

35-7982

SEAMONS, Gary

Rt. 4, Box 337

Blackfoot, Id. 83221

Source: GROUNDWATER

Date Filed: 05/11/1981

Amount: 0.40 CFS

Diversion Point: SWNW, Sec. 34,

T. 01S, R. 34E, Bingham Co.

Use: IRRIGATION (0.40 CFS) from

04/01 to 11/01

Place of Use: SESW, Sec. 27, T.

01S, R. 34E, for 20 acres

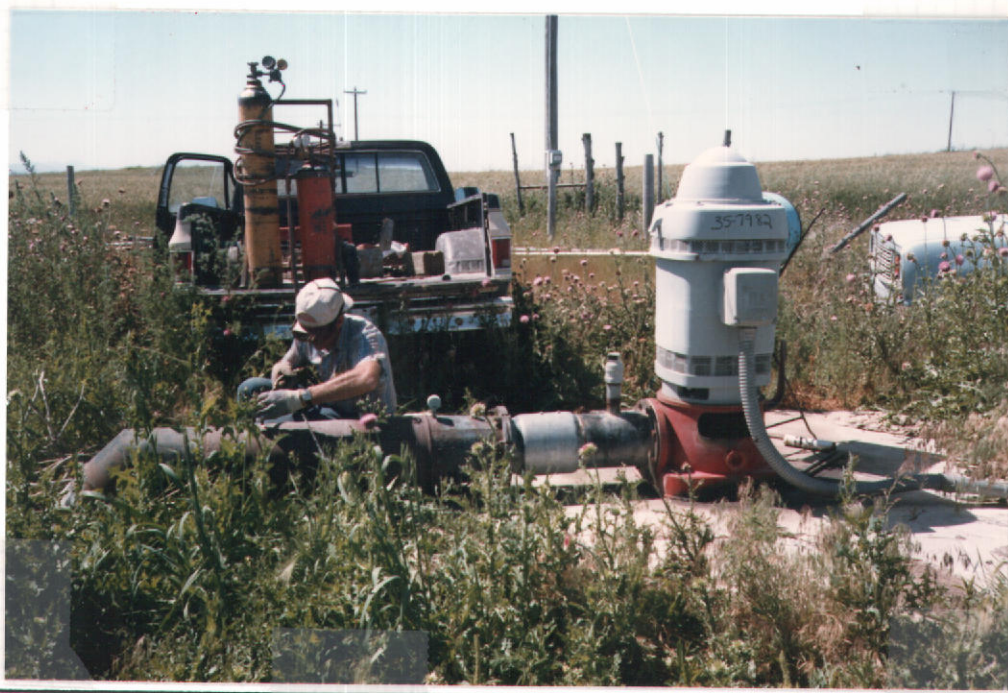
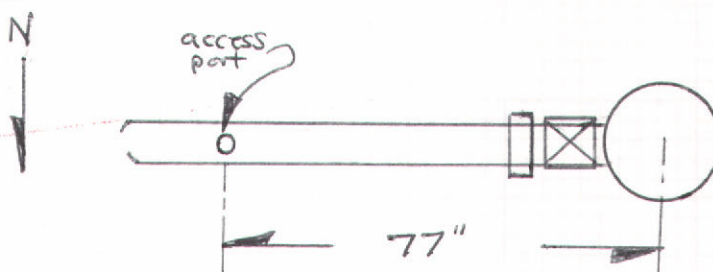
Diversion Means: WELL &

PIPELINES.

01S
27
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10. Other water rights on these lands NA
11. Other water right diverted from same p.d. (check microfiche) 35-2094 B
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

DIVERSION AND DELIVERY SYSTEM



13. ☒ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature HL Jones Date 11-29-85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL

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APR 13 1987

35-7982

21 22
29 27

E 4.6 F 11.4

370

9.0

63.8

Set aside
for 1985

60.8

C 4.8
D 13.7

28.27
33.24

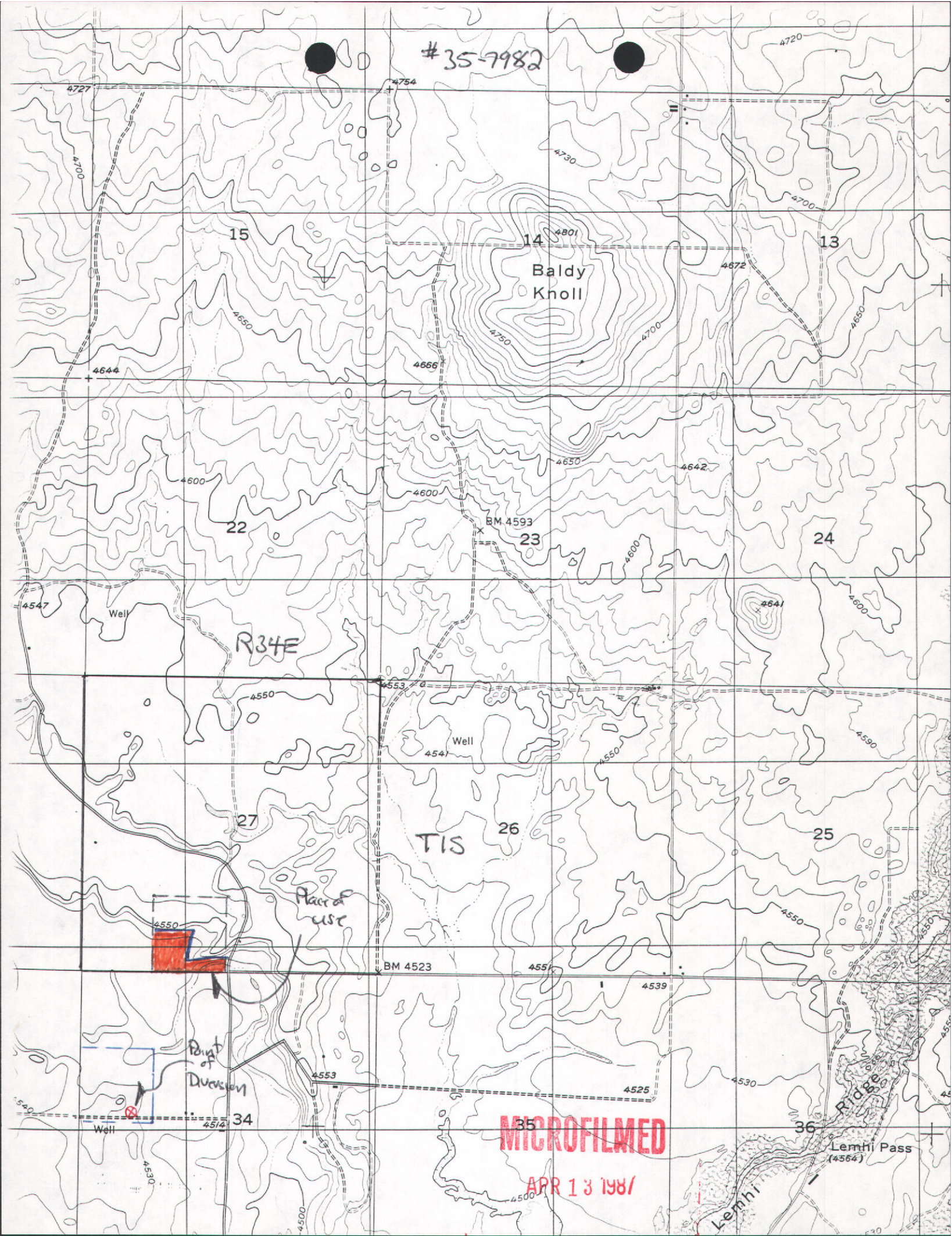
(14)

80.5
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APR 13 1987

P.D.

#35-7982



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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-7982

Priority: May 11, 1981

Amount: .28 CFS

49.0 AF

This is to certify, that GARY SEAMONS
727 W. 700 N.

BLACKFOOT, ID 83221

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 11, 1981, and has submitted proof to the Department of Water Resources on July 21, 1981, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 3.28 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>				
Irrigation	04/01 to 11/01	.28 cfs	49.0 af				
<u>LOCATION OF POINT OF DIVERSION(S):</u>		SWNW , Sec. 34, Township 1S, Range 34E Bingham County					
<u>PLACE OF USE:</u> Irrigation							
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
1S	34E	27	SESW	14			14
Total number of acres irrigated:							14

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. The maximum combined rate of diversion under this right & Right No. 35-2094B from the above listed well shall not exceed 3.28 cfs.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24TH day of MARCH, 1987.

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APR 13 1987

Acting for the

Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Gary Seamons Phone 684-4220
Post office address Rt. #4, Box 337 Blackfoot, Idaho 83221

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 34 Township 1S
Range 34E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.4 cfs for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.4 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well to wheel and hand lines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 210 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

APPROVED

20

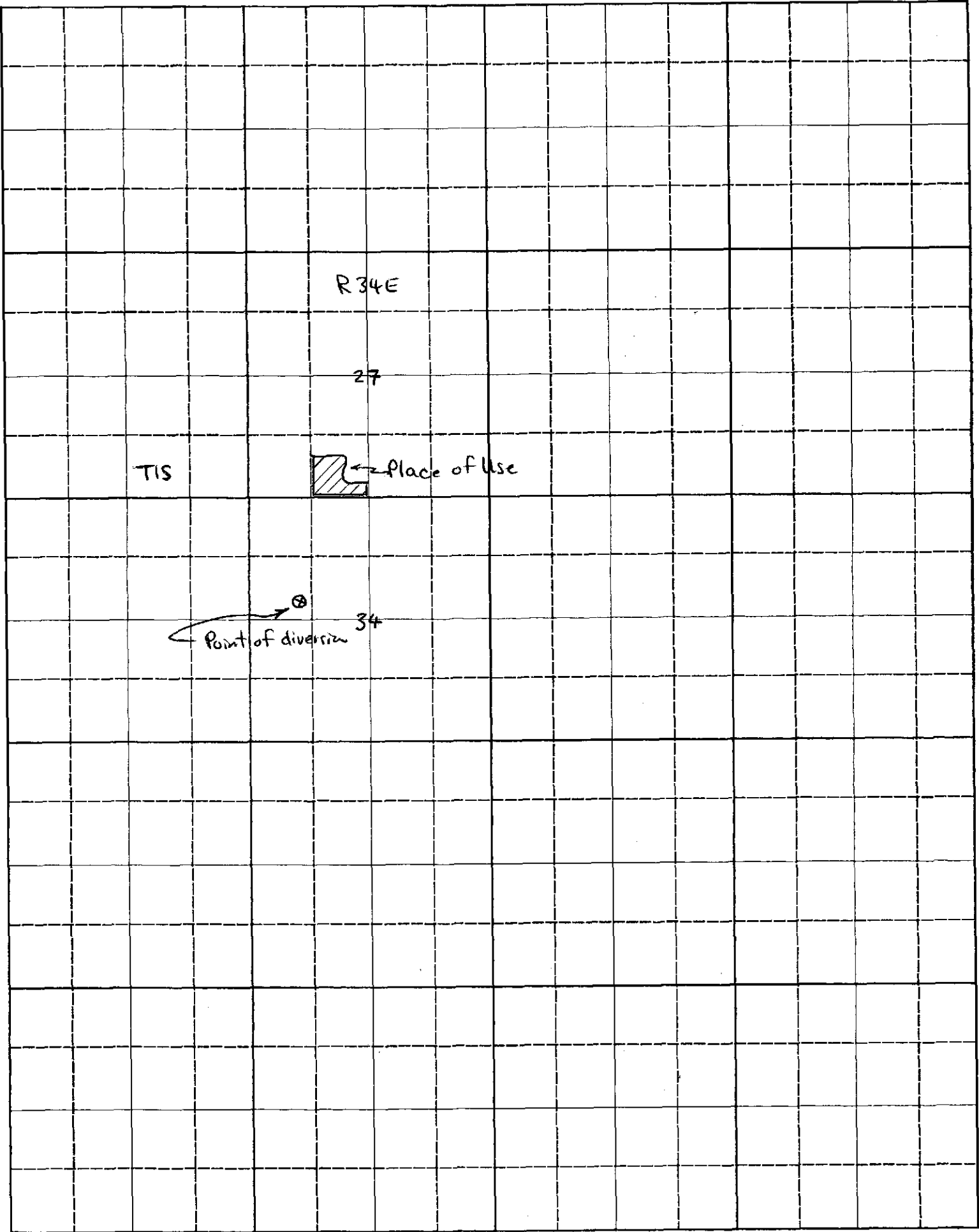
None

b. Who owns the land to be irrigated or place of use

applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gary Seamons
(Applicant)

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David R. Tamm
Acting Chief, Operations Bureau

Witness my hand this 10 day of July, 1981.

d. Other:

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

for August 1, 19 82.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7982, and said application is hereby approved.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by KW Date 5/11/81 Time 1330 hrs
Preliminary check by HWS Fee \$ 45.00
Received by KW Date 5/11/81 # 17629
Publication prepared by KW Date 5/31/81
Published in Blackfoot News
Publication dates 5/28 & 6/4/81
Publication approved KW Date 6/11/81
Protests filed by: None
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by BMC

Proposed Priority 5/11/81

SWSE SESE,
Sec. 23, T. 02S, R. 36E, SWSW Sec.
24, T. 02S, R. 36E, NENW NW
SNNW SENW, Sec. 25 T. 02S
36E, NENE NWNE SWNE SENE, Sec.
26, T. 02S, R. 36E, for 322 acres.
Diversion Means: WELL &
PIPELINES.

35-7980

SEAMONS, Gary
Rt. 4, Box 337
Blackfoot, Id. 83221
Source: GROUNDWATER
Date Filed: 05/11/1981
Amount: 0.80 CFS
Diversion Point: NENE Sec. 33, T.
01S, R. 34E, Bingham Co.
Use: IRRIGATION (0.80 CFS) from
04/01 to 11/01
Place of Use: NWSE SWSE, Sec.
28, T. 01S, R. 34E, NENE, Sec. 33,
T. 01S, R. 34E, for 40 acres.
Diversion Means: WELL &
PIPELINES.

35-7981

SEAMONS, Gary
Rt. 4, Box 337
Blackfoot, Id. 83221
Source: GROUNDWATER
Date Filed: 05/11/1981
Amount: 1.14 CFS
Diversion Point: NENE, Sec. 35, T.
01S, R. 34E, Bingham Co.
Use: IRRIGATION (1.14 CFS) from
04/01 to 11/01
Place of Use: NENE NWNE, Sec.
35, T. 01S, R. 34E, for 57 acres
Diversion Means: WELL &
PIPELINES.

35-7982

SEAMONS, Gary
Rt. 4, Box 337
Blackfoot, Id. 83221
Source: GROUNDWATER
Date Filed: 05/11/1981
Amount: 0.40 CFS
Diversion Point: SWNW, Sec. 34,
T. 01S, R. 34E, Bingham Co.
Use: IRRIGATION (0.40 CFS) from
04/01 to 11/01
Place of Use: SESW, Sec. 27, T.
01S, R. 34E, for 20 acres
Diversion Means: WELL &
PIPELINES.

35-7983

SEAMONS, Gary
Rt. 4, Box 337
Blackfoot, Id. 83221
Source: GROUNDWATER
Date Filed: 05/11/1981
Amount: 2.00 CFS
Diversion Point: NESW, Sec. 27, T.
01S, R. 34E, Bingham Co.
Use: IRRIGATION (2.00 CFS) from
04/01 to 11/01
Place of Use: NESW NWSW SWSW
SESW, Sec. 27, T. 01S, R. 34E, for
100 acres
Diversion Means: WELL &
PIPELINES.

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water
Resources, 150 Shoup Ave., Idaho
Falls, Idaho, 83401, on or before
JUNE 15, 1981.

A. KENNETH DUNN
Director

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

David Mark Brown

solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thurs
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper two consecutive wks,

the first publication having been made on the
28th day of May, 19 81,

and the last publication having been made on the
4th day of June, 19 81;

that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

Subscribed and sworn to before me this 5th

day of June, 19 81

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

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36-7982

AMONS, Gary
4, Box 337

015
B7 =

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

AJ5809NP
No. R35-02094H

OWNER
CODE NAME & ADDRESS
C GARY SEAMONS
727 W 700 N
BLACKFOOT ID 83221
(208) 684-4220

PRIORITY
DATE 04/21/1948
WATER USE IRRIGATION

USE PERIOD
FROM 04-01
TO 10-31

DIVERSION
RATE 2.21 CFS
VOLUME

TOTAL DIVERSION: 2.21 CFS

Water Source: GROUNDWATER
Tributary to: NWENE
Point(s) of Diversion: T01S R34E S33
Stage: LICENSE
BINGHAM County

Place of use Legal Description for: IRRIGATION									
NE									
NW									
SW									
SE									
T	R	S	NE	NW	SW	SE	NE	NW	SW
Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt
01S 34E 27	:	:	:	:	:	:	:	:	:
01S 34E 28	:	:	:	:	:	:	:	:	:
01S 34E 33	:	:	:	:	:	:	:	:	:
SUM									
16									
05									
21									
36									
36									
16.0									
98.0									
30.0									
144.0									

POU County: BINGHAM

Other Rights: 35-07980

Other Water Rights with Same Point(s) of Diversion and Source:
A35-02094B A35-07980 R35-02094B R35-07980

Other Water Rights Listing Overlapping Place(s) of use:
A35-02094A A35-02094B A35-02094E A35-022198 A35-07980 A35-07983 R35-02094B R35-02094E R35-02094I R35-07980
R35-07982 R35-07983

- Conditions of Approval:
- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO IDAHO CODE 42-1416A.
 - C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO IDAHO CODE 42-1416A.

Remarks: USE OF THIS RIGHT WITH RIGHT NO. 35-07980 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 2.69 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 576 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 432 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 144 ACRES IN A SINGLE IRRIGATION SEASON. RIGHT NO. 35-07980 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 120 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

Dates: Exam Made Date: 10/22/1993 Verified Date: 11/09/1993

Misc: Water District Number: Field Inspection Flag: C
Presumption Flag:

Overlapping Right

Not necessary

AJ5809NP
No. R35-02094H

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/05/94
PAGE: 2

Comments: Date: 10/22/1993 User-ID: DCARLSON Subject: COPIED FROM REMARKS
TRANS. 2562.
AC. IRR. = 269.4.

Audit: 10/25/93 DCARLSON 11/09/93 DCARLSON

March 25, 1987

GARY SEAMONS
727 W. 700 N.
BLACKFOOT, ID 83221

RE: Permit No. 35-7982

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

APR 13 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

~~JOHN V. EVANS~~
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 5, 1987

RE: Permit No. 35-7982

Gary Seamons
727 W. 700 N.
Blackfoot, ID 83221

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

JAN 13 1986

35-7982

Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$Q = \left(\frac{11.5 \text{ " manline ID}}{2} \right)^2 \times 3.85 \sqrt{8.4 \text{ " meter reading}} = 1475.7 \text{ gpm} \times 0.997 \text{ correction Factor} = 1471.3 \text{ gpm} \text{ or } \underline{\underline{3.28 \text{ cfs}}}$$

$$\text{allow } 0.02 \text{ cfs} \times 14 \text{ acres} = \underline{\underline{0.28 \text{ cfs}}}$$

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 14 \text{ acres} \times 3.5 \text{ af/yr} = 49 \text{ af/yr} \checkmark \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.28 \text{ cfs} \times 214 \text{ d.} \times 1.9835 = 118.85 \text{ af} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\underline{49 \text{ af/yr}}} \end{aligned}$$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: N.A.

b) Other water rights with same point of diversion: 35-2094 B ✓

c) Analysis: Since Tr. 2562/35-2094 B is using the same pd, I recommend qualifying 35-7982;

R17 (35-2094 B) (4.95 cfs)

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Trap 01

1. Examiner's Signature	<i>Alis Jones</i>	Date	12-02-85
Checked in Regional Office by	<i>Gay Spink</i>	Date	1-09-86
Approved in State Office by	<i>K. Cooper</i>	Date	1/15/87

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPROVED

MAR 10 1982

Department of Water
Eastern District Office

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant Gary Seamons Phone 684-4220Post Office address Route #4, Box 337, Blackfoot, ID 83221

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____ (Name)

in case of _____ vs _____

dated in _____ in _____ county of _____
(Name of court)b. License No. 20437/35-2094 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Warranty deed.3. Source of water groundwater tributary to _____4. Date of priority April 21, 1948

5. Water is used for the following purposes:

amount 15.0 cfs for irrigation purposes from April 1 to Nov. 1

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____
(month/day -- both dates inclusive)6. Total amount of water under right: a. 15.0 cubic feet per second
&/or
b. _____ acre feet per annum7. Location of original point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 33Township 1S Range 34E, B.M., in Bingham CountyAdditional points of diversion, if any NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22;SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28; Twp. 1S, Rge. 34E

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1S	34E	21									10	40	40	40			35	40	205
		22											30	15					45
		27					25	40	10	40			30						145
		28	30	30	30	30	15	15							30	20	40		275
		33	25																25
	34						35	40	15	30									120

Total number of acres to be irrigated

815

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? no If yes, describe in item D. REMARKS.

PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant,

Amount of water: a. 4.95 cubic feet per second
&/or
b. _____ acre feet per annum
Point of diversion NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 33 Township 1S
Range 34E, B.M., Bingham County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1S	34E	27							3.4				30						33.4
		28													14	30	20	40	104
		33	25																25
		34					35	40	15	17									107

Total number of acres to be irrigated 269.4

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 4.95 c.f.s. &/or _____ acre feet
b. Description of diverting works Well to wheel lines
c. Describe the reasons for the proposed changes Adding additional points of diversion.

2. Change in point of diversion

Point of diversion NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 33 Township 1S
Range 34E, B.M., Bingham County
Additional points SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 34; NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 27; Twp. 1S,
Rge. 34E

3. Change in place of use NO CHANGE

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No _____. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

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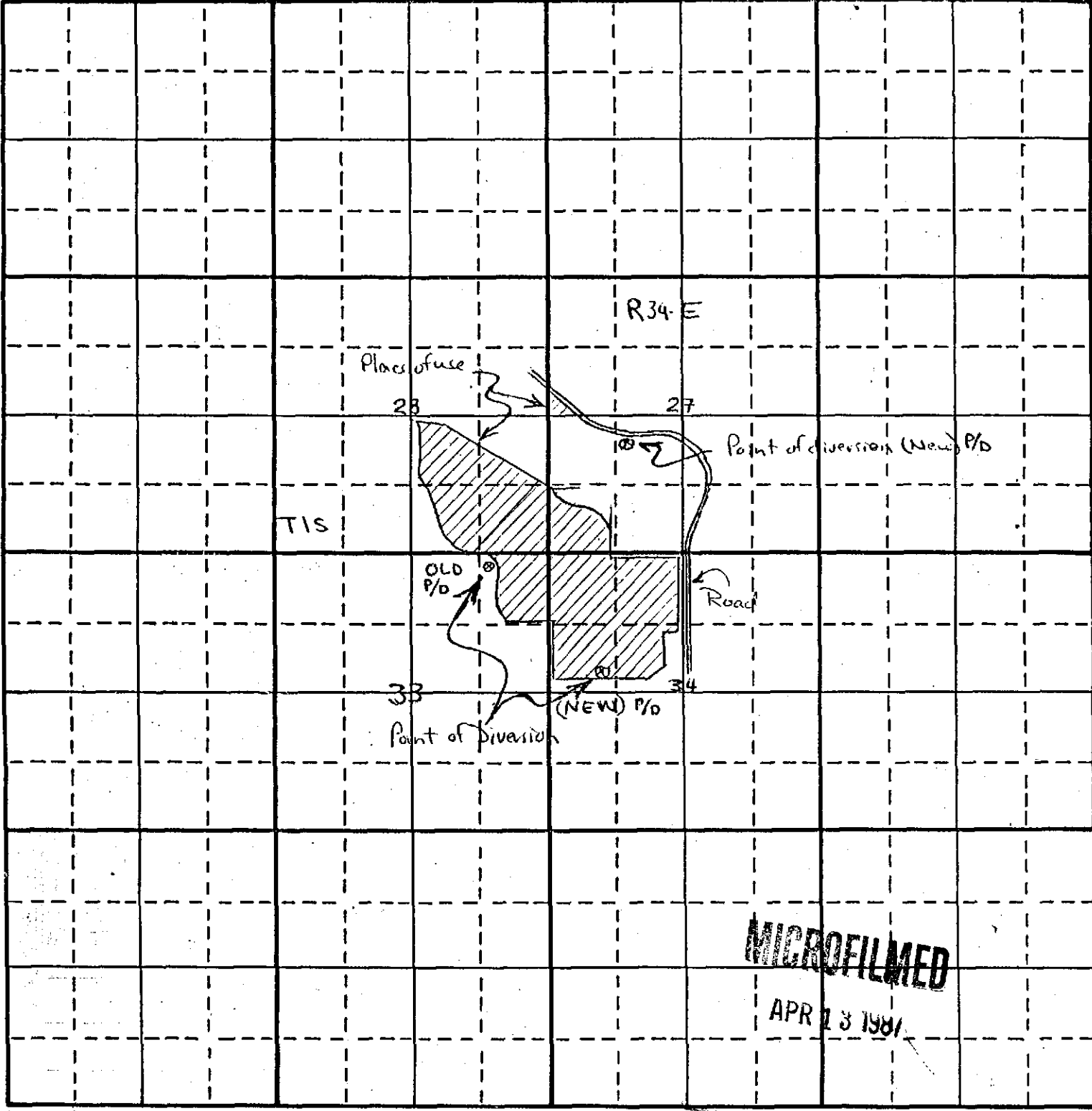
APR 13 1987

Describe the lands and place of use to which the right will be transferred:

SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

4. Describe any other water rights used for the same purpose as described above. NONE
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

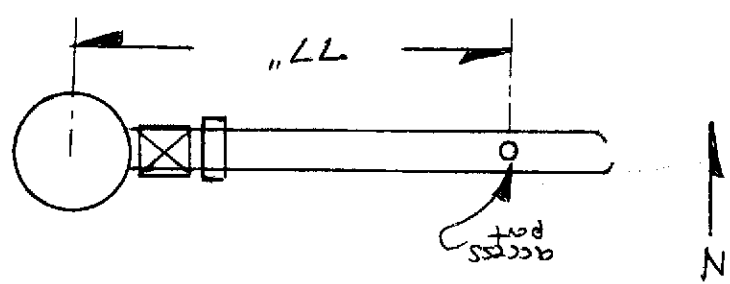


SCALE: 2 inches equal 1 mile. Draw plan in ink.

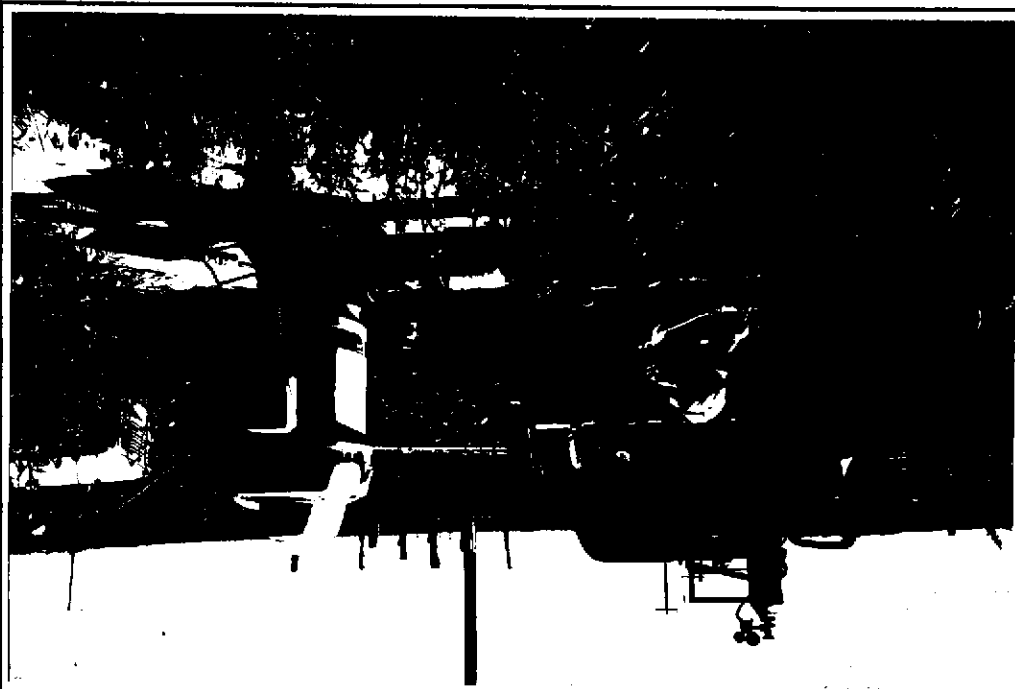
Total Acres 14

10. Other water rights on these lands
11. Other water right diverted from same p.d. (check number) 35-2094 B

12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



DIVERSION AND DELIVERY SYSTEM



13. ☒ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks

15. Recommended Amendments
☐ Change P.D. as reflected above
☐ Change P.U. as reflected above
16. Examiner's/Consultant's Signature
Consultant's License Number
IDWR Director's Authorization to Conduct
Beneficial Use Examination

Date

CONSULTANT SEAL

MICROFILMED

9-11-1987

35-7402

21 22
29 27

2
12

9.0
F. 11.4

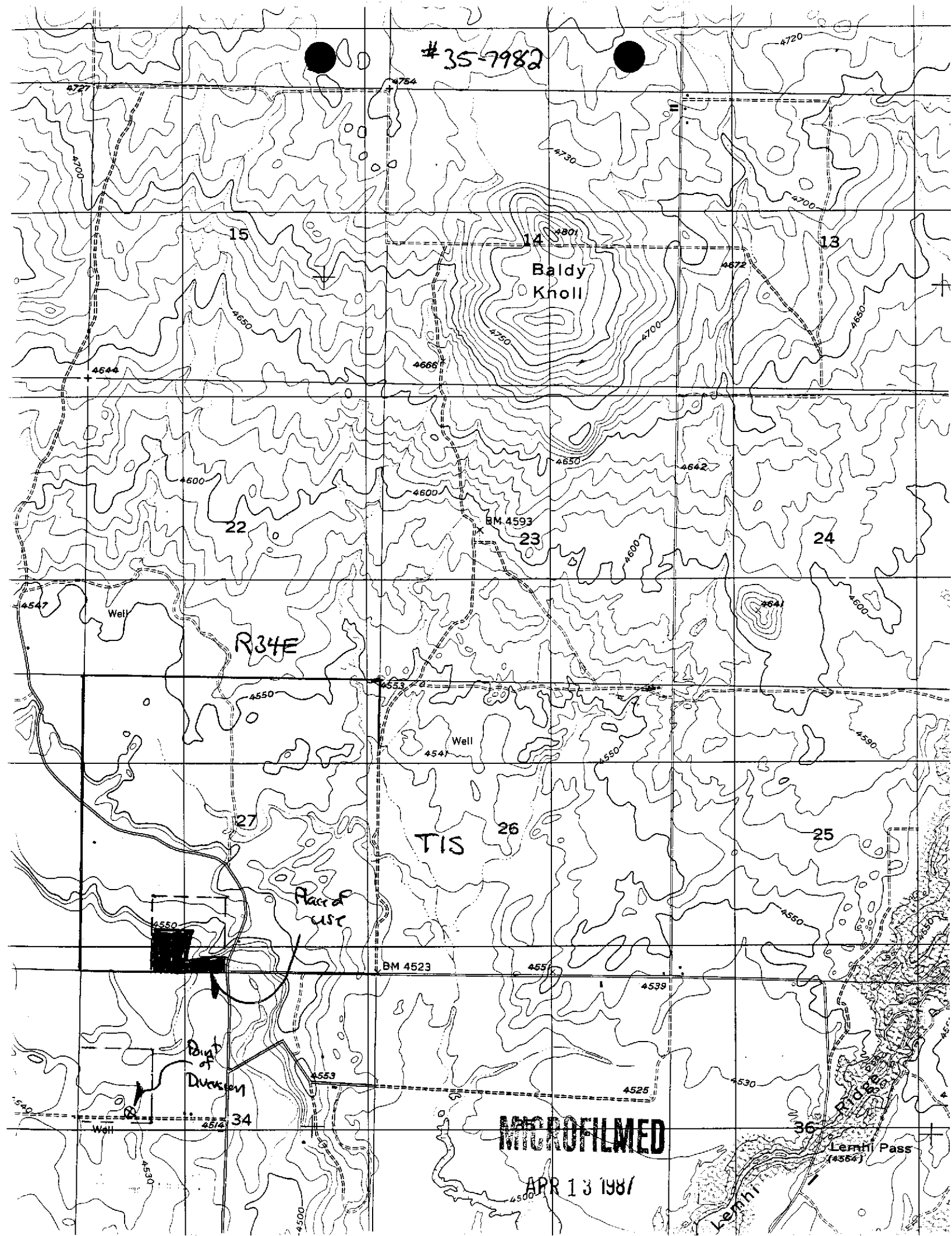
4
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C
4.8
D
3.7

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APR 13 1987

35-7982



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APR 13 1987

METER NO. 091461

RA

2"-13"

DATE TESTED

7-19-1985

UPSCALE	DOWNSCALE	AVERAGE	METER READING	FLOW ERROR	FLOW CORREC FACTOR
	2.00	2.00	2		1.000
	2.87	2.87	3		0.978
4.06	3.87	3.965	4		0.995
5.00	4.87	4.935	5		0.993
6.12	5.75	5.935	6		0.994
7.12	7.00	7.06	7		1.004
8.12	7.87	7.995	8		0.999
9.00	8.75	8.875	9		0.993
10.00	9.87	9.935	10.0		0.996
10.87	10.75	10.81	11		0.991
12.12	11.62	11.87	12		0.994
13.25		13.25	13		1.009

#35-7982

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26	SESH	15	01	35-2304	WHEELER	C	P	09-18-1975	GROUNDWATER
	NHSE	20	01.43	35-2304	WARTCHOW	L	P	03-24-1952	GROUNDWATER
	NHSE	20	01.43	35-2497	WHEELER	L	P	06-07-1957	GROUNDWATER
	NHSE	20	01	35-7534	WHEELER	P	P	09-18-1975	GROUNDWATER
	SHNE	30	01.43	35-2314	WILLIAMS	L	P	03-26-1953	GROUNDWATER
	SENE	22	01.43	35-2497	WHEELER	L	P	06-07-1957	GROUNDWATER
	SENE	18	01	35-7534	WHEELER	P	P	09-18-1975	GROUNDWATER
	SHNH	35	01.43	35-2314	WILLIAMS	L	P	03-26-1953	GROUNDWATER
	NESH	35	01.43	35-2314	WILLIAMS	L	P	03-26-1953	GROUNDWATER
	NHSH	35	01.43	35-2314	WILLIAMS	L	P	03-26-1953	GROUNDWATER
	SHSH	20	01.43	35-2314	WILLIAMS	L	P	03-26-1953	GROUNDWATER
	SESH	40	01.43	35-2314	WILLIAMS	L	P	03-26-1953	GROUNDWATER
	NESE	22	01.43	35-2497	WHEELER	L	P	06-07-1957	GROUNDWATER
	NESE	18	01	35-7534	WHEELER	P	P	09-18-1975	GROUNDWATER
	NHSE	35	01.43	35-2314	WILLIAMS	L	P	03-26-1953	GROUNDWATER
27	SHSE	10	01.43	35-2314	WILLIAMS	L	P	03-26-1953	GROUNDWATER
	SESE	12	01.43	35-2304	WORTCHOW	L	P	02-24-1952	GROUNDWATER
	SESE	28	01	35-2497	WHEELER	L	P	06-07-1957	GROUNDWATER
	NHNE	40	01	35-7534	WHEELER	P	P	09-18-1975	GROUNDWATER
	SHNE	40	01	35-2219	LARSEN	L	P	03-24-1952	GROUNDWATER
	SHNE	40	01	35-2219	TALMAGE MICKELSEN	L	P	03-24-1952	GROUNDWATER
	NENH	25	01	35-2094A	LARSEN BROTHERS	L	P	04-21-1948	GROUNDWATER
	NHSH	40	01	35-2094A	LARSEN BROTHERS	L	P	04-21-1948	GROUNDWATER
	SHNH	07	01	35-2094A	LARSEN BROTHERS	L	P	04-21-1948	GROUNDWATER
	SHNH	03	01	35-2094B	LARSEN BROTHERS	L	P	04-21-1948	GROUNDWATER
	SENH	40	01	35-2094A	SEAMONS	L	P	04-21-1948	GROUNDWATER
	SENH	40	01	35-2094A	LARSEN BROTHERS	L	P	04-21-1948	GROUNDWATER

011

35-7982

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 5545
10/20/1985

WNSHP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER	STAGE	PRIORITY	DATE	SOURCE OF WATER	WNSHP
(POU CONTINUED FROM PREVIOUS PAGE)														
015	34E	27	SENH	40	01		35-2094A	LARSEN	C	P	05-11-1981	GROUNDWATER		015
			NESH	40	01		35-7983	SEAMONS	C	P	05-11-1981	GROUNDWATER		
			NHSH	40	01		35-7983	SEAMONS	C	P	05-11-1981	GROUNDWATER		
			SHSH	30	01		35-2094B	LARSEN BROTHERS	C	L	04-21-1948	GROUNDWATER		
			SHSH	05	01		35-7983	SEAMONS	C	P	05-11-1981	GROUNDWATER		
			SESH	20	01		35-7982	SEAMONS	C	P	05-11-1981	GROUNDWATER		
			SESH	15	01		35-7983	SEAMONS	C	P	05-11-1981	GROUNDWATER		
			NHSE	40	01		35-2219	LARSEN	C	L	03-24-1952	GROUNDWATER		
			SHSE	30	01		35-2219	TALMAGE MICKELSEN	C	L	03-24-1952	GROUNDWATER		
			SESE	40	01		35-7895	LARSEN	C	P	04-07-1980	GROUNDWATER		
28			NENE	30	01		35-2024A	TALMAGE MICKELSEN	C	L	04-21-1948	GROUNDWATER		
			NHNE	30	01		35-2094A	LARSEN BROTHERS	C	L	04-21-1948	GROUNDWATER		
			SHNE	30	01		35-2094A	LARSEN BROTHERS	C	L	04-21-1948	GROUNDWATER		
			SENE	30	01		35-2094A	LARSEN BROTHERS	C	L	04-21-1948	GROUNDWATER		
			NENH	15	01		35-2094A	LARSEN BROTHERS	C	L	04-21-1948	GROUNDWATER		
			NENH	20	01		35-8578	LARSEN	C	A	05-29-1985	GROUNDWATER		
			NHSH	15	01		35-2094A	LARSEN BROTHERS	C	L	04-21-1948	GROUNDWATER		
			NHSH	20	01		35-8578	LARSEN	C	A	05-29-1985	GROUNDWATER		
			NESH	20	01		35-8070	LARSEN	C	A	12-16-1982	GROUNDWATER		
			SHSH	18	01		35-8070	LARSEN	C	L	04-02-1968	GROUNDWATER		
			SHSH	22	01		35-8070	LARSEN	C	A	12-16-1982	GROUNDWATER		
			SESH	17	01		35-7018	LARSEN	C	L	04-02-1968	GROUNDWATER		
			SESH	23	01		35-8070	LARSEN	C	A	12-16-1982	GROUNDWATER		
			NESE	21	01		35-2094A	LARSEN BROTHERS	C	L	04-21-1948	GROUNDWATER		
			NESE	14	01		35-2094A	LARSEN BROTHERS	C	L	04-21-1948	GROUNDWATER		
			NHSE	30	01		35-2094B	LARSEN BROTHERS	C	L	04-21-1948	GROUNDWATER		
			NHSE	05	01		35-7980	SEAMONS	C	P	05-11-1981	GROUNDWATER		
			SHSE	20	01		35-2094B	LARSEN BROTHERS	C	L	04-21-1948	GROUNDWATER		
								SEAMONS						

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APR 13 1987

	NWSH	01,04,43	35-7987	05-01-1955 GROUNDWATER
	NWSH	01,04,43	35-7988	06-11-1981 GROUNDWATER
	SHSH	01,04,43	35-8176	06-11-1981 GROUNDWATER
	SHSH	01,43	35-8367	06-30-1983 GROUNDWATER
				12-28-1984 GROUNDWATER
32	SHNE	01	35-7232	04-28-1972 GROUNDWATER
	SENE	01	35-7218	04-02-1968 GROUNDWATER
	NNNH	01	35-2593	10-24-1961 GROUNDWATER
	NWSH	01	35-7347	10-30-1973 GROUNDWATER
	NWSH	04,43	35-7735	07-22-1977 GROUNDWATER
	NESE	01	35-7347	10-30-1973 GROUNDWATER
33	NENE	01	35-20948	04-21-1946 GROUNDWATER
	NENE	01	35-7980	05-11-1981 GROUNDWATER
	NNNE	01	35-4091	04-01-1946 GROUNDWATER
	SHNE	01	35-4091	04-01-1946 GROUNDWATER
	SENE	01	35-4091	04-01-1946 GROUNDWATER

MOSES	C
GROVER	C
MORGAN	C
HULT	C
SAPP	C
SAPP	C
LARSEN	C
LARSEN	O
LARSEN	C
ELLIS	C
SWISS MILL DAIRY INC.	C
SWISS MILL DAIRY INC.	C
SWISS MILL DAIRY INC.	C
LARSEN BROTHERS	O
SEAMONS	C
SEAMONS	C
PROUSE	C
PROUSE	C
PROUSE	C

K 4

35-7982

HR198

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE 2746
10/20/1985

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
015	34E	33	SHSH	01		35-7344	L		10-23-1973 GROUNDWATER	WRAY	C
		34	SHNH	01		35-20948	L		04-21-1946 GROUNDWATER	LARSEN BROTHERS	O
			SHNH	01		35-7982	P		05-11-1981 GROUNDWATER	SEAMONS	C
			SENH	01,04,43		35-4137	S		09-15-1951 GROUNDWATER	LARSEN	C
			SENH	01		35-7928	L		11-18-1960 GROUNDWATER	GIBSON	C
			NWSH	01		35-2132	L		01-18-1949 GROUNDWATER	HALVERSON	O
			NWSH	01		35-7538	L		10-28-1975 GROUNDWATER	FREDERICK	C
			NWSH	01		35-7847	L		03-21-1979 GROUNDWATER	LARSEN	C
			SHSE	01		35-2132	L		01-18-1949 GROUNDWATER	HALVERSON	O
			NENE	01		35-7981	P		05-11-1981 GROUNDWATER	SEAMONS	C
			SHNE	01,43		35-2314	L		03-26-1953 GROUNDWATER	WILLIAMS	C
			SENE	01		35-4120	S		07-15-1949 GROUNDWATER	SEAMONS	C
			SHNH	01,43		35-2441	L		10-21-1955 GROUNDWATER	WILLIAMS	C
			SENE	01,43		35-2322	L		04-10-1953 GROUNDWATER	WARTCHOW	C
			NENN	01		35-4050	S		04-07-1953 GROUNDWATER	WHEELER	C
			SESH	01		35-2071	L		04-27-1947 GROUNDWATER	BALDWIN	O
			SESH	01		35-2455	L		03-20-1956 GROUNDWATER	BROWER	C
015	35E	01	SESE	01,43		35-2179	L		07-08-1950 GROUNDWATER	GARDNER	O
			SENE	01,01		35-2273	L		10-27-1952 GROUNDWATER	JOHNSTON	C
			SESE	01,43		35-2180	L		07-08-1950 GROUNDWATER	GARDNER	O

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APR 13 1981



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

August 10, 1981

RE: Permit No. 35-7983, 7982, 7981, and 7980

Gary Seamons
Rt. #4, Box 337
Blackfoot, Idaho 83221

Déar Mr. Seamons:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

cc: IDWR - State Office

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit 5-7982.

Name(s) of Permit Holder: Gary Seamons

Post Office Address: Route 4 Box 337

Blackfoot, Idaho

Tel. No. 684-4220

Source of water: ground water.

Extent of

- | | |
|--|----------------------------|
| ☐ Domestic | (number of households) |
| ☐ Stockwater | (number and type of stock) |
| ☒ Irrigation <u>20</u> | (acres) |
| ☐ Other | |

Measuring device:

Required? ☐ Yes ☒ No

Installed? ☐ Yes ☐ No

Access

Required? ☐ Yes ☒ No

Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-21-81

Date

Gary Seamons

Signature of Permit Holder

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IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
TEN CENT
STAMP
HERE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SEAMONS, GARY
RT. 4 BOX 337
BLACKFOOT, ID 83221

JULY 21, 1981

RE: PERMIT NO. 35-7982

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

35 7982

INITIAL REVIEW BY: HWT

APPLICATION NUMBER: Stamons

35-7982

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Yes ☒ No Field check required.

☒ Yes ☒ No Critical groundwater area.

☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☒ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: June 15 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6-8-81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

☒ 5-11-81 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: June 28, 1981

STATE OFFICE REVIEW:

SLW

☐ See attached sheet for more information.

By: Kelvin

Date: 7/8/81

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35-2982

SEAMONS, GARY

RT. 4 BOX 337, BLACKFOOT, ID 83221

Source: GROUNDWATER

Date Filed: 05/11/1981

Amount: 0.40 CFS

Diversion Point: SMNW Sec. 34 T 01S R 34E, BINGHAM Co.

Use: IRRIGATION (0.40 CFS) from 04/01 to 11/01

Place of Use: SESW Sec 27 T 01S R 34E FOR 20 ACRES

Diversion Means: WELL & PIPELINES.

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