

35-7983

SEAMONS, Gary

Rt. 4, Box 337

Blackfoot, Id. 83221

Source: GROUNDWATER

Date Filed: 05/11/1981

Amount: 2.00 CFS

Diversion Point: NESW, Sec. 27, T.
01S, R. 34E, Bingham Co.

Use: IRRIGATION (2.00 CFS) from
04/01 to 11/01

Place of Use: NESW NWSW SWSW
SESW, Sec. 27, T. 01S, R. 34E, for
100 acres

Diversion Means: WELL &
PIPELINES.

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water
Resources, 150 Shoup Ave., Idaho
Falls, Idaho, 83401, on or before
JUNE 15, 1981.

A. KENNETH DUNN
Director

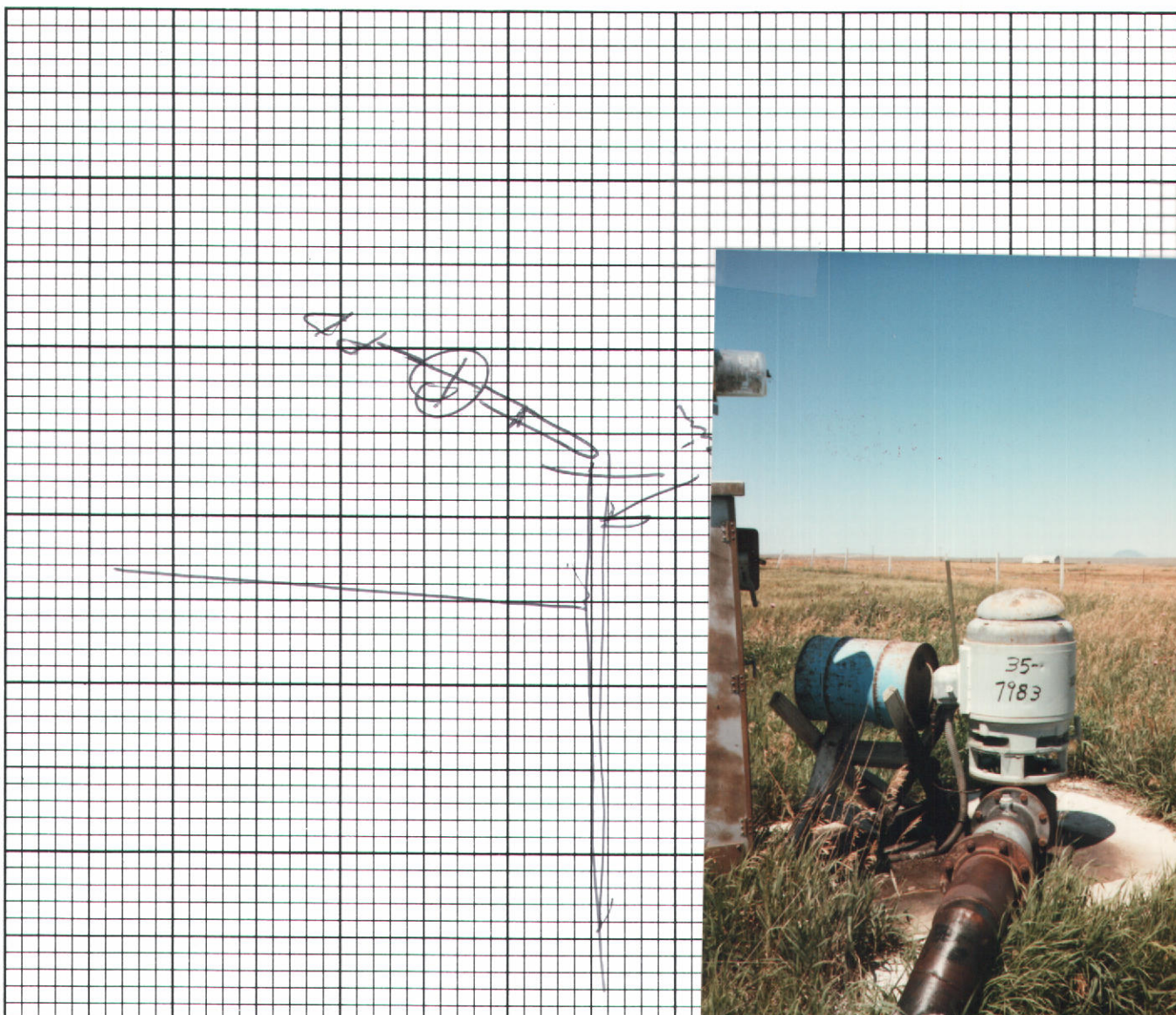
(6932)

Pub.: 5-28; 6-4

RECEIVED
JUN 15 1981

10. Other water rights on these lands NA
11. Other water right diverted from same p.d. NA 35-2094 B / Tr 2562

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached** ☒ **or Map of Irrigated Acreage Attached**

14. Remarks _____

15. Recommended Amendments
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature *[Signature]* Date 7-31-86
Consultant's License Number _____
IDWR Director's Authorization to Conduct
Beneficial Use Examination _____

Date

CONSULTANT SEAL
JAN 20 1989

21/22
28/27

R.E

+2149
E629

22/23

7/26
+496 C59

#35-7983

T1S

2
57.3 P.D.



8
3.8

28/27
33/34

T494
C59

27/24
34/35

2
92.1

6
91.3

5
66.5

4
57.8

3
46.9

1
13.2

15
15.5

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28/27
12.1

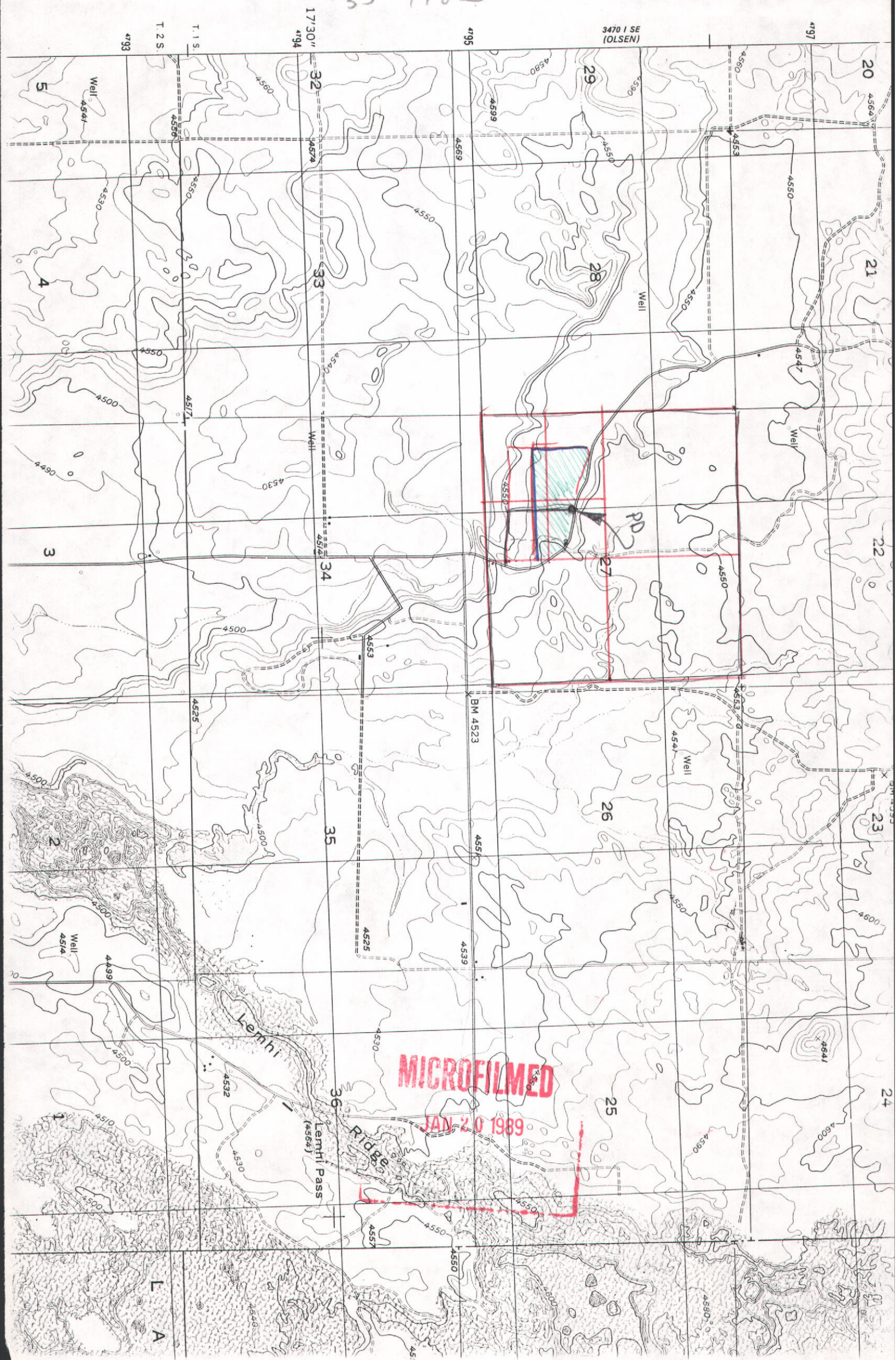
93 0

T112
C657

6
57.3

T-15, 34E sec 27

35-7983



35-7983

014

P.C.

HRR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USEPAGE 5590
01/04/1986

TOWNSHIP	RANGE	SECTION	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
015	34E	27	NENH	25	01		35-2094A	LARSEN BROTHERS	C	L	04-21-1948	GROUNDWATER
			NENH	40	01		35-2094A	LARSEN BROTHERS	C	L	04-21-1948	GROUNDWATER
			SWNH	07	01		35-2094A	LARSEN BROTHERS	C	L	04-21-1948	GROUNDWATER
			SWNH	03	01		35-2094A	LARSEN BROTHERS	C	L	04-21-1948	GROUNDWATER
			SENH	40	01		35-2094A	LARSEN BROTHERS	C	L	04-21-1948	GROUNDWATER
			NESH	40	01		35-7983	SEAMONS	C	P	05-11-1981	GROUNDWATER
			NESH	40	01		35-7983	SEAMONS	C	P	05-11-1981	GROUNDWATER
			NESH	30	01		35-2094A	LARSEN BROTHERS	C	L	04-21-1948	GROUNDWATER
			SESH	05	01		35-7983	SEAMONS	C	P	05-11-1981	GROUNDWATER
			SESH	20	01		35-7983	SEAMONS	C	P	05-11-1981	GROUNDWATER
			SESH	15	01		35-7983	SEAMONS	C	P	05-11-1981	GROUNDWATER
			NESE	40	01		35-2219	TALMAGE NICKELSEN	C	L	03-24-1952	GROUNDWATER
			SESE	30	01		35-7895	HUNTER	C	P	04-07-1980	GROUNDWATER
			NENE	30	01		35-2094A	LARSEN BROTHERS	C	L	04-21-1948	GROUNDWATER
			NENE	30	01		35-2094A	LARSEN BROTHERS	C	L	04-21-1948	GROUNDWATER
			SENE	30	01		35-2094A	LARSEN BROTHERS	C	L	04-21-1948	GROUNDWATER
			SENE	30	01		35-2094A	LARSEN BROTHERS	C	L	04-21-1948	GROUNDWATER
			NENH	15	01		35-2094A	LARSEN BROTHERS	C	L	04-21-1948	GROUNDWATER
			NENH	20	01		35-8578	LARSEN	C	A	05-29-1985	GROUNDWATER
			NENH	15	01		35-2094A	LARSEN BROTHERS	C	L	04-21-1948	GROUNDWATER
			NENH	20	01		35-8578	LARSEN	C	A	05-29-1985	GROUNDWATER
			NESH	20	01		35-8070	LARSEN	C	A	12-16-1982	GROUNDWATER
			NESH	20	01		35-8070	LARSEN	C	A	12-16-1982	GROUNDWATER
			SESH	18	01		35-7018	LARSEN	C	L	04-02-1968	GROUNDWATER
			SESH	22	01		35-8070	LARSEN	C	A	12-16-1982	GROUNDWATER
			SESH	17	01		35-7018	LARSEN	C	L	04-02-1968	GROUNDWATER
			SESH	23	01		35-8070	LARSEN	C	A	12-16-1982	GROUNDWATER
			NESE	21	01		35-2094A	LARSEN BROTHERS	C	L	04-21-1948	GROUNDWATER

P14

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JAN 20 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-7983

Priority: June 5, 1981 Amount: .96 CFS 219.5 AFA

This is to certify, that GARY SEAMONS
727 W. 700 N.

BLACKFOOT, ID 83221 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 11, 1981, and has submitted proof to the Department of Water Resources on July 21, 1981, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .96 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/01 to 11/01	.96 cfs	219.5 afa

LOCATION OF POINT OF DIVERSION(S): NESW , Sec. 27, Township 1S, Range 34E
Bingham County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
1S	34E	27	NESW 15	NWSW 37	SWSW 5	SESW 6	63

Total number of acres irrigated: 63

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. The maximum combined rate of diversion under this right & Right 35-2094B shall not exceed 4.95 cfs.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 6th day of January, 1989.

MICROFILMED

JAN 20 1989

Acting for the Director

[Signature]

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT
NO. 35-7983 IN THE NAME
OF GARY SEAMONS

ORDER ADVANCING
DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 35-7983 for the issuance of a license, the Department makes the following Findings of Fact, Conclusions of Law, and Order pursuant to the provisions of Idaho Code.

FINDINGS OF FACT

1. On July 11, 1981 the Department approved Application for Permit No. 35-7983 to appropriate the public waters of the State of Idaho with a priority of May 11, 1981.
2. On April 30, 1986 the Department sent the permit holder a notice that a license examination fee was required before an examination could be conducted confirming the extent of use developed under the permit.
3. The fee was due on June 29, 1986, 60 days from the date of the notice; however, the fee was not received until July 24, 1986, 25 days late.

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the fee was late, pursuant to the provisions of Section 42-217, Idaho Code.

MICROFILMED

JAN 20 1989

2. The date of priority of Permit No. 35-7983 should be advanced 25 days.

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 35-7983 is advanced to June 5, 1981.

Dated this 17th day of March, 1987.

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

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JAN 20 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Gary Seamons Phone 684-4220

Post office address Route #4, Box 337, Blackfoot, ID 83221

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 27 Township 1S

Range 34E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 2.0 for irrigation purposes from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 2.0 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Wells to handlines and wheel lines.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 210 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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[illegible]

100

none

Who owns the property at the point of diversion

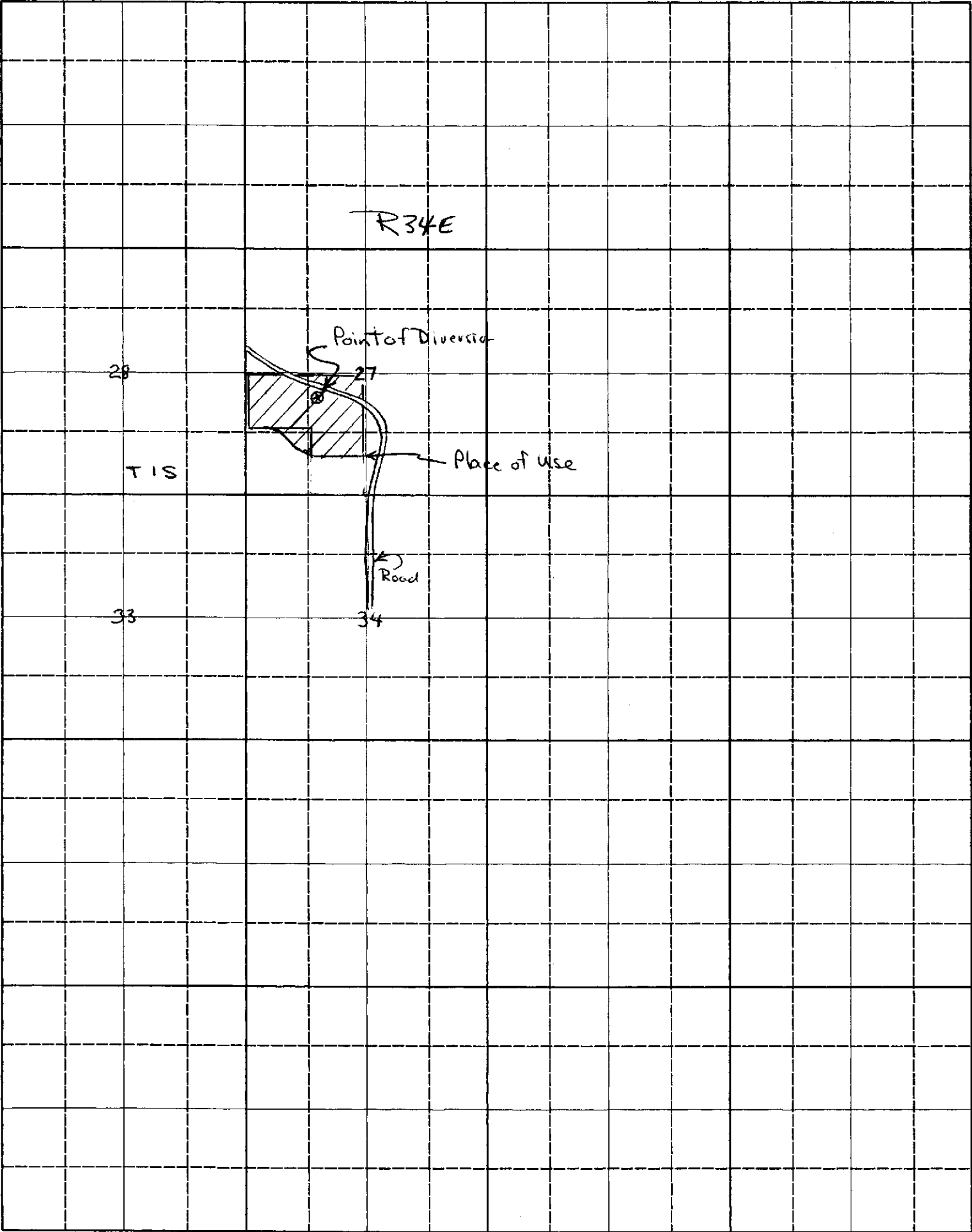
Applicant

Who owns the property at the point of diversion	Applicant
Who owns the land to be irrigated or place of use	Applicant

Who owns the land to be irrigated or place of use _____ Applicant _____

If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Gary Seamon
(Applicant)

Microfilm

David R. Tward
Acting Chief, Operations Bureau

Witness my hand this 11 day of July, 1981.

An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

d. Other:

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

for August 1, 19 82.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

of Idaho No. 35-7983, and said application is hereby approved.

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by KW Date 5/11/81 Time 1330hrs
Preliminary check by KW Fee \$ 65.00
Receipted by KW Date 5/11/81 # 17629
Publication prepared by KW Date 5/21/81
Published in Backlog of News
Publication dates 5/28 & 6/4/81
Publication approved KW Date 6/11/81
Protests filed by: None
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by BME

AFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

David Mark Brown

solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thurs
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper two consecutive wks,

the first publication having been made on the
28th day of May, 19 81

and the last publication having been made on the
4th day of June, 19 81;

that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the new paper and not in a supplement.

Subscribed and sworn to before me this 5th

day of June, 19 81

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

Sec. 23, T. 02S, R. 36E, SWSW Sec.
24, T. 02S, R. 36E, NENW NW
SWNW SENW, Sec. 25, T. 02S
36E, NENE NWNE SWNE SENE, Sec.
26, T. 02S, R. 36E, for 322 acres.
Diversion Means: WELL &
PIPELINES.

35-7980

SEAMONS, Gary
Rt. 4, Box 337
Blackfoot, Id. 83221
Source: GROUNDWATER
Date Filed: 05/11/1981
Amount: 0.80 CFS
Diversion Point: NENE Sec. 33, T.
01S, R. 34E, Bingham Co.
Use: IRRIGATION (0.80 CFS) from
04/01 to 11/01
Place of Use: NWSE SWSE, Sec.
26, T. 01S, R. 34E, NENE, Sec. 33,
T. 01S, R. 34E, for 40 acres.
Diversion Means: WELL &
PIPELINES.

35-7981

SEAMONS, Gary
Rt. 4, Box 337
Blackfoot, Id. 83221
Source: GROUNDWATER
Date Filed: 05/11/1981
Amount: 1.14 CFS
Diversion Point: NENE, Sec. 35, T.
01S, R. 34E, Bingham Co.
Use: IRRIGATION (1.14 CFS) from
04/01 to 11/01
Place of Use: NENE NWNE, Sec.
35, T. 01S, R. 34E, for 57 acres
Diversion Means: WELL &
PIPELINES.

35-7982

SEAMONS, Gary
Rt. 4, Box 337
Blackfoot, Id. 83221
Source: GROUNDWATER
Date Filed: 05/11/1981
Amount: 0.40 CFS
Diversion Point: SWNW, Sec. 34,
T. 01S, R. 34E, Bingham Co.
Use: IRRIGATION (0.40 CFS) from
04/01 to 11/01
Place of Use: SESW, Sec. 27, T.
01S, R. 34E, for 20 acres
Diversion Means: WELL &
PIPELINES.

35-7983

SEAMONS, Gary
Rt. 4, Box 337
Blackfoot, Id. 83221
Source: GROUNDWATER
Date Filed: 05/11/1981
Amount: 2.00 CFS
Diversion Point: NESW, Sec. 27, T.
01S, R. 34E, Bingham Co.
Use: IRRIGATION (2.00 CFS) from
04/01 to 11/01
Place of Use: NESW NWSW SWSW
SESW, Sec. 27, T. 01S, R. 34E, for
100 acres
Diversion Means: WELL &
PIPELINES.

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water
Resources, 150 Shoup Ave., Idaho
Falls, Idaho, 83401, on or before
JUNE 15, 1981.

A. KENNETH DUNN
Director

MICROFILMED

35-7983

SEAMONS, Gary

Bl. 4, Box 888

Blackfoot, Id. 83221

Source: GROUNDWATER

Date Filed: 05/11/1981

Amount: 2.00 CFS

Diversion Point: NESW, Sec. 27, T.

01S, R. 34E, Bingham Co.

Use: IRRIGATION (2.00 CFS) from

04/01 to 11/01

Place of Use: NESW NWSW SWSW

SESW, Sec. 27, T. 01S, R. 34E, for

100 acres

Diversion Means: WELL &
PIPELINES.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83401, on or before JUNE 15, 1981.

A. KENNETH DUNN

Director

(6932)

Pub.: 5-28; 6-4

MEMORANDUM

TO: File 35-7983
FROM: Jim Johnson *Jim*
DATE: June 8, 1987
RE: System Description

This permit uses the same well as identified in Rt. 35-2094B. There is no place of use overlap between the two rights.

The capacity of the well is 0.96 cfs. However, Right 35-2094B uses a total of three (3) wells to divert 4.95 cfs. Two possible conditions are usable under this situation:

1. Limit the rate of the two combined rights to the amount licensed under 35-2094B; or
2. Limit the rate of diversion to the capacity of the well by identifying in the condition which well is limited.

Option 1 is recommended.

MICROFILMED

JAN 20 1989

March 18, 1987

GARY SEAMONS
727 W. 700 N.
BLACKFOOT, ID 83221

RE: Permit No. 35-7983

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JAN 20 1989

January 9, 1989

GARY SEAMONS
727 W. 700 N.
BLACKFOOT, ID 83221

RE: PERMIT NO. 35-07983

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JAN 20 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

OCT 9 1986

35-7983
Permit No.

1. Measurement Calculations

Department of Water Resources

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

THEORETICAL

$$\frac{60 \text{ hp} \times 8.814 \times .80}{200 \text{ ft} + (2.31 \times 70 \text{ psi})} = \frac{1.24 \text{ cfs}}{1.169 \approx 1.17 \text{ cfs}} \leftarrow \text{sys cap}$$

MEASURED FLOW

$$10^2 \times 3.85 \times \sqrt{h} \Rightarrow 7.75^2 \times 3.85 \times \sqrt{3.5} = 432.6 \text{ gpm}$$

OR

* bind pressure (70 psi) not on chart. 0.96 cfs ✓
 ** application requests 2.0 cfs actual rate is .96 cfs.

62.9 acres as per acreage computer.

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 62.7 \times 3.5 = 219.45 \checkmark \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .96 \times 245 = 235.2 \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \frac{219.45}{219.45} \quad \frac{235.2}{214} = 1.0985 \end{aligned}$$

= 407.5

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: NA ✓

b) Other water rights with same point of diversion: Tr. 2562 / 35-2094B ✓

c) Analysis:

R17 (35-2094B) (4.95 cfs)

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JAN 20 1989

pd. #125.00
exam fee

RECOMMENDED AMOUNTS

10 day

35-7983	6-5-1981	0.96 cfs	5-11-1981	7-21-1981	0.96 cfs
Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

3. Permit Holder: Gary Seamons
4. Address: 727 W. 700 N, Blackfoot, ID 83221
5. Source: g.w.
6. Beneficial Use: Irrigation

Period of Use: From 4/11 To 11/11
Rate of Diversion: 0.96 cfs
Annual Volume: 219.5 af

7. Point(s) of Diversion: Allowable Maximums: 0.96 cfs, 219.5 af

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	
				NE SW	27	15	34E	Bingham	

Place(s) of Use									
8. Place(s) of Use									
Twp.	Rge.	Sec.	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4
15	34E	27				15	37	5	6
Total Acres 63									

9. Recommended Conditions/Remarks: Note (Hq. Irr. = 62.7)
R17 (35-2094B from the above listed well shall not exceed 0.96 cfs)

10. Recommended Amendments
11. Examiner's Signature: [Signature]
Checked in Regional Office by: [Signature]
Approved in State Office by: [Signature]

Date: 7-31-86
Date: 8-05-86
Date: [blank]
Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other ☐

MICROFILMED

Department of Water Resources

Phone No. 684-4220

- | Well/Diversion*
No. | Motor
Make | HP | Motor
Serial No. | Pump
Make | Pump Serial No. or
Discharge Size |
|------------------------|---------------|----|---------------------|--------------|--------------------------------------|
| x | US motor | 60 | 831966 | SMITHWAY | 735291 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

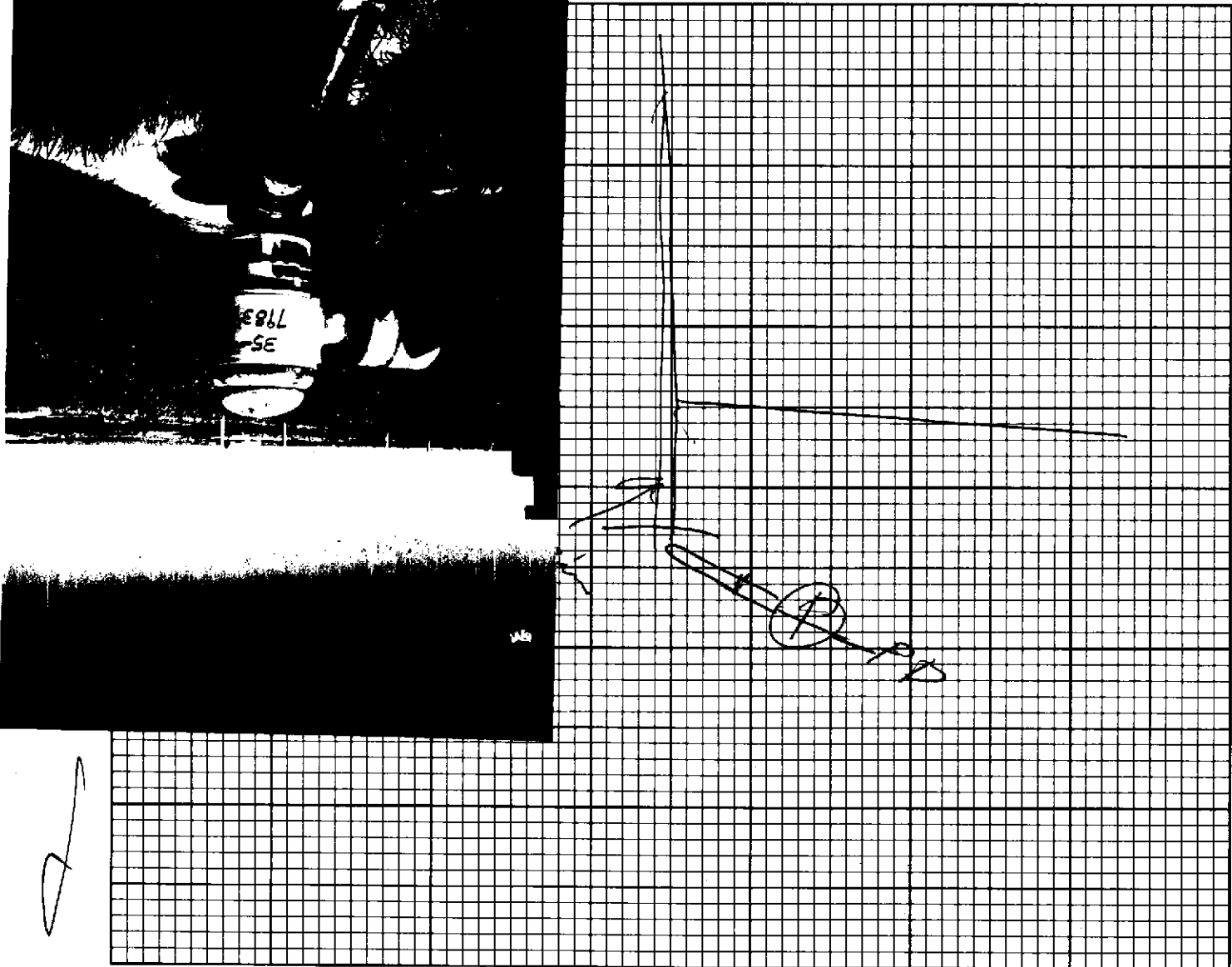
pump - well to 8" main runs 4-25 pipe
 5/32" birds (3 at exam 1 disc)

- pete tube at 74-80 psi

- [illegible]

10. Other water rights on these lands
11. Other water right diverted from same p.d.
NA # 35-2094 B / 74 2562

12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



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☒ or Map of Irrigated Acreage Attached

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☐ Change P.U. as reflected above

☐ Add P.D. as reflected above
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☒ None
☐ Other

16. Examiner's/Consultant's Signature

Consultant's License Number

IDWR Director's Authorization to Conduct

Beneficial Use Examination

Date

CONSULTANT SEAL

21/22
28/27

R. E

+2149
E629

21/22
28/27
C 59

144.1

#35-7983

2
57.380

8
38

28/27
33/34

T 494
C 59

28/27
34/35

2
92.1

4
57.9

3
46.9

132

3
66.5

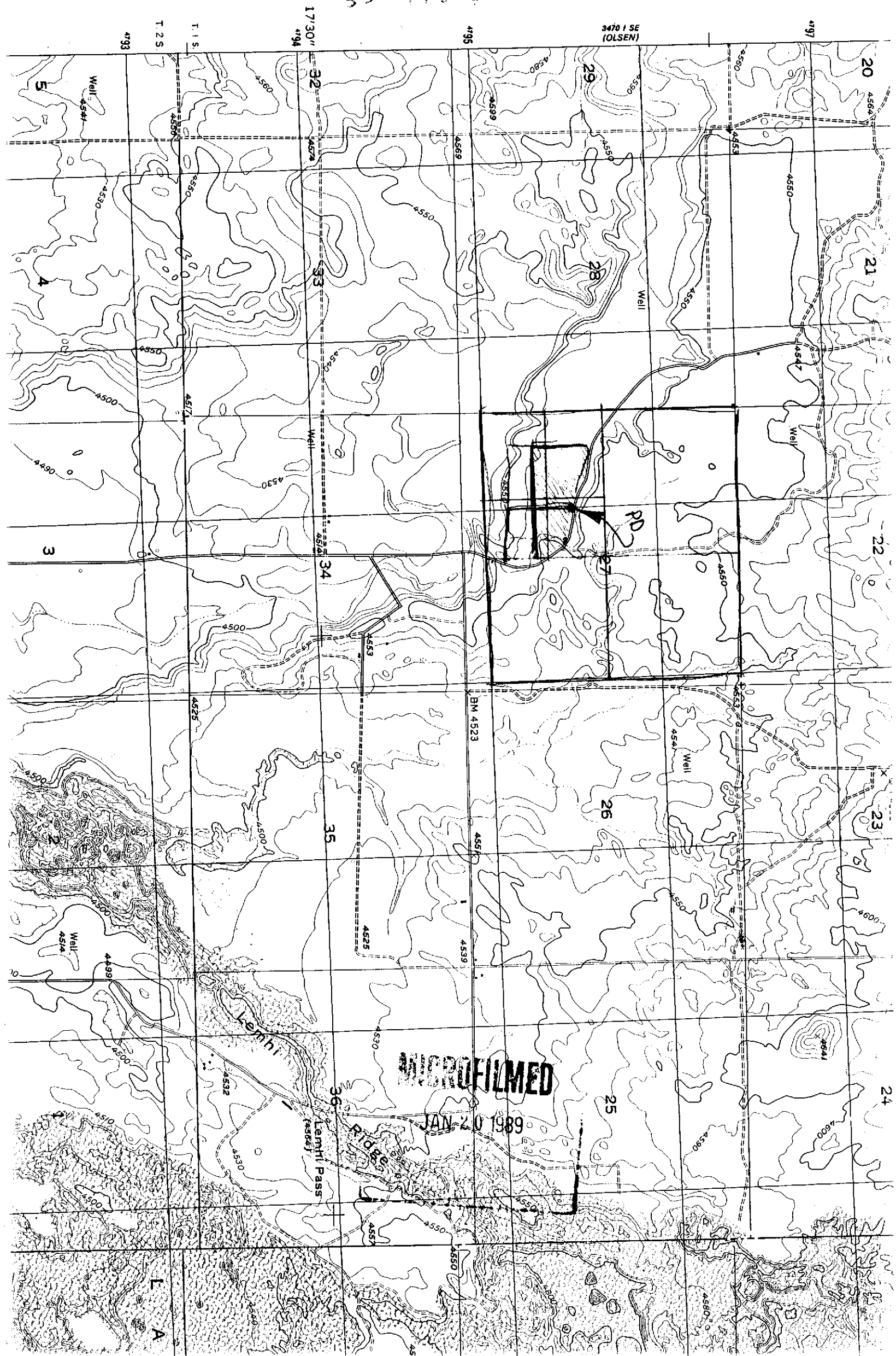
135
15.5

MICROFILMED
JAN 20 1989

21
93 0

T-15, 34E 20027

35-7983



Transfer No. 2562Water Right No. 35-2094 C

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROVED

APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant Gary Seamons Phone 684-4220
Post Office address Route #4, Box 337, Blackfoot, ID 83221

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)
- b. License No. 20437/35-2094 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Warranty deed.3. Source of water groundwater tributary to _____4. Date of priority April 21, 1948

5. Water is used for the following purposes:

amount 15.0 cfs for irrigation purposes from April 1 to Nov. 1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 15.0 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 33
Township 1S Range 34E, B.M., in Bingham County.

Additional points of diversion, if any NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21; SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22;
SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28; Twp. 1S, Rge. 34E

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1S	34E	21									10	40	40	40			35	40	205
		22											30	15					45
		27					25	40	10	40			30						145
		28	30	30	30	30	15	15							35	30	20	40	275
		33	25																25
	34																		
							35	40	15	30									120
																			815

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? no
If yes, describe in item D. REMARKS _____

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the right is owned by the applicant, omit part B).

1. Amount of water: a 4.95 cubic feet per second
&/or
b. _____ acre feet per annum
- Point of diversion NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 33 Township 1S
Range 34E, B.M., Bingham County
- Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1S	34E	27							3.4				30						33.4
		28													14	30	20	40	104
		33	25																25
		34					35	40	15	17									107

Total number of acres to be irrigated 269.4

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 4.95 c.f.s. &/or _____ acre feet
- b. Description of diverting works Well to wheel lines
- c. Describe the reasons for the proposed changes Adding additional points of diversion.

2. Change in point of diversion

Point of diversion NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 33 Township 1S
Range 34E, B.M., Bingham County

Additional points SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 34; NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 27; Twp. 1S,
Rge. 34E

3. Change in place of use NO CHANGE

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No _____. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

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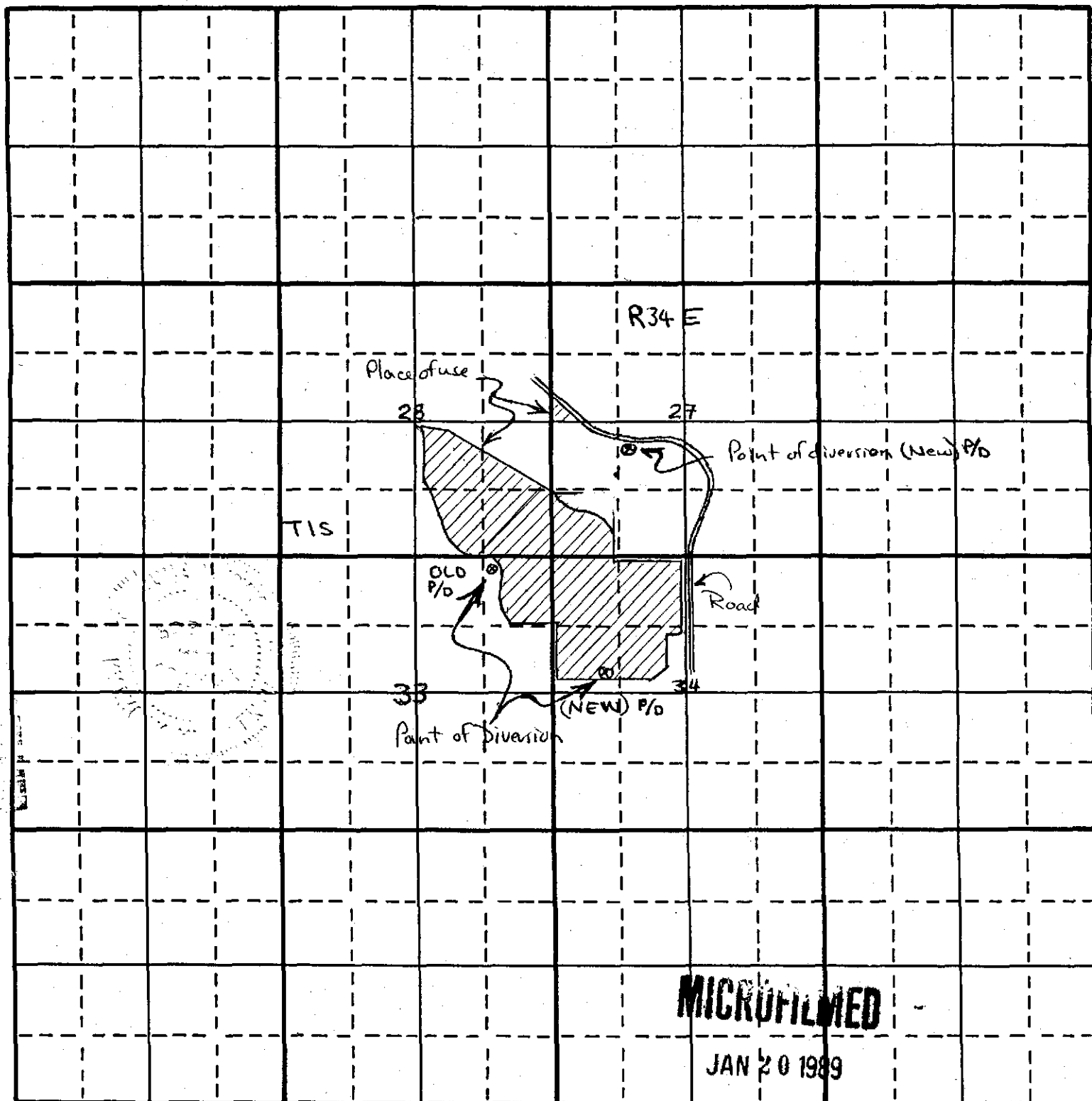
JAN 20 1989

c. Describe the lands place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

4. Describe any other water rights used for the same purpose as described above. NONE
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



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JAN 20 1989

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

x Gary Seamon
(Signature of Applicant)

Subscribed and sworn to before me this 11 day of May, 1981

Kathlyn A. Walker
(Notary Public)

My commission expires 2/15/1983

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 35-2094 C
and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 5TH day of March, 1982

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

FOR DEPARTMENT USE ONLY

JAN 20 1989

Received by Kaw Date 5/11/81 Protest filed by _____
Prelim. check by _____ Fee 50.00
Receipted by Kaw Date 5/11/81 # 17629
Published in Blackfoot News Copies of protest forwarded by _____
Pub. dates 5/28 & 6/04/81 Hearing held by _____ Date _____
Watermaster recommendation requested on _____ Recommended for approval denial
_____ rec'd. by EMC gin DRA

35-7983

P.C.

HRR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 5598
01/04/1986

TOWNSHIP	RANGE	SECTION	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
015	34E	27	NENH	25	01		35-2094A	LARSEN BROTHERS	0	L	04-21-1948	GROUNDWATER
			NENH	40	01		35-2094A	LARSEN BROTHERS	0	L	04-21-1948	GROUNDWATER
			SASH	07	01		35-2094A	LARSEN BROTHERS	0	L	04-21-1948	GROUNDWATER
			SASH	03	01		35-2094A	LARSEN BROTHERS	0	L	04-21-1948	GROUNDWATER
			SENE	40	01		35-2094A	LARSEN BROTHERS	0	L	04-21-1948	GROUNDWATER
			NESH	40	01		35-7983	SEAHONS	0	P	05-11-1981	GROUNDWATER
			NESH	40	01		35-7983	SEAHONS	0	P	05-11-1981	GROUNDWATER
			NESH	30	01		35-2094A	LARSEN BROTHERS	0	L	04-21-1948	GROUNDWATER
			SASH	05	01		35-7983	SEAHONS	0	P	05-11-1981	GROUNDWATER
			SESE	20	01		35-7982	SEAHONS	0	P	05-11-1981	GROUNDWATER
			SESE	15	01		35-7983	SEAHONS	0	P	05-11-1981	GROUNDWATER
			NASE	40	01		35-2219	LARSEN	0	L	03-24-1952	GROUNDWATER
			SASE	30	01		35-2219	TALMAGE NICKELSEN	0	L	03-24-1952	GROUNDWATER
			SESE	40	01		35-7895	HUNTER	0	P	04-07-1980	GROUNDWATER
			NENE	30	01		35-2094A	LARSEN BROTHERS	0	L	04-21-1948	GROUNDWATER
			NENE	30	01		35-2094A	LARSEN BROTHERS	0	L	04-21-1948	GROUNDWATER
			SANE	30	01		35-2094A	LARSEN BROTHERS	0	L	04-21-1948	GROUNDWATER
			SENE	30	01		35-2094A	LARSEN BROTHERS	0	L	04-21-1948	GROUNDWATER
			NENH	15	01		35-2094A	LARSEN BROTHERS	0	L	04-21-1948	GROUNDWATER
			NENH	20	01		35-8578	LARSEN	0	A	05-29-1985	GROUNDWATER
			NENH	15	01		35-2094A	LARSEN BROTHERS	0	L	04-21-1948	GROUNDWATER
			NENH	20	01		35-8578	LARSEN	0	A	05-29-1985	GROUNDWATER
			NESH	20	01		35-8070	LARSEN	0	A	12-16-1982	GROUNDWATER
			NESH	20	01		35-8070	LARSEN	0	A	12-16-1982	GROUNDWATER
			SASH	10	01		35-7018	LARSEN	0	L	04-02-1968	GROUNDWATER
			SASH	22	01		35-8070	LARSEN	0	A	12-16-1982	GROUNDWATER
			SESH	17	01		35-7018	LARSEN	0	L	04-02-1968	GROUNDWATER
			SESH	23	01		35-8070	LARSEN	0	A	12-16-1982	GROUNDWATER
			NESH	21	01		35-2094A	LARSEN BROTHERS	0	L	04-21-1948	GROUNDWATER

WATER RIGHTS DIVISION

JAN 26 1986

CALCULATION OF NEW PRIORITY DATES
LATE EXAM FEES

FOR PERMIT NO.

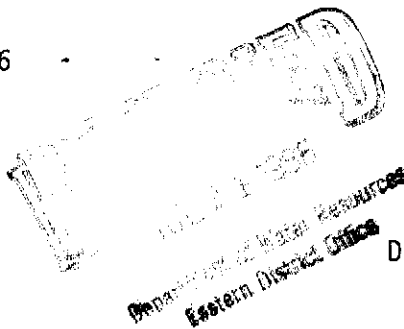
BY:

	<u>DATE</u>	<u>NUMBER OF DAYS</u> <u>(From Table of Days</u> <u>Between Two Dates)</u>
A. EXAMINATION FEE NOTICE SENT	<u>4-30-86</u>	<u>120</u>
B. DATE FEE DUE(60 days)	<u>6-29-86</u>	<u>180</u>
C. DATE FEE RECEIVED	<u>7-24-86</u>	<u>205</u>
D. NUMBER OF DAYS LATE (C - B)		<u>25</u>
E. ORIGINAL PRIORITY DATE	<u>5-11-1981</u>	<u>131</u>
F. NEW PRIORITY DATE (D + E)	<u>6-5-1981</u>	<u>156</u>

REMARKS:

JAN 24 1989

4/86



due 6/29

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 125
Date 7-24-86
Receipt # 39796
Receipt by H.L.T.
Sent to S.O. _____

RECEIVED

AUG 1986

1. Permit No. 35-7983

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Gary Seamons

3. Post Office Address: 727 W. 700 N. Blackfoot, ID
Telephone No. 684-4220

4. Source of Water: Groundwater

5. Extent of Use:
Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)
Irrigation 60 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 1.20 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

8. Person to contact to accompany the department representative during the field examination:

See above
(Name)

(Address)

(Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date 7-24-86

Gary Seamons
Signature of Permit Holder (and title, if appropriate)

JAN 20 1989

copy retained for file



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

35-7983
SEAMONS, GARY
RT. 4 BOX 337
BLACKFOOT, ID 83221

138635

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee to the department to conduct the field examination, but you may choose to use another certified examiner.

JAN 20 1989

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

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JAN 29 1989



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

August 10, 1981

RE: Permit No. 35-7983; 7982; 7981; and 7980

Gary Seamons
Rt. #4, Box 337
Blackfoot, Idaho 83221

Dear Mr. Seamons:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

cc: IDWR - State Office

RECEIVED

PLACE
TEN CENT
STAMP
HERE

MICROFILMED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 35-7983.

Name(s) of Permit Holder:

Gary Seamons

Post Office Address:

Route 4 Box 337

Blackfoot Idaho

Tel. No. 684-4220

Source of Water:

ground water.

Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

100

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

Access Point:

Required?

☒ Yes ☐ No

Installed?

☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-21-81

Date

Gary Seamons

Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SEAMONS, GARY
RT. 4 BOX 337
BLACKFOOT, ID 83221

JULY 21, 1981

RE: PERMIT NO. 35-7983

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

35 7983

INITIAL REVIEW BY: HWS

APPLICATION NUMBER: Seamons
35-7983

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
Final date for protests: June 15 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6-8-81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
5-11-81 Date of priority recommended.
✓ Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: 6-28-81

STATE OFFICE REVIEW:

SLW/103 OK

☐ See attached sheet for more information.
By: Reyn Date: 7/8/81

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35-7983_

SEAMONS, GARY

RT. 4 BOX 337, BLACKFOOT, ID 83221

Source: GROUNDWATER

Date Filed: 05/11/1981

Amount: 2.00 CFS

Diversion Point: NESW Sec 27 T 01S R 34E, BINGHAM Co.

Use: IRRIGATION (2.00 CFS) from 04/01 to 11/01

Place of Use: NESW NWSW SWSW SESW Sec 27 T 01S R 34E FOR 100 ACRES

Diversion Means: WELL & PIPELINES.

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