advertising. Final date for protests: March 9
- ☐ Yes ☑ No Protests received. If yes, record information on 4th page of application.

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FINAL REGIONAL PROCESSING REVIEW:
- ☑ Affidavit of publication received. Date: March 2, 1981
- ☑ Application published correctly. If not, record action taken: _____
- ☑ Fee amount, receipt date & number, recorded on application.
- ☑ Publication dates and paper, recorded on application.
- ☑ Protests, dates, withdrawal, etc., recorded on application.
- ☑ Recommendation & initial, recorded on application.
- ☐ Yes ☑ No Measuring device required.
- ☑ Yes ☐ No Access port required.
- ☐ Yes ☑ No Will water be delivered by watermaster? If yes, what district? _____
- Feb 5, 1981 Date of priority recommended.

Special conditions of approval or cover letter. _____

Code 04

By: Ernest Carlson Date: March 9, 1981

STATE OFFICE REVIEW:

SLW/L03 OIC, 04

☐ See attached sheet for more information.
By: _____ Date: 3/19/81

WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

150 Shoup Ave. ~~1515 Lincoln Road~~
Idaho Falls, Idaho 83401
(208) ~~523-7186~~
525-7161

February 25, 1981

RE: Application for Permit No. 35-7947

A. Ladd Carter
Box 35A
Pingree, ID 83262

Dear Mr. Carter:

Enclosed please find a draft of the application you recently filed with the Department and Receipt No. 17026 for payment of the $85.00 filing fee.

This application is currently being advertised in the Blackfoot News with the last date of protest scheduled to be March 9, 1981. Provided it is not protested and the Blackfoot News submits the publication affidavit by then, your application will be in form to forward to our State Office for final action.

I apologize for the delay in providing you this information and hope it has not caused any inconvenience.

Respectfully submitted,

ERNEST CARLSEN
Sr. Resource Analyst

EC:kw
Enclosures

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

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If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before MARCH 9, 1981.

C. STEPHEN ALLRED

Director

Published 2/19 & 2/26/81.

35-2942

CARTER, A. LADD

P.O. BOX 35-A, PINGREE, ID 83262

Source: GROUNDWATER

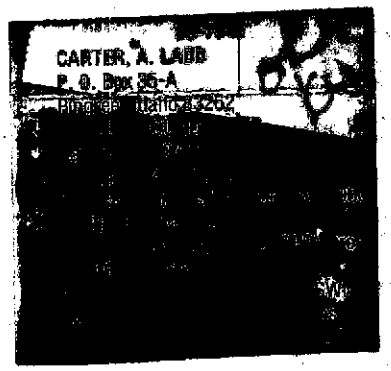
Date Filed: 02/05/1981

Amount: 2.40 CFS

Diversion Point: SWNW Sec 36 T 03S R 33E, BINGHAM Co.

Use: IRRIGATION (2.40 CFS) from 04/15 to 10/15

Place of Use: NENW NWNW SWNW Sec 36 T 03S R 33E FOR 120 ACRES

Diversion Means: PUMP & PIPELINE.

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