

MAP (Attach Aerial Photo)

R 31E

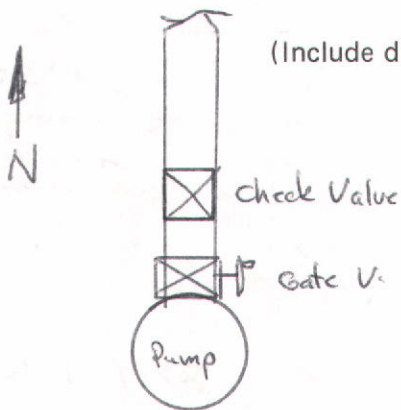
T 55S

21

Point of Diversion

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SW 1/4 SE 1/4 Sect. 21 T55 R31 E

Place(s) of Use

[illegible]

Recommended Amendments:

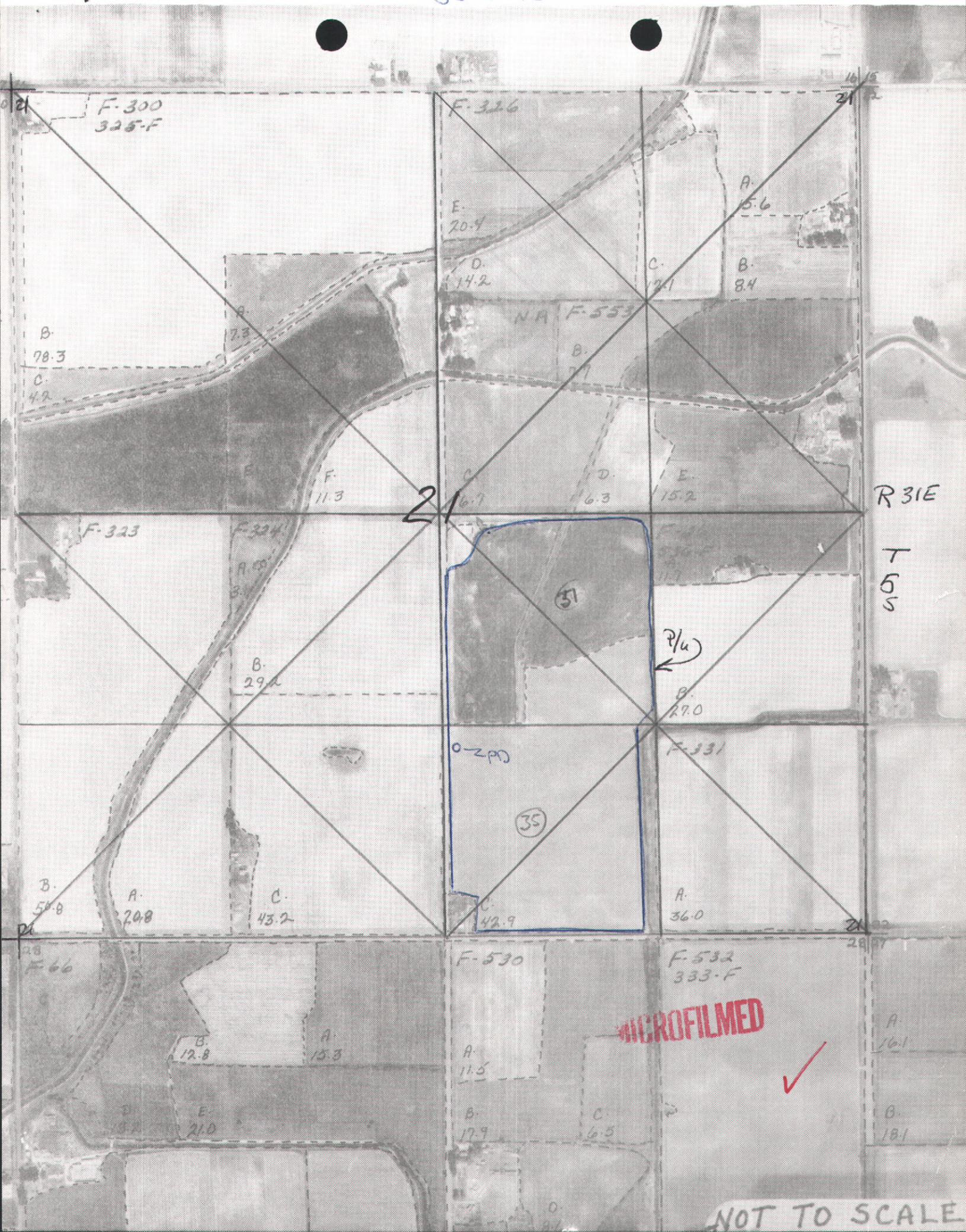
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

MICROFIL MED

Examiner's Signature H. Jones
Checked by Scott Wilson
Approved by R. Walker

Date 11-30-83
Date 12 Jan 1984
Date 8-20-86

35-7948



35-7948

POULSON, SCOTT E.

RT. 1 BOX 235, ABERDEEN, ID 83210

Source: GROUNDWATER

Date Filed: 02/06/1981

Amount: 1.60 CFS

Diversion Point: SWSE Sec 21 T 05S R 31E, BINGHAM Co.

Use: IRRIGATION (1.60 CFS) from 04/01 to 11/01

Place of Use: NWSE SWSE Sec 21 T 05S R 31E FOR 80 ACRES

Diversion Means: WELL, PUMP & SPRINKLER SYSTEM.

RECEIVED

35-7948

POULSON, SCOTT E.

Rt. 1 Box 235

Aberdeen, Idaho 83210

Source: GROUNDWATER

Date Filed: 02/06/1981

Amount: 1.60 CFS

Diversion Point: SWSE Sec 21 T 05S
R 31E, Bingham Co.

Use: IRRIGATION (1.60 CFS) from
04/01 to 11/01

Place of Use: NWSE SWSE Sec 21 T
05S R 31E for 80 acres

Diversion Means: WELL, PUMP &
SPRINKLER SYSTEM.

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water
Resources, 150 Shoup Ave., Idaho
Falls, Idaho 83401 on or before
MARCH 9, 1981.

C. STEPHEN ALLRED
Director

(6830)

Pub: 2-19, 26

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7948 Priority February 6, 1981 Amount 1.44 cfs

THIS IS TO CERTIFY, that Scott E. Poulson
of Aberdeen, Idaho, has complied with the terms and conditions of Permit
No. 35-7948 issued pursuant to Application for Permit dated February 6, 1981,
and has submitted proof to the Department of Water Resources on May 13, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.95 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>1.44</u> cfs and	<u>252.0</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 1.44 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
252.0 acre feet per year, said waters to be diverted within the SW1/4 Section 21,
Twp 5S, Rge 31E in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5S	31E	21													37	35			72

Total number of acres irrigated 72

WATER RIGHT MED

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
 - b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
 - c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.
- This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

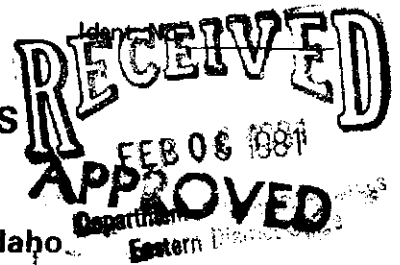
Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19th day of September, 1986.

Acting for the Director
John D. Hanna

MICROFILMED

7/27/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT



To appropriate the public waters of the State of Idaho

1. Name of applicant Scott E. Poulson Phone 397-5240

Post office address Route #1, Box 235, Aberdeen, Idaho 83210

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 21 Township 5S

Range 31E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.6 for irrigation purposes from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.6 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and sprinkler system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 200 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

[illegible]

08

Fifty shares in Aberdeen-Springfield Canal Company.

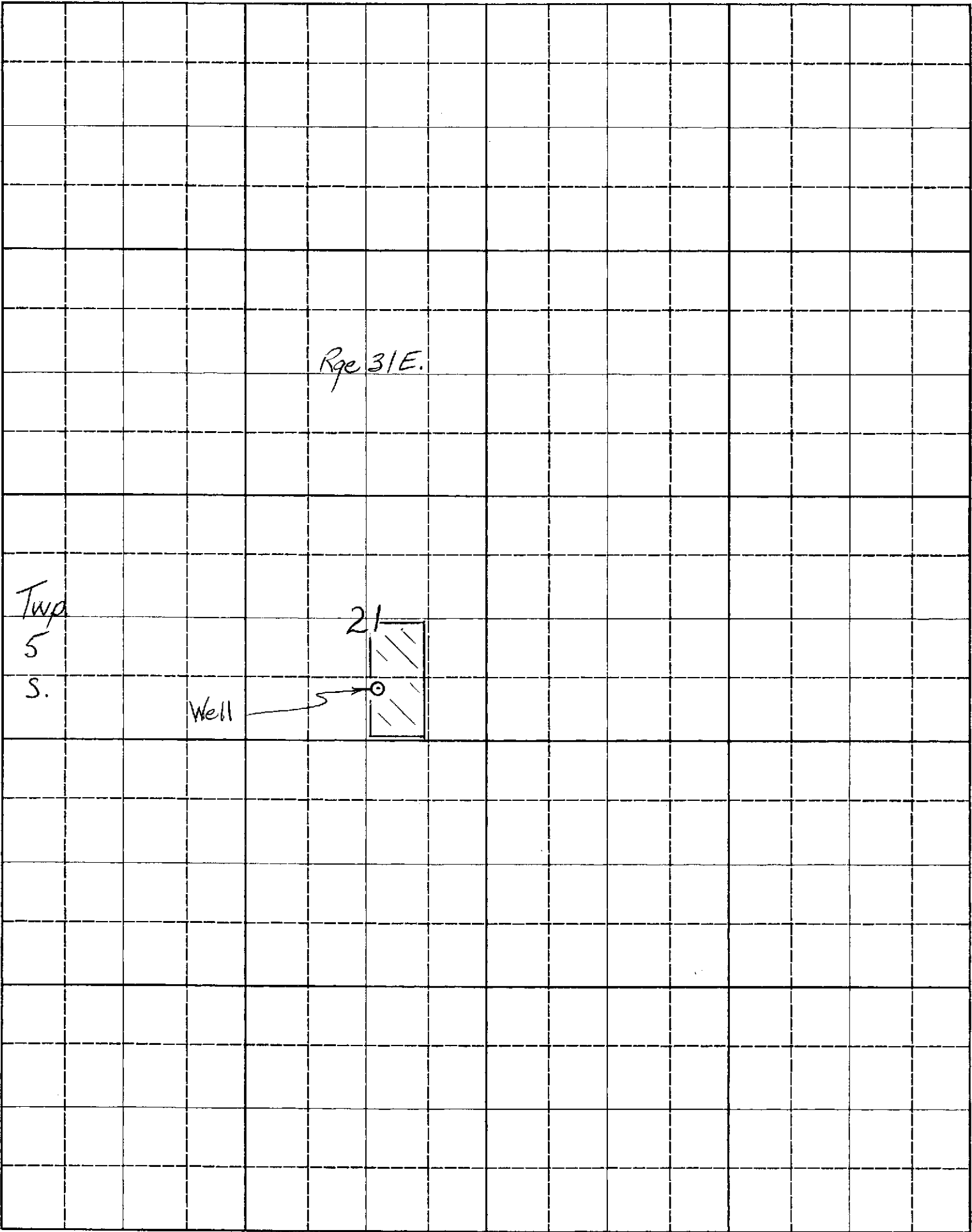
_____ Scott E. Poulson

_____ Scott E. Poulson
no owns the land to be irrigated or place of use

the property is owned by a person other than the applicant, describe the arrangement enabling the

arks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

APPROVED

J. Allen Gayton
Chief, Operations Bureau

Witness my hand this 23rd day of March, 1981.

An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

d. Other:

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

for March 1, 1986.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

of Idaho No. 35-7948, and said application is hereby approved.

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Proposed Priority 3/6/81
Initiated by EMC 1-28-1981
Received by QW Date 2/26/81 Time 10:40A
Preliminary check by J.K. Fee \$ 65.00
Received by KW Date 2/12/81 # 17030
Publication prepared by KW Date 2/12/81
Published in The Blackfoot News
Publication dates 2/19 & 2/26/81
Publication approved KW Date 3/2/81
Protests filed by: None
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC [Signature]

RECEIVED

MAR 2 1981

Department of Water Resources
Eastern District Office

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

27-7260

FREEMAN, FRANKLYN J.
7124 Lincoln Ave.
Carmichael, CA. 95608
Source: GROUNDWATER
Date Filed: 02/10/1981
Amount: 0.50 CFS
Diversion Point: LOT 02 Sec 09 T 02S
R 36E, Bingham Co.
Use: IRRIGATION (0.46 CFS) from
03/15 to 11/15

DOMESTIC (0.04 CFS) from
01/01 to 12/31
Place of Use: LOT 03 (SWNW) LOT
02 (SENE) Sec 09 T 02S R 36E for
23 acres
Diversion Means: WELL, PUMP &
PIPELINE.

36-7947

CARTER, A. LADD
P. O. Box 35-A
Pingree, Idaho 83262
Source: GROUNDWATER
Date Filed: 02/05/1981
Amount: 2.40 CFS
Diversion Point: SWNW Sec 36 T 03S
R 33E, Bingham Co.
Use: IRRIGATION (2.40 CFS) from
04/15 to 10/15
Place of Use: NENW NWNW SWNW
Sec 36 T 03S R 33E for 120 acres
Diversion Means: PUMP & PIPELINE.

35-7948

POULSON, SCOTT E.
Rt. 1 Box 235
Aberdeen, Idaho 83210
Source: GROUNDWATER
Date Filed: 02/06/1981
Amount: 1.60 CFS
Diversion Point: SWSE Sec 21 T 05S

R 31E, Bingham Co.
Use: IRRIGATION (1.60 CFS) from
04/01 to 11/01
Place of Use: NWSE SWSE Sec 21 T
05S R 31E for 80 acres
Diversion Means: WELL, PUMP &
SPRINKLER SYSTEM.

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water
Resources, 150 Shoup Ave., Idaho
Falls, Idaho 83401 on or before
MARCH 9, 1981.

C. STEPHEN ALLRED
Director

(6830)
Pub: 2-19, 26

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

David Mark Brown

I, _____ do
solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
134 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court
of competent jurisdiction within the State of Idaho
shall be published to-wit: Thursday of
each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of

of publication was published in said issue or said
newspaper 2 consecutive weeks

the first publication having been made on the
19th day of February, 19 81

and the last publication having been made on the
26th day of February, 19 81

that said notice was published in the regular and en-
tire issue of every number of the paper as aforesaid
during the period and time of publication, and that
notice was published in the newspaper and not in a
supplement.

Subscribed and sworn to before me this 27th

day of February, 19 81

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 24, 1986

RE: Permit No. 35-7948

Scott E. Poulson
Rt. 1, Box 235
Aberdeen, ID 83210

Dear Mr. Poulson:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

UNRECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 25, 1986

RE: Permit No. 35-7948

Scott E. Poulson
Rt. 1, Box 235
Aberdeen, ID 83210

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MICROFILMED

RECEIVED

JAN 16 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Water Resources

35-7948

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 7-1-1982 Accompanied by Scott Poulson Total Q measured 1.95 cfs ✓
 If source is surface water, estimate total flow of source _____
 Methods of measurement Pitot Gauge Meets Permit requirements? _____

Measurement calculations: $V = 1.44 \text{ cfs} \times 1.985 \times 214 \text{ sq ft}$ $= 611.23 \text{ ✓}$ $V = 72 \text{ acres} \times 3.5 \text{ af}$ $= 252 \text{ ✓}$	Line #1 - 63 psi 40 - 31 spr. with $1/64 \text{ N} = 6.95 \text{ gpm} \times 31 = 215.45 \text{ ✓}$ Line #2 - 67 psi 40 - 32 spr. with $1/64 \text{ N} = 7.17 \text{ gpm} \times 32 = 229.44 \text{ ✓}$ Line #3 - 63 psi 40 - 31 spr. with $1/64 \text{ N} = 6.95 \text{ gpm} \times 31 = 215.45 \text{ ✓}$ Line #4 - 67 psi 40 - 30 spr. with $1/64 \text{ N} = 7.17 \times 30 = 215.10 \text{ ✓}$ $875.44 \text{ gpm or } 1.95 \text{ cfs ✓}$	72 acres at 0.02 cfs 144 cfs ✓
--	---	---

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	75	G.E.	LSJ1112305	Berkeley	8153594	Pitot Gauge		

System Description well/pump to 4 sprinklers

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =	Q (cfs)	V (afa)	FROM	TO
<u>Irrigation</u> ✓	<u>3.5</u> ✓	<u>1.44</u> ✓	<u>252</u> ✓	<u>4-1</u> ✓	<u>11-1</u> ✓

Total 1.44 cfs 252.0 AF

Remarks Overlap Review per VAX:

p/d - none
p/u - 01-0023C
01-0297 } Recommend R30

Examiner's Signature

Date _____

52-05-11

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None

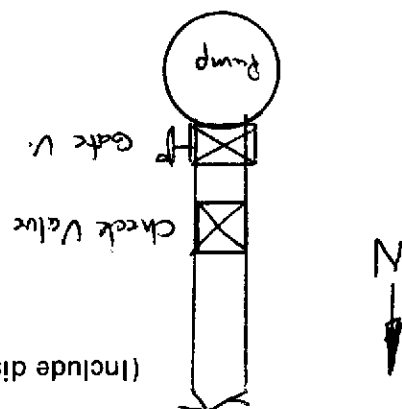
☐ Other

WINDMILL

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
55	31E	21	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	72

Place(s) of Use

Point(s) of diversion: SW 1/4 SE 1/4 Sect. 21 T55 R31E



(Include distance from pump to measuring device, if applicable.)

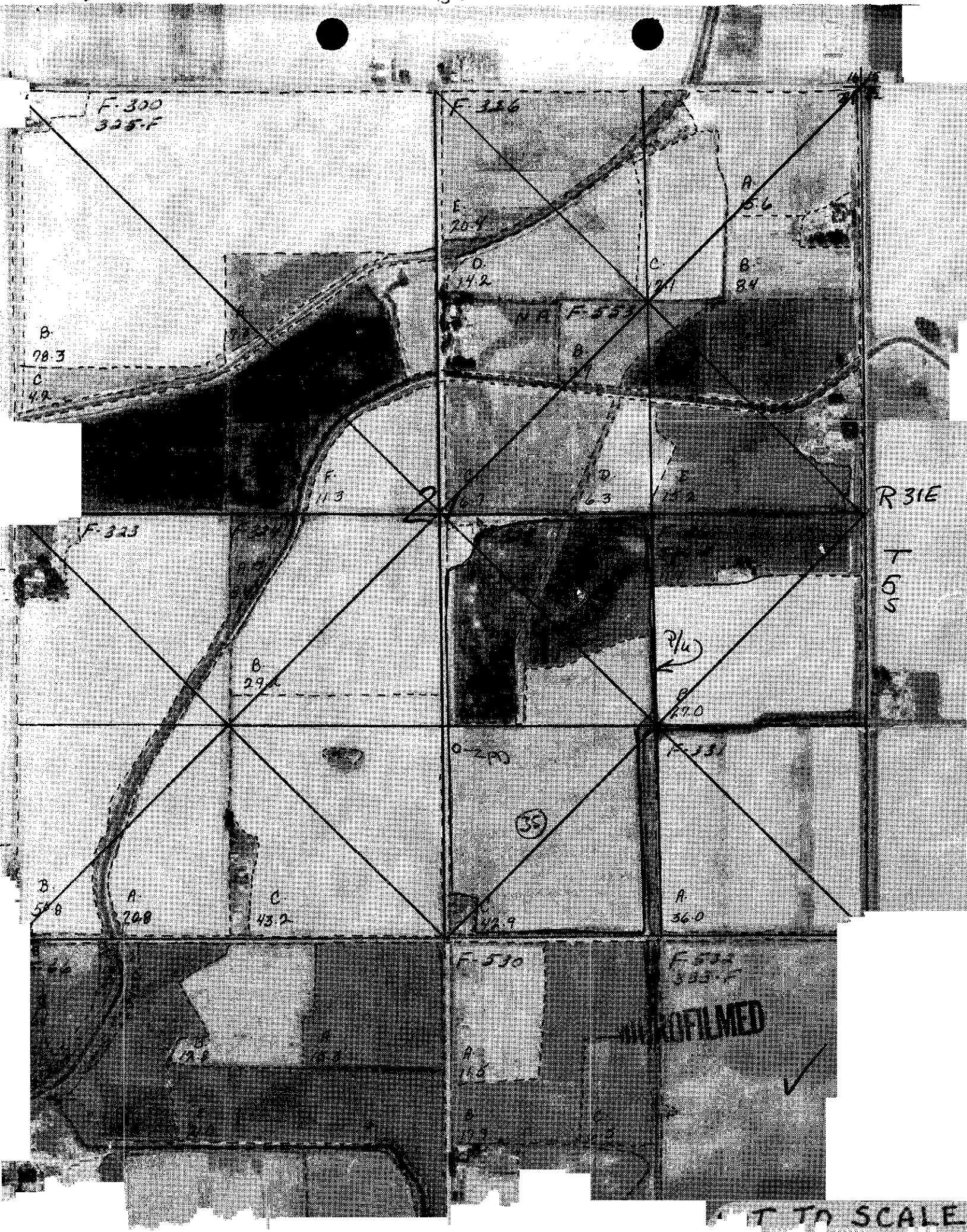
SCHEMATIC DIAGRAM OF SYSTEM

Point of Diversion

TSS

R 31E

MAP (Attach Aerial Photo)



Scott Paulson

PERMIT NO. 35-7948

(Name)

EXAMINATION: DATE: 7-1-82

Accompanied by: NA

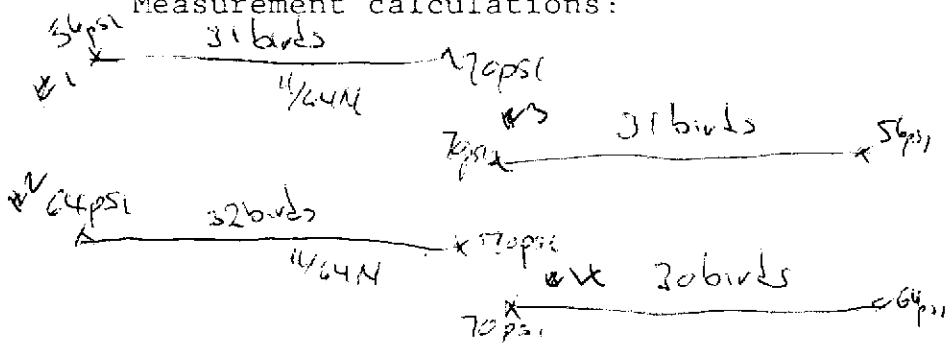
Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
GE	75	LSJ1112305	Berkely	8153594

Measuring Device Type: Pitot Gauge

Meter # _____ Annubar # _____ Size # _____

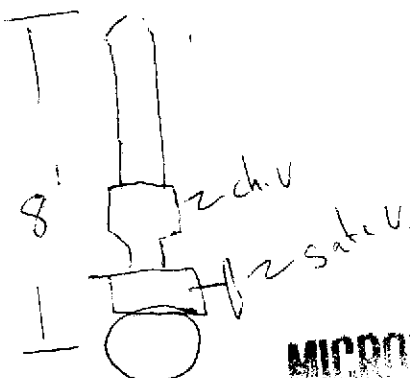
Remarks: _____

Measurement calculations:



SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter _____ Length _____



MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

June 9, 1981

RE: Permit No. 35-7948

Scott E. Poulson
Rt. #1, Box 235
Aberdeen, ID 83210

Dear Mr. Poulson:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

cc: IDWR - State Office

RECEIVED
JUN 10 1981
IDWR

DEPARTMENT OF WATER RESOURCES 35-7948

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. _____.

Name(s) of Permit Holder:

Scott E. Poulson

Post Office Address:

R#1 Box 235

Aberdeen, Idaho

Tel. No.

397-5240

Source of Water:

Well

Extent of Use:

☐ Domestic☐ Stockwater☐ Irrigation☐ Other

(number of households)

(number and type of stock)

(acres)

80

Measuring Device:

Required?

☒ Yes☐ No

Installed?

☒ Yes☐ No

Access Port:

Required?

☒ Yes☐ No

Installed?

☒ Yes☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date

Signature of Permit Holder

Scott E. Poulson

RECEIVED

W. C. E. Jackson

Box 1 Box 2 35981

Aberdeen, Idaho

83210



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

MAY 19 1981

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

POULSON, SCOTT E.
RT. 1 BOX 235
ABERDEEN, ID 83210

APRIL 01, 1981

RE: PERMIT NO. 35-7948

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
MAY 1 1981

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

35 7948

INITIAL REVIEW BY: JOHN

APPLICATION NUMBER: Scott Poulsen

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*
☐ Yes ☒ No

In form for advertising.

Final date for protests: March 9 ✓

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: March 2, 1981 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No

Measuring device required.

Access port required.

Will water be delivered by watermaster? If yes, what district? _____

Date of priority recommended. Feb 6, 1981

Special conditions of approval or cover letter. _____

Col 03 A.

By: Emel Carlson

Date: March 9, 1981

STATE OFFICE REVIEW:

return receipt w/cover letter

SLW/LD3

OLC

- ☐ See attached sheet for more information.

By: Rolyn

Date: 3/19/81

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

RECEIVED

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before MARCH 9, 1981.

C. STEPHEN ALLRED

Director

Published 2/19 & 2/26/81.

35-2948-

POULSON, SCOTT E.

RT. 1 BOX 235, ABERDEEN, ID 83210

Source: GROUNDWATER

Date Filed: 02/06/1981

Amount: 1.60 CFS

Diversion Point: SWSE Sec 21 T 05S R 31E, BINGHAM Co.

Use: IRRIGATION (1.60 CFS) from 04/01 to 11/01

Place of Use: NWSE SWSE Sec 21 T 05S R 31E FOR 80 ACRES

Diversion Means: WELL, PUMP & SPRINKLER SYSTEM.

RECEIVED

