

10. Other water rights on these lands N.A.
11. Other water right diverted from same p.d. N.A.

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached** ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

15. Recommended Amendments
- |                                                         |                                                      |                                          |
|---------------------------------------------------------|------------------------------------------------------|------------------------------------------|
| <input type="checkbox"/> Change P.D. as reflected above | <input type="checkbox"/> Add P.D. as reflected above | <input checked="" type="checkbox"/> None |
| <input type="checkbox"/> Change P.U. as reflected above | <input type="checkbox"/> Add P.U. as reflected above | <input type="checkbox"/> Other           |

16. Examiner's/Consultant's Signature [Signature] Date 07-02-86

Consultant's License Number \_\_\_\_\_

IDWR Director's Authorization to Conduct Beneficial Use Examination \_\_\_\_\_

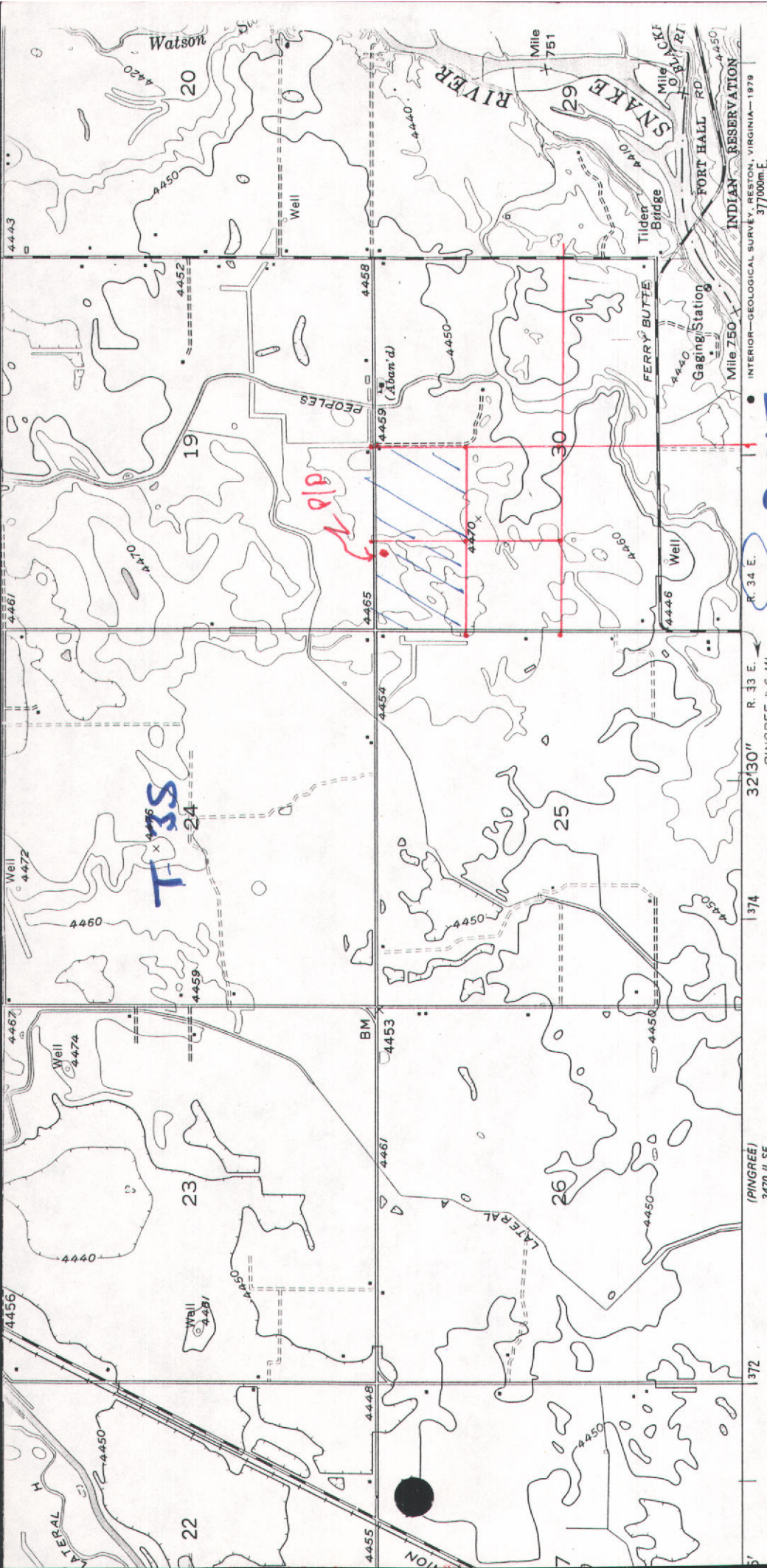
Date \_\_\_\_\_

CONSULTANT SEAL

**MICROFILMED**

MAR 20 1987





ROAD CLASSIFICATION

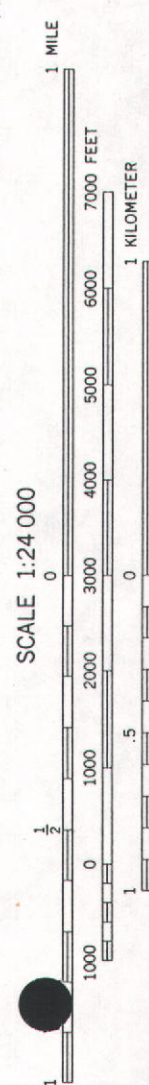
Heavy-duty \_\_\_\_\_ Light-duty \_\_\_\_\_  
 Medium-duty \_\_\_\_\_ Unimproved dirt \_\_\_\_\_

U. S. Route

State Route



QUADRANGLE LOCATION



SCALE 1:24 000

CONTOUR INTERVAL 10 FEET  
 NATIONAL GEODETIC VERTICAL DATUM OF 1929

**MICROFILMED**  
 MAR 20 1981

ROCKFORD, IDA  
 N4307.5—W11230/7

1955  
 PHOTOREVISED 197  
 DMA 3470 II NE-SERIES

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS  
 FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22092  
 A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

# 35-7958

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 35-7958

Priority: March 17, 1981 Amount: 1.36 CFS 238.0 AF

This is to certify, that DAVID P. DANCE  
435 S. 1150 W.

PINGREE, ID 83262 has complied with the terms and conditions  
of the permit issued pursuant to Application for Permit dated March 17, 1981, and  
has submitted proof to the Department of Water Resources on July 1, 1985, that  
water has been applied to a beneficial use; an examination by the Department indicates  
that the works have a diversion capacity of 1.46 cfs of water from a GROUNDWATER  
source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Irrigation            | 04/01 to 11/01       | 1.36 cfs                 | 238.0 af      |

LOCATION OF POINT OF DIVERSION(S): NWNW , Sec. 30, Township 3S, Range 34E  
Bingham County

PLACE OF USE: Irrigation

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|--------------|
| 3S         | 34E        | 30         | NENW 33      | NWNW 35      |              |              | 68           |

Total number of acres irrigated: 68

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 5<sup>TH</sup> day  
of MARCH, 1987.

**MICROFILMED**

Acting for the Director

*Norman Cygus*

MAR 20 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

**APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant David P. Dance Phone 684-4633

Post office address Route #1, Box 157, Pingree, ID 83262

2. Source of water supply groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 30 Township 3S

Range 34E B.M. Bingham County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 1.6 for irrigation purposes from April 1 to Nov. 1 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.6 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump to sprinkler wheel lines.

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 12 inches; proposed depth of well is 130 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_

Range \_\_\_\_\_ B.M. \_\_\_\_\_

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_

(5) If water is to be used for other purposes describe: \_\_\_\_\_

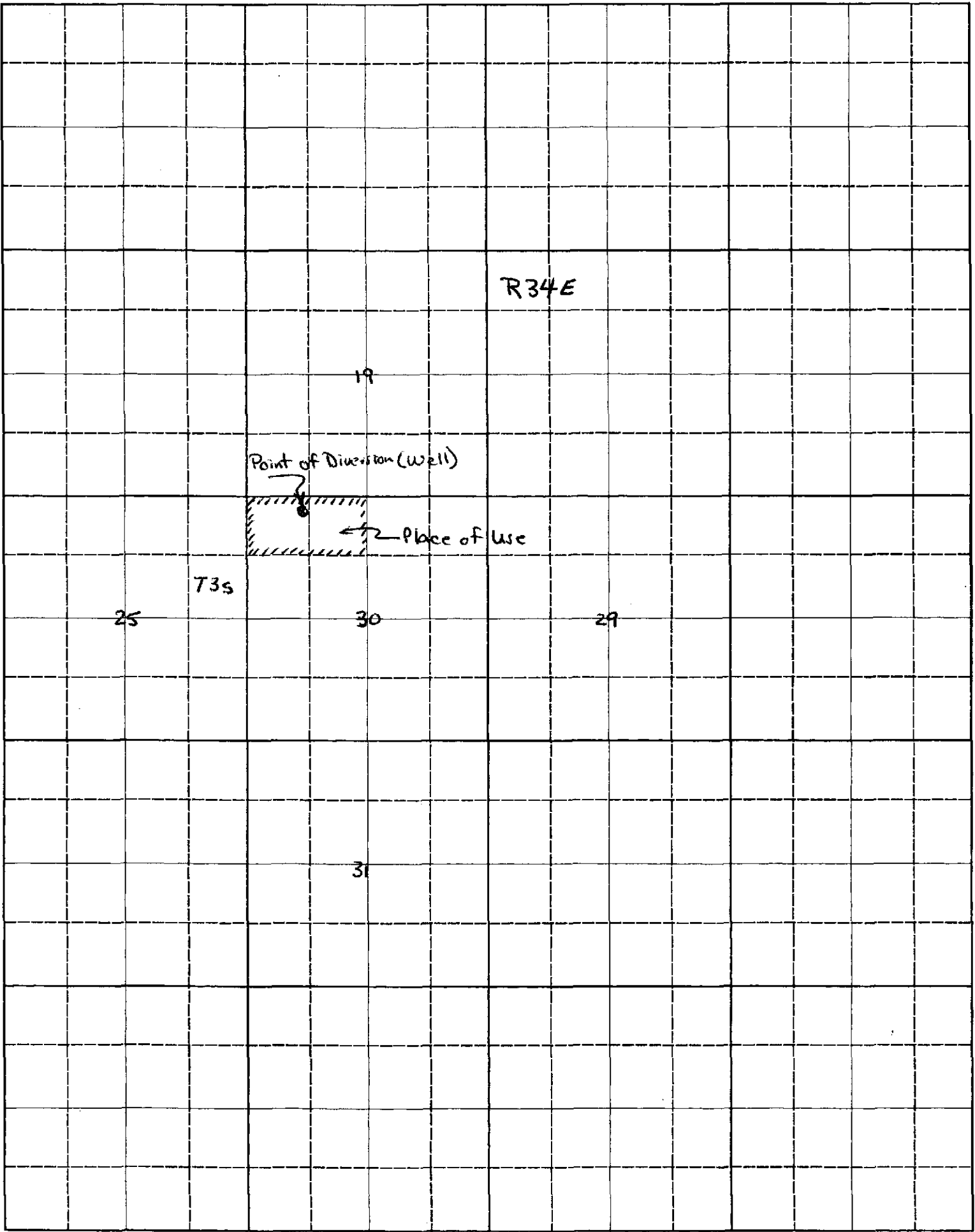
RECEIVED  
MAY 1978

[illegible][illegible][illegible][illegible][illegible][illegible]

| TWP    | RANGE | SEC. | NE <sup>1</sup> |                 |                 |                 |                 |                 | NW <sup>1</sup> |                 |                 |                 |                 |                 | SW <sup>1</sup> |                 |                 |                 |                 |                 | SE <sup>1</sup> |                 |                 |                 |                 |                 | TOTALS |
|--------|-------|------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|--------|
|        |       |      | NE <sup>1</sup> | NW <sup>1</sup> | SW <sup>1</sup> | SE <sup>1</sup> | NE <sup>1</sup> | NW <sup>1</sup> | SW <sup>1</sup> | SE <sup>1</sup> | NE <sup>1</sup> | NW <sup>1</sup> | SW <sup>1</sup> | SE <sup>1</sup> | NE <sup>1</sup> | NW <sup>1</sup> | SW <sup>1</sup> | SE <sup>1</sup> | NE <sup>1</sup> | NW <sup>1</sup> | SW <sup>1</sup> | SE <sup>1</sup> | NE <sup>1</sup> | NW <sup>1</sup> | SW <sup>1</sup> | SE <sup>1</sup> |        |
|        |       |      |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |        |
|        |       |      |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |        |
|        |       |      |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |        |
|        |       |      |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |        |
|        |       |      |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |        |
|        |       |      |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |        |
| 3S     | 34E   | 30   |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 | 40              | 40              |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 | 80     |
| TOTALS |       |      | NE <sup>1</sup> | NW <sup>1</sup> | SW <sup>1</sup> | SE <sup>1</sup> | NE <sup>1</sup> | NW <sup>1</sup> | SW <sup>1</sup> | SE <sup>1</sup> | NE <sup>1</sup> | NW <sup>1</sup> | SW <sup>1</sup> | SE <sup>1</sup> | NE <sup>1</sup> | NW <sup>1</sup> | SW <sup>1</sup> | SE <sup>1</sup> | NE <sup>1</sup> | NW <sup>1</sup> | SW <sup>1</sup> | SE <sup>1</sup> | TOTALS          |                 |                 |                 |        |

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David L. Dance  
(Applicant)

Proposed Priority 3/17/81

Received by KW Date 3/17/81 Time 1125 hrs

Preliminary check by SK Fee \$ 65.

Received by KW Date 3/17/81 # 17103

Publication prepared by KW Date 3/19/81

Published in Boise Post Register

Publication dates 3/16 & 4/10/81

Publication approved KW Date 3/31/81

Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by BMC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7958, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, April 1, 1986.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: \_\_\_\_\_

An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 23<sup>rd</sup> day of April, 1981.

D. Glen Bayton  
Chief, Operations Bureau

RECEIVED

APR 3 1981

Department of Water Resources  
Eastern District Office

NOTICE OF APPLICATION  
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

35-7957

DANCE, DAVID P.

Rt. 1 Box 157

Pingree, Id. 83262

Source: GROUNDWATER

Date Filed: 03/17/1981

Amount: 1.60 CFS

Diversion Point: SWSE Sec. 35 T. 03S, R. 33E, Bingham Co.

Use: IRRIGATION (1.60 CFS) from 04/01 to 11/01

Place of Use: SWSE SESE Sec. 35 T. 03S, R. 33E, for 80 acres.

Diversion Means: PUMP & PIPELINE.

35-7958

DANCE, DAVID P.

Rt. 1 Box 157

Pingree, Id. 83262

Source: GROUNDWATER

Date Filed: 03/17/1981

Amount: 1.60 CFS

Diversion Point: NWNW Sec. 30, T. 03S, R. 34E, Bingham Co.

Use: IRRIGATION (1.60 CFS) from 04/01 to 11/01

Place of Use: NENW NWNW Sec. 30, T. 03S, R. 34E, for 80 acres

Diversion Means: PUMP & PIPELINE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83401, on or before APRIL 13, 1981.

C. STEPHEN ALLRED  
Director

(6868)

Pub. 3-26: 4-2

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

I, David Mark Brown do solemnly

swear that I am the Publisher of The Blackfoot News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 134 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Thursday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of

of publication was published in said issue or said newspaper 2 consecutive weeks

the first publication having been made on the 26th day of March, 19 81

and the last publication having been made on the 2nd day of April, 19 81

that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me this 2nd day of April, 19 81.

Patricia A. Johnson

Notary Public for the State of Idaho,

Residing at Blackfoot, Idaho

My commission expires

Oct. 20, 1984

35-7958

DANCE, DAVID P.

Rt. 1 Box 157

Pingree, Id. 83282

Source: GROUNDWATER

Date Filed: 03/17/1981

Amount: 1.60 CFS

Diversion Point: NWNW Sec. 30, T.

03S, R. 34E, Bingham Co.

Use: IRRIGATION (1.60 CFS) from  
04/01 to 11/01

Place of Use: NENW NWNW Sec.  
30, T. 03S, R. 34E, for 80 acres

Diversion Means: PUMP &  
PIPELINE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83401, on or before APRIL 13, 1981.

C. STEPHEN ALLRED  
Director

(6868)

Pub.: 3-26; 4-2

cf  
SAS

March 6, 1987

DAVID P. DANCE  
435 S. 1150 W.  
PINGREE, ID 83262

RE: Permit No. 35-7958

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**  
MAR 20 1987



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

February 12, 1987

RE: Permit No. 35-7958

David P. Dance  
435 S. 1150 W.  
Pingree, ID 83262

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED  
MAR 20 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LICENSING REPORT

RECEIVED

SEP 19 1986

35-7958

Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\text{Theoretical} \Rightarrow \frac{50 \text{ Hp} (1.9) (8.814)}{70 \text{ psi} (2.31) + 67'} = 1.73 \text{ cfs.} \checkmark$$

$$\text{Actual (manometer)} \Rightarrow \frac{(7.75'')^2 (3.85) (\sqrt{8'})}{I.d. \uparrow} = 654.05 \text{ gpm} \left( \frac{\text{cfs}}{450 \text{ gpm}} \right) = 1.45 \text{ cfs.}$$

$$\frac{654.05}{448.8 \text{ gpm}} = 1.457 \approx 1.46 \text{ cfs}$$

$$\text{Total acreage} \Rightarrow 35.4 \text{ ac} + 32.5 \text{ ac} = 67.9 \text{ ac}$$

$$67.9 \text{ ac} \times .02 \text{ cfs} = 1.36 \text{ cfs.}$$

b) Volume Calculations for Irrigation:

$$68 \times 3.5 = 238.0 \text{ AF}$$

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (67.9 \text{ ac}) (3.5) = 237.7 \text{ aFa}$$

$$V_{D.R.} = [\text{Diversión Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (1.36) (214) (1.9835) = 577.28 \checkmark$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{237.7 \text{ aFa}} \quad \underline{238.0}$$

c) Volume Calculations for Other Uses: N/A

2. Overlap Review

a) Other water rights with same place of use: ## 01-0023C

b) Other water rights with same point of diversion: N/A ✓

c) Analysis: 1/A Recommend R30

MICROFILMED

MAR 20 1987

## RECOMMENDED AMOUNTS

|            |         |           |         |           |                      |                 |
|------------|---------|-----------|---------|-----------|----------------------|-----------------|
| Permit No. | 35-7958 | 3-17-1981 | 1.36cfs | 3-17-1981 | 7-1-1985             | 1.46cfs         |
| Priority   |         |           | Amount  | App. Date | Date Proof Submitted | System Capacity |

4. Permit Holder:

Address: 435 S. 1150 West, Pingree, ID 83262

## 5. Source:

groundwater

tributary to

## 6. Beneficial Use

Period of Use From To

Rate of Diversion  
Q (cts)

Annual Volume  
V (ata)

✓ Irrigation

April - 1  
Nov. - 1

1.36

237  
238.0 AF

**Allowable Maximums:**

1.36

238.0 AF

7. Point(s) of Diversion: ✓

|           |         |  |  |  |  |  |  |  |  |  |
|-----------|---------|--|--|--|--|--|--|--|--|--|
| No.       |         |  |  |  |  |  |  |  |  |  |
| Govt. Lot |         |  |  |  |  |  |  |  |  |  |
| 1/4       |         |  |  |  |  |  |  |  |  |  |
| 1/4       | NW NW   |  |  |  |  |  |  |  |  |  |
| Sec.      | 30      |  |  |  |  |  |  |  |  |  |
| Twp.      | 3S      |  |  |  |  |  |  |  |  |  |
| Rge.      | 34E     |  |  |  |  |  |  |  |  |  |
| County    | Bingham |  |  |  |  |  |  |  |  |  |

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks:

830

## 10. Recommended Amendments

**11. Examiner's Signature**

Checked in Regional Office by

Approved in State Office by \_\_\_\_\_

Date \_\_\_\_\_

98-2-1

Date \_\_\_\_\_

38-4-6

Date \_\_\_\_\_

1-13-87

MAR 20 1981  
MICROFILMED

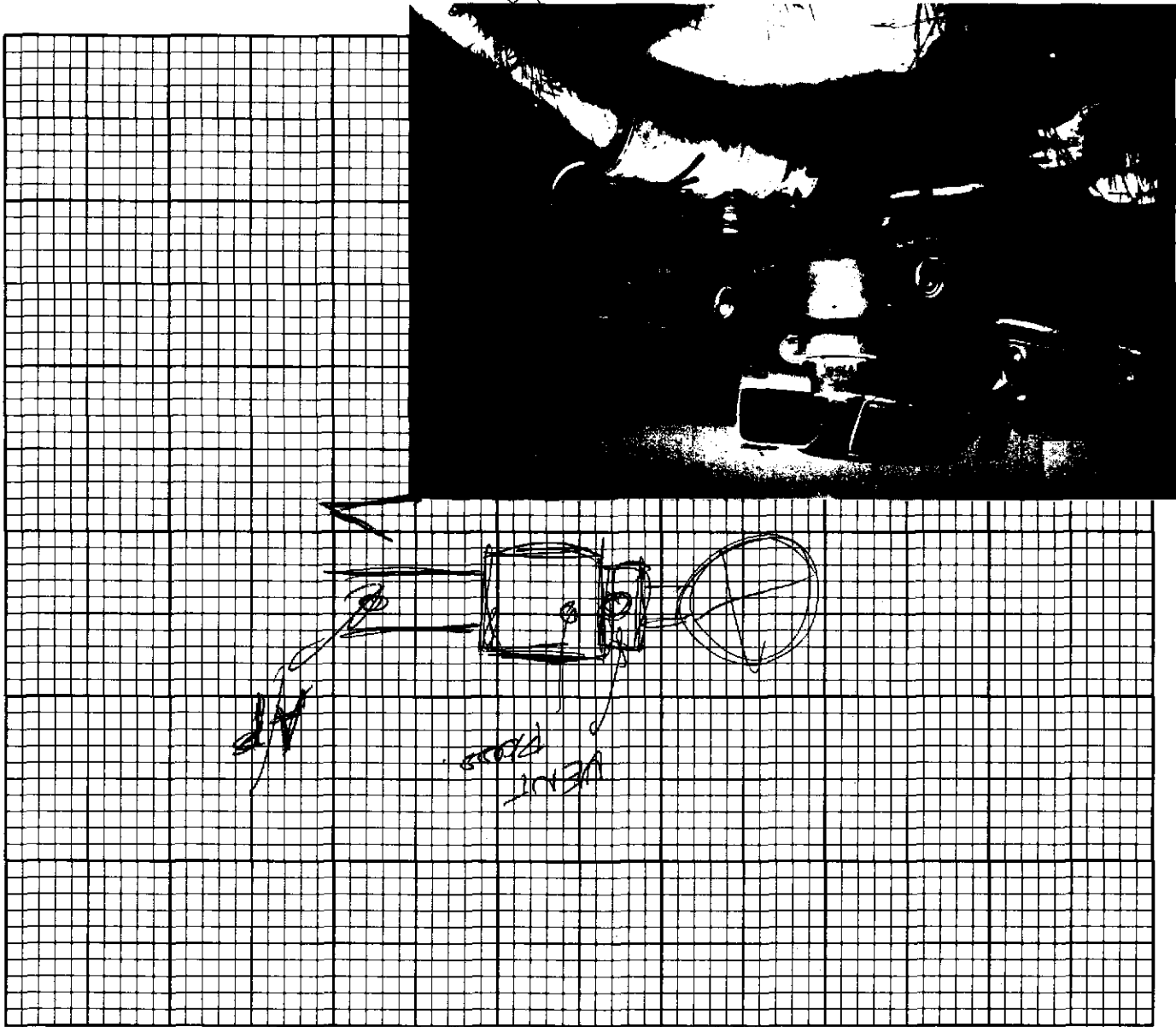
## Department of Water Resources

Phone No. 684-4633

- [illegible]

10. Other water rights on these lands N.A.
11. Other water right diverted from same p.d. N.A.

12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached
- ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks

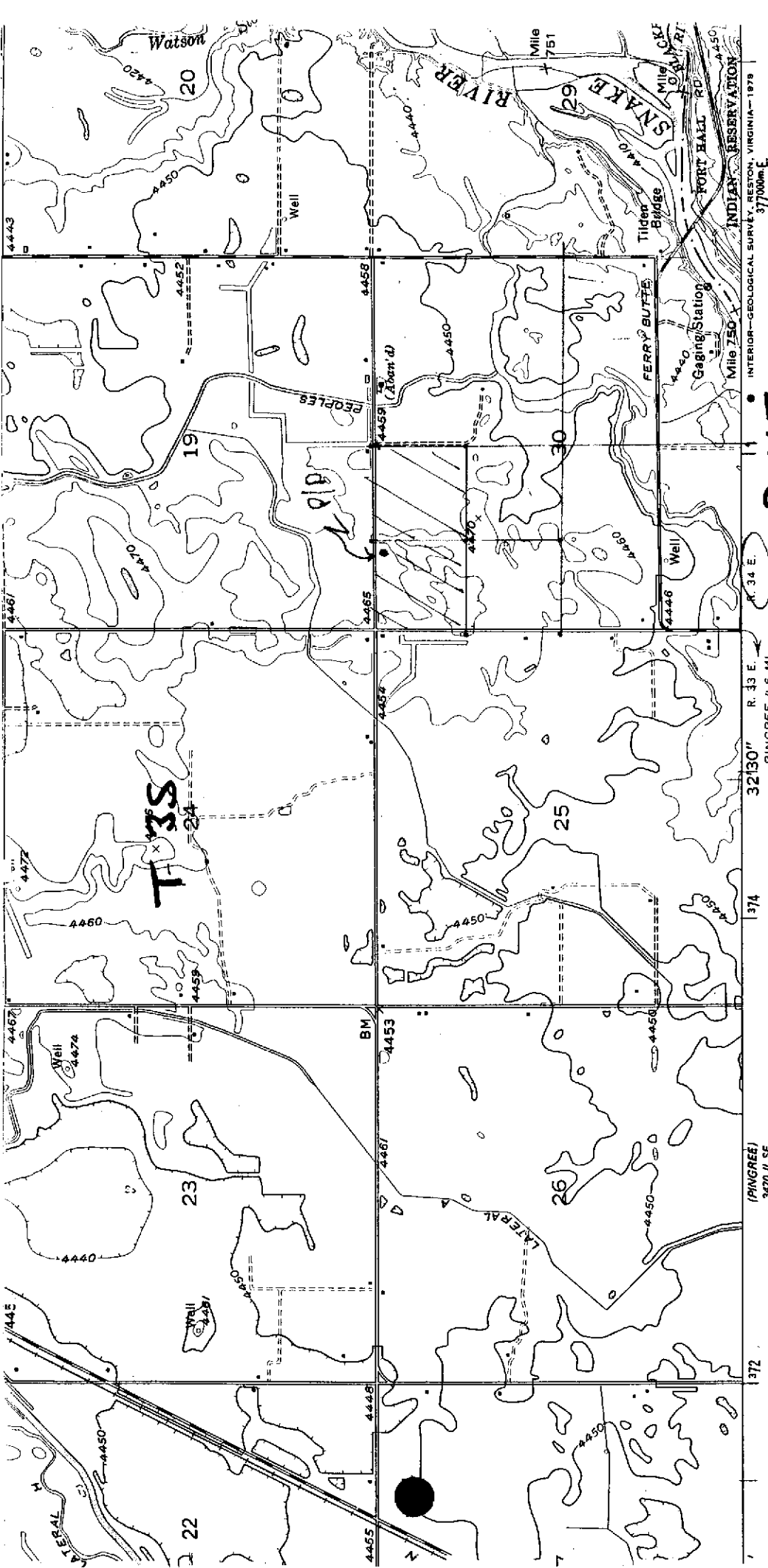
15. Recommended Amendments
- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other
- ☒ None
16. Examiner's/Consultant's Signature [Signature] Date 07-02-86
- Consultant's License Number
- IDWR Director's Authorization to Conduct
- Beneficial Use Examination
- Date

CONSULTANT SEAL

RECEIVED

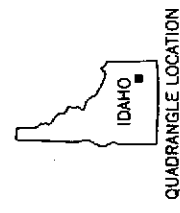
APR 20 1986



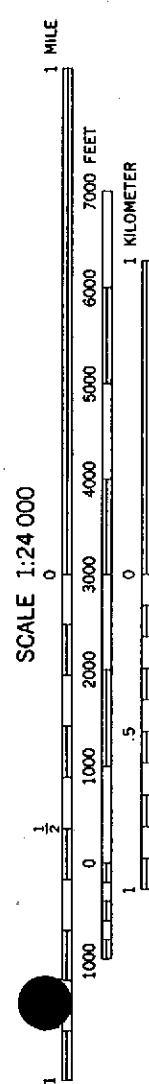


ROAD CLASSIFICATION

- Heavy-duty ——— Light-duty ———
- Medium-duty ——— Unimproved dirt ———
- U. S. Route ○ State Route



QUADRANGLE LOCATION



CONTOUR INTERVAL 10 FEET  
NATIONAL GEODETIC VERTICAL DATUM OF 1929

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS  
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22092  
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

**MICROFILMED**  
MAR 20 1981

ROCKFORD, IDA  
N4307.5-W11230.77  
1955  
PHOTOREVISED 197  
DMA 3470 II NE-SERIES

# 35-7458

R34E

4/86

OK 63.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EXAMINATION FEE INFORMATION

For Office Use Only  
Fee Received 125.00  
Date 6-26-86  
Receipt # 39737  
Receipt by MD  
Sent to S.O. 7-1-86

**RECEIVED**

JUL 3 1986

1. Permit No. 35-7958

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE. Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: DAVID P. DANCE

3. Post Office Address: 435 South 1150 West

Pingree, Idaho 83262 Telephone No. 684-4633

4. Source of Water: \_\_\_\_\_

5. Extent of Use:

Domestic \_\_\_\_\_ (No. of households) Stockwater \_\_\_\_\_ (No. and type of stock)

Irrigation 80 (acres) Other/Remark \_\_\_\_\_

6. Total rate &/or volume for which proof is submitted 116 cfs \_\_\_\_\_ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

May 15<sup>th</sup> 1981

8. Person to contact to accompany the department representative for field examination:

DAVID P. DANCE (Name)

435 So. 1150 W. Pingree Idaho, (Address) 684-4633 (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

June 26, 1986  
Date

David P. Dance  
Signature of Permit Holder (and title, if appropriate)

copy retained for file



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720

35-7958  
DANCE, DAVID P.  
RT. 1 BOX 157  
PINGREE, ID 83262

138619

April 30, 1986

CERTIFIED MAIL

### EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at the time. A listing

RECORDED

MAR 20 1987

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources  
4055 Government Way  
Coeur d'Alene, ID 83814  
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources  
150 Shoup Ave., Suite 15  
Idaho Falls, ID 83401  
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources  
1041 Blue Lakes Blvd. North  
Twin Falls, ID 83301  
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources  
450 W. State St., (Third Floor)  
Boise, ID 83720  
Phone: 334-2190

Sincerely,



L. GLEN SAXTON  
Chief, Operations Bureau

Enclosures

MICROFILMED

MAR 20 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

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150 Shoup, Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

SEPTEMBER 18, 1985

DAVID P. DANCE  
RT. 1, BOX 157  
PINGREE ID 83262

RE: Permit No. 35-7958

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A condition of approval of your original permit required the installation of an access port which, according to the proof card submitted by you, has not been installed. An access port must be installed prior to the time a field examination is made.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,  
s/HAROLD W. JONES  
Sr. Resource Agent

**MICROFILMED**

MAR 20 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
PROOF OF BENEFICIAL USE

RECEIVED  
JUL 1 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. ✓ 35-7958

Name(s) of Permit Holder: ✓ DAVID P. DANCE

✓ RT #1 Box 157 Pingree, Idaho 83262

Post Office Address: \_\_\_\_\_

Telephone No. 684-4633

Source of Water: ✓ GROUNDWATER

Extent of Use:

Domestic \_\_\_\_\_ (number of households)

Stockwater \_\_\_\_\_ (number and type of stock)

Irrigation 80 (acres)

Other/Remarks \_\_\_\_\_

Indicate the date water was first diverted and beneficially used under this permit: June 1<sup>st</sup> 1981

Measuring Device: Required? ☒ Yes ☐ No  
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☒ Yes ☐ No  
Installed? ☐ Yes ☐ No

MICROFILMED

Person to contact to accompany the Department representative during the field examination:

DAVID P. DANCE  
(Name)

Phone # 684-4633

RT #1 Box 157 Pingree, Idaho 83262  
(Address) (Telephone Number)

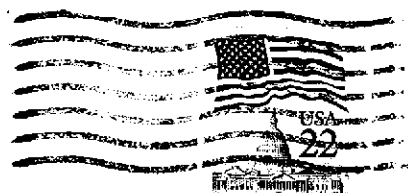
The above information is a true statement of the extent to which the above numbered permit has been developed.

June 26<sup>th</sup> 1985  
Date

✓ David P. Dance  
Signature of Permit Holder (and Title, if appropriate)

kw

DAVID P. DANCE  
RT#1 Box 157  
Pingree, Idaho 83262



Idaho Department of Water Resources  
Statehouse Mail  
Boise, ID 83720

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

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STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

DANCE, DAVID P.  
RT. 1 BOX 157  
PINGREE, ID 83262

MAY 05, 1981

RE: PERMIT NO. 35-7958

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TOTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED  
MAY 11 1981

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

35 7958

INITIAL REVIEW BY: JK

APPLICATION NUMBER: Dance  
35-7958

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☒ Yes ☒ No Field check required.  
☒ Yes ☒ No Critical groundwater area.  
☒ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☒ No\* In form to receipt.

Field check by: \_\_\_\_\_  
Date: \_\_\_\_\_  
Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Idaho Fish and Game Department. \_\_\_\_\_  
☐ Idaho Department of Lands. \_\_\_\_\_  
☐ U.S. Bureau of Land Management. \_\_\_\_\_  
☐ U.S. Forest Service. \_\_\_\_\_  
☐ Other \_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☒ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising. \_\_\_\_\_  
☐ Yes ☒ No Final date for protests: April 13 ✓  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: April 3, 1981 ✓  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☒ Yes ☐ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
April 17, 1981 Date of priority recommended.  
March 17, 1981 Special conditions of approval or cover letter. \_\_\_\_\_

By: Ernest Carlson Date: April 14, 1981

STATE OFFICE REVIEW:

SLW/LD3 OIC

☐ See attached sheet for more information.  
By: Relyn Date: 4/20/81

35-2958

DANCE, DAVID P.

RT. 1 BOX 157, PINGREE, ID 83262

Source: GROUNDWATER

Date Filed: 03/17/1981

Amount: 1.60 CFS

Diversion Point: NWNW Sec 30 T 03S R 34E, BINGHAM Co.

Use: IRRIGATION (1.60 CFS) from 04/01 to 11/01

Place of Use: NENW NWNW Sec 30 T 03S R 34E FOR 80 ACRES

Diversion Means: PUMP & PIPELINE.

APPROVED