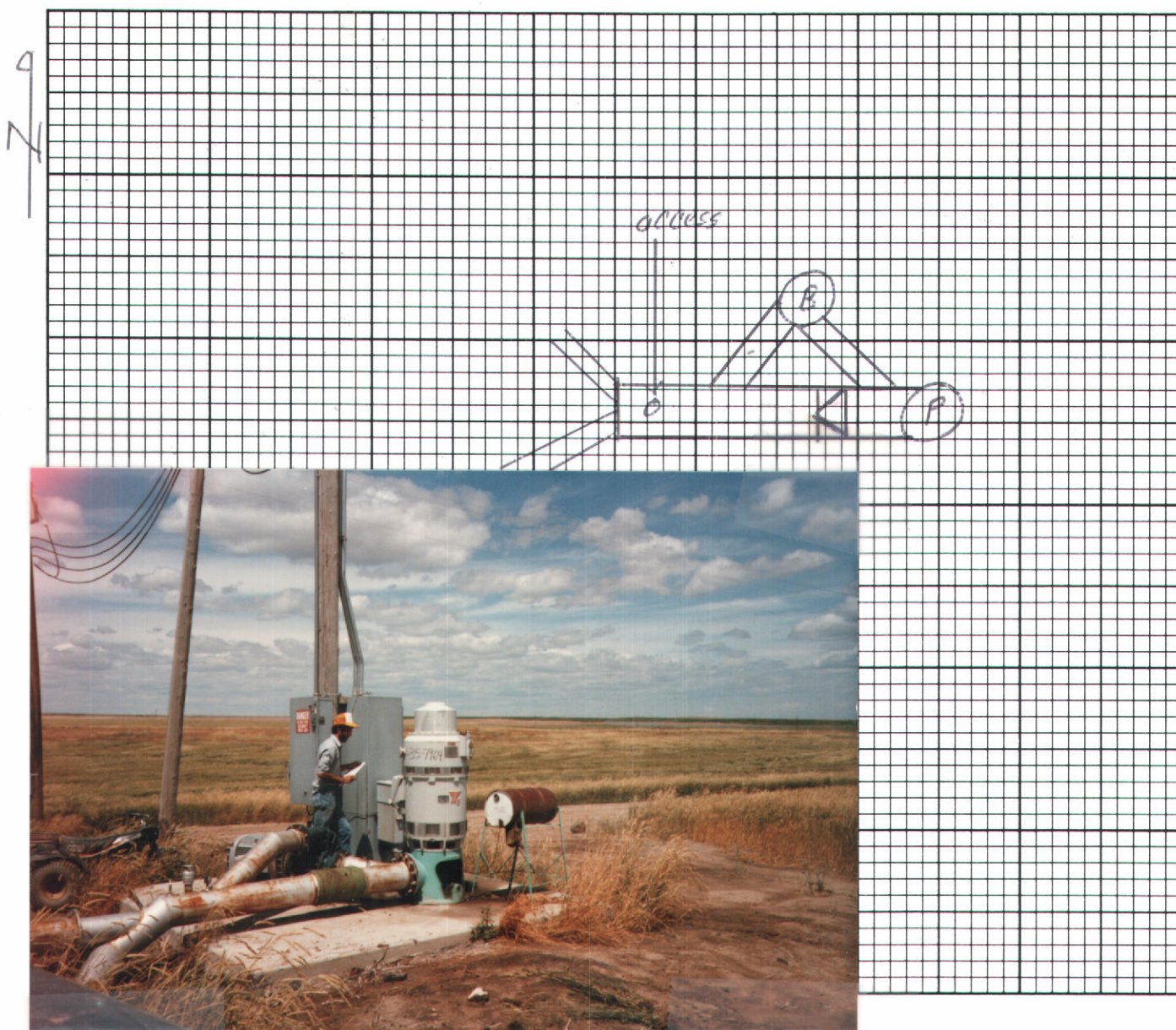


10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Booster is not in use this season, nor at time of exam.

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature John W. Arambani Date 7-16-86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL

MICROFILMED

MAR 06 1987

35-7964

R29E

T
6
S

A-771
Rost
Minview
Farm Corp.

3
285.0

A
146.4

T1148

A268
Miles Rowe

1
38.9

1
38.7

T1144

A317
Melvin, Brad & Monty Funk

5
116.7

T1141

(35)

(35)

A269
Henry Frms

(36)

(35)

2
58.3

6
128.0

7
3.8

14

23

Road

P/O

(35)

(35)

Road

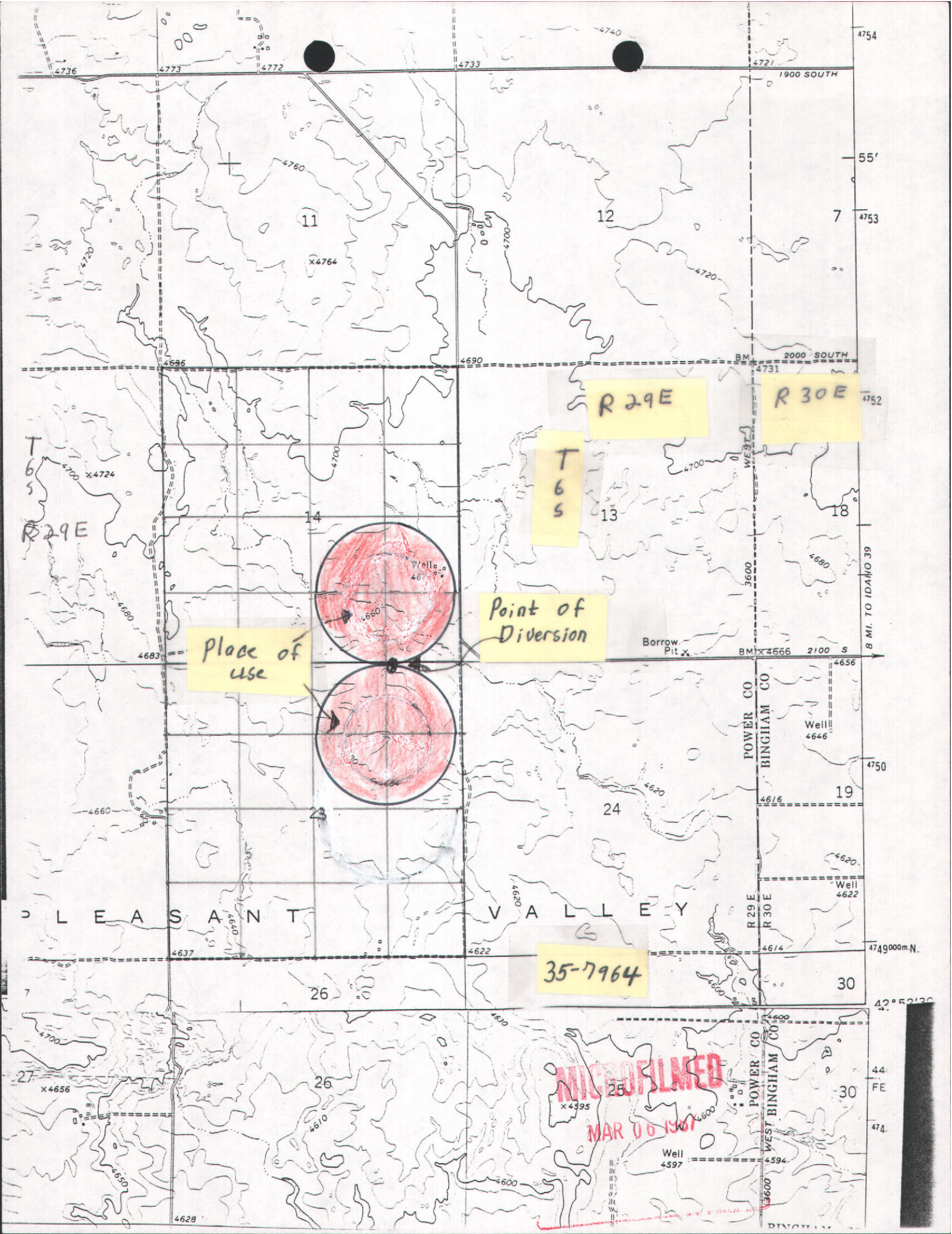
(38)

(35)

3
92.1

11
126.4

RECEIVED
MAR 06 1987



R 29 E

R 29 E

R 30 E

T 6 S

Place of Use

Point of Diversion

35-7964

MICROFILMED
MAR 06 1967

PLEASANT

VALLEY

POWER CO
BINGHAM CO

R 29 E
R 30 E

POWER CO
WEST BINGHAM CO

8 MI. TO IDAHO 39

42° 52' 30"

44 FE

474

55'

7 4753

4752

4750

4749000m N.

44

474

4754

55'

7 4753

4752

4750

4749000m N.

44

474

4754

1900 SOUTH

2000 SOUTH

WEST

BM X 4666

Well 4646

Well 4622

Well 4597

3600

Borrow Pit X

12

11

14

13

18

24

23

19

26

30

25

26

30

27

7

23

14

T 6 S

4736

4736

4736

4736

4736

4736

4736

4736

4736

4736

4736

4736

4736

4736

4736

4736

4736

4736

4736

4736

4733

4733

4733

4733

4733

4733

4733

4733

4733

4733

4733

4733

4733

4733

4733

4733

4733

4733

4733

4733

4721

4721

4721

4721

4721

4721

4721

4721

4721

4721

4721

4721

4721

4721

4721

4721

4721

4721

4721

4721

4754

55'

7 4753

4752

4750

4749000m N.

44

474

4754

55'

7 4753

4752

4750

4749000m N.

44

474

4754

55'

7 4753

4752

4750

4749000m N.

44

474

4754

55'

7 4753

4752

4750

4749000m N.

44

474

4754

55'

7 4753

4752

4750

4749000m N.

44

474

4754

55'

7 4753

4752

4750

4749000m N.

44

474

4754

55'

7 4753

4752

4750

4749000m N.

44

474

4754

55'

7 4753

4752

4750

4749000m N.

44

474

4754

55'

7 4753

4752

4750

4749000m N.

44

474

4754

55'

7 4753

4752

4750

4749000m N.

44

474

4754

55'

7 4753

4752

4750

4749000m N.

44

474

4754

55'

7 4753

4752

4750

4749000m N.

44

474

4754

55'

7 4753

4752

4750

4749000m N.

44

474

4754

55'

7 4753

4752

4750

4749000m N.

44

474

4754

55'

7 4753

4752

4750

4749000m N.

44

474

4754

55'

7 4753

4752

4750

4749000m N.

44

474

4754

55'

7 4753

4752

4750

4749000m N.

44

474

4754

55'

7 4753

4752

4750

4749000m N.

44

474

4754

55'

7 4753

4752

4750

4749000m N.

44

474

4754

55'

7 4753

4752

4750

4749000m N.

44

474

4754

55'

7 4753

4752

4750

4749000m N.

44

474

4754

55'

7 4753

4752

4750

4749000m N.

44

474

4754

55'

7 4753

4752

4750

4749000m N.

44

474

4754

55'

7 4753

4752

4750

4749000m N.

44

474

4754

55'

7 4753

4752

4750

4749000m N.

44

474

4754

55'

7 4753

4752

4750

4749000m N.

44

474

4754

55

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-7964

Priority: March 23, 1981 Amount: 3.65 CFS 994.0 AF

This is to certify, that MELVIN R. FUNK
THE TRAVELERS INSURANCE CO.

RT. 1 BOX 142

AMERICAN FALLS, ID 83211

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 23, 1981, and has submitted proof to the Department of Water Resources on May 24, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 3.65 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/01 to 11/01	3.65 cfs	994.0 af

LOCATION OF POINT OF DIVERSION(S): NENE , Sec. 23, Township 6S, Range 29E
Power County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
6S	29E	14	NESE 35	NWSE 35	SWSE 36	SESE 35	141
		23	NENE 35	NWNE 35	SWNE 38	SENE 35	143

Total number of acres irrigated: 284

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 26th day of FEBRUARY, 1987.

MICROFILMED

Acting for the Director

Norman C. Young

MAR 06 1987

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	35-7964	Melvin R. Funk	6.40 cfs
Full Assignment	35-7964	Melvin R. Funk and Travelers Insurance Co.	6.40 cfs

MICROFILMED

STATE OF IDAHO

SEP 4 1984

DEPARTMENT OF RECLAMATION

ASSIGNMENT OF PERMIT

Department of Water Resources

I, Melvin R. Funk, hereby assign to Melvin R. Funk and
Travelers Insurance Co
 of Route 1, Box 142, American Falls, Idaho 83211 and Name
960 Broadway, Suite 310, Boise, ID 83706-3623,
 Address

CHECK ONE

- ☒ All my right, title, and interest, in and to Permit No. 35-7964
 to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title, and interest in and
 to Permit No. _____ to appropriate the public waters of the State
 of Idaho. (Give that portion of the permit being assigned by describing
 the land list and the point of diversion - describe by acreage within
 each 40-acre subdivision.)

Made this 9 day of July August, 1984.

Melvin R. Funk
 Permit Holder

Melvin R. Funk

Diane A. Funk
 Wife of Permit Holder

Diane A. Funk

State of Idaho)
 County of POWER) ss.

On this NINTH day of AUGUST, 1984, personally
 appeared before me the signer(s) of the above instrument, who duly acknowledged
 to me that ~~he~~ (she) (they) executed the same.

Mary C. Colville
 Notary Public residing at _____
ROCKLAND, IDAHO

My commission expires LIFE

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant MELVIN R. FUNK Phone 226-5207

Post office address RT. #1, BOX 142 AMERICAN FALLS, IDAHO

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 23 Township 6S

Range 29E B.M. _____ Power _____ County, additional points of diversion if any: _____

Pump #32 Field 32 & 33

4. Water will be used for the following purposes:

Amount 6.40 for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 6.40 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 20 inches; proposed depth of well is 440 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

[illegible]

9. a. Who owns the property at the point of diversion
Applicant

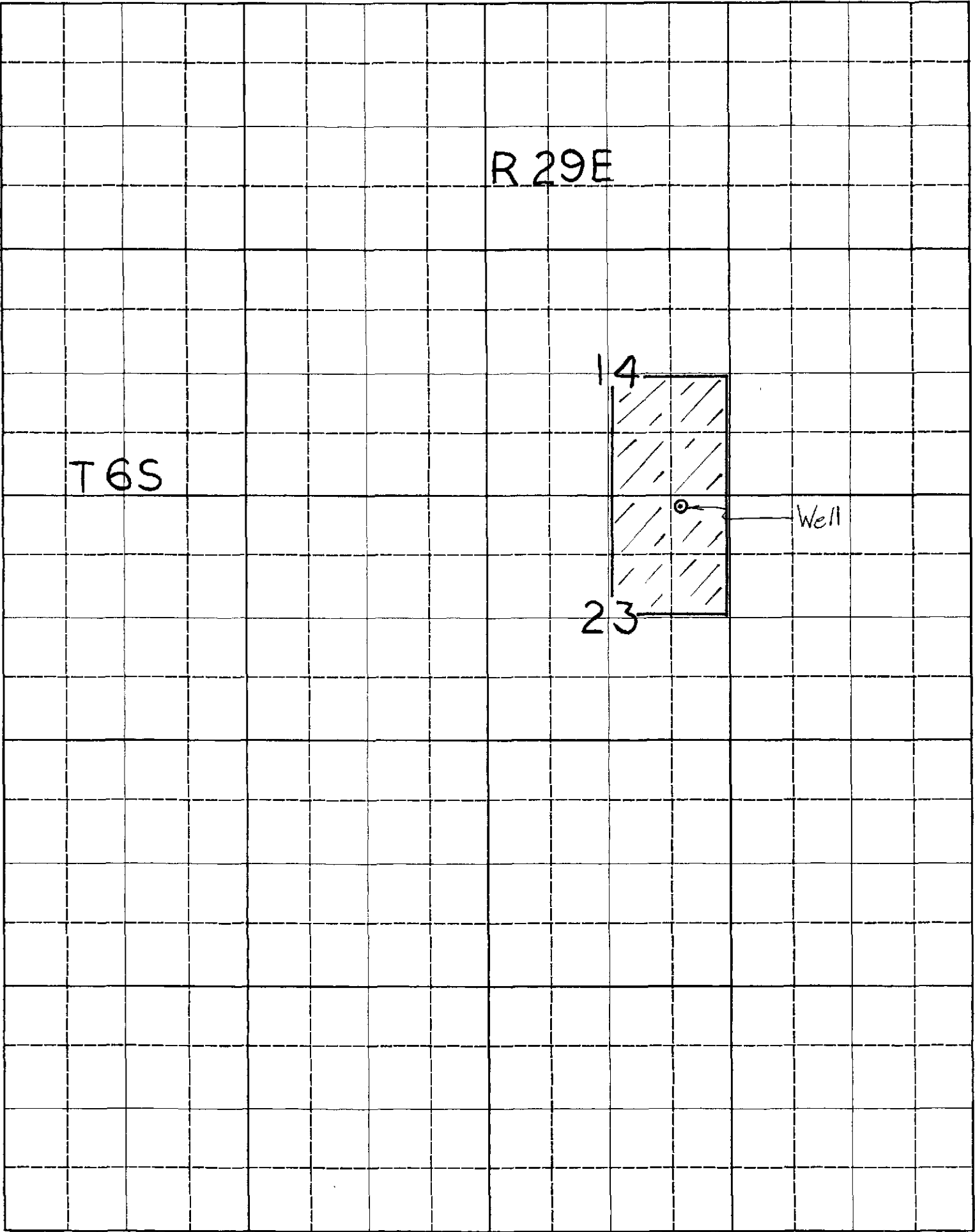
b. Who owns the land to be irrigated or place of use
Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks	

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

 R. Lusk
(Applicant)

RECEIVED

J. Alan Gayton
Chief, Operations Bureau

Witness my hand this 6th day of May, 1981.

An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

d. Other:

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

for May 1, 19 86.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

of Idaho No. 35-7964, and said application is hereby approved.

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Recommended for approval denial by BMC Date 3/23/81
Hearing held by _____ Date _____
Copies of protests forwarded by _____
_____ Protests filed by: BMC _____
Publication approved _____ Date _____
Publication dates 4/02 & 4/09/81
Published in Power Co. Press
Publication prepared by kw Date 3/27/81
Received by kw Date 3/26/81 #17128
Preliminary check by kw Fee \$ 105.00
Received by BMC Date 3/23/81 Time 4:30

Proposed Priority 3/23/81

RECEIVED

APR 14 1981

Department of Water Resources
Eastern District Office

Wit of Publication

HAHO }
POWER } S.S.

Crompton..... being first duly sw

..... is the
County Press, a newspaper of general circu
nty, Idaho, published weekly at American
; that said newspaper has been published in
ruptedly and continuously for over sev
ive weeks, prior to the first publication
a or advertisement:

..... annexed notice or advertisement was publish
attached in the regular and entire edition o

..... not in any supplement thereof for
weekly issues thereof, the date of the first pu

..... day of April.....

..... publication being the

..... day of April....., 19.....

(Signed) *Brett Cho*

..... sworn to before me this

..... day of April....., 19.....

Lawson
Notary Public, residing at American
Idaho.

My Commission expires the

..... day of April....., 19.....

Published in the Power County
Press April 1, 1981 and April 8, 1981
NOTICE OF APPLICATION FOR
WATER RIGHT

Notice is hereby given that the
following application(s) have been
submitted for permit to appropriate
the public waters of the State of
Idaho:

35-7961
BAUER, EMIL &/or JOHN
434 TAYLOR, AMERICAN
FALLS, ID 83211
Source: GROUNDWATER
Date Filed: 03/20/1981
Amount: 4.17 CFS
Diversion Point: SENE Sec 17 T 07S
R 30E NWNE NESE SENW Sec 20
T 07S R 30E, Power County
Use: IRRIGATION (4.17 CFS)
from 04/01 to 11/01
Place of Use: NESE NWSE SWSE
SESE Sec 17 T 07S R 30E NENE
NWNE SWNE SENE SENW NESE
Sec 20 T 07S R 30E NENW NWNW
Sec 21 T 07S R 30E FOR 478
ACRES
Diversion Means: WELLS, PUMPS
& PIPELINE.

35-7964
FUNK, MELVIN R.
RT. 1 BOX 142, AMERICAN
FALLS, ID 83211
Source: GROUNDWATER
Date Filed: 03/23/1981
Amount: 6.40 CFS
Diversion Point: NENE Sec 23 T
06S R 29E, Power County
Use: IRRIGATION (6.40 CFS)
from 04/01 to 11/01
Place of Use: NESE NWSE SWSE
SESE Sec 14 T 06S R 29E NENE
NWNE SWNE SENE Sec 23 T 06S
R 29E FOR 320 ACRES
Diversion Means: WELL, PUMP &
SPRINKLERS.

35-7965
FUNK, MELVIN R.
RT. 1 BOX 142, AMERICAN
FALLS, ID 83211
Source: GROUNDWATER
Date Filed: 03/23/1981
Amount: 6.40 CFS
Diversion Point: SWSE Sec 23 T 06S
R 29E, Power County
Use: IRRIGATION (6.40 CFS)
from 04/01 to 11/01
Place of Use: NESE NWSE SWSE
SESE Sec 23 T 06S R 29E NENE
NWNE SWNE SENE Sec 26 T 06S
R 29E FOR 320 ACRES
Diversion Means: WELL, PUMP &
SPRINKLERS.

35-7967
FUNK, MELVIN R.
RT. 1 BOX 142, AMERICAN
FALLS, ID 83211
Source: GROUNDWATER
Date Filed: 03/23/1981
Amount: 2.94 CFS
Diversion Point: SWNW Sec 25 T
06S R 29E, Power County
Use: IRRIGATION (2.94 CFS)
from 04/01 to 11/01
Place of Use: SWNW SENW NESW
NWSW SWSW SESW Sec 25 T 06S
R 29E FOR 240 ACRES
Diversion Means: WELL, PUMP &
SPRINKLERS.

35-7968
FUNK, MELVIN R.
RT. 1 BOX 142, AMERICAN
FALLS, ID 83211
Source: GROUNDWATER
Date Filed: 03/23/1981
Amount: 6.40 CFS
Diversion Point: SWSE Sec 01 T 06S
R 29E, Power County
Use: IRRIGATION (6.40 CFS)
from 04/01 to 11/01
Place of Use: NESW NWSW
SWSW SESW NESE NWSE SWSE
SESE Sec 01 T 06S R 29E FOR 320

ACRES
Diversion Means: WELL, PUMP &
SPRINKLERS.

35-7969
FUNK, MELVIN R.
RT. 1 BOX 142, AMERICAN
FALLS, ID 83211
Source: GROUNDWATER
Date Filed: 03/23/1981
Amount: 7.13 CFS
Diversion Point: SESE Sec 12 T 06S
R 29E, Power County
Use: IRRIGATION (7.13 CFS)
from 04/01 to 11/01
Place of Use: NENE NWNE SWNE
SENE NESE NWSE SWSE SESE
Sec 12 T 06S R 29E FOR 320
ACRES
Diversion Means: WELL, PUMP &
SPRINKLERS.

35-7970
FUNK, MELVIN R.
RT. 1 BOX 142, AMERICAN
FALLS, ID 83211
Source: GROUNDWATER
Date Filed: 03/23/1981
Amount: 8.00 CFS
Diversion Point: SENE Sec 14 T 06S
R 29E, Power County
Use: IRRIGATION (8.00 CFS)
from 04/01 to 11/01
Place of Use: NENW NWNW
SWNW SENW Sec 13 T 06S R 29E
NENE NWNE SWNE SENE
NENW SENW Sec 14 T 06S R 29E
FOR 400 ACRES
Diversion Means: WELL, PUMP &
SPRINKLERS.

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water
Resources, 150 Shoup Ave., Idaho
Falls, Idaho 83401 on or before
APRIL 20, 1981.

C. STEPHEN ALLRED
Director

**Published in the Power County
Press April 1, 1981 and April 8, 1981
NOTICE OF APPLICATION FOR
WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

35-7964 OK *kw* *ATI*
FUNK, MELVIN R.
RT. 1 BOX 142, AMERICAN
FALLS, ID 83211
Source: GROUNDWATER
Date Filed: 03/23/1981
Amount: 6.40 CFS
Diversion Point: NENE Sec 23 T
06S R 29E, Power County
Use: IRRIGATION (6.40 CFS)
from 04/01 to 11/01
Place of Use: NESE NWSE SWSW
SESE Sec 14 T 06S R 29E NENE
NWNE SWNE SENE Sec 23 T 06S
R 29E FOR 320 ACRES
Diversion Means: WELL, PUMP & *kw*
SPRINKLERS. *h*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

RECEIVED

Permit No. 35-7964

MAR 8 1983

Name(s) of Permit Holder(s): Melvin R. Funk

Post Office Address: Rt 1 Box 100, Melvin, ID 83402

MICROFILMED

Department of Water Resources
Eastern District Office

☒ I hereby certify that construction of diversion works for the above referenced permit began on 4/81 JUL 26 1988 (date) understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

3/8/83
Date

Melvin R. Funk
Signature of Permit Holder

PLACE
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 26, 1987

MELVIN R. FUNK
RT. 1 BOX 142
AMERICAN FALLS, ID 83211

RE: Permit No. 35-7964

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 05 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

~~JOHN V. EVANS~~

Governor

A. KENNETH DUNN

Director

Mailing address:

Storehouse

Boise, Idaho 83720

(208) 334-4440

February 5, 1987

RE: Permit No. 35-7964

Melvin R. Funk &
The Travelers Insurance Co.
Rt. 1, Box 142
American Falls, ID 83211

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAR 06 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

SEP 19 1986

35-7964

Permit No.

1. Measurement Calculations

Department of Water Resources

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\text{Theoretical: } Q = \frac{8.8 (\text{HP})(\text{Eff})}{2.31 (\text{psi}) + \text{lift}} = \frac{8.8 (300)(.92)}{2.31 (120) + 400} = 3.59 \text{ cfs} \checkmark$$

$$\text{Manometer: } Q = Va; \quad V = 21.9 \times 0.32 = 7.01 \text{ ft}^3/\text{s} \checkmark$$

$$A = \pi \left(\frac{9.75 \text{ in}}{2} \times \frac{\text{ft}}{12 \text{ in}} \right)^2 = 0.52 \text{ ft}^2 \checkmark$$

$$Q = 7.01 \text{ ft}^3/\text{sec} \times 0.52 \text{ ft}^2 = 3.65 \text{ cfs} \checkmark$$

$$\text{Eagle Eye: } V = 20.7 \times 0.32 = 6.62 \text{ ft}^3/\text{sec} \checkmark$$

$$Q = 6.62 \text{ ft}^3/\text{sec} \times 0.52 \text{ ft}^2 = 3.44 \text{ cfs} \checkmark$$

$$\text{permit} = 6.40 \text{ cfs}$$

$$.02 \frac{\text{cfs}}{\text{ac}} \times 284 \text{ ac} = 5.68 \text{ cfs}$$

Recommend 3.65 cfs by
system Capacity OK

b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 284 \times 3.5 = 994.0 \checkmark$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 3.65 \times 214 \times 1.9835 = 1549.3 \checkmark$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 994.0$$

c) Volume Calculations for Other Uses: None

2. Overlap Review

a) Other water rights with same place of use: None

b) Other water rights with same point of diversion: None 35-7965 - per VAX -

no overlap per exams... I also being
c) Analysis: licensed. 35-7965 was returned
to region for clarification of irrigated
acreage.

35-7965-1549.3

SEP 23 1987

pd. \$250.00
exam fee

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
35-7964	3-23-1981	3.65 cfs	3-23-1981	5-24-1985	3.65 cfs

4. Permit Holder: Melvin R. Funk and Travelers Insurance Co.
Address: Rt. 1, Box 142, American Falls, ID 83411
5. Source: ground water tributary to _____
6. Beneficial Use _____

- Period of Use From 4-1 To 11-1
Rate of Diversion 3.65 cfs
Annual Volume 994.0 af
V (afa)

7. Point(s) of Diversion: Irrigation
Allowable Maximums: 3.65 cfs
994.0 afa

No.	Govt. Lot	%	%	Sec.	Twp.	Rge.	County
				NE NE	23	65	Bauer

Twp.	Rge.	Sec.	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	Totals
65	29E	14	23	35	35	38	35				141
											143

Total Acres 284

9. Recommended Conditions/Remarks: P/U aka Fields 32 & 33.
10. Recommended Amendments
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature John W. Gorman
Checked in Regional Office by John W. Gorman
Approved in State Office by R. Walker
Date 7-16-86
Date 7-17-86
Date 1-13-87

RECEIVED
MAR 05 1987

RECEIVED
RESOURCES

Department of Water Resources: 35 - 7964

1. Owner: Mel Funk & Travelers Ins. Company Phone No. 226-5207
Current Address: Rt. 1 Box 142 American Falls
2. Accompanied by: Brad Funk EXAM. DATE: 7-10-86
Address: _____ Phone No. _____
Relationship to Permit Holder: Son
3. Source: groundwater tributary to N/A

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Yaskawa	300	9074992901	Johnston	?
Booster (Not in use)	G. E.	100	MS 5040 28	Cornell	33 124

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Pump with Booster to two T and 6 ten tower
 pivots with nelson end-guns. 440' deep well
 id. = 9.75"

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Cox Meter				120 386	10"	
Manometer				2	46"	
Eagle Eye				091471	10-80	6-9-86

- 7. Measurements** ☐ Additional data/computation sheets attached

Manometer $\Rightarrow 33 - 13 = 20''$ uncorrected ≈ 21.9 Cox Manometer Reading
 Eagle Eye $\Rightarrow 22''$ uncorrected $\Rightarrow 18''$ manometer $\Rightarrow 20.7$
 pressure $\Rightarrow 120$ psi Cox Manometer Reading
 i.d. = $9 \frac{3}{4}''$

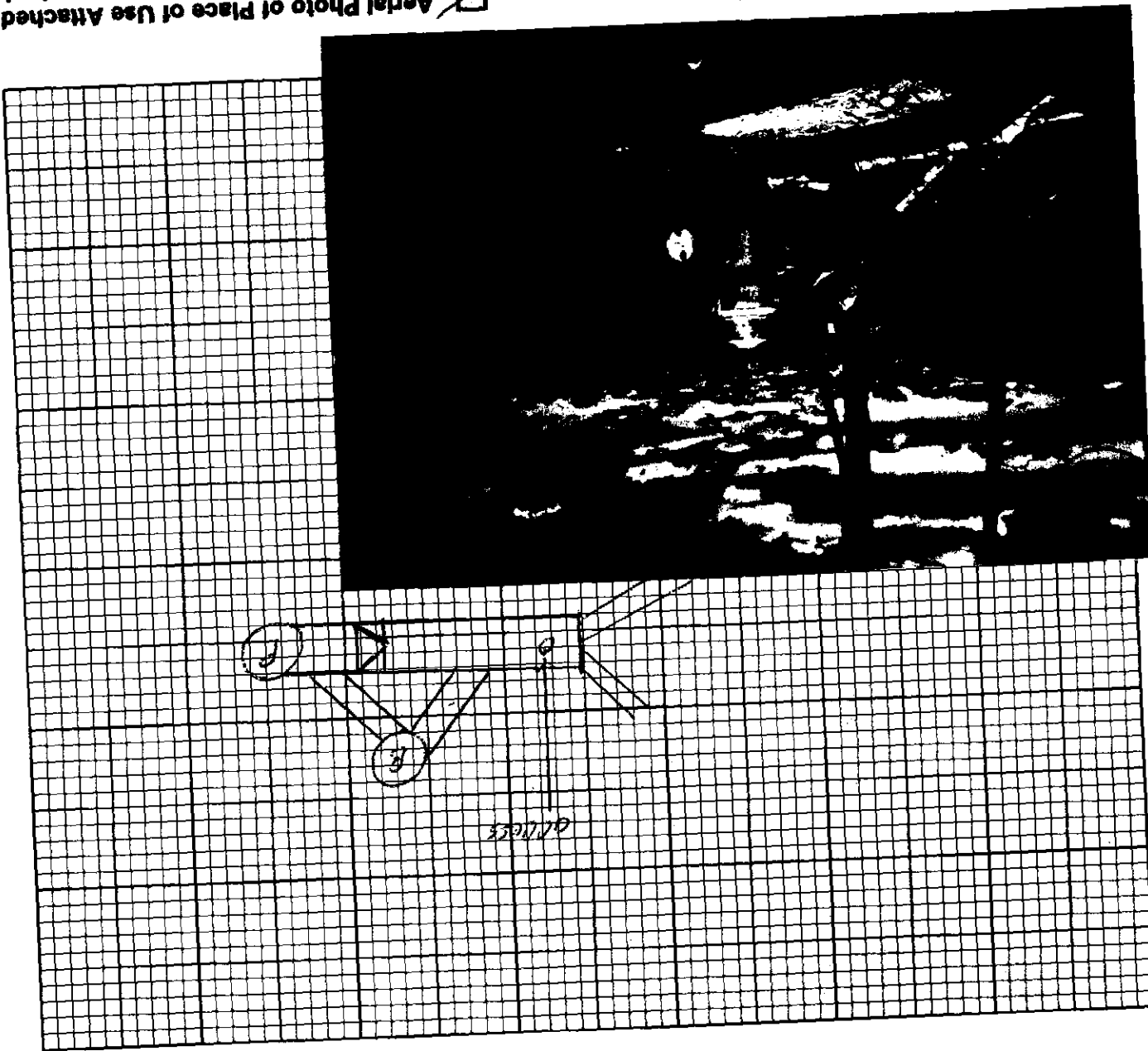
8. Point(s) of Diversion: Indicate Method of Determination *ASOS Aerial Photo*

[illegible]

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination As CS Aerial photo

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
65	29E	14													35	35	36	35	141
65	29E	23	35	35	38	35													143
Total Acres																		284	

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

13. ☒ Photo of Diversion & System Attached

14. Remarks Booster is not in use this season, nor at time of exam.

15. Recommended Amendments
- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above
16. Examiner's/Consultant's Signature John W. Anderson

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

Date 7-16-86

☒ None

☐ Other

Consultant's License Number _____

IDWR Director's Authorization to Conduct _____

Beneficial Use Examination _____

Date _____

CONSULTANT SEAL

35-7964

R29E

A-771

Road

Minview

Farm Corp

6
5

A

1464

11

12

T148

A268

Miles Rowe

389

387

T144

A367

Melvin, Brad

Montly Funk

5

1107

T141

3

45

35

35

4

44

A269

Henry Fms

Road

36

35

2
583

6
128.0

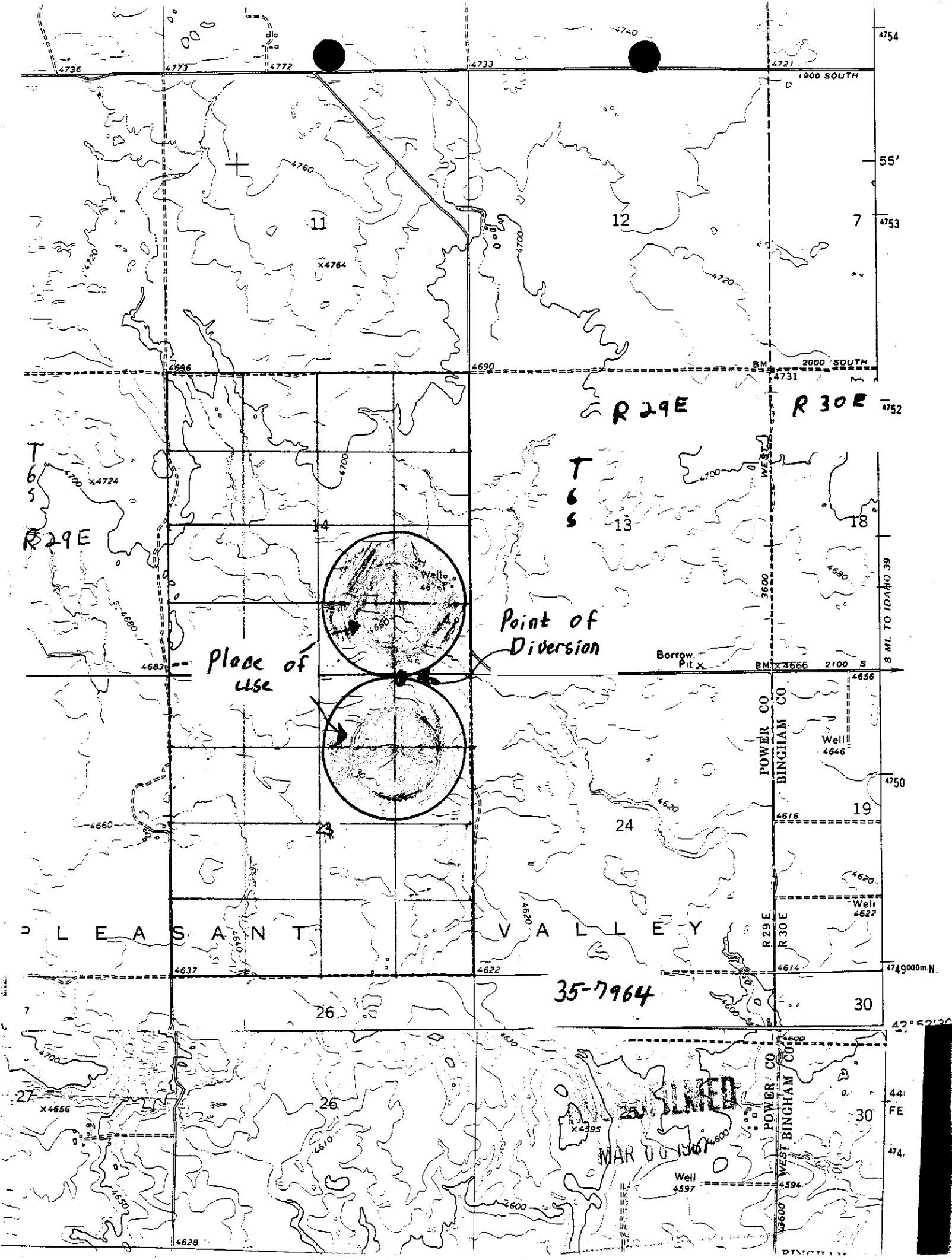
7

3.8

38

11
126.4

MAR 06 1987



TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
065	26E	14	SESE	05		36-2803	L		02-16-1949 UNNAMED STREAM	U.S. DEPT. OF INTERIOR	C
		17	SENE	05		36-2804	L		02-16-1949 UNNAMED STREAM	U.S. DEPT. OF INTERIOR	C
		19	SENE	05		36-2783	L		06-20-1947 UNNAMED STREAM	U.S. DEPT. OF INTERIOR	C
		21	SENE	04		36-8159	P		03-28-1983 GROUNDWATER	U.S. DEPT. OF INTERIOR	C
		25	SESE	05		36-2779	L		06-20-1947 UNNAMED STREAM	U.S. DEPT. OF INTERIOR	C
065	29E	01	SESW	05		36-2888	L		02-19-1971 UNNAMED STREAM	U.S. DEPT. OF INTERIOR	C
		11	SHNW	05		36-2787	L		06-20-1947 UNNAMED STREAM	U.S. DEPT. OF INTERIOR	C
			NHSH	05		36-2788	L		06-20-1947 UNNAMED STREAM	U.S. DEPT. OF INTERIOR	C
		15	SHNW	05		36-2792	L		06-20-1947 UNNAMED STREAM	U.S. DEPT. OF INTERIOR	C
		01	SHSE	01		35-7968	P		03-23-1981 GROUNDWATER	FUNK	C
		11	SHSE	01		35-8346	A		03-29-1984 GROUNDWATER	FAST MOUNTAIN UTEH FARMS	C
		12	SESE	01		35-7969	P		03-23-1981 GROUNDWATER	FUNK	C
		13	SHNE	01		35-7597	L		03-30-1976 GROUNDWATER	FUNK	C
			SHNE	01		35-7975	P		04-15-1981 GROUNDWATER	FUNK WAHLER	C

C13

#35-7964

HRR158

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE 3142
10/20/1985

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE			
065	29E	13	SESW	01		35-7917	L		09-11-1980 GROUNDWATER	FUNK, JR.	C			
						35-7597	L		03-30-1976 GROUNDWATER	FUNK	C			
						35-7974	P		04-15-1981 GROUNDWATER	FUNK WAHLER	C			
		14	SENE	01		35-7970	P		03-23-1981 GROUNDWATER	FUNK	C			
					15	SHNW	01		35-7477A	P		03-12-1975 GROUNDWATER	VOLLWEILER TOEUS	C
									35-7477B	P		02-12-1975 GROUNDWATER	PAHL VOLLWEILER PAHL RUFF	C
			NHSW	01		35-7477A	P		02-12-1975 GROUNDWATER	VOLLWEILER TOEUS	C			
					16	NENW	01		35-7984	P		05-11-1981 GROUNDWATER	TOEUS	C
									35-7477A	P		02-12-1975 GROUNDWATER	VOLLWEILER TOEUS	C
		17	NENE	01		35-7477A	P		02-12-1975 GROUNDWATER	VOLLWEILER TOEUS	C			
					20	NWNH	01		35-8337	A		01-10-1984 GROUNDWATER	ROTH RANCHES	C
			35-8337	A					01-10-1984 GROUNDWATER	ROTH RANCHES	C			
		22	NWSE	01		35-7959	P		03-18-1981 GROUNDWATER	DYER	C			
					23	NENE	01		35-7964	P		03-23-1981 GROUNDWATER	FUNK THE TRAVELERS INSURANCE CO.	C
			NENE	01					35-7965	P		03-23-1981 GROUNDWATER	FUNK	C
			SHSW	01		35-7960	P		03-18-1981 GROUNDWATER	DYER	C			
			SHSE	01		35-7965	P		03-23-1981 GROUNDWATER	FUNK	C			
		25	NENH	01		35-7600	L		04-08-1976 GROUNDWATER	FUNK	C			
						SHNW	01		35-7786	L		02-13-1978 GROUNDWATER	FUNK	C

NOT
the P/D

MICROFILMED

MAR 06 1987

D13

	NHSE	01	35-7477A	VOLLWEILER TOEUS	C	P	02-12-1975	GROUNDWATER
	SHSE	01	35-7477A	VOLLWEILER TOEUS	C	P	02-12-1975	GROUNDWATER
	SESE	01	35-7477A	VOLLWEILER TOEUS	C	P	02-12-1975	GROUNDWATER
17	NENE	01	35-7477A	VOLLWEILER TOEUS	C	P	02-12-1975	GROUNDWATER
	NNNE	01	35-7477A	VOLLWEILER TOEUS	C	P	02-12-1975	GROUNDWATER
	SHNE	01	35-7477A	VOLLWEILER TOEUS	C	P	02-12-1975	GROUNDWATER
	SENE	01	35-7477A	VOLLWEILER TOEUS	C	P	02-12-1975	GROUNDWATER
	NESH	01	35-7477A	VOLLWEILER TOEUS	C	P	02-12-1975	GROUNDWATER
	SESH	01	35-7477A	VOLLWEILER TOEUS	C	P	02-12-1975	GROUNDWATER
	NESE	01	35-7477A	VOLLWEILER TOEUS	C	P	02-12-1975	GROUNDWATER

D15

35-7964

HRR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 6939
10/20/1985

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
06S	29E	17	NHSE		01		35-7477A	VOLLWEILER TOEUS	C	P	02-12-1975	GROUNDWATER
			SHSE		01		35-7477A	VOLLWEILER TOEUS	C	P	02-12-1975	GROUNDWATER
			SESE		01		35-7477A	VOLLWEILER TOEUS	C	P	02-12-1975	GROUNDWATER
		20	NNNE	40	01		35-8337	ROTH RANCHES	C	A	01-10-1984	GROUNDWATER
			SHNE	40	01		35-8337	ROTH RANCHES	C	A	01-10-1984	GROUNDWATER
			NNNH	40	01		35-8337	ROTH RANCHES	C	A	01-10-1984	GROUNDWATER
			NNNH	40	01		35-8337	ROTH RANCHES	C	A	01-10-1984	GROUNDWATER
			SHNH	40	01		35-8337	ROTH RANCHES	C	A	01-10-1984	GROUNDWATER
			SENN	40	01		35-8337	ROTH RANCHES	C	A	01-10-1984	GROUNDWATER
			NESE	40	01		35-8336	ROTH RANCHES	C	A	01-10-1984	GROUNDWATER
			NHSE	40	01		35-8336	ROTH RANCHES	C	A	01-10-1984	GROUNDWATER
			SHSE	40	01		35-8336	ROTH RANCHES	C	A	01-10-1984	GROUNDWATER
			SESE	40	01		35-8336	ROTH RANCHES	C	A	01-10-1984	GROUNDWATER
		22	NENE	40	01		35-7959	DYER	C	P	03-18-1981	GROUNDWATER
			NNNE	40	01		35-7959	DYER	C	P	03-18-1981	GROUNDWATER
			SHNE	40	01		35-7959	DYER	C	P	03-18-1981	GROUNDWATER
			SENE	40	01		35-7959	DYER	C	P	03-18-1981	GROUNDWATER
			NESE	40	01		35-7959	DYER	C	P	03-18-1981	GROUNDWATER
			NHSE	40	01		35-7959	DYER	C	P	03-18-1981	GROUNDWATER
			SHSE	40	01		35-7959	DYER	C	P	03-18-1981	GROUNDWATER
			SESE	40	01		35-7959	DYER	C	P	03-18-1981	GROUNDWATER
		23	NENE	40	01		35-7964	FUNK	C	P	03-23-1981	GROUNDWATER
			NNNE	40	01		35-7964	FUNK	C	P	03-23-1981	GROUNDWATER
			SHNE	40	01		35-7964	FUNK	C	P	03-23-1981	GROUNDWATER
			SENE	40	01		35-7964	FUNK	C	P	03-23-1981	GROUNDWATER
			NNNH	40	01		35-7960	DYER	C	P	03-18-1981	GROUNDWATER
			SHNH	40	01		35-7960	DYER	C	P	03-18-1981	GROUNDWATER
			SENN	40	01		35-7960	DYER	C	P	03-18-1981	GROUNDWATER
			NESH	40	01		35-7960	DYER	C	P	03-18-1981	GROUNDWATER
			NHSH	40	01		35-7960	DYER	C	P	03-18-1981	GROUNDWATER
			SHSH	40	01		35-7960	DYER	C	P	03-18-1981	GROUNDWATER
			SESH	40	01		35-7960	DYER	C	P	03-18-1981	GROUNDWATER
			NESE	33	01		35-7965	FUNK	C	P	03-23-1981	GROUNDWATER
			NHSE	34	01		35-7965	FUNK	C	P	03-23-1981	GROUNDWATER
			SHSE	34	01		35-7965	FUNK	C	P	03-23-1981	GROUNDWATER
			SESE	33	01		35-7965	FUNK	C	P	03-23-1981	GROUNDWATER
		24	NENE	39	01		35-7597	FUNK	C	L	03-30-1976	GROUNDWATER
			NNNE	39	01		35-7974	FUNK HAHLER	C	P	04-15-1981	GROUNDWATER

MICROFILMED

MAR 06 1987

HRR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 6740
10/20/1985

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
06S	29E	24	NNNE		39	01	35-7597	FUNK	C	L	03-30-1976	GROUNDWATER
			NNNE		39	01	35-7974	FUNK	C	P	04-15-1981	GROUNDWATER

13	SESE	40	01	35-7969	FUNK	C	P	03-23-1981	GROUNDWATER
	NESE	40	01	35-7975	FUNK	D	P	04-15-1981	GROUNDWATER
	NAME	40	01	35-7975	HAHLEN	C	P	04-15-1981	GROUNDWATER
	SASE	40	01	35-7975	HAHLEN	C	P	04-15-1981	GROUNDWATER
	SESE	40	01	35-7975	FUNK	D	P	04-15-1981	GROUNDWATER
	NAME	40	01	35-7970	HAHLEN	C	P	03-23-1981	GROUNDWATER
	NAME	40	01	35-7970	FUNK	D	P	03-23-1981	GROUNDWATER
	SASH	40	01	35-7970	FUNK	D	P	03-23-1981	GROUNDWATER
	SESH	40	01	35-7970	FUNK	D	P	03-23-1981	GROUNDWATER
	SESH	32	01	35-7917	FUNK, JR.	C	L	09-11-1980	GROUNDWATER
	SESH	24	01	35-7917	FUNK, JR.	C	L	09-11-1980	GROUNDWATER
	SESH	34	01	35-7917	FUNK, JR.	C	L	09-11-1980	GROUNDWATER
	SESH	35	01	35-7917	FUNK, JR.	C	L	09-11-1980	GROUNDWATER
	NESE	40	01	35-7597	FUNK	C	L	03-30-1976	GROUNDWATER
	NESE	40	01	35-7975	FUNK	D	P	04-15-1981	GROUNDWATER
	NAME	40	01	35-7597	HAHLEN	C	L	03-30-1976	GROUNDWATER
	NAME	40	01	35-7975	FUNK	D	P	04-15-1981	GROUNDWATER
	SASE	39	01	35-7597	FUNK	C	L	03-30-1976	GROUNDWATER
	SASE	39	01	35-7974	FUNK	D	P	04-15-1981	GROUNDWATER
	SESE	39	01	35-7597	HAHLER	C	L	03-30-1976	GROUNDWATER
	SESE	39	01	35-7974	FUNK	D	P	04-15-1981	GROUNDWATER
14	NAME	40	01	35-7970	HAHLER	C	P	03-23-1981	GROUNDWATER
	NAME	40	01	35-7970	FUNK	D	P	03-23-1981	GROUNDWATER
	SASH	40	01	35-7970	FUNK	D	P	03-23-1981	GROUNDWATER
	SESE	40	01	35-7970	FUNK	D	P	03-23-1981	GROUNDWATER
	NAME	40	01	35-7970	FUNK	D	P	03-23-1981	GROUNDWATER
	SESH	40	01	35-7970	FUNK	D	P	03-23-1981	GROUNDWATER
	SESH	24	01	35-7965	FUNK	D	P	03-23-1981	GROUNDWATER
	SESH	24	01	35-7965	FUNK	D	P	03-23-1981	GROUNDWATER
	NESE	40	01	35-7964	FUNK	D	P	03-23-1981	GROUNDWATER
	NAME	40	01	35-7964	THE TRAVELERS INSU	D	P	03-23-1981	GROUNDWATER
	SASE	40	01	35-7964	FUNK	D	P	03-23-1981	GROUNDWATER
	SASE	40	01	35-7964	THE TRAVELERS INSU	D	P	03-23-1981	GROUNDWATER

#35-7964

BIS

HR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 6937
10/20/1985

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
(POU CONTINUED FROM PREVIOUS PAGE)												
06S	29E	14	✓ SASE		40	01	35-7964	FUNK	C			
			✓ SESE		40	01	35-7964	THE TRAVELERS INSU	D			
								FUNK	D	P	03-23-1981	GROUNDWATER
								FUNK	C			
15			NAME			01	35-74770	THE TRAVELERS INSU	D	P	02-12-1975	GROUNDWATER
								PAHL	D			
								VOLLWEILER	D			
								PAHL	C			
			SASH			01	35-7477B	RUFF	D			
								PAHL	C	P	02-12-1975	GROUNDWATER
								VOLLWEILER	D			
								PAHL	C			
			NAME			01	35-7477B	RUFF	D			
								PAHL	C	P	02-12-1975	GROUNDWATER
								VOLLWEILER	D			
								PAHL	C			
			NAME			01	35-7477B	RUFF	D			
								PAHL	C	P	02-12-1975	GROUNDWATER
								VOLLWEILER	D			
								PAHL	C			
			SASH			01	35-7477B	RUFF	D			
								PAHL	C	P	02-12-1975	GROUNDWATER
								VOLLWEILER	D			
								PAHL	C			
			SESH			01	35-7477B	RUFF	D			
								PAHL	C	P	02-12-1975	GROUNDWATER
								VOLLWEILER	D			
								PAHL	C			
			NAME			01	35-7477A	VOLLWEILER	D	P	02-12-1975	GROUNDWATER
								TOEUS	C			
			NAME			01	35-7477A	VOLLWEILER	D	P	02-12-1975	GROUNDWATER
								TOEUS	C			
			SASH			01	35-7477A	VOLLWEILER	D	P	02-12-1975	GROUNDWATER
								TOEUS	C			
			SESH			01	35-7477A	VOLLWEILER	D	P	02-12-1975	GROUNDWATER
								TOEUS	C			
			NAME			01	35-7477A	VOLLWEILER	D	P	02-12-1975	GROUNDWATER
								TOEUS	C			
			SASE			01	35-7477A	VOLLWEILER	D	P	02-12-1975	GROUNDWATER
								TOEUS	C			
16						01	35-7477A	TOEUS	D	P	02-12-1975	TER

MICROFILMED

MAR 06 1987

4/86

RECEIVED

JUN 16 1986

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

OK
6.5.
For Office Use Only
Fee Received 350⁰⁰
Date 6-16-86
Receipt # 39743
Receipt by MD
Sent to S.O. 7-16-86

RECEIVED

JUL 22 1986

1. Permit No. 35-7964

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Melvin R. Funk & Travelers Ins.

3. Post Office Address: Rt. 1 Box 142 American Falls, ID 83211

Telephone No. (208) 226-5207

4. Source of Water: Groundwater

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 320 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 6.40 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

3/23/81

8. Person to contact to accompany the department representative during the field examination:

Melvin R. Funk

(Name)

Rt. 1 Box 142, American Falls, ID 83211

(Address)

(208) 226-5207

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

May 16, 1986
Date

Melvin R. Funk Owner
Signature of Permit Holder (and title, if appropriate)

MAR 08 1987

copy returned for file



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

35-7964
FUNK, MELVIN R.
RT. 1 BOX 142
AMERICAN FALLS, ID 83211

138623

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

MAR 06 1986

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

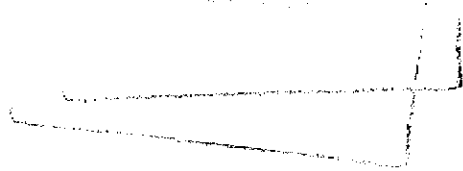
Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECEIVED
MAR 26 1971



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 18, 1985

MELVIN R. FUNK
RT. 1, BOX 142
AMERICAN FALLS ID 83211

RE: Permit No. 35-7964

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A condition of approval of your original permit required the installation of an access port which, according to the proof card submitted by you, has not been installed. An access port must be installed prior to the time a field examination is made.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

RECORDED

MAR 06 1987

Field # 27 & 28

FORM A

RECEIVED
JUL 8 1985

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 35-7964
Name(s) of Permit Holder: MELVIN R. FUNK

Post Office Address: RT. # 1 BOX 142, AMERICAN FALLS, IDAHO 83211

Telephone No. (208) 226-5207

Source of Water: GROUND WATER

Extent of Use: Domestic (number of households)
Stockwater (number and type of stock)
Irrigation 320 (acres)
Other/Remarks

Indicate the date water was first diverted and beneficially used under this permit: 03/23/81

Measuring Device: Required? Yes X No
Installed? Yes X No

Flow Measurement Port: Required? X Yes No
Required? X Yes No

Person to contact to accompany the Department representative during field examination: MELVIN R. FUNK

RTO # 1 BOX 142, AMERICAN FALLS, ID 83211 (Name)
(Address) (208) 226-5207 (Telephone number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

04/22/85
Date

Melvin R. Funk
Signature of Permit
(and Title, if appropriate)

MICROFILMED

duplicate
see proof
rec'd 5/24/85
kw

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below on Permit No. 35-7964.

Name(s) of Permit Holder: MELVIN R. FUNK FARMS

Post Office Address: RT. 1 BOX 142

AMERICAN FALLS, ID 83211 Tel. No. 266-5207

Source of Water: GROUNDWATER

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 160 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/22/85
Date

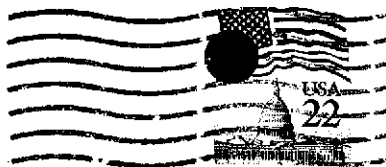
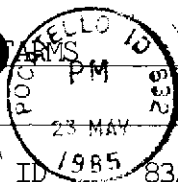
MICROFILMED

Melvin R. Funk
Signature of Permit Holder

MELVIN R. FULTON

RT. 1 BOX 142

AMERICAN FALLS, ID 83211



RECEIVED

MAY 24 1985

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

MICROFILMED

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? ✓
2. Notary? ✓
3. (a.) Full Assign?
b. Partial Assign?
4. "No assignment" condition on permit? no
5. Commencement of works received? yes
6. Affidavit of Residency required? no

1. Type Permit Summary sheet ✓
2. Coding sheet ✓
3. Acknowledgement letter type - none per letter of 8/31/84
- ack.
4. Copy to region ✓

Date: 9-5-84

Employee: KW

MICROFILMED



The Travelers Companies
4 Orinda Way
Suite 200A
Orinda, CA 94563
415 254-8802
800 468-9011

August 31, 1984

Department of Water Resources
State Capital
Boise, Idaho 83720

Re: Loan No.: 501972-4
Name: Melvin R. Funk
Permit Nos.: 35-7964, 35-7965, and 35-7970

Gentlemen:

Enclosed please find Assignments which we hold in connection with our real estate loan on the property serviced by the permits indicated above. We hope to have the permits developed into licenses at the earliest possible date.

Would you please file these Assignments so that the permits may not be transferred.

Please acknowledge your receipt hereof by signing and returning a copy of this letter at your earliest convenience.

Sincerely,

THE TRAVELERS INSURANCE COMPANY

Catherine O'Keefe
Catherine O'Keefe
Legal Specialist

CO/hjl*
enclosure

HOME OFFICE
One Tower Square
Hartford, CT 06115



RECEIVED

SEP 4 1984

hwy

Department of Water Resources

Real Estate Investment
Western Region

done
9/5/84 -
kw



Catherine A. O'Keefe
Legal Specialist
Real Estate Investment

The Travelers Companies
4 Orinda Way, Suite 200A
Orinda, CA 94563
415 254-8802

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

FUNK, MELVIN R.
RT. 1 BOX 142
AMERICAN FALLS, ID 83211

JUNE 03, 1981

RE: PERMIT NO. 35-7964

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
JUN 11 1981

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

35 7964

INITIAL REVIEW BY: Kewin

APPLICATION NUMBER: Melvin R Funk
35-7964

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☒ Yes ☒ No

Request dam safety information. Sent by: _____

Date: _____

☒ Yes ☒ No

In form to receipt.

OK

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

IN FORM TO RECEIPT

Pump # 32 Field # 32, 33 ?

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

☐ Yes ☒ No

Platted by: _____ Map No. _____

☐ Yes ☒ No

Other rights on same place of use. _____

☒ Yes ☐ No*

In form for advertising.

Final date for protests: April 20 ✓

☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/14/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☒ Yes ☐ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

March 23, 81

Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: April 22, 1981

STATE OFFICE REVIEW:

Shw/103

OIC

☐ See attached sheet for more information.

By: [Signature]

Date: 5/6/81

150 Shoup Ave. -----

525-7161

March 30, 1981

RE: Applications for Permit Nos. 35-7964, 35-7965, 35-7966, 35-7967,
35-7968, 35-7969 & 35-7970
Application for Amendment of Permit No. 35-7786

Melvin R. Funk
Route #1, Box 152
American Falls, ID 83211

Dear Mr. Funk:

Attached herewith is Departmental Receipt No. 17128 in the amount
of \$1075.00 for the above referenced applications.

Sincerely,

KAY WALKER
Secretary

KW:k
Attachment

35-2964

FUNK, MELVIN R.

RT. 1 BOX 142, AMERICAN FALLS, ID 83211

Source: GROUNDWATER

Date Filed: 03/23/1981

Amount: 6.40 CFS

Diversion Point: NENE Sec 23 T 06S R 29E. POWER Co.

Use: IRRIGATION (6.40 CFS) from 04/01 to 11/01

Place of Use: NESE NWSE SWSE SESE Sec 14 T 06S R 29E NENE NWNE SWNE SENE
Sec 23 T 06S R 29E FOR 320 ACRES

Diversion Means: WELL, PUMP & SPRINKLERS.

RECEIVED
MAY 1981