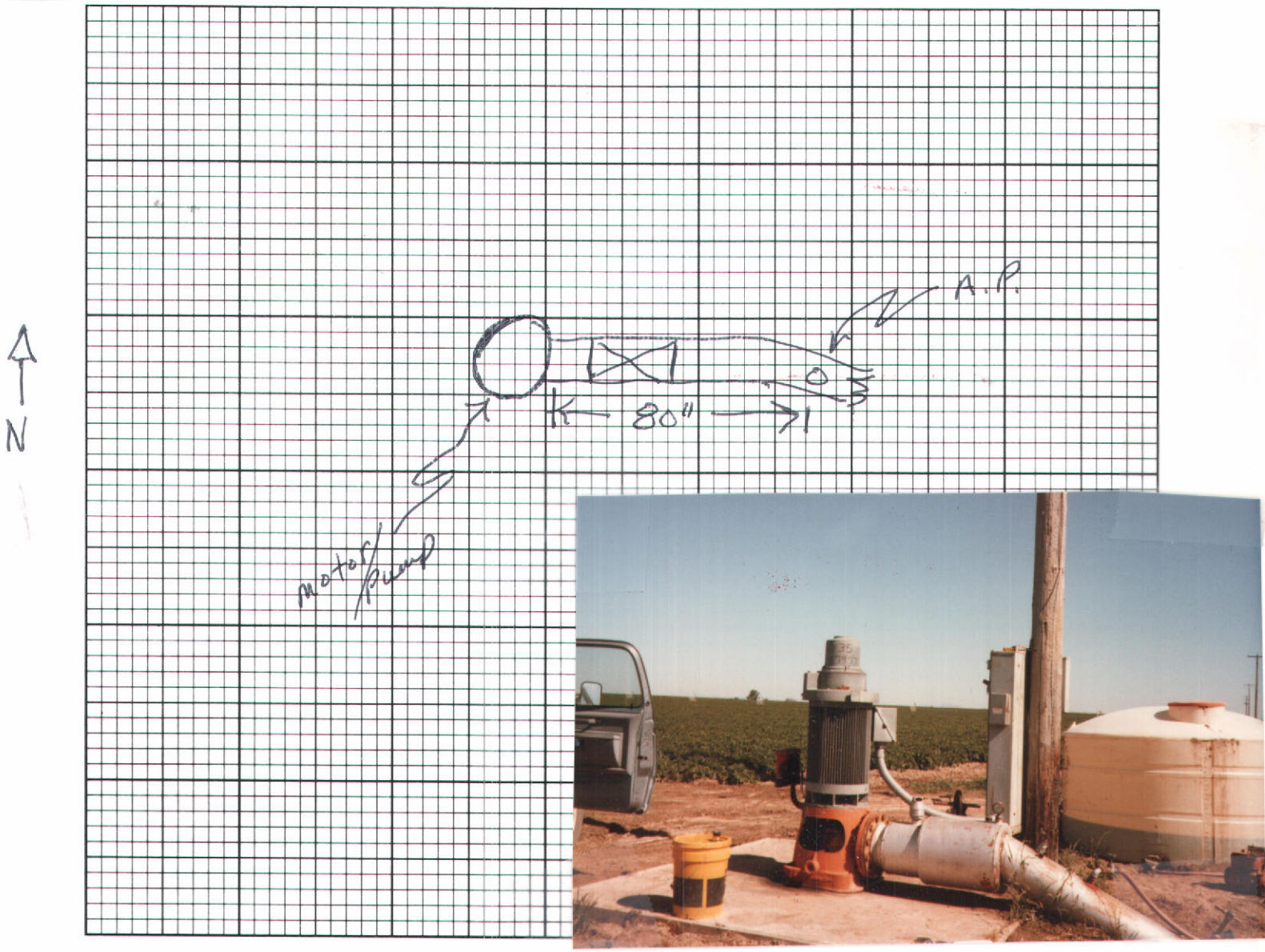


10. Other water rights on these lands NA Canal Shares
11. Other water right diverted from same p.d. NA
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached**
- ☒ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks

15. Recommended Amendments
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None
- ☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other
16. Examiner's/Consultant's Signature Richard Leroy Date 7-2-86
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct
- Beneficial Use Examination _____

Date

MICROFILMED

MAR 20 1986

CONSULTANT SEAL

T35 233E 35

35-7957



T2031
E312

T2068
E275

T2019
E286

T2022
E28

T2022
E292

E285

T2012
E415

T2089
E506

T2012
E292

E287

T2012
E358

Ferry Butte
Road

MICROFILMED

MAR 20 1964

Home steads

Ash Rd.

see #12

see #12



ROCKFORD (IDAHO 39) 4.5

35-7957

MICROFILMED

MAR 20 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-7957

Priority: March 17, 1981 Amount: 1.50 CFS 262.5 AF

This is to certify, that DAVID P. DANCE
435 S. 1150 W.

PINGREE, ID 83262 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 17, 1981, and has submitted proof to the Department of Water Resources on October 23, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 2.51 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/01 to 11/01	1.50 cfs	262.5 af

LOCATION OF POINT OF DIVERSION(S): SWSE , Sec. 35, Township 3S, Range 33E
Bingham County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
3S	33E	35	SWSE 37	SESE 38			75

Total number of acres irrigated: 75

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 5TH day of MARCH, 1987.

MICROFILMED

Acting for the

Director

MAR 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant David P. Dance Phone 684-4633

Post office address Route #1, Box 157, Pingree, ID 83262

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 35 Township 3S

Range 33E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.6 for irrigation purposes from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.6 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump to sprinkler wheel lines.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 12 inches; proposed depth of well is 200 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

[illegible]

08

none

80 inches of American Falls Canal water.

Who owns the property at the point of diversion

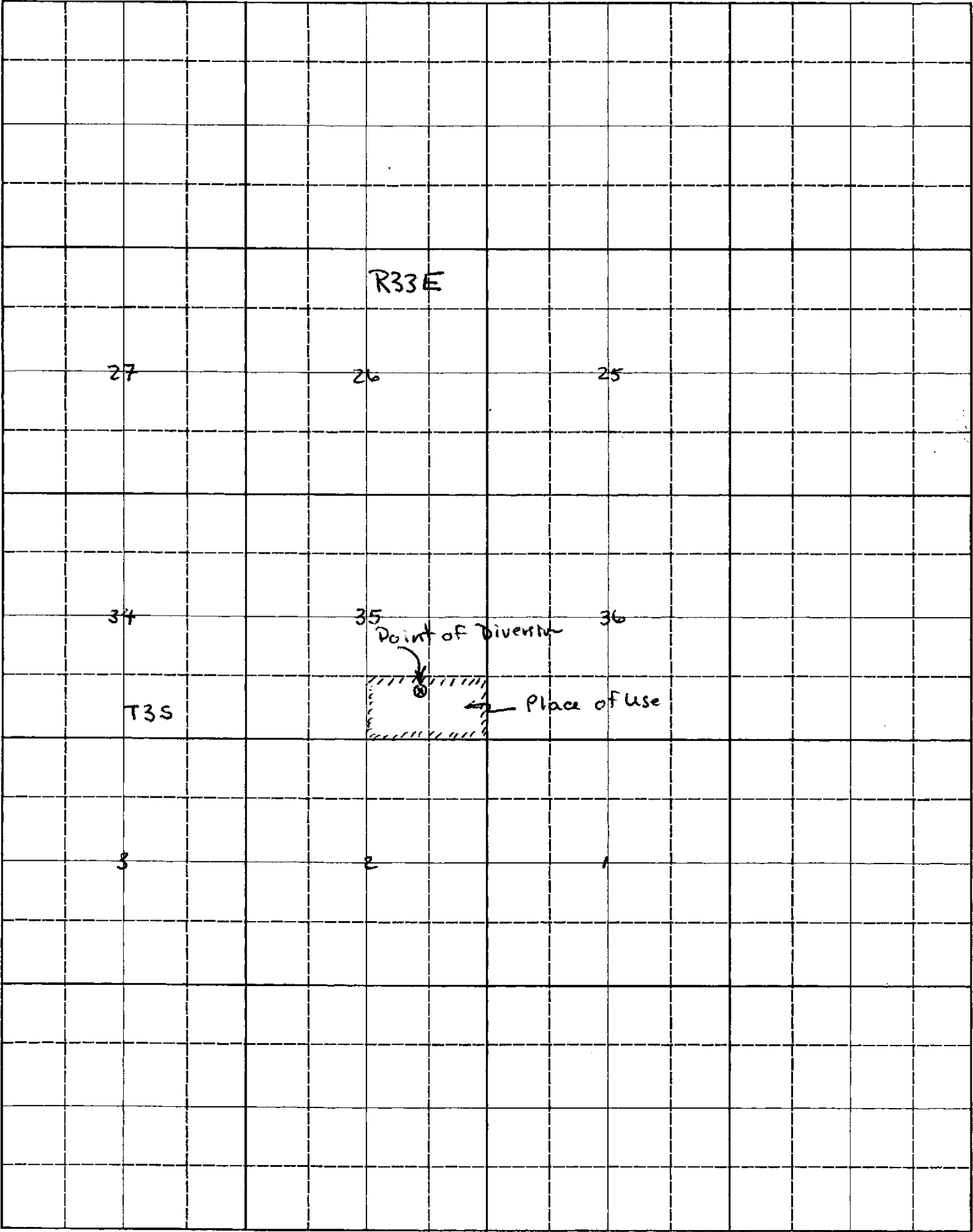
Applicant

Who owns the land to be irrigated or place of use _____ Applicant

applicant to make this filing

marks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David L. Dance
(Applicant)

APR 1 1981

A. Glen Saylor
Chief, Operations Bureau

Witness my hand this 23rd day of April, 1981.

An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

d. Other:

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

for April 1, 19 86.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

of Idaho No. 35-7957, and said application is hereby approved.

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Recommended for approval denial by BMC JK
Hearing held by _____ Date _____
Copies of protests forwarded by _____
_____ Protests filed by: JK
Publication approved JK Date 3/31/81
Publication dates 3/20 & 4/02/81
Published in Boise Post Record
Publication prepared by JK Date 3/19/81
Received by JK Date 3/17/81 # 17103
Preliminary check by JK Fee \$ 65.
Received by JK Date 3/17/81 Time 1125 hr

Proposed Priority 3/17/81

RECEIVED

APR 3 1981

Department of Water Resources
Eastern District Office

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

35-7957

DANCE, DAVID P.

Rt. 1 Box 157

Pingree, Id. 83262

Source: GROUNDWATER

Date Filed: 03/17/1981

Amount: 1.60 CFS

Diversion Point: SWSE Sec. 35 T.
03S, R. 33E, Bingham Co.

Use: IRRIGATION (1.60 CFS) from
04/01 to 11/01

Place of Use: SWSE SESE Sec. 35
T. 03S, R. 33E, for 80 acres.

Diversion Means: PUMP &
PIPELINE.

35-7958

DANCE, DAVID P.

Rt. 1 Box 157

Pingree, Id. 83262

Source: GROUNDWATER

Date Filed: 03/17/1981

Amount: 1.60 CFS

Diversion Point: NWNW Sec. 30, T.
03S, R. 34E, Bingham Co.

Use: IRRIGATION (1.60 CFS) from
04/01 to 11/01

Place of Use: NENW NWNW Sec.
30, T. 03S, R. 34E, for 80 acres

Diversion Means: PUMP &
PIPELINE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83401, on or before APRIL 13, 1981.

C. STEPHEN ALLRED
Director

(6868)

Pub.: 3-26; 4-2

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

I, David Mark Brown do
solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
134 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court
of competent jurisdiction withing the State of Idaho
shall be published to-wit: Thursday of
each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of

of publication was published in said issue or said
newspaper 2 consecutive weeks

the first publication having been made on the
26th day of March, 19 81

and the last publication having been made on the
2nd day of April, 19 81

that said notice was published in the regular and en-
tire issue of every number of the paper as aforesaid
during the period and time of publication, and that
notice was published in the newspaper and not in a
supplement.

Subscribed and sworn to before me this 2nd
day of April, 19 81.

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

legal10-jack,dti

Legal for pat and dewayne — jackie

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

35-7957

DANCE, DAVID P.

Rt. 1 Box 157

Pingree, Id. 83262

Source: GROUNDWATER

Date Filed: 03/17/1981

Amount: 1.60 CFS

Diversion Point: SWSE Sec. 35 T.

03S, R. 33E, Bingham Co.

Use: IRRIGATION (1.60 CFS) from
04/01 to 11/01

Place of Use: SWSE SESE Sec. 35

T. 03S, R. 33E, for 80 acres.

Diversion Means: PUMP &
PIPELINE

late

[Signature]

March 6, 1987

DAVID P. DANCE
435 S. 1150 W.
PINGREE, ID 83262

RE: Permit No. 35-7957

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 20 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 12, 1987

RE: Permit No. 35-7957

David P. Dance
435 S. 1150 W.
Pingree, ID 83262

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
SEP 19 1986

35-7957
Permit No.

1. Measurement Calculations

Department of Water Resources

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\text{Theoretical} \Rightarrow \frac{100 \text{ Hp} (90) (8.814)}{86 \text{ psi} (2.31) + 125'} = 2.45 \text{ cfs.} \checkmark$$

$$\text{Actual (manometer)} \Rightarrow \frac{(9.75'')^2 (3.85) (\sqrt{9.5'})}{I.d.} = 1128.06 \text{ gpm} \left(\frac{\text{cfs}}{450 \text{ gpm}} \right) = 2.51 \checkmark$$

$$\text{Total acres} \Rightarrow 37 \text{ ac} + 38 \text{ ac} = 75 \text{ ac} \times .02 \text{ cfs} = 1.50 \text{ cfs.}$$

b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 75 \text{ ac} (3.5) = 262.5 \text{ aFa} \checkmark$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (1.5 \text{ cfs}) (214) (1.9835) = 636.7 \checkmark$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 262.5 \text{ aFa} \checkmark$$

c) Volume Calculations for Other Uses: NA

2. Overlap Review

a) Other water rights with same place of use: NA - Canal Shares
01-0023C, 01-0297

b) Other water rights with same point of diversion: NA $\checkmark$

c) Analysis: NA

R30 $\checkmark$

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MAR 20 1987

RECOMMENDED AMOUNTS

RECEIVED

SEP 19 1986

Permit No. 35-7957

Phone No. 684-4633

1. Owner: David Dance Phone No. 684-4633
Current Address: 435 S. 1150 W., Pingree, Idaho, 83262
2. Accompanied by: Applicant EXAM. DATE: 7-2-86
Address: _____ Phone No. _____
Relationship to Permit Holder: —
3. Source: Groundwater tributary to —

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	G.E.	100	ESJ507359	Verti-line	~~217~~ NA

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well/pump - 6-1/4 mile thunder bird wheel lines, 372-1/4 mile hand lines (5/32" nozzles Rain bird),

Well depth $\Rightarrow 175'$, bowl depth $\Rightarrow 125'$

Runs wheel lines & hand lines seperatley from one another

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Annu bar	—	—	—	091419	7.9"	
manometer				#2	46"	6-86
Eagle eye meter				091461	0-13"	6-86

7. Measurements *main line $\Rightarrow 33''$ dia = 10" ad* ☐ Additional data/computation sheets attached

main line I.d. $\Rightarrow 9 \frac{3}{4}"$

manometer $\Rightarrow 43'' - 33.5'' = 9.5''$

eagle eye meter $\Rightarrow$ 9"

mainline pressure gauge $\Rightarrow 86$ psi

8. Point(s) of Diversion: gully Indicate Method of Determination

[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|

Place(s) of Use:

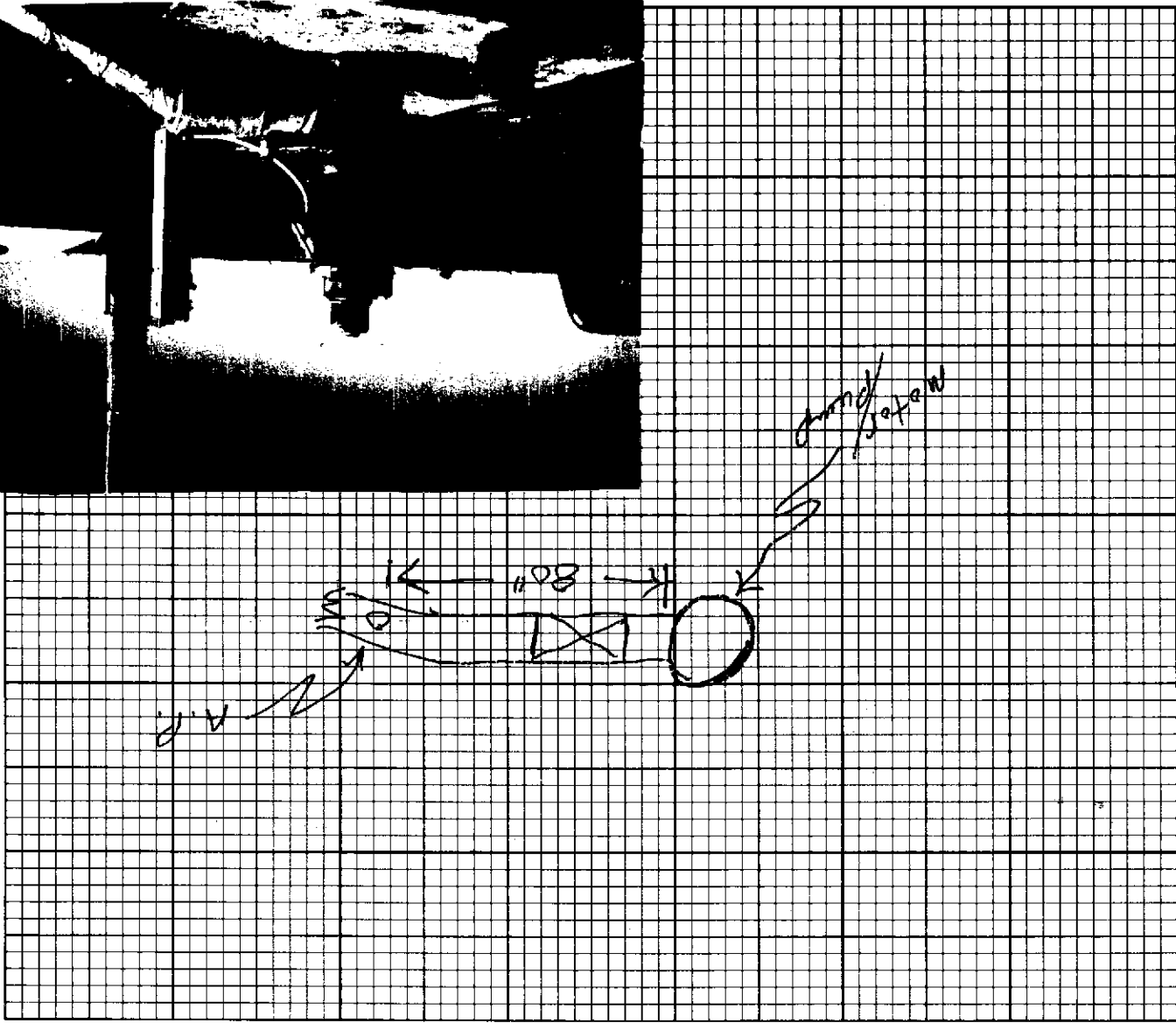
Indicate Method of Determination

[illegible]

Total Acres 75

10. Other water rights on these lands NA Canal Shares
11. Other water right diverted from same p.d. NA

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached
- ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above
- ☒ None
- ☐ Other
16. Examiner's/Consultant's Signature Richard Dean Date 7-2-86

Consultant's License Number _____

IDWR Director's Authorization to Conduct _____

Beneficial Use Examination _____

Date _____

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MAR 20 1987
CONSULTANT SEAL

T 35 733E 35

35-7957

9

74.2

2082

24.0

24.5

2061

E392

6.0

2

6.0

1

6.9

T2062

E392

T2089

E281

51.9

55.7

54.3

4

8.4

39.4

T2031

E312

T2008

E275

T2019

E296

T2010

E1

3

5.0

2

121.3

1

4.5

T2022

E292

15.8

3

35.4

5

82.0

4

79.0

E287

3

33.1

T2072

E475

T2089

E506

T2012

E292

57.2 Ferry Butte Road

MICROFILMED

MAR 20 1957

Home sta

T2097

E358

8

8.0

14

3.6

35

6

55.3

ERIOR

BLACKFOOT (INTER 16, U.S. 28 & 97) 16 MI.
ROCKFORD 5.4 MI.

3470 II NE
(ROCKFORD)

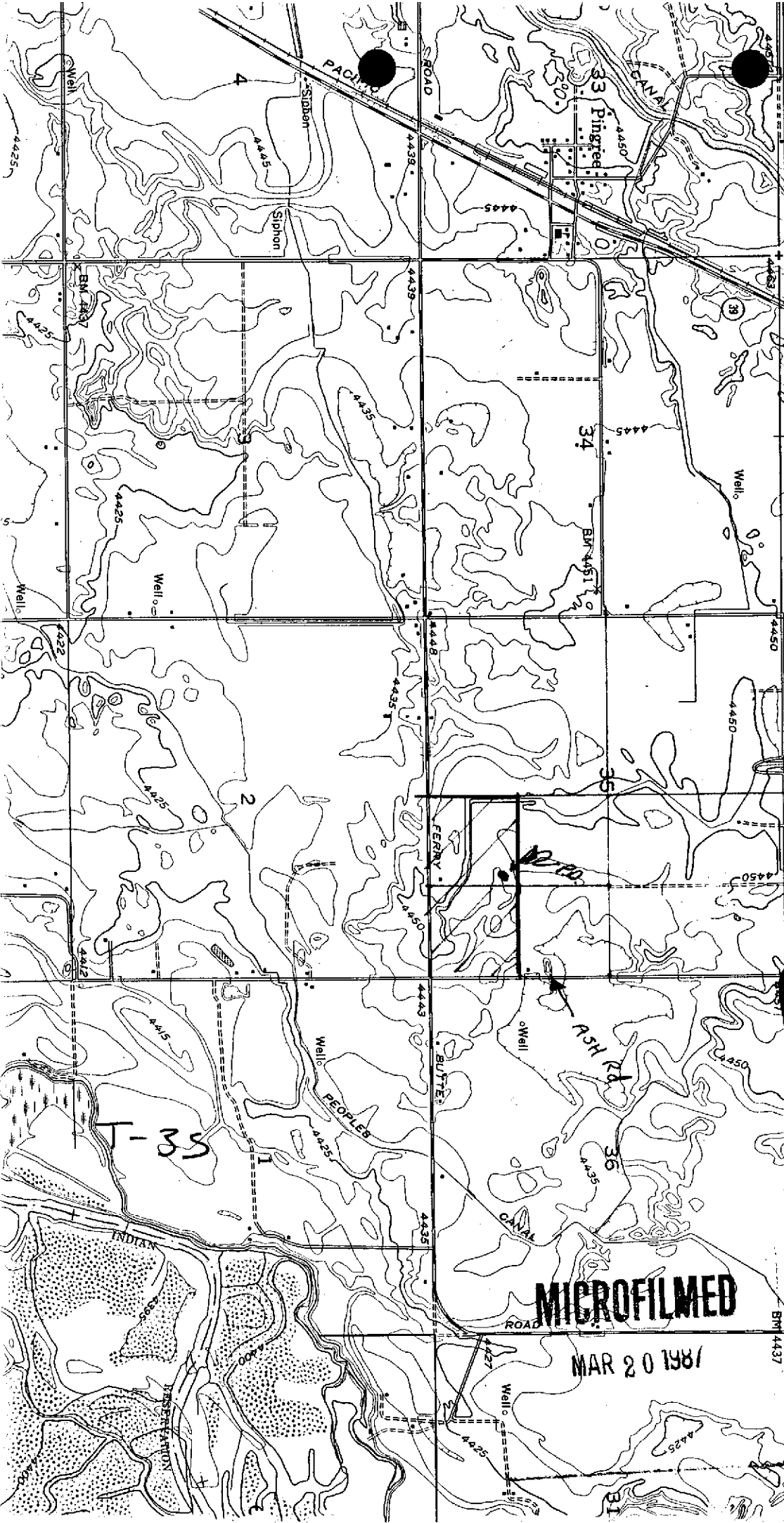
R. 33 E. 71

3230'

75

BLACKFOOT 15 MI.
ROCKFORD (IDAHO 39) 4.5

35-7957



MICROFILMED

MAR 20 1981

35-7957

NR158

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE 2906
10/20/1985

THW	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
035	33E	34	SESE	01		35-7450	L		11-12-1974 GROUNDWATER	CANNACK	C
		(35)	SENE	01		35-7422	L		05-20-1974 GROUNDWATER	DANCE	C
			NESH	01		35-7012	L		01-16-1968 GROUNDWATER	KIMBALL HOGE	D
			SESH	01		35-7599	L		03-29-1976 GROUNDWATER	MATT	C
			SESE	01		35-7957	P		03-17-1981 GROUNDWATER	DANCE	C
		36	SESH	01		35-7917	P		02-05-1981 GROUNDWATER	CARTER	C
			NESH	01		35-7113	L		01-26-1970 GROUNDWATER	DALTON	C
			NESH	01		35-2292C	L		12-20-1952 GROUNDWATER	WADA	C
			SESH	01		35-2292B	L		12-20-1952 GROUNDWATER	WADA HENDRICK HENDRICK	D
			SESH	01		35-2292C	L		12-20-1952 GROUNDWATER	WADA	C
			SESH	01		35-2292D	L		12-20-1952 GROUNDWATER	WADA CUMPTON CUMPTON	D
			SESH	04 01		35-4040	S		04-01-1949 GROUNDWATER	THOMPSON	C
			NESE	01		35-2862	L		02-15-1967 GROUNDWATER	WINMILL STUART	D
			MESE	01		35-7148	L		06-16-1970 GROUNDWATER	JACKSON	C
			SESE	01		35-2862	L		02-15-1967 GROUNDWATER	WINMILL STUART	D
035	34E	01	NENE	01 01.43		35-4135	S		01-01-1957 GROUNDWATER	RIVERVIEW ACRES #1	C
			SESE	01		35-8035	P		05-03-1982 GROUNDWATER	SEELEY	C
		02	NENE	01.43		35-8183	A		07-18-1983 GROUNDWATER	SNAKE RIVER SCHOOL DISTRICT	C
			SENE	01.43		35-8181	A		06-30-1983 GROUNDWATER	SHRADER	C
			SENE	01.43		35-8182	A		06-30-1983 GROUNDWATER	SHRADER	C

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MAR 20 1987

G15

NR158

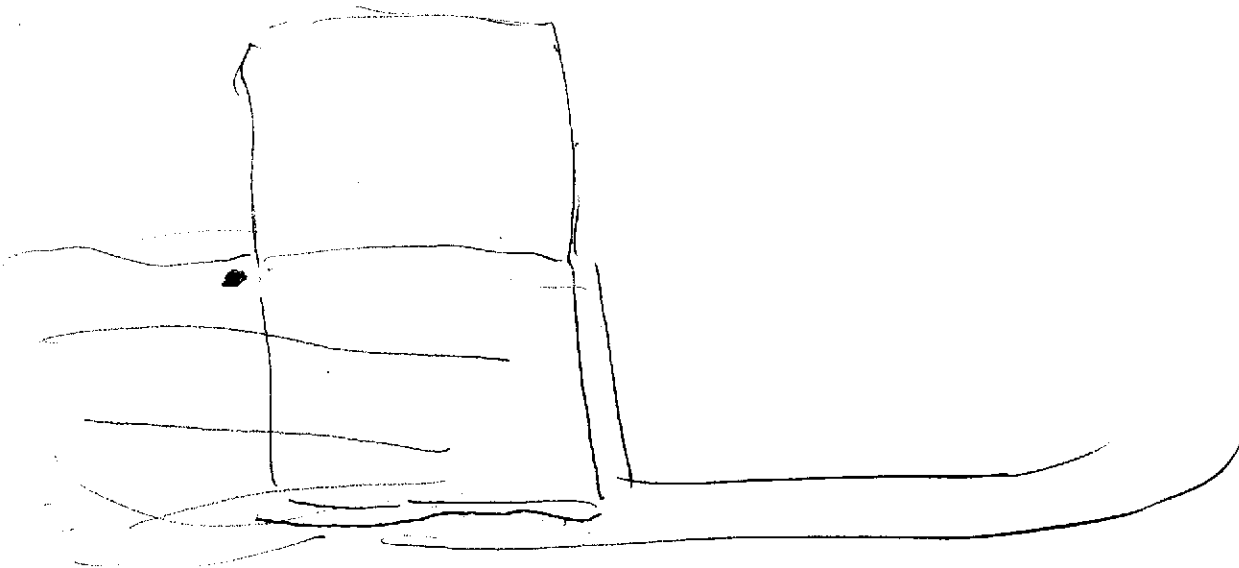
IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE 2907
10/20/1985

THW	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
035	34E	02	NESH	01		35-7733	P		07-25-1977 GROUNDWATER	TURNER TURNER	C
		04	NENE	01		35-8609	A		06-28-1985 GROUNDWATER	JENNIE L. WILLIAMS FAN. LTD. PTSHP.	C
			SENE	01.04		35-7743	P		08-19-1977 GROUNDWATER	TRIPP TRIPP	C
			NESH	01		35-7132	L		03-13-1970 GROUNDWATER	BARNES	C
			NESH	01		35-7108	L		12-29-1969 GROUNDWATER	STANDER	C
			SESH	01		35-7245	L		09-06-1972 GROUNDWATER	THIGGS	C
		05	NENE	01 01		35-7241	L		08-12-1972 GROUNDWATER	SANDOW DBA SANDOW FARMS	C
			SENE	01.43		35-4192	S		04-01-1990 GROUNDWATER	HARRISON	C
			SENE	01		35-7190	L				C

SEP 13 1963

RECEIVED / 10/10/63



30		01	01-0023C	AMERICAN FALLS CAN	D	02-06-1895	SNAKE RIVER
		01	01-0297	ABERDEEN SPRINGFIE	D	04-01-1939	SNAKE RIVER
31		01	01-0023C	AMERICAN FALLS CAN	D	02-06-1895	SNAKE RIVER
		01	01-0297	ABERDEEN SPRINGFIE	D	04-01-1939	SNAKE RIVER
32		01	01-0023C	AMERICAN FALLS CAN	D	02-06-1895	SNAKE RIVER
		01	01-0297	ABERDEEN SPRINGFIE	D	04-01-1939	SNAKE RIVER
	MENE	13	35-2308	ROSSI	L	03-13-1953	GROUNDWATER
	MHNE	17	35-2308	ROSSI	L	03-13-1953	GROUNDWATER
	SHNE	40	35-2882	SASSER	L	03-28-1966	GROUNDWATER
	SENE	39	35-2882	SASSER	L	03-28-1966	GROUNDWATER
33		01	01-0023C	AMERICAN FALLS CAN	D	02-06-1895	SNAKE RIVER
		01	01-0297	ABERDEEN SPRINGFIE	D	04-01-1939	SNAKE RIVER
	SHNW	38	35-2882	SASSER	L	03-28-1966	GROUNDWATER
	NESE	14	35-7654	TODARO	L	12-21-1976	GROUNDWATER
	MESE	10	35-8617	TODARO	P	07-22-1985	GROUNDWATER
	SHSE	06	35-4229	HEATH	S	10-10-1961	GROUNDWATER
	SHSE	10	35-7654	CHURCH OF JESUS CH	L	12-21-1976	GROUNDWATER
	SESE	38	35-7654	TODARO	L	12-21-1976	GROUNDWATER
34		01	01-0023C	AMERICAN FALLS CAN	D	02-06-1895	SNAKE RIVER
		01	01-0297	ABERDEEN SPRINGFIE	D	04-01-1939	SNAKE RIVER
	MENE	38	35-2199	DE GIULIO	L	05-07-1951	GROUNDWATER
	MHNE	35	35-2143	BRADFORD	L	05-26-1949	GROUNDWATER
	SHNE	40	35-2143	BRADFORD	L	05-26-1949	GROUNDWATER
	SENE	40	35-2199	DE GIULIO	L	05-07-1951	GROUNDWATER
	SENE	08	35-7678	DE GIULIO	L	03-07-1977	GROUNDWATER
	NESW	30	35-7450	CAMHACK	L	11-12-1974	GROUNDWATER
	MHSH	36	35-7450	CAMHACK	L	11-12-1974	GROUNDWATER
	SHSW	39	35-7450	CAMHACK	L	11-12-1974	GROUNDWATER
	SESW	39	35-7450	CAMHACK	L	11-12-1974	GROUNDWATER
	MHSE	30	35-7450	CAMHACK	L	11-12-1974	GROUNDWATER
	SHSE	29	35-7450	CAMHACK	L	11-12-1974	GROUNDWATER

113

35-7957

3E 6091
24/1986

HRR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 6106
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TWNSHP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
035	33E	35			01		01-0023C	AMERICAN FALLS CAN	C	D	02-06-1895	SNAKE RIVER
					01		01-0297	ABERDEEN SPRINGFIE	C	D	04-01-1939	SNAKE RIVER
					38		35-7422	DANCE	C	L	05-20-1974	GROUNDWATER
					39		35-7422	DANCE	C	L	05-20-1974	GROUNDWATER
					40		35-7422	DANCE	C	L	05-20-1974	GROUNDWATER
					34		35-7422	DANCE	C	L	05-20-1974	GROUNDWATER
					40		35-7599	HATT	C	L	03-29-1976	GROUNDWATER
					39		35-7012	KIMBALL	C	L	01-16-1968	GROUNDWATER
					39		35-7012	HOGG	C	L	01-16-1968	GROUNDWATER
					39		35-7599	HATT	C	L	03-29-1976	GROUNDWATER
					39		35-7422	DANCE	C	L	05-20-1974	GROUNDWATER
					40		35-7422	DANCE	C	L	05-20-1974	GROUNDWATER
					40		35-7957	DANCE	C	P	03-17-1981	GROUNDWATER
					40		35-7957	DANCE	C	P	03-17-1981	GROUNDWATER
36					01		01-0023C	AMERICAN FALLS CAN	C	D	02-06-1895	SNAKE RIVER
					36		35-7148	JACKSON	C	L	06-16-1970	GROUNDWATER
					40		35-7947	CARTER	C	P	02-05-1981	GROUNDWATER
					40		35-7947	CARTER	C	P	02-05-1981	GROUNDWATER
					40		35-7947	CARTER	C	P	02-05-1981	GROUNDWATER
					30		35-7113	DALTON	C	L	01-26-1970	GROUNDWATER
					35		35-7113	DALTON	C	L	01-26-1970	GROUNDWATER
					40		35-2292C	HADA	C	L	12-20-1952	GROUNDWATER
					06		35-2292B	HADA	C	L	12-20-1952	GROUNDWATER
					29		35-2292C	HENDRICK	C	L	12-20-1952	GROUNDWATER
					05		35-2292D	HADA	C	L	12-20-1952	GROUNDWATER
					40		35-4040	CUMPTON	C	S	04-01-1949	GROUNDWATER
					40		35-4040	THOMPSON	C	S	04-01-1949	GROUNDWATER
					35		35-7113	DALTON	C	L	01-26-1970	GROUNDWATER
					40		35-2862	WINMILL	C	L	02-15-1967	GROUNDWATER
					04		35-2862	STUART	C	L	02-15-1967	GROUNDWATER
					34		35-7148	WINMILL	C	L	02-15-1967	GROUNDWATER
					16		35-2862	STUART	C	L	02-15-1967	GROUNDWATER
					15		35-7148	JACKSON	C	L	06-16-1970	GROUNDWATER
					38		35-2862	WINMILL	C	L	02-15-1967	GROUNDWATER
035	34E	41			01		01-0247	NEARYRICH DITCH	C	D	01-22-1916	SNAKE RIVER
					01		35-4135	RIVERVIEW ACRES	C	S	01-01-1957	GROUNDWATER
					01		01-0193	NEARYRICH DITCH	C	D	05-03-1886	SNAKE RIVER
					01		01-0247	NEARYRICH DITCH	C	D	01-22-1916	SNAKE RIVER
					01		01-0193	NEARYRICH DITCH	C	D	05-03-1886	SNAKE RIVER
					01		01-0193	NEARYRICH DITCH	C	D	05-03-1886	SNAKE RIVER
					01		01-0247	NEARYRICH DITCH	C	D	01-22-1916	SNAKE RIVER

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MAR 20 1987

6092
4/1986

HRR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

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4/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 125.00
Date 6-26-86
Receipt # 39737
Receipt by mt
Sent to S.O. 7-286

RECEIVED

JUL 3 1986

1. Permit No. 35-7957

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE: Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: DAVID P. DANCE

3. Post Office Address: 435 South 1150 West
Pinney, Idaho 83262 Telephone No. 684-4633

4. Source of Water: GROUNDWATER

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 80 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 1.6 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

May 15th 1981

8. Person to contact to accompany the department representative during the field examination:

DAVID P. DANCE **MICROFILMED**
(Name)
435 So. 1150 West Pinney, IDA. 684-4633
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner ~~I have selected~~ verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

June 26, 1986
Date

David P. Dance
Signature of Permit Holder (and title, if appropriate)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

35-7957
DANCE, DAVID P.
RT. 1 BOX 157
PINGREE, ID 83262

138618

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, land surveyors, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners from the recently enacted HB 671 and is being developed at this time. A listing

FILED
MAY 20 1986

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

MAR 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 19, 1986

DAVID DANCE
RT. 1, BOX 157
PINGREE

ID 83262

RE: Permit No. 35-7957

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A condition of approval of your original permit required the installation of an access port which, according to the proof card submitted by you, has not been installed. An access port must be installed prior to the time a field examination is made.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

MAR 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED

OCT 23 1985

Department of Water Resources
Eastern District Office

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 35-7957

Name(s) of Permit Holder: DAVID DANCE
Rt

RECEIVED

OCT 28 1985

Post Office Address: RTE 1 BX 157 PINCKNEY ID.

Department of Water Resources

Telephone No. 684-4633

Source of Water: GROUNDWATER

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation 80 (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☒ Yes ☐ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

DAVID DANCE

(Name)

(Address)

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

OCT 23RD 1985
Date

David P. Dance
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

Place
Stamp
Here

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.

(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

DANCE, DAVID P.
RT. 1 BOX 157
PINGREE, ID 83262

MAY 05, 1981

RE: PERMIT NO. 35-7957

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TOTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MAILED
MAY 10 1981

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

35 7957

INITIAL REVIEW BY: JK

APPLICATION NUMBER: Dance

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

In form for advertising.

Final date for protests: April 13

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: April 3, 1981.
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

Date of priority recommended. March 17, 1981

Special conditions of approval or cover letter. _____

Call OBN.

By: Ernest Carlson

Date: April 14, 1981

STATE OFFICE REVIEW:

SW/L03

OIC

- ☐ See attached sheet for more information.

By: Ray

Date: 4/20/81

35-2952

DANCE, DAVID P.

RT. 1 BOX 157, PINGREE, ID 83262

Source: GROUNDWATER

Date Filed: 03/17/1981

Amount: 1.60 CFS

Diversion Point: SWSE Sec 35 T 03S R 33E, BINGHAM Co.

Use: IRRIGATION (1.60 CFS) from 04/01 to 11/01

Place of Use: SWSE SESE Sec 35 T 03S R 33E FOR 80 ACRES

Diversion Means: PUMP & PIPELINE.

MICROFILMED