

35-7981

SEAMONS, Gary

Rt. 4, Box 337

Blackfoot, Id. 83221

Source: GROUNDWATER

Date Filed: 05/11/1981

Amount: 1.14 CFS

Diversion Point: NENE, Sec. 35, T.

01S, R. 34E, Bingham Co.

Use: IRRIGATION (1.14 CFS) from

04/01 to 11/01

Place of Use: NENE NWNE, Sec.

35, T. 01S, R. 34E, for 57 acres

Diversion Means: WELL &
PIPELINES.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
SEP 19 1986

35-7981

Permit No.

1. Measurement Calculations

Department of Water Resources

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\text{Theoretical} \Rightarrow \frac{50 \text{ hp} (.8) (8.814)}{100 \text{ psi} (2.31) + 120} = 1.00 \text{ cfs.} \checkmark$$

$$\text{manometer} \Rightarrow (5.75'')^2 (3.85 \times \sqrt{9'}) = 381.87 \text{ gpm} \left(\frac{\text{cfs}}{460 \text{ gpm}} \right) = .85 \text{ cfs.} \checkmark$$

$$\text{C.F.S. limited by acres} \Rightarrow 41 \text{ ac} \times .02 \text{ cfs} = .82 \text{ cfs. maximum}$$

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (41) (3.5) = 143.5 \text{ afa} \checkmark \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.82) (214) (1.9835) = 348.06 \checkmark \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 143.5 \text{ afa} \checkmark \end{aligned}$$

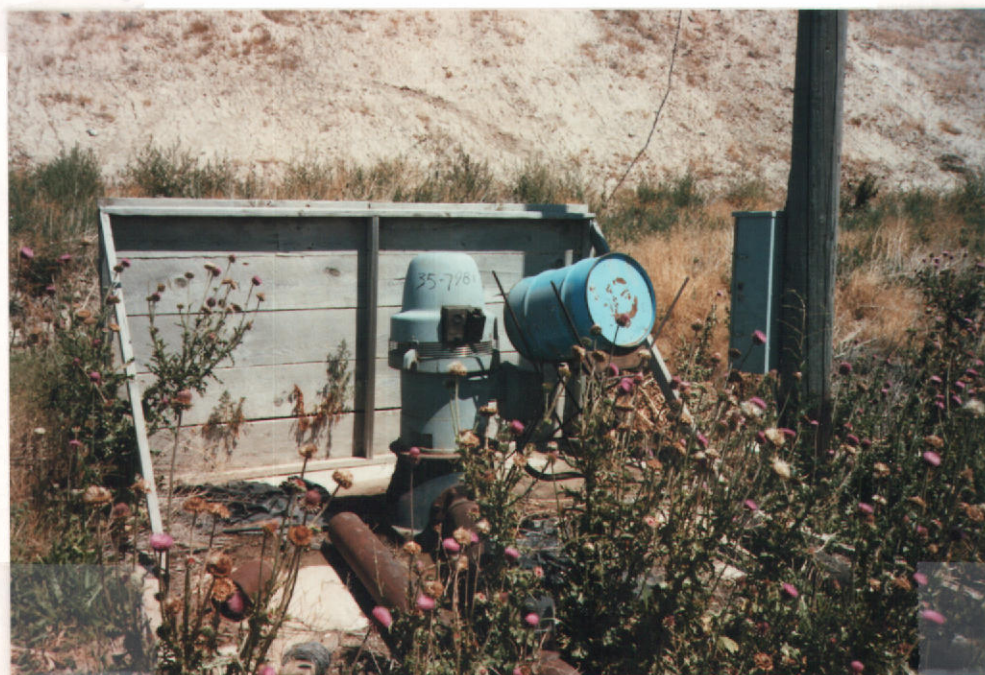
c) Volume Calculations for Other Uses: NA

2. Overlap Review

a) Other water rights with same place of use: NA $\checkmark$

b) Other water rights with same point of diversion: NA $\checkmark$

c) Analysis: NA

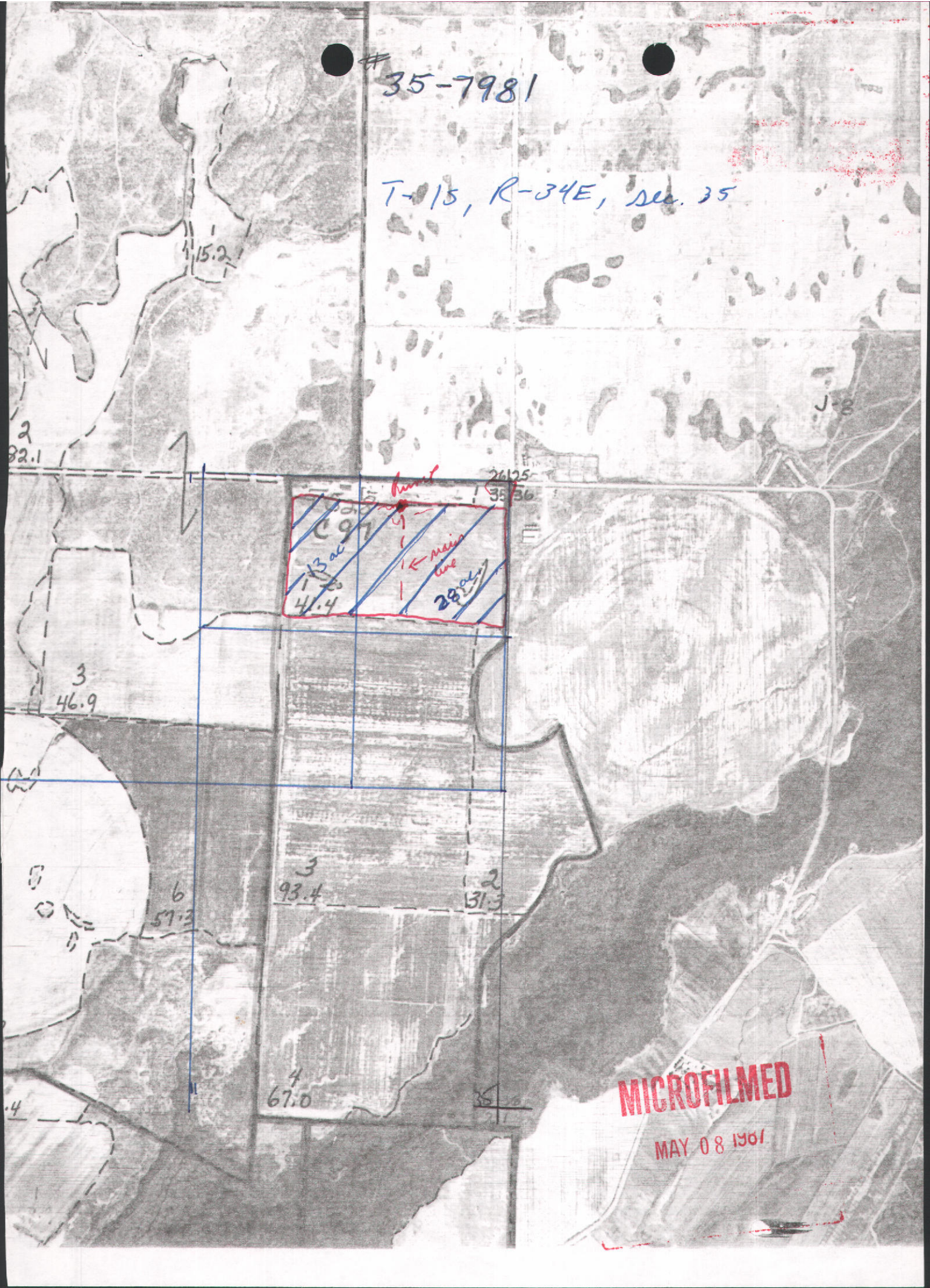


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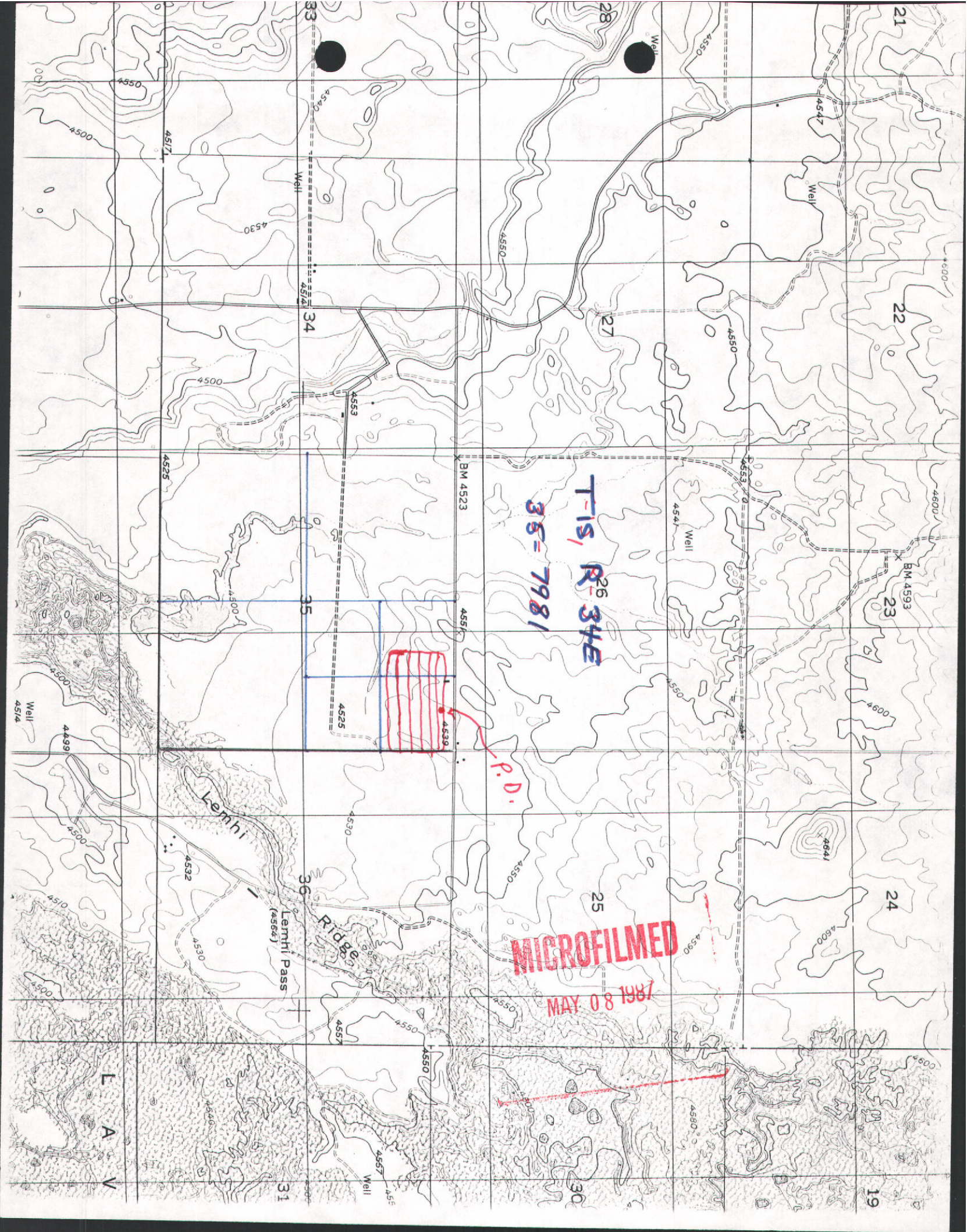
35-7981

T-15, R-34E, Sec. 35



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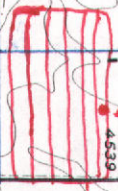
T-15, R-34E

35-7981

P.D.

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NESH	39	01	35-7344	MRAY	L	10-23-1973	GROUNDWATER
NHSH	39	01	35-7344	MRAY	L	10-23-1973	GROUNDWATER
SHSH	39	01	35-7344	MRAY	L	10-23-1973	GROUNDWATER
SESH	40	01	35-7344	MRAY	L	10-23-1973	GROUNDWATER
NESE	40	01	35-2132	HALVERSON	L	01-18-1949	GROUNDWATER
				FREDERICK			
NASE	39	01	35-7338	FREDERICK	L	10-28-1975	GROUNDWATER
SHSE	39	01	35-7847	LARSEN	L	03-21-1979	GROUNDWATER
				LARSEN			
SESE	30	01	35-2132	HALVERSON	L	01-18-1949	GROUNDWATER
				FREDERICK			
SESE	09	01	35-7847	LARSEN	L	03-21-1979	GROUNDWATER
				LARSEN			
34 NENH	35	01	35-2094B	LARSEN BROTHERS	L	04-21-1948	GROUNDWATER
				SEAHONS			
NHSH	40	01	35-2094B	LARSEN BROTHERS	L	04-21-1948	GROUNDWATER
				SEAHONS			
SHSH	15	01	35-2094B	LARSEN BROTHERS	L	04-21-1948	GROUNDWATER
				SEAHONS			
SESH	13	01	35-2094A	LARSEN BROTHERS	L	04-21-1948	GROUNDWATER
				LARSEN			
SESH	17	01	35-2094B	LARSEN BROTHERS	L	04-21-1948	GROUNDWATER
				SEAHONS			
SESH	02	01, 04, 43	35-4137	LARSEN	S	09-15-1951	GROUNDWATER
				LARSEN			
SESH	05	01	35-7528	GIBSON	L	11-18-1980	GROUNDWATER
NESH	30	01	35-2132	HALVERSON	L	01-18-1949	GROUNDWATER
				FREDERICK			
NESH	07	01	35-7847	LARSEN	L	03-21-1979	GROUNDWATER
				LARSEN			
NHSH	40	01	35-2132	HALVERSON	L	01-18-1949	GROUNDWATER
				FREDERICK			
SHSH	40	01	35-2132	HALVERSON	L	01-18-1949	GROUNDWATER
				FREDERICK			
SESH	20	01	35-2132	HALVERSON	L	01-18-1949	GROUNDWATER
				FREDERICK			
SESH	15	01	35-7847	LARSEN	L	03-21-1979	GROUNDWATER
				LARSEN			
SHSE	20	01	35-2132	HALVERSON	L	01-18-1949	GROUNDWATER
				FREDERICK			
SHSE	19	01	35-7847	LARSEN	L	03-21-1979	GROUNDWATER
				LARSEN			
SESE	10	01	35-2130A	THOMAS	L	01-11-1949	GROUNDWATER
				WILLIAMS			
35 NENE	40	01	35-7981	SEAHONS	P	05-11-1981	GROUNDWATER
NHNE	17	01	35-7981	SEAHONS	C	05-11-1981	GROUNDWATER
SHNE	20	01, 43	35-2314	WILLIAMS	L	03-26-1953	GROUNDWATER
SHNE	17	01	35-4120	SEAHONS	S	07-15-1949	GROUNDWATER

D15

35-7981

5579
1986

HRR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 56
01/04/15

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
015	34E	35	SENE	35	01		35-4120	SEAHONS	C	S	07-15-1949	GROUNDWATER
			NENH	30	01, 43		35-2314	WILLIAMS	C	L	03-26-1953	GROUNDWATER
			NHSH	40	01, 43		35-2441	WILLIAMS	C	L	10-21-1955	GROUNDWATER
			SHSH	39	01, 43		35-2441	WILLIAMS	C	L	10-21-1955	GROUNDWATER
			SESH	40	01, 43		35-2314	WILLIAMS	C	L	03-26-1953	GROUNDWATER
			NESH	40	01, 43		35-2314	WILLIAMS	C	L	03-26-1953	GROUNDWATER
			NHSH	38	01, 43		35-2441	WILLIAMS	C	L	10-21-1955	GROUNDWATER
			SHSH	40	01, 43		35-2441	WILLIAMS	C	L	10-21-1955	GROUNDWATER
			SESH	40	01, 43		35-2441	WILLIAMS	C	L	10-21-1955	GROUNDWATER
			NESE	40	01		35-4120	SEAHONS	C	S	07-15-1949	GROUNDWATER
			NHSE	40	01, 43		35-2314	WILLIAMS	C	L	03-26-1953	GROUNDWATER
			NHSE	22	01		35-4120	SEAHONS	C	S	07-15-1949	GROUNDWATER
			SHSE	23	01		35-4120	SEAHONS	C	S	07-15-1949	GROUNDWATER
			SESE	32	01		35-4120	SEAHONS	C	S	07-15-1949	GROUNDWATER
			36 NENE	20	01, 43		35-2322	HATCHON	C	L	04-10-1953	GROUNDWATER
								GESAS	B			
			SHNE	05	01, 43		35-2322	HATCHON	C	L	04-10-1953	GROUNDWATER
								GESAS	B			
			SENE	40	01, 43		35-2322	HATCHON	C	L	04-10-1953	GROUNDWATER
								GESAS	B			
			NENH	40	01		35-4050	WHEELER	C	S	04-07-1953	GROUNDWATER
			NHSH	40	01		35-4050	WHEELER	C	S	04-07-1953	GROUNDWATER
			SHSH	40	01		35-4050	WHEELER	C	S	04-07-1953	GROUNDWATER
			SESH	06	01		35-4120	SEAHONS	C	S	07-15-1949	GROUNDWATER
			NHSH	40	01		35-4050	WHEELER	C	S	04-07-1953	GROUNDWATER
			NESH	16	01		35-4120	SEAHONS	C	S	07-15-1949	GROUNDWATER
			SHSH		01		35-2071	BALDWIN	C	L	04-27-1947	GROUNDWATER
			SHSH	12	01		35-2455	BRODER	C	L	03-20-1956	GROUNDWATER
			SESH		01		35-2071	BALDWIN	C	L	04-27-1947	GROUNDWATER
								BRODER	C			
			SESH	30	01		35-2455	BRODER	C	L	03-20-1956	GROUNDWATER
			NESE	35	01, 43		35-2322	HATCHON	C	L	04-10-1953	GROUNDWATER
								GESAS	B			
			NHSE	37	01, 43		35-2322	HATCHON	C	L	04-10-1953	GROUNDWATER
								GESAS	B			
			SHSE	38	01, 43		35-2322	HATCHON	C	L	04-10-1953	GROUNDWATER
								GESAS	B			
			SESE	05	01, 43		35-2322	HATCHON	C	L	04-10-1953	GROUNDWATER
								GESAS	B			
015	35E	01			01		01-0320	NEW SWEDEN IRRIGAT	C	D	04-01-1939	SNAC RIVER
			SHNE	20	01, 43		35-2172	GARDNER	C	L	07-08-1950	GROUNDWATER
								RISING RIVER LAND	C			
			SHNE	02	20	01	35-2272	JOHNSTON	C	L	10-27-1952	GROUNDWATER
			SENE	40	01, 43		35-2172	GARDNER	C	L	07-08-1950	GROUNDWATER
								RISING RIVER LAND	C			
			SHSH	04	43	01	35-2272	JOHNSTON	C	L	10-27-1952	GROUNDWATER
			SHSH	03	43	01	35-2272	JOHNSTON	C	L	10-27-1952	GROUNDWATER

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MAY 08 1981

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-7981

Priority: June 5, 1981 Amount: .82 CFS 143.5 AFA

This is to certify, that GARY SEAMONS
727 W. 700 N.

BLACKFOOT, ID 83221 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 11, 1981, and has submitted proof to the Department of Water Resources on July 21, 1981, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .85 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/01 to 11/01	.82 cfs	143.5 afa

LOCATION OF POINT OF DIVERSION(S): NENE , Sec. 35, Township 1S, Range 34E
Bingham County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
1S	34E	35	NENE 28	NWNE 13			41

Total number of acres irrigated: 41

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 23rd day of APRIL, 1987.

MICROFILMED

Acting for the

Director

Norman C. Young

MAY 08 1987

IN THE MATTER OF PERMIT
NO. 35-7981 IN THE NAME
OF GARY SEAMONS

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 35-7981 for the issuance of a license, the Department makes the following Findings of Fact, Conclusions of Law, and Order pursuant to the provisions of Idaho Code.

1. On July 10, 1981 the Department approved Application for Permit No. 35-7981 to appropriate the public waters of the State of Idaho with a priority of May 11, 1981.

2. On April 30, 1986 the Department sent the permit holder a notice that a license examination fee was required before an examination could be conducted confirming the extent of use developed under the permit.

3. The fee was due on June 29, 1986, 60 days from the date of the notice; however, the fee was not received until July 24, 1986, 25 days late.

1. The Director may advance the priority date of the permit one day for each day the fee was late, pursuant to the provisions of Section 42-217, Idaho Code.

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MAY 08 1987

2. The date of priority of Permit No. 35-7981 should be advanced 25 days.

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 35-7981 is advanced to June 5, 1981.

Dated this 17th day of March, 1987.


L. GLEN SAXTON
Chief, Operations Bureau

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MAY 08 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant GARY SEAMONS Phone 684-4220
Post office address Rt. #4, Box 337 Blackfoot, Idaho 83221

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 35 Township 1S
Range 34E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.14 ^{cfs} for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.14 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well to hand and wheel lines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 195 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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[illegible]

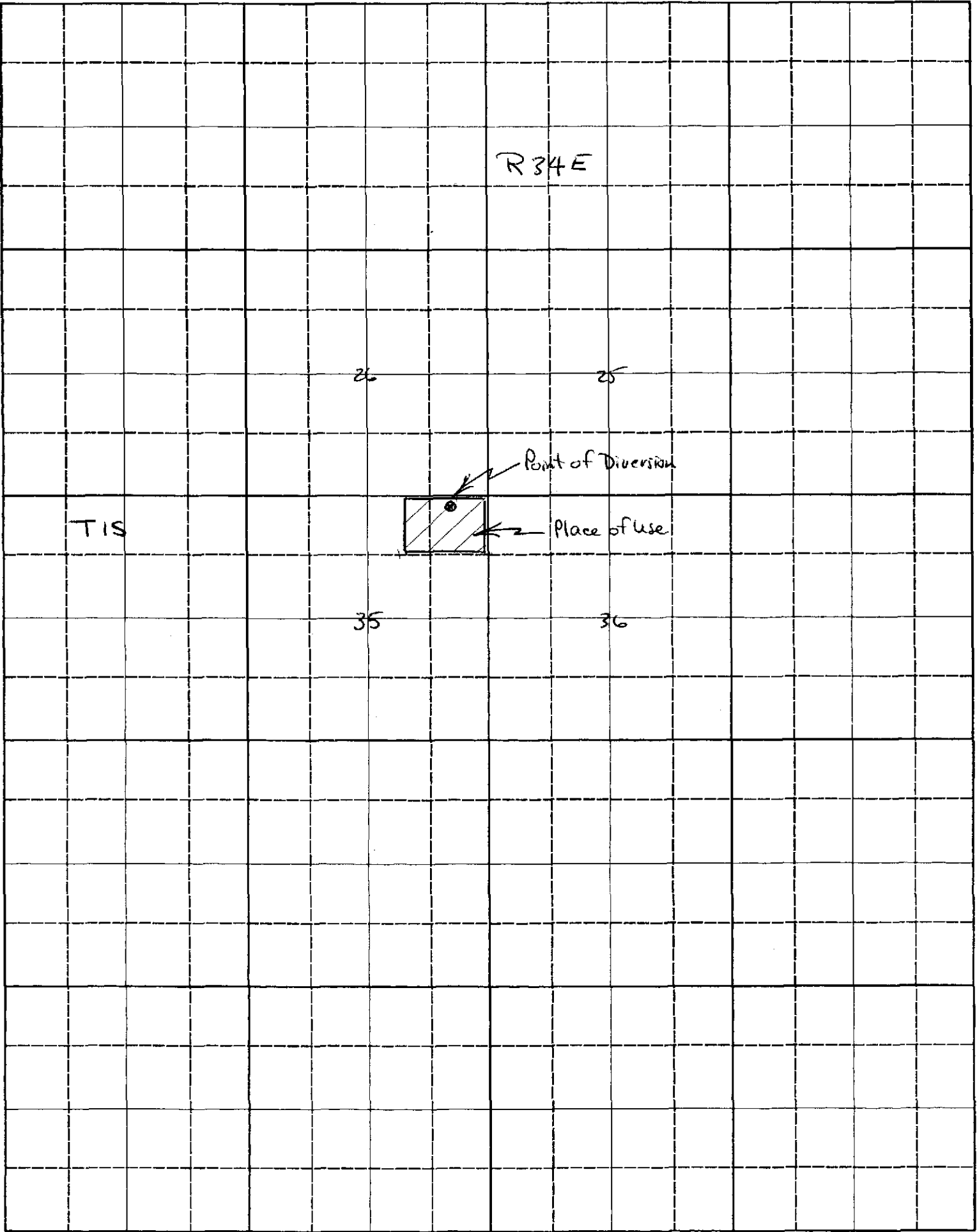
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

9. a. Who owns the property at the point of diversion
Applicant

Total number of acres to be irrigated

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gary Seamons
(Applicant)

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David R. Tuttle (Acting)
Chief, Operations Bureau

Witness my hand this 10 day of July, 1981.

An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

- d. Other:
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 82.
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7981, and said application is hereby approved.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Proposed Priority 5/11/81

Received by Kaw Date 5/11/81 Time 1330 hr

Preliminary check by HUS Fee \$ 65.

Received by Kaw Date 5/11/81 # 17629

Publication prepared by Kaw Date 5/21/81

Published in Backpack News

Publication dates 5/28 & 6/04/81

Publication approved Kaw Date 6/11/81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by BNC

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho.

27-7285

SEAMONS, Gary
Rt. 4, Box 337
Blackfoot, Id. 83221
Source: GROUNDWATER
Date Filed: 05/11/1981
Amount: 6.43 CFS
Diversion Point: NENE, Sec. 26 T. 02S, R. 36E, Bingham Co.
Use: IRRIGATION (6.43 CFS) from 04/01 to 11/01
Place of Use: NESE SWSE SESE, Sec. 23, T. 02S, R. 36E, SWSW Sec. 24, T. 02S, R. 36E, NENW NWNW SWNW SENW, Sec. 25 T. 02S, R. 36E, NENE NWNE SWNE SENE, Sec. 26, T. 02S, R. 36E, for 322 acres.
Diversion Means: WELL & PIPELINES.

35-7980

SEAMONS, Gary
Rt. 4, Box 337
Blackfoot, Id. 83221
Source: GROUNDWATER
Date Filed: 05/11/1981
Amount: 0.80 CFS
Diversion Point: NENE Sec. 33, T. 01S, R. 34E, Bingham Co.
Use: IRRIGATION (0.80 CFS) from 04/01 to 11/01
Place of Use: NWSE SWSE, Sec. 28, T. 01S, R. 34E, NENE, Sec. 33, T. 01S, R. 34E, for 40 acres.
Diversion Means: WELL & PIPELINES.

35-7981

SEAMONS, Gary
Rt. 4, Box 337
Blackfoot, Id. 83221
Source: GROUNDWATER
Date Filed: 05/11/1981
Amount: 1.14 CFS
Diversion Point: NENE, Sec. 35, T. 01S, R. 34E, Bingham Co.
Use: IRRIGATION (1.14 CFS) from 04/01 to 11/01
Place of Use: NENE NWNE, Sec. 35, T. 01S, R. 34E, for 57 acres
Diversion Means: WELL & PIPELINES.

35-7982

SEAMONS, Gary
Rt. 4, Box 337
Blackfoot, Id. 83221
Source: GROUNDWATER
Date Filed: 05/11/1981
Amount: 0.40 CFS
Diversion Point: SWNW, Sec. 34, T. 01S, R. 34E, Bingham Co.
Use: IRRIGATION (0.40 CFS) from 04/01 to 11/01
Place of Use: SESW, Sec. 27, T. 01S, R. 34E, for 20 acres

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JUN 2 1981

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho)

I, David Mark Brown do
solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thurs
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper two consecutive wks,

the first publication having been made on the
28th day of May, 19 81,

and the last publication having been made on the
4th day of June, 19 81;

that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this 5th
day of June, 19 81.

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

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35-7981

SEAMONS, Gary

1. 4, Box 337

Blackfoot, ID 83221

Source: GROUNDWATER

Date Filed: 05/11/1981

Amount: 1.14 CFS

Diversion Point: NENE, Sec. 35, T.

01S, R. 34E, Bingham Co.

USE: IRRIGATION (1.14 CFS) from

04/20/81 to 11/01

Place of Use: NENE, NWNE, Sec.

35, T. 01S, R. 34E, for 57 acres

Diversion: Means: WELL &

April 23, 1987

GARY SEAMONS
727 W. 700 N.
BLACKFOOT, ID 83221

RE: Permit No. 35-7981

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
MAY 08 1987

March 18, 1987

GARY SEAMONS
727 W. 700 N.
BLACKFOOT, ID 83221

RE: Permit No. 35-7981

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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MAY 08 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

SEP 19 1986

35-7981

Permit No.

1. Measurement Calculations

Department of Water Resources

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\text{Theoretical} \Rightarrow \frac{50 \text{ hp} (.8) (8.814)}{100 \text{ psi} (2.31) + 120} = 1.00 \text{ cfs.} \checkmark$$

$$\text{manometer} \Rightarrow (5.75")^2 (3.85 (\sqrt{9})) = 381.87 \text{ gpm} \left(\frac{\text{cfs}}{450 \text{ gpm}} \right) = .85 \text{ cfs.} \checkmark$$

$$\text{C.F.S. Limited by acres} \Rightarrow 41 \text{ ac} \times .02 \text{ cfs} = .82 \text{ cfs. maximum}$$

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (41) (3.5) = 143.5 \text{ afa} \checkmark \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.82) (214) (1.9835) = 348.06 \checkmark \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 143.5 \text{ afa} \checkmark \end{aligned}$$

c) Volume Calculations for Other Uses: NA

2. Overlap Review

a) Other water rights with same place of use: NA ☒

b) Other water rights with same point of diversion: NA ☒

c) Analysis: NA



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MAY 10 1987

pd. \$100.00
exam fee

RECOMMENDED AMOUNTS

10 day

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
------------	----------	--------	-----------	----------------------	-----------------

35-7981 6-5-1981 0.82 cfs 5-11-1981 7-21-1981 0.85 cfs

4. Permit Holder: Gary Seamons
Address: 727 W. 700 N., Blackfoot, ID 83221

5. Source: gw
6. Beneficial Use: Irrigation
Period of Use: From 4-1 To 11-1
Rate of Diversion: 0.82 cfs
Annual Volume: 143.5 AF

7. Point(s) of Diversion: Allowable Maximums: 0.82 cfs 143.5 AF

No.	Govt. Lot	1/4	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
						NE NE	35	15	Bingham
						NE NE	35	34E	

Twp.	Rge.	Sec.	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	Totals
15	34E	35	28	13											41
Total Acres 41															41

9. Recommended Conditions/Remarks:

10. Recommended Amendments

11. Examiner's Signature: Richard Seamon Jr.
Checked in Regional Office by: J. W. Jones
Approved in State Office by: J. W. Jones

Date: 8-5-86
Date: 9-2-86
Date: 1/15/87

Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other ☐

NEEDS ORDER ADVANCING PRIORITY
DUE TO LATE EXAMINER'S SUBMITTAL

MAY 08 1987

RECEIVED
SEP 19 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 35-7981

Phone No. 684-4220

1. Owner: Gary Seamons Permit No. 55-1181
Phone No. 684-4220
Current Address: 727 W. 700 N. Blackfoot, Idaho
2. Accompanied by: Applicant EXAM. DATE: 7-31-86
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Westinghouse	50	7007	Layne	31399

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well/pump to 6" mainline to 2-880' wheel lines (5/32" nozzles)
He has 4-wheel lines but was only running 2 at time of show
well depth $\Rightarrow$ 150' bowl depth $\Rightarrow$ 142' water level $\Rightarrow$ 120'

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Audubar				191126	6"	
Manometer					57"	
eagle-eye				091461	0'-13"	June 86

7. Measurements *main line $\Delta d \Rightarrow 6''$ $T_d \Rightarrow 5 \frac{3}{4}''$* ☐ Additional data/computation sheets attached

Manometer $\Rightarrow 50'' - 41'' = 9''$
 Eagle-eye meter $\Rightarrow 9''$

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

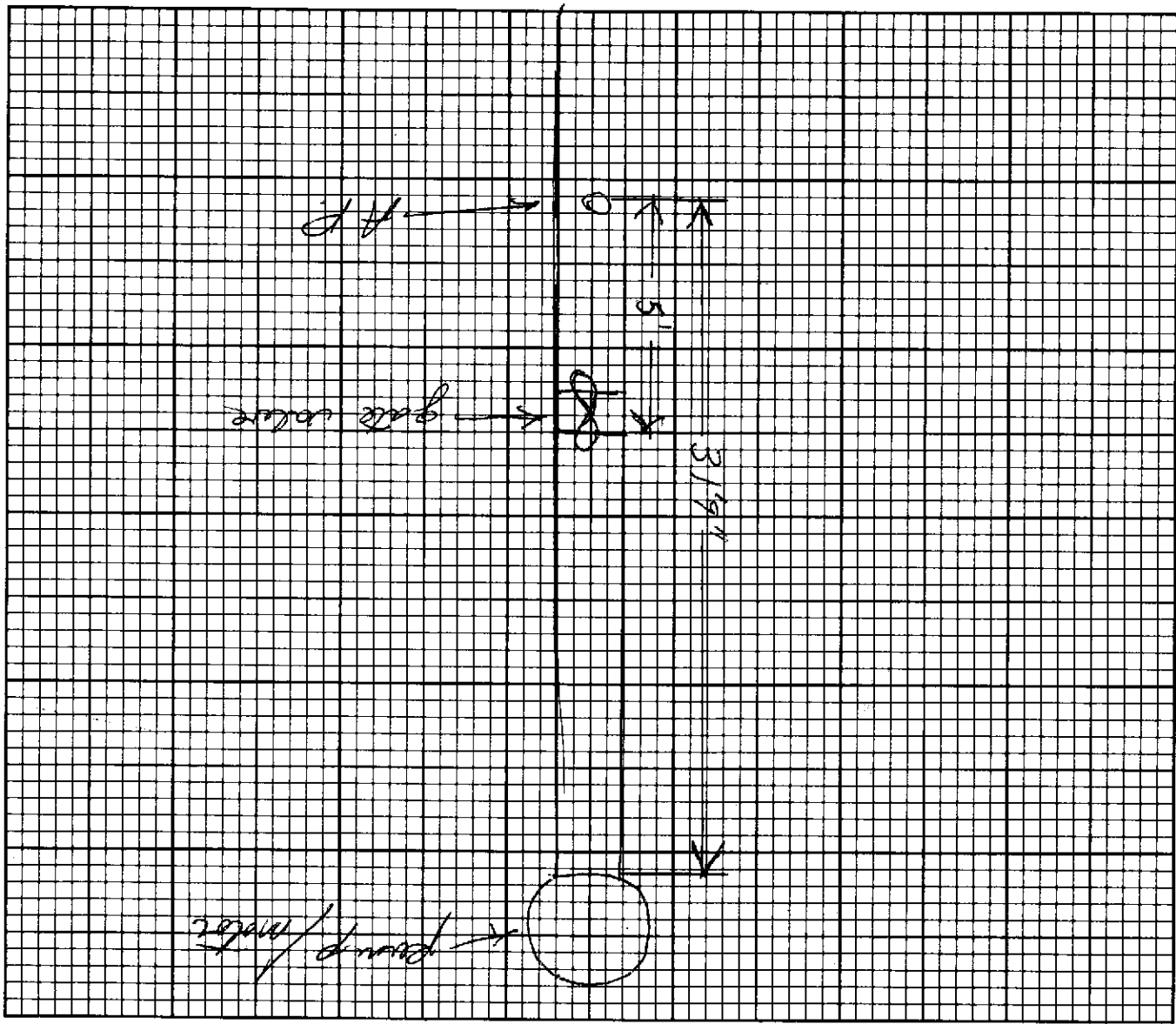
[illegible]

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination ASCS Aerial Photo

[illegible]

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE

12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached
- ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks

15. Recommended Amendments
- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above
16. Examiners/Consultant's Signature Richard J. Jones Date 7-31-86
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct _____
- Beneficial Use Examination _____

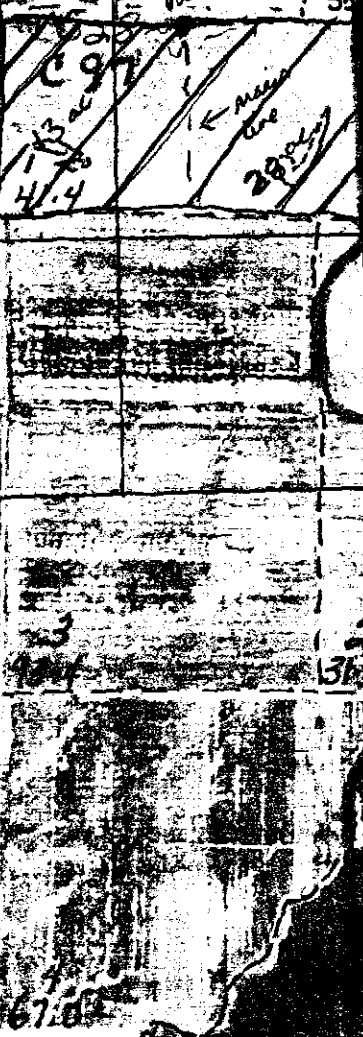
Date

CONSULTANT SEAL

35-7981

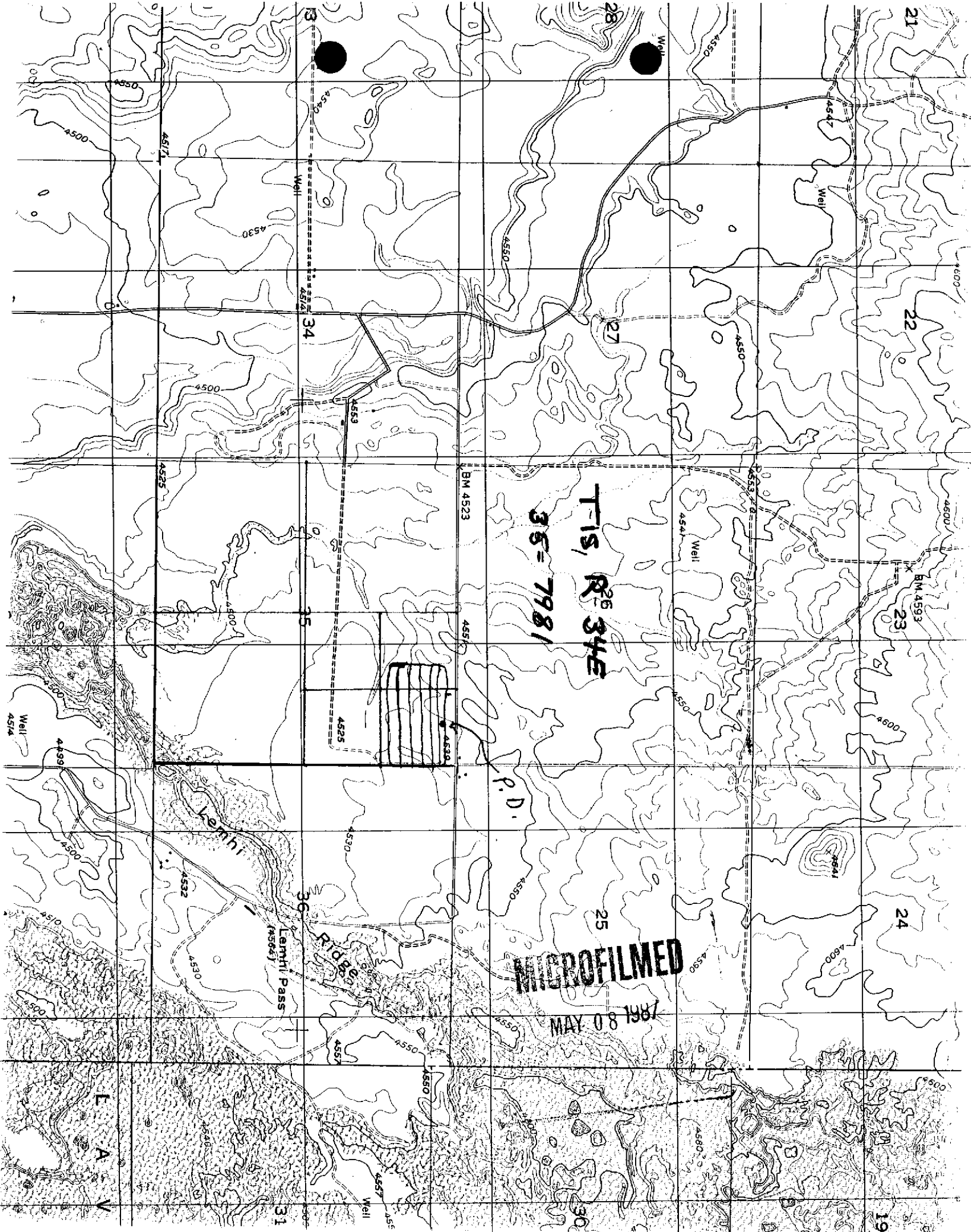
T-15, R-34E, Sec. 35

15.2



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T-15, R³⁶ 34E

35 = 7981

P.D.

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				12-28-1984	GROUNDWATER	SAPP		C
32	SHNE	01	35-7232	L		SAPP		C
	SENE	01	7018	L	04-28-1972	LARSEN		C
				L	04-02-1968	LARSEN		O
				L		LARSEN		C
	NHWH	01	35-2593	L		LARSEN		C
	NHSH	01	35-7347	L	10-24-1961	ELLIS		C
	NHSH	04.43	35-7735	P	10-30-1973	SWISS HILL DAIRY INC.		C
	NESE	01	35-7347	L	07-29-1977	SWISS HILL DAIRY INC.		C
33	NENE	01	35-20948	L	10-30-1973	SWISS HILL DAIRY INC.		C
				L	04-21-1948	LARSEN BROTHERS		O
	NENE	01	35-7980	P		SEAMONS		C
	NHNE	01	35-4091	S	05-11-1981	SEAMONS		C
	SHNE	01	35-4091	S	04-01-1946	PROUSE		C
	SENE	01	35-4091	S	04-01-1946	PROUSE		C
	SHSH	01	35-7344	L	04-01-1946	PROUSE		C
34	SHNH	01	35-20948	L	10-23-1973	HARRY		C
				L	04-21-1948	LARSEN BROTHERS		O
	SHNH	01	35-7982	P		SEAMONS		C
				S	05-11-1981	SEAMONS		C

████ G 5 █████

35-7981

00158

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE 2757
01/04/1986

MIN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
015	34E	34	SENH	01.04.43		35-4137	S		09-15-1951 GROUNDWATER	LARSEN	C
			SENH	01		35-7928	L			LARSEN	C
			NHSH	01		35-2132	L		11-18-1980 GROUNDWATER	GIBSON	C
			NHSH	01		35-7538	L		01-18-1949 GROUNDWATER	HALVERSON	O
			NHSH	01		35-7847	L			FREDERICK	C
			NHSH	01		35-7847	L		10-28-1975 GROUNDWATER	FREDERICK	C
			NHSH	01		35-7847	L		03-21-1979 GROUNDWATER	LARSEN	C
			SHSE	01		35-2132	L			LARSEN	C
			SHSE	01		35-2132	L		01-18-1949 GROUNDWATER	HALVERSON	O
			NENE	01		35-7981	P			FREDERICK	C
			SHNE	01.43		35-2314	L		05-11-1981 GROUNDWATER	SEAMONS	C
			SENE	01		35-4120	S		03-26-1953 GROUNDWATER	WILLIAMS	C
			SHNH	01.43		35-2441	L		07-15-1949 GROUNDWATER	SEAMONS	C
			SENE	01.43		35-2322	L		10-21-1955 GROUNDWATER	WILLIAMS	C
			SENE	01.43		35-2322	L		04-10-1953 GROUNDWATER	WARTCHOW	C
			NENH	01		35-4050	S			GESAS	O
			SESH	01		35-2071	L		04-07-1953 GROUNDWATER	WHEELER	C
			SESH	01		35-2071	L		04-27-1947 GROUNDWATER	BALDWIN	O
			SESH	01		35-2455	L			BROWER	C
			SESE	01.43		35-2179	L		03-20-1956 GROUNDWATER	BROWER	C
			SESE	01.43		35-2179	L		07-08-1950 GROUNDWATER	GARDNER	O
			SESE	01.43		35-2179	L			RISING RIVER LAND & LIVESTOCK CO.	C
			SESE	01.43		35-2179	L		10-27-1952 GROUNDWATER	JOHNSTON	C
			SESE	01.43		35-2180	L		07-08-1950 GROUNDWATER	GARDNER	O
			SESE	01.43		35-4067	S			RISING RIVER LAND & LIVESTOCK CO.	C
			NENE	01.43		35-2180	L		07-08-1950 GROUNDWATER	WADA	C
			NESH	01.43		35-2180	L		07-08-1950 GROUNDWATER	GARDNER	O
			NESH	01.43		35-2180	L			RISING RIVER LAND & LIVESTOCK CO.	C
			NESH	01.43		35-2180	L		07-08-1950 GROUNDWATER	GARDNER	O
			NESH	01.43		35-2180	L			RISING RIVER LAND & LIVESTOCK CO.	C

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CALCULATION OF NEW PRIORITY DATES
LATE EXAM FEES

FOR PERMIT NO. 35-7981

BY: Kay Walker

	<u>DATE</u>	<u>NUMBER OF DAYS</u> (From Table of Days Between Two Dates)
A. EXAMINATION FEE NOTICE SENT	<u>4-30-86</u>	<u>120</u>
B. DATE FEE DUE(60 days)	<u>6-29-86</u>	<u>180</u>
C. DATE FEE RECEIVED	<u>7-24-86</u>	<u>205</u>
D. NUMBER OF DAYS LATE (C - B)		<u>25</u>
E. ORIGINAL PRIORITY DATE	<u>5-11-81</u>	<u>131</u>
F. NEW PRIORITY DATE (D + E)	<u>6-5-81</u>	<u>156</u>

REMARKS:

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MAY 08 1987

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JUL 21 1986

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 100
Date 7-24-86
Receipt # 39796
Receipt by HLS
Sent to S.O.

RECEIVED

AUG 4 1986

1. Permit No. 35-7981

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Gary Szamons

3. Post Office Address: 724 W. 700 N. Blackfoot ID

Telephone No. 684-4220

4. Source of Water: Groundwater

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 40 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 0.80 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

8. Person to contact to accompany the department representative during the field examination:

See above

(Name)

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MAY 08 1987

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

7-24-86
Date

Gary Szamons
Signature of Permit Holder (and title, if appropriate)

copy retained for file



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse
Boise, Idaho 83720

35-7981
SEAMONS, GARY
RT. 4 BOX 337
BLACKFOOT, ID 83221

138634

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may submit to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

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MAY 08 1986

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

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MAY 08 1981



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

August 10, 1981

RE: Permit No. 35-7983, 7982, 7981, and 7980

Gary Seamons
Rt. #4, Box 337
Blackfoot, Idaho 83221

Dear Mr. Seamons:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

cc: IDWR - State Office

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit 35-7981.

Name(s) of Permit Holder:

Gary Seamons

Post Office Address:

Route #4 Box 337

Blackfoot Idaho

Tel. No. 684-4220

Source of Water:

groundwater.

Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

57

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

Access Port:

Required?

☒ Yes

☐ No

Installed?

☒ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-21-81

Date

Gary Seamons
Signature of Permit Holder

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PLACE
TEN CENT
STAMP
HERE

MICROFILMED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SEAMONS, GARY
RT. 4 BOX 337
BLACKFOOT, ID 83221

JULY 21, 1981

RE: PERMIT NO. 35-7981

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

35 7981

INITIAL REVIEW BY: HWS

APPLICATION NUMBER: Stamens

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
Final date for protests: June 15 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6-8-81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
5-11-81 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: June 28, 1981

STATE OFFICE REVIEW:

SL/LAS

OK

☐ See attached sheet for more information.

By: Reign

Date: 7/8/81

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35-2981

SEAMONS, GARY

RT. 4 BOX 337, BLACKFOOT, ID 83221

Source: GROUNDWATER

Date Filed: 05/11/1981

Amount: 1.14 CFS

Diversion Point: NENE Sec 35 T 01S R 34E, BINGHAM Co.

Use: IRRIGATION (1.14 CFS) from 04/01 to 11/01

Place of Use: NENE NWNE Sec 35 T 01S R 34E FOR 57 ACRES

Diversion Means: WELL & PIPELINES.

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