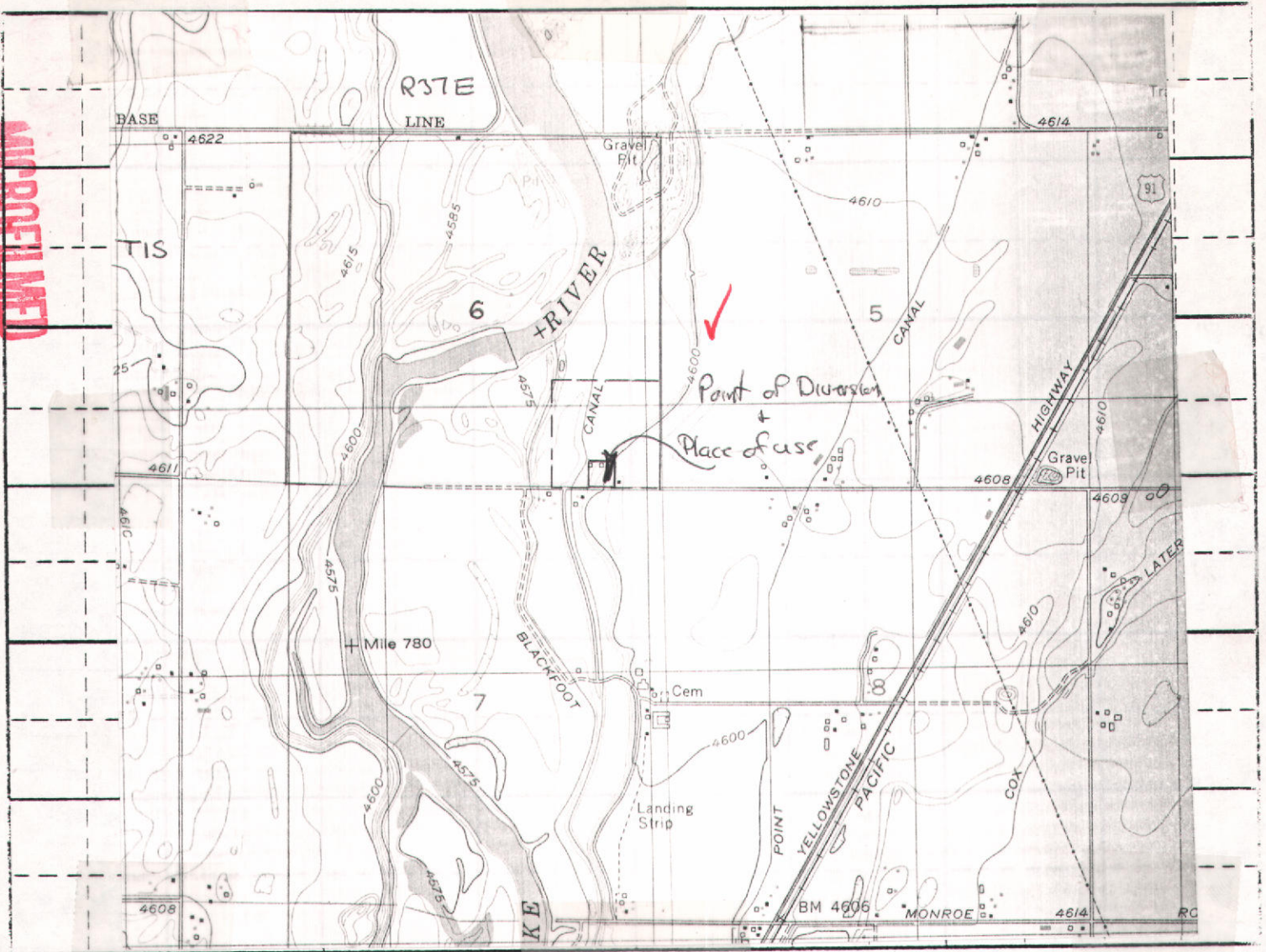


MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SESE Sect. 6 T1S R37E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1S	37E	6																X	

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature John J. Jones

Checked by Kathy C. Wilson

Approved by Kary Walker

Date 12-09-83

Date 3-30-1984

Date 4-17-1984

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7979 Priority May 5, 1981 Amount 0.06 cfs

THIS IS TO CERTIFY, that Danny Cook &/or Darrell Cook
of Shelley, Idaho, has complied with the terms and conditions of Permit
No. 35-7979 issued pursuant to Application for Permit dated May 5, 1981,
and has submitted proof to the Department of Water Resources on January 25, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (2 Units)	from <u>January 1</u> to <u>December 31</u>	at <u>0.06</u> cfs and	<u>2.4</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.4 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 6,
Twp 1S, Rge 37E in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1S	37E	6																X	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19TH day of MAY, 19 84.

Acting for the

Director

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Danny Cook &/or Darrell Cook Phone 357-5443

Post office address Route #2, Box 33B, Shelley, ID 83274

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 6 Township 1S

Range 37E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.06 for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & delivery system
to two homes.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 6 Township 1S

Range 37E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

[illegible]

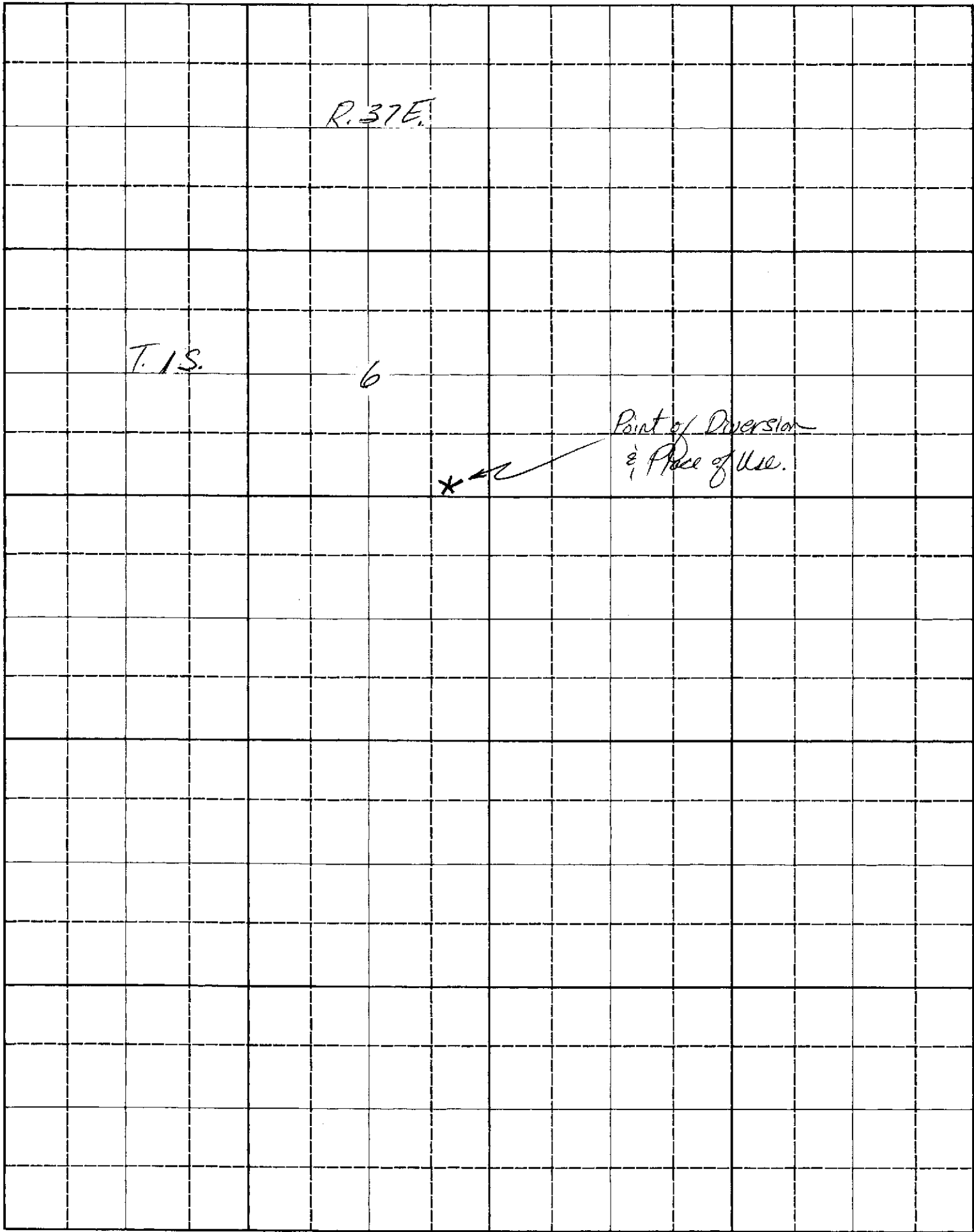
9. a. Who owns the property at the point of diversion	Applicants
b. Who owns the land to be irrigated or place of use	Applicants

10. Remarks	
-------------	--

marks

marks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Danny L. Cook
(Applicant)

Proposed Priority

5/5/81

Received by

BMC

Date

5/5/81

Fee \$ 30⁰⁰

Time

11:05

4/23/81

Preliminary check by

Received by

CW

Date

5/6/81

#17610

Publication prepared by

Date

5/7/81

Published in

Bozart Post News

Publication dates

5/14 & 5/21/81

Publication approved

CW

Date

5/18/81

Protests filed by:

None

Copies of protests forwarded by

Hearing held by

Date

Recommended for approval denial by *BMC*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 35-7979, and said application is hereby approved

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore July 1, 1986.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 1st day of July, 1981.

Chief, Operations Bureau

J. Allen Gayton

RECEIVED

MAY 27 1981

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

35-7979

COOK, Danny &/or Darrell

Rt. 2, Box 33B

Shelley, Id. 83274

Source: GROUNDWATER

Date Filed: 05-05-1981

Amount: 0.06 CFS

Diversion Point: SESE Sec. 6, T.

01S, R. 37E, Bingham Co.

Use: DOMESTIC (0.06 CFS) from

01-01 to 12-31

Place of use: SESE Sec. 06, T.

01S, R. 37E

Diversion Means: WELL, PUMP &
PIPELINE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83401, on or before June 1, 1981.

A. KENNETH DUNN
Director

(6923)

Pub.: 5-14, 21

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho David Mark Brown

I, _____ do
solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thursday
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper 2 consecutive weeks

the first publication having been made on the
14th day of May, 19 81.

and the last publication having been made on the
21st day of May, 19 81;

that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

Subscribed and sworn to before me this 22nd

day of May, 19 81

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

Legals for Pat and Dwayne — Jackie

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

35-7979

COOK, Danny &/or Darrell
Rt. 2, Box 33B

Shelley, Id. 83274

Source: GROUNDWATER

Date Filed: 05-05-1981

Amount: 0.06 CFS

Diversion Point: SESE Sec. 6, T.
01S, R. 37E, Bingham Co.

Use: DOMESTIC (0.06 CFS) from
01-01 to 12-31

Place of use: SESE Sec. 06, T.
01S, R. 37E

Diversion Means: WELL, PUMP &
PIPELINE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83401, on or before June 1, 1981.

A. KENNETH DUNN
Director

(6953)

May 21, 1984

RE: Permit No. 35-7979

Danny Cook &/or Darrell Cook
Rt. 2, Box 33B
Shelley, ID 83274

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

RECEIVED

APR 2 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Water Resources

35-7979
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 7-01-1982 Accompanied by Mr. Cook Total Q measured 0.06 cfs ✓
If source is surface water, estimate total flow of source _____
Methods of measurement Theoretical Meets Permit requirements? _____

Measurement calculations:
$$\frac{1.5 \text{ hp} (8.814) \cdot 8}{100' + (35 \times 2.308)} = \frac{10.5768}{180.78} = 0.06 \text{ cfs} \checkmark$$

Domestic (2 units)

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	1.5	NA	NA	NA				

System Description well/submersible pump + meter to 2 homes

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
Domestic ✓ (2 units)	0.06 ✓	2.4 ✓	1-1 ✓	12-31 ✓
Total	0.06 ✓	2.4 ✓	1/1	12-31

Remarks _____

RECEIVED

Approved by _____

Date _____

12-09-83

Other ☐ None ☒

[illegible]

Points(s) of diversion: SESE Sec. 6 115 R37E

SCHEMATIC DIAGRAM OF SYSTEM



PERMIT NO. 35-7979

Cook
(Name)

EXAMINATION: DATE: 7-1-82 Accompanied by: Mr. Cook

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
	1 1/2			

Measuring Device Type: _____

Meter # _____

Annubar # _____

Size # _____

Remarks: _____

Measurement calculations:

pump set at 100' in 6" well

SCHEMATIC DIAGRAM OF SYSTEM

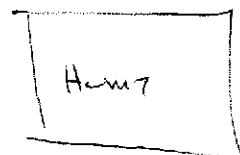
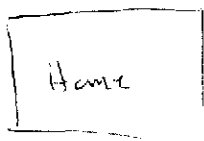
Mainline Diameter _____

Length _____



MICROFILMED

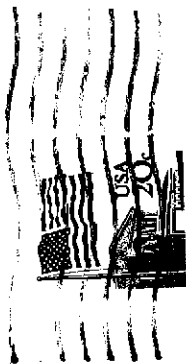
6" well



Foundry Rd

imil
west of Fall
Hwy

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern District Office
150 Shoup • Idaho Falls, Idaho
83402




NO SUCH NUMBER

Danny &/or Darrell Cook
Rt. #3, Box 33B
Shelley, Id. 83274

RECEIVED

MAR 5 1982

Department of Water Resources
Eastern District Office

MICROFILMED

PAID

ELT



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

March 3, 1982

RE: Permit No. 35-7979

Danny &/or Darrell Cook
Rt. #3, Box 33B
Shelley, Id. 83274

Gentlemen:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

cc: IDWR - State Office

RECEIVED
MAR 10 1982
IDWR

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 35-7979.

Name(s) of Permit Holder: DANNY COOK, TOR DARRELL COOK

Post Office Address: ROUTE #3, BOX 333, SHELBY, ID. 83274

Tel. No. 357-5443

Source of Water: GROUNDWATER

Extent of Use:

☒ Domestic	<u>2</u>	(number of households)
☐ Stockwater		(number and type of stock)
☐ Irrigation		(acres)
☐ Other		

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☒ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1/25/82
Date

Danny L Cook
Signature of Permit Holder

RECEIVED

JAN 25 1982

Department of Water Resources
Eastern District Office



RECEIVED

JAN 26 1982

Department of Water Resources

PLACE
TEN CENT
STAMP
HERE

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

COOK, DANNY & DARRELL
RT. 2 BOX 338
SHELLEY, ID 83274

JULY 07, 1981

RE: PERMIT NO. 35-7979

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
JUL 10 1981
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

35 7979

INITIAL REVIEW BY: HVJ

APPLICATION NUMBER: Cook

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Yes ☒ No Field check required.

☒ Yes ☒ No Critical groundwater area.

☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☒ No In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☒ No Platted by: _____ Map No. _____

☐ Yes ☒ No Other rights on same place of use. _____

☒ Yes ☐ No In form for advertising.

☐ Yes ☒ No Final date for protests: June 1

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 5-27-81

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

5-5-1981 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: June 5, 1981

STATE OFFICE REVIEW:

return receipt w/cover letter

☐ See attached sheet for more information.

By: Reagan Date: 6/30/81

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

MAY 7, 1981

The Blackfoot News
P. O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JUNE 1, 1981.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECEIVED
MAY 10 1981

35-2929_

COOK, DANNY &/or DARRELL

RT. 2 BOX 33B, SHELLEY, ID 83274

Source: GROUNDWATER

Date Filed: 05/05/1981

Amount: 0.06 CFS

Diversion Point: SESE Sec 06 T 01S R 37E, BINGHAM Co.

Use: DOMESTIC (0.06 CFS) from 01/01 to 12/31

Place of Use: SESE Sec 06 T 01S R 37E

Diversion Means: WELL, PUMP & PIPELINE.

NOTED