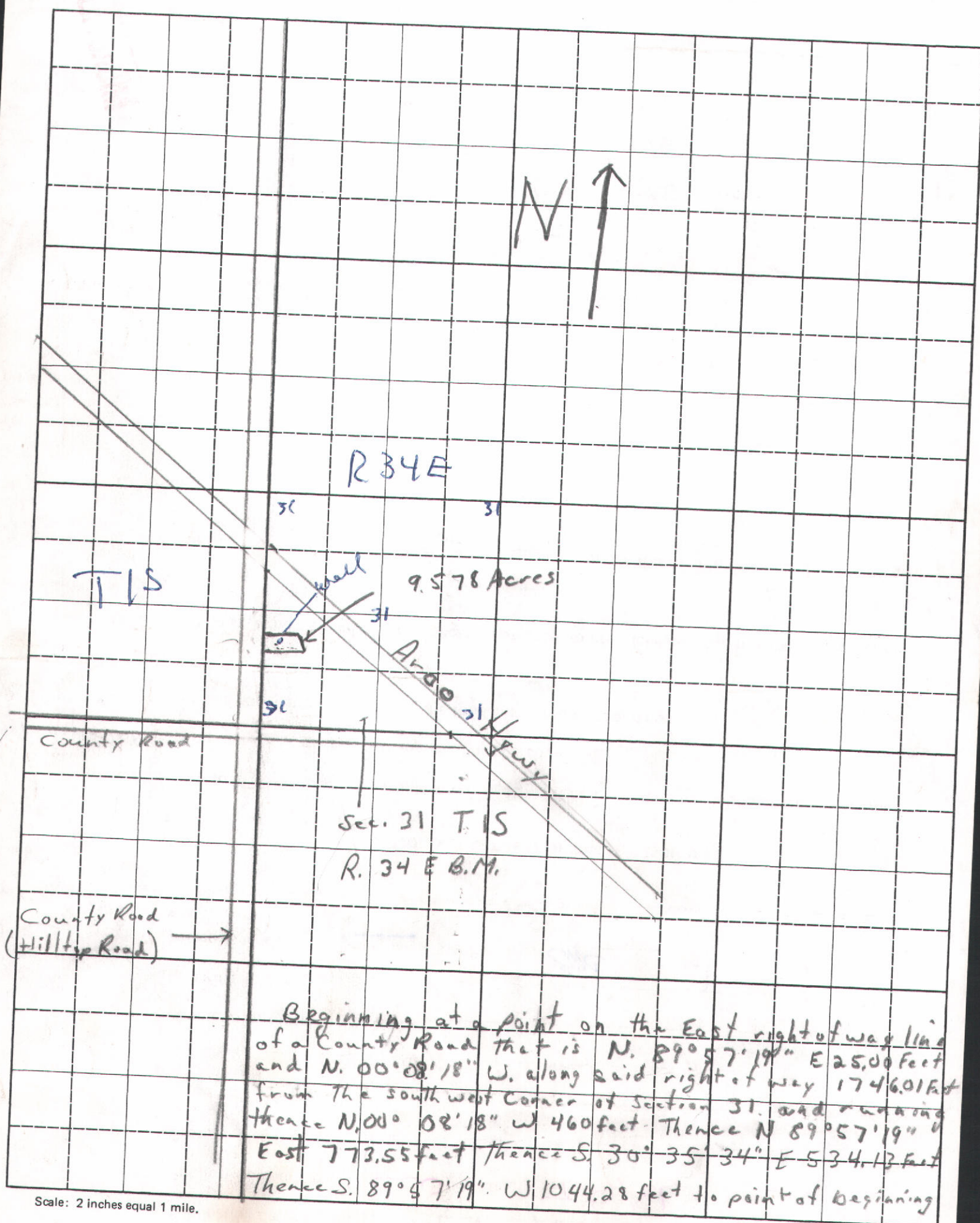


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ken Shaw

(Applicant)

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

35-7987

GROVER, KIM
Rt. 4, Box 259
Blackfoot, Id. 83221
Source: GROUNDWATER
Date Filed: 06/11/1981
Amount: 0.19 CFS
Diversion Point: NWSW, Sec. 31,
T. 01S, R. 34E, Bingham Co.
Use: IRRIGATION (0.16 CFS) from
04/01 to 10/30

STOCKWATER (0.02
CFS) from 01/01 to 12/31
DOMESTIC (0.02 CFS)
from 01/01 to 12/31

Place of Use: NWSW, Sec. 31, T.
01S, R. 34E, for 10 acres

Diversion Means: PUMP &
PIPELINES.

35-7988

MORGAN, CALVIN D.
Rt. 4, Box 258
Blackfoot, Id. 83221
Source: GROUNDWATER
Date Filed: 06/11/1981
Amount: 0.40 CFS
Diversion Point: NWSW, Sec. 31, T.
01S, R. 34E, Bingham Co.
Use: IRRIGATION (0.34 CFS) from
04/01 to 11/01

STOCKWATER (0.02
CFS) from 01/01 to 12/31
DOMESTIC (0.04 CFS)
from 01/01 to 12/31

Place of Use: NWSW SWSW Sec.
31, T. 01S, R. 34E, for 18 acres

Diversion Means: WELL, PUMP &
PIPELINES.

35-7989

YOUNG, DARWIN &/OR
PEARL
Rt. 5, Box 115
Blackfoot, Id. 83221
Source: GROUNDWATER
Date Filed: 06/29/1981
Amount: 1.60 CFS
Diversion Point: NWNE, Sec. 05, T.
02S, R. 33E, Bingham Co.
Use: IRRIGATION (1.60 CFS) from
04/01 to 11/01

Place of Use: NENE NWNE SWNE
SENE NENW NWNW SWNW SENW
Sec. 05, T. 02S, R. 33E, for 296
acres

Diversion Means: WELL, PUMP,
PIPELINE & SPRINKLERS.

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water
Resources, 150 Shoup Ave., Idaho
Falls, Idaho, 83401, on or before July
27, 1981.

A. KENNETH DUNN
Director

RECEIVED

JUL 27 1981

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho David Mark Brown)

I, _____ do
solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thurs.
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper two consecutive weeks

the first publication having been made on the
9th day of July, 19 81,

and the last publication having been made on the
16th day of July, 19 81;

that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this 24th

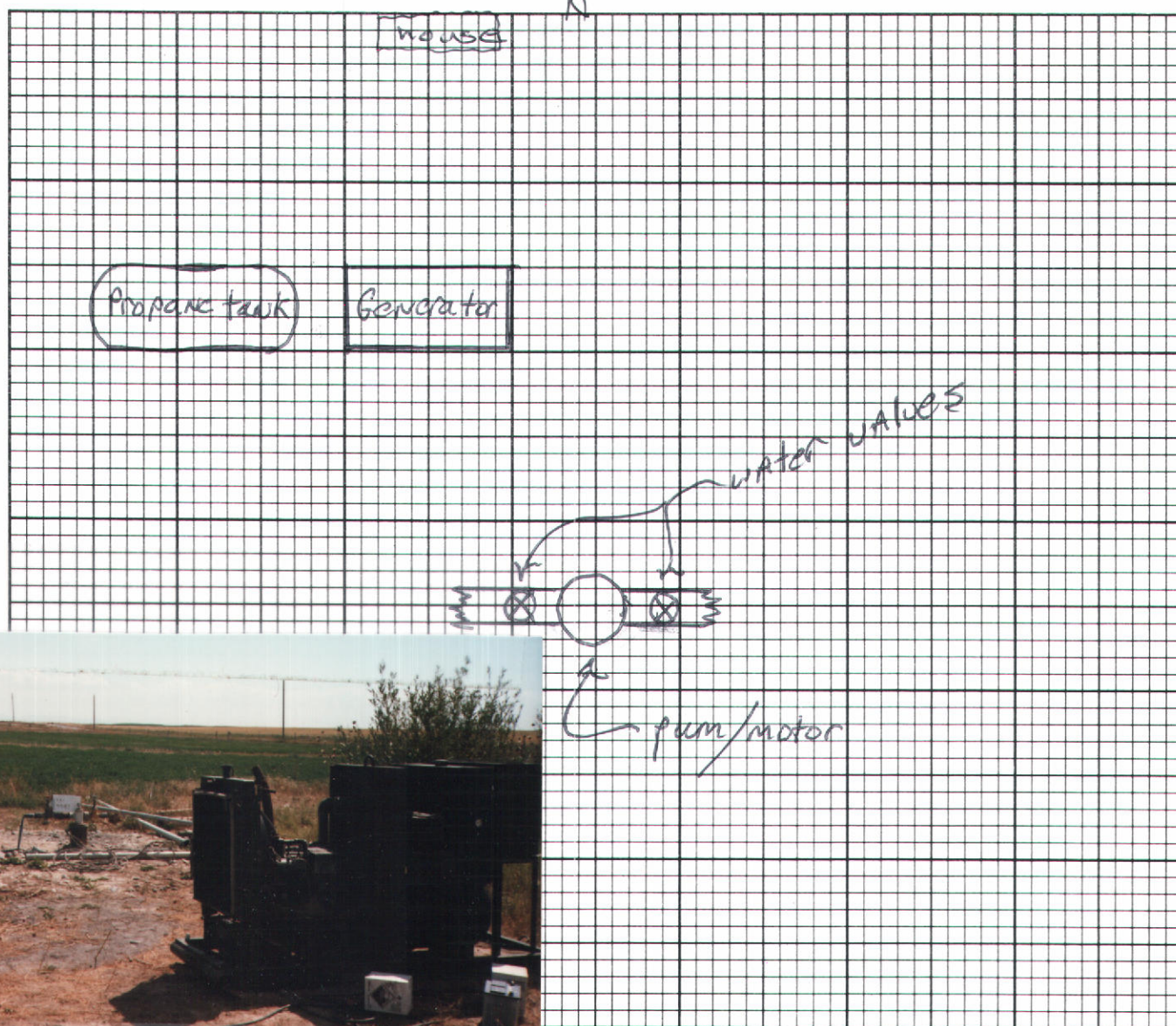
day of July, 19 81.

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

MICROFILMED

10. Other water rights on these lands NA
11. Other water right diverted from same p.d. NA
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Carol Slaughterbeck Date June 18, 1987

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination 6/17/87

Date

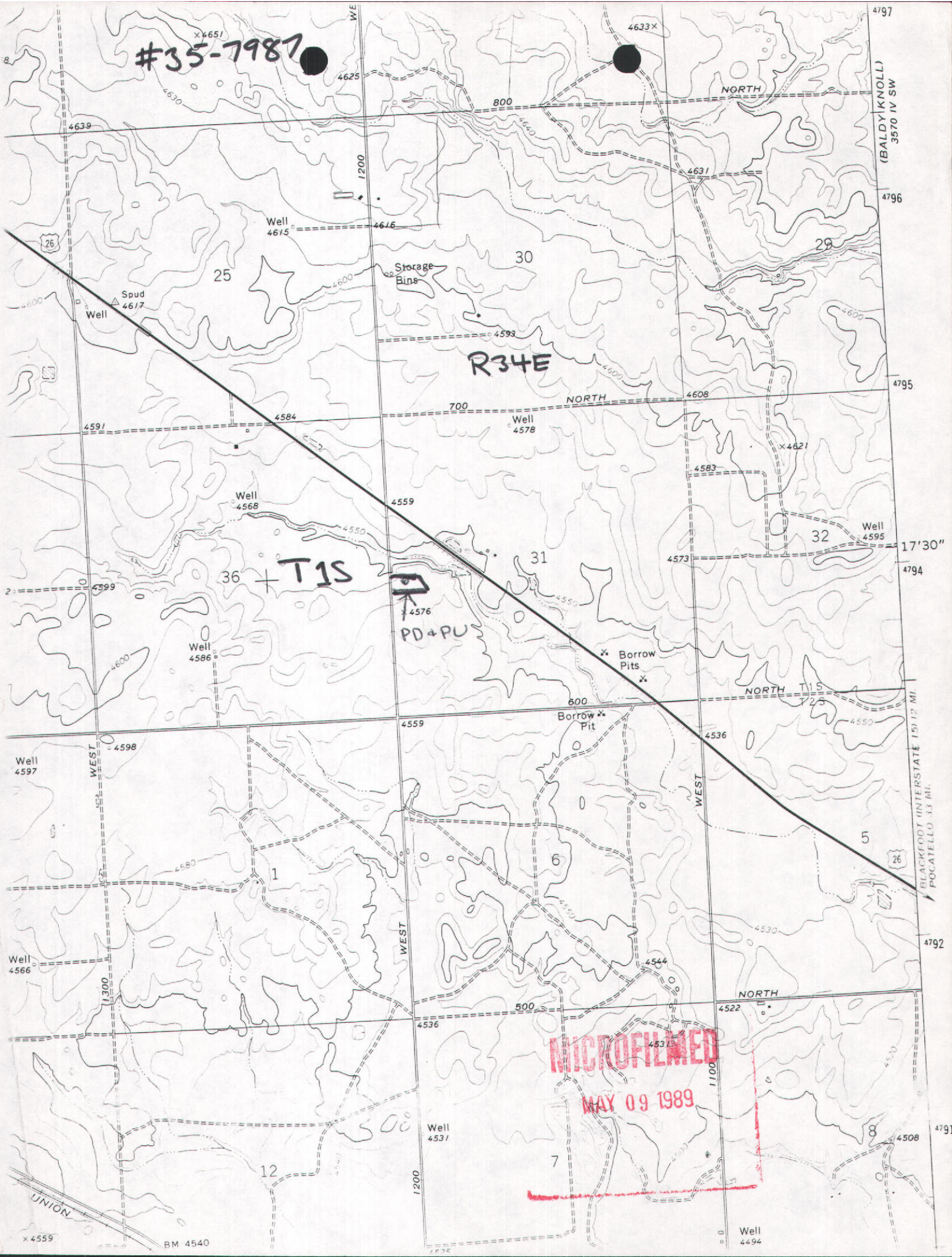
CONSULTANT SEAL

MICROFILMED

MAY 09 1989

Steve McCormick

#35-7987





55.3
55.9
T5S
C10R

R34E

31.3
68.8
EATS

T1S
C1

Stock pond
Home

Hilltop Road

#35-7987

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MAY 09 1988

64.9
38.3
15.1
22.2

I-8

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-07987

Priority: June 11, 1981 Amount: 0.18 CFS 25.3 AFA

This is to certify, that KIM GROVER
635 N. 1200 W.

BLACKFOOT, ID 83221 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated June 11, 1981, and
has submitted proof to the Department of Water Resources on July 1, 1985, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .500 cfs of water from a **GROUNDWATER**
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 11/01	0.14 CFS	24.5 AFA
STOCKWATER	01/01 to 12/31	0.02 CFS	0.2 AFA
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AFA
Totals		0.18 CFS	25.3 AFA

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 31, Township 01S, Range 34E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01S 34E 31	NWSW 7			7

Total number of acres irrigated: 7

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 21st
day of April, 1989.

MAKROFILMED

Acting for the Director

MAY 09 1989

Norm C Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Kim Grover Phone _____
Post office address Route 4, Box 259 Blackfoot Idaho 83221
2. Source of water supply ground water which is a tributary of _____
3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 31 Township 1S
Range 34E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Allow .16 cfs RC 8/12/81

Amount .16 for irrigation purposes from April 1 to Oct 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for stock watering purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow .20 cfs RC 8/12/81

a. .16 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 10 hp pump with
4" main line for irrigation with 3" head lines
3 hp Domestic + stock watering Pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 250 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 31 Township 1S

Range 34E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 100 head cattle
50 head horses

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

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MAY 1981

[illegible]

9. a. Who owns the property at the point of diversion Applicant

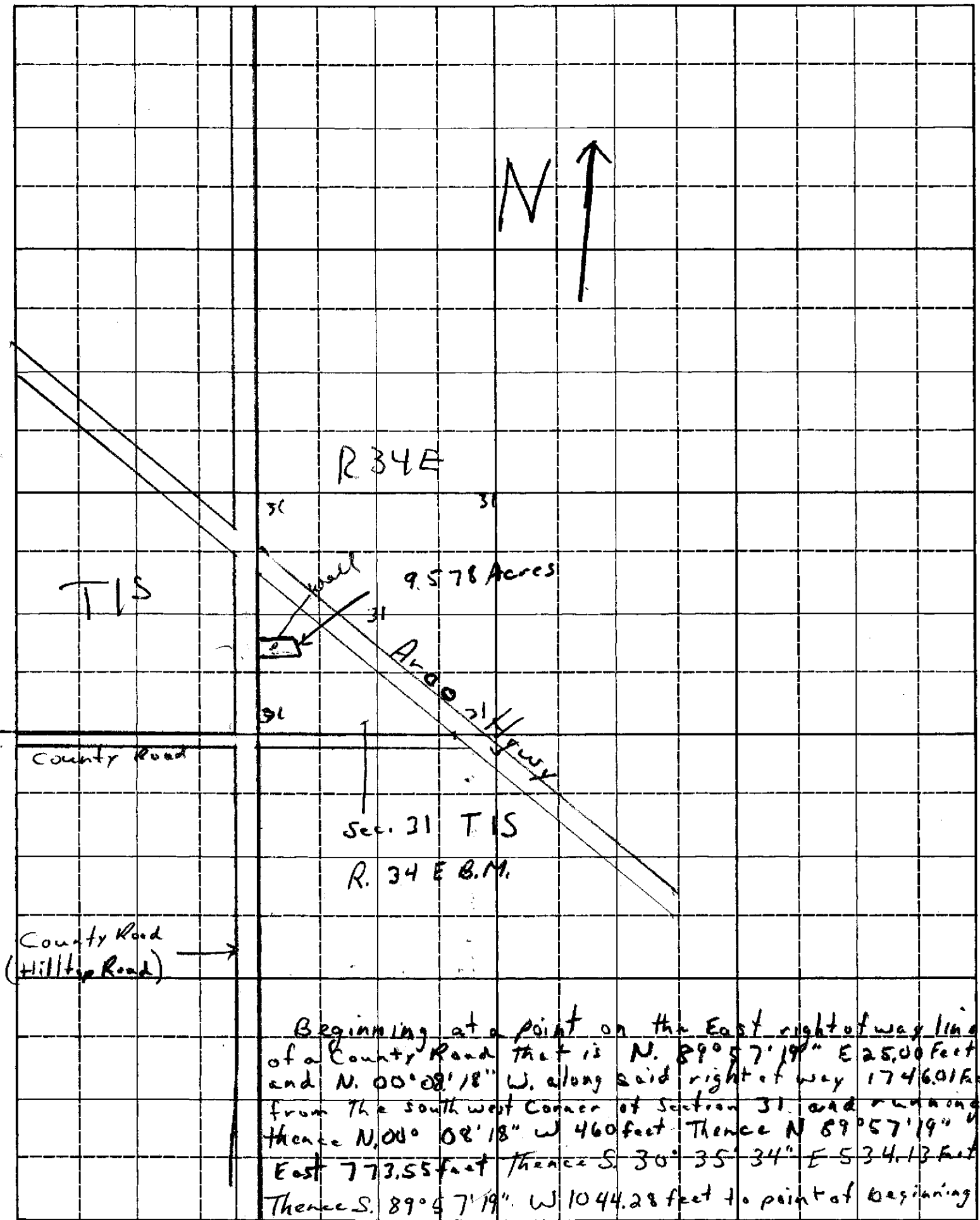
b. Who owns the land to be irrigated or place of use Kim Grover

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

1

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BEFORE IT IS KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Rein Grove

(Applicant)

MICROFILMED

Proposed Priority 6/11/1981

Received by CU Date 6/11/81 Time 12:10
Preliminary check by SM Fee \$ 30.00
Received by CU Date 6/19/81 # 17738
Publication prepared by CU Date 7/2/81
Published in Boise Post Journal
Publication dates 7/9 & 7/16/81
Protests filed by: 1/10
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by SMC JK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7987, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 26th day of August, 19 81.

Chief, Operations Bureau

J. Allen Saylor

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

35-7987

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Rt. 4, Box 259
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04/01 to 10/30
STOCKWATER (0.02
CFS) from 01/01 to 12/31
DOMESTIC (0.02 CFS)
from 01/01 to 12/31
Place of Use: NWSW, Sec. 31, T.
01S, R. 34E, for 10 acres
Diversion Means: PUMP &
PIPELINES.

35-7988

MORGAN, CALVIN D.
Rt. 4, Box 258
Blackfoot, Id. 83221
Source: GROUNDWATER
Date Filed: 06/11/1981
Amount: 0.40 CFS
Diversion Point: NWSW, Sec. 31, T.
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Use: IRRIGATION (0.34 CFS) from
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STOCKWATER (0.02
CFS) from 01/01 to 12/31
DOMESTIC (0.04 CFS)
from 01/01 to 12/31
Place of Use: NWSW SWSW Sec.
31, T. 01S, R. 34E, for 18 acres
Diversion Means: WELL, PUMP &
PIPELINES.

35-7989

YOUNG, DARWIN &/OR
PEARL
Rt. 5, Box 115
Blackfoot, Id. 83221
Source: GROUNDWATER
Date Filed: 06/29/1981
Amount: 1.60 CFS
Diversion Point: NWNE, Sec. 05, T.
02S, R. 33E, Bingham Co.
Use: IRRIGATION (1.60 CFS) from
04/01 to 11/01
Place of Use: NENE NWNE SWNE
SENE NENE NWNE SWNE
Sec. 05, T. 02S, R. 33E, for 296
acres

Diversion Means: WELL, PUMP,
PIPELINE & SPRINKLERS.

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water
Resources, 150 Shoup Ave., Idaho
Falls, Idaho, 83401, on or before July
27, 1981.

A. KENNETH DUNN
Director

(6972)
Pub. 7-8, 16

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JUL 27 1981

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho David Mark Brown) ss

I, _____ do
solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thurs.
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper two consecutive weeks

the first publication having been made on the
9th day of July, 19 81.

and the last publication having been made on the
16th day of July, 19 81;

that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

Subscribed and sworn to before me this 24th

day of July, 19 81.

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

MICROFILMED

83

Legals for Pat and Dewayne Young —
Jackie

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

35-7987

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STOCKWATER (0.02
CFS) from 01/01 to 12/31

DOMESTIC (0.02 CFS)
from 01/01 to 12/31

Place of Use: NWSW, Sec. 31, T.
01S, R. 34E, for 10 acres

Diversion Means: PUMP &
PIPELINES.

ok kw

April 25, 1989

KIM GROVER
635 N. 1200 W.
BLACKFOOT, ID 83221

RE: PERMIT NO. 35-07987

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

March ⁴, 1989

KIM GROVER
635 N. 1200 W.
BLACKFOOT, ID 83221

RE: PERMIT NO. 35-07987

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MEMORANDUM

TO:FILE #35-7987

FROM:ROXANNE MCCARTHY

RE: CHANGE TO FIELD EXAM RECOMMENDATIONS

DATE: 7-FEB-1989

=====

Domestic use was applied for, referred to on the Proof of Beneficial Use form and the exam form. The map included with the exam shows a place of domestic use. However, the exam does not recommend a diversion for domestic use. I will treat this as a simple oversight and recommend a domestic use component on the license.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

Permit No.

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OCT 23 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index ESV 4/1/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: 35-7988

Check of P/U index ESV 4/1/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: 35-7988

Aerial Photo

Required? ☐ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Carol Sloughstebeck 6/22/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent HWS (Initial and date)

Exam Reviewed by Manager of Regional Office SM 10-1-87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office 10/21/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Permit No. 35-7987

Phone No. 684-5463

1. Owner: Kim Grover Phone No. 684-5463
Current Address: 635 N. 1200 W. Blackfoot, Idaho
2. Accompanied by: Applicant EXAM. DATE: 6/17/87
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
submersible	Hitachi	15	NA	Jacuzzi	NA

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

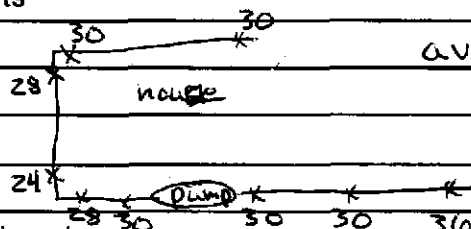
Well/pump powered by a 30 kw Generator to hand-
lines (45 joints, 45 sprinkler heads, 1/8" nozzle, model 30).

↳ only runs 34 at one time, 4 or 5 are 9" or 4" nozzle
Well depth $\Rightarrow$ 170' bowl depth $\Rightarrow$ 160' water level $\Rightarrow$ 140'

used solely for irrigation sprinkler lines - maybe some stock

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pitot gauge					160 psi	

7. **Measurements** ☐ Additional data/computation sheets attached



average pressure = 30 psi

$$Q = \frac{2.56(34)}{448.8} \quad Q = .19 \text{ g}$$

- | | | | | | | |
|---------------------------|----|----|----|----|----------------------------------|------|
| 8. Point(s) of Diversion: | 30 | 30 | 30 | 30 | Indicate Method of Determination | USGS |
|---------------------------|----|----|----|----|----------------------------------|------|

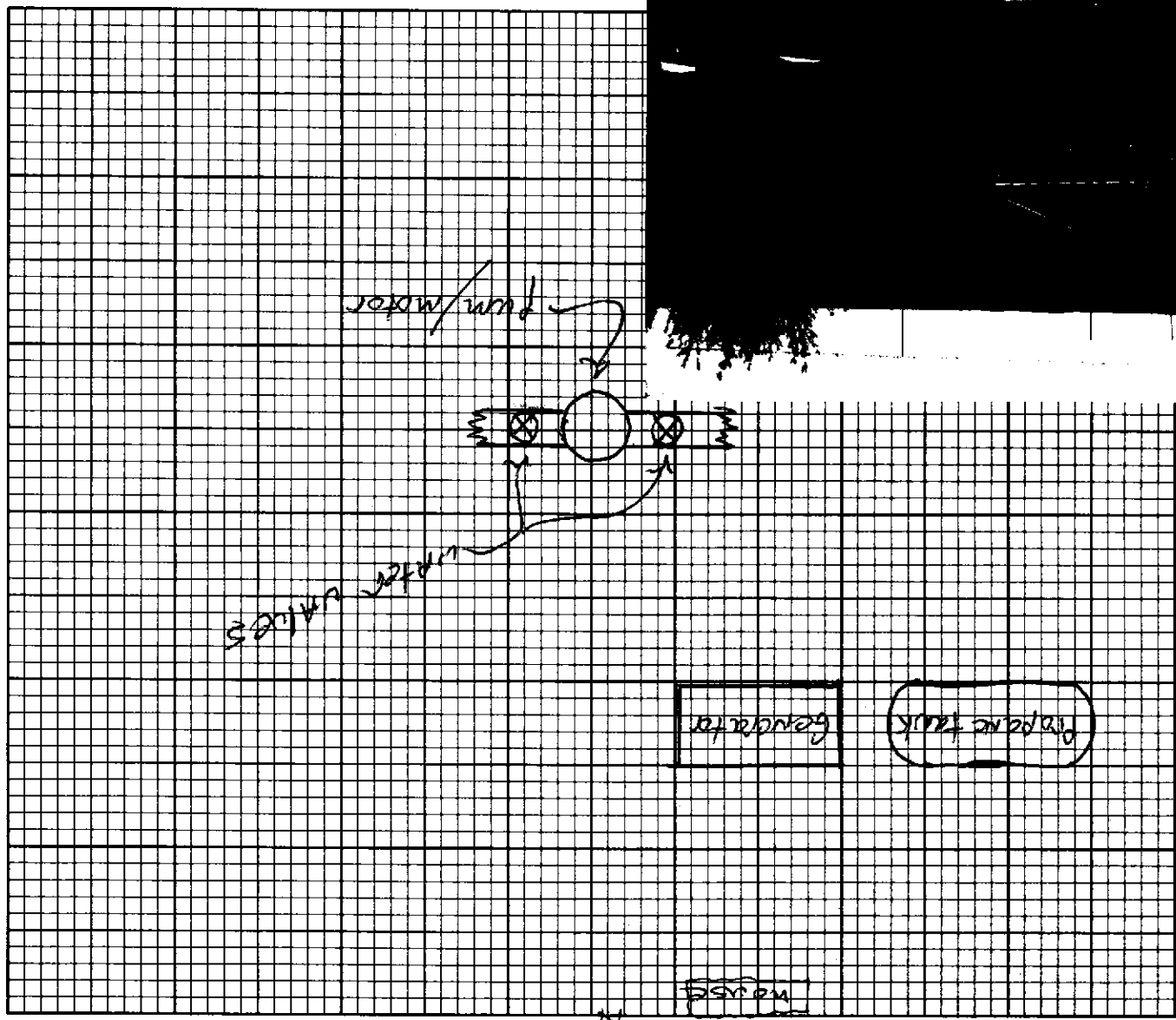
[illegible]

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination aerial photo

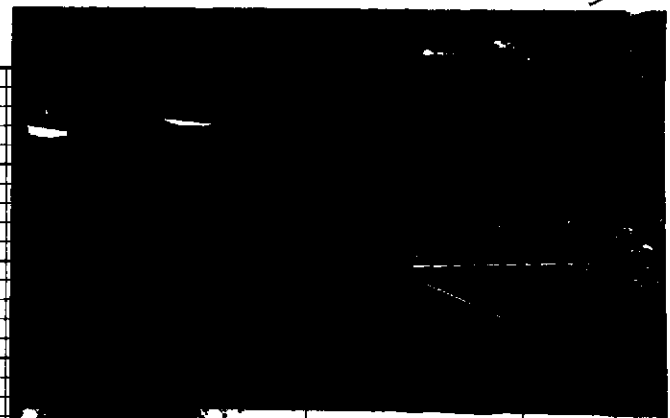
[illegible]

10. Other water rights on these lands NA
11. Other water right diverted from same p.d. NA

12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached



- ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
 - ☐ Change P.D. as reflected above
 - ☐ Add P.D. as reflected above
 - ☐ Change P.U. as reflected above
 - ☐ Add P.U. as reflected above
 - ☒ None
 - ☐ Other
16. Examiner's/Consultant's Signature Carol Blumhardt Date June 18, 1987

Consultant's License Number _____
 IDWR Director's Authorization to Conduct Beneficial Use Examination 6/17/87
 Date _____

CONSULTANT SEAL

Steve McCormick

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

35-7987
Permit No.

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

average pressure = 30 psi.
1/8" nozzles

theoretical

$$Q = \frac{2.56(34)}{448.8} \quad Q = .19 \text{ cfs}$$

$$Q = \frac{15(8.814)(.8)}{140 + (30)(2.308)}$$

$$Q = .5 \text{ cfs}$$

permit only allows for .16 cfs

* 7 acres @ 0.02 cfs = 0.14 cfs
maximum allowed
HET

b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 7(3.5) = 24.5 \text{ afa}$$
$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \frac{(19)(214)(1.9835)}{24.5} = 80.6$$
$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 24.5 \text{ afa}$$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: NA

b) Other water rights with same point of diversion: NA

c) Analysis:

35-7988 covers land in same quarter quarter section,
but it is a different well and different land,
so there is no conflict

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MAY 09 1989

RECOMMENDED AMOUNTS

- | | | | | | | |
|----|------------|----------|--------|-----------|----------------------|-----------------|
| 3. | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
| | 35-7987 | | | | | |

4. Permit Holder: Kim Grover

Address: 635 N 1200 W Blackfoot ID

5. Source: groundwater tributary to -

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
-------------------	--------------------------	------------------------------	--------------------------

Irrigation April 1 Nov 1 76.14 24.5 afa

Stockwater	Jan 1	Dec 31	02	2
------------	-------	--------	----	---

Allowable Maximums:

16
28 c/a

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15	34E	31										7						7	
Total Acres <u>7</u>																			

9. Recommended Conditions/Remarks: _____

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature Carol Slaughterbeck Date 6/18/87

Checked in Regional Office by J. O. Jones Date 7-31-87

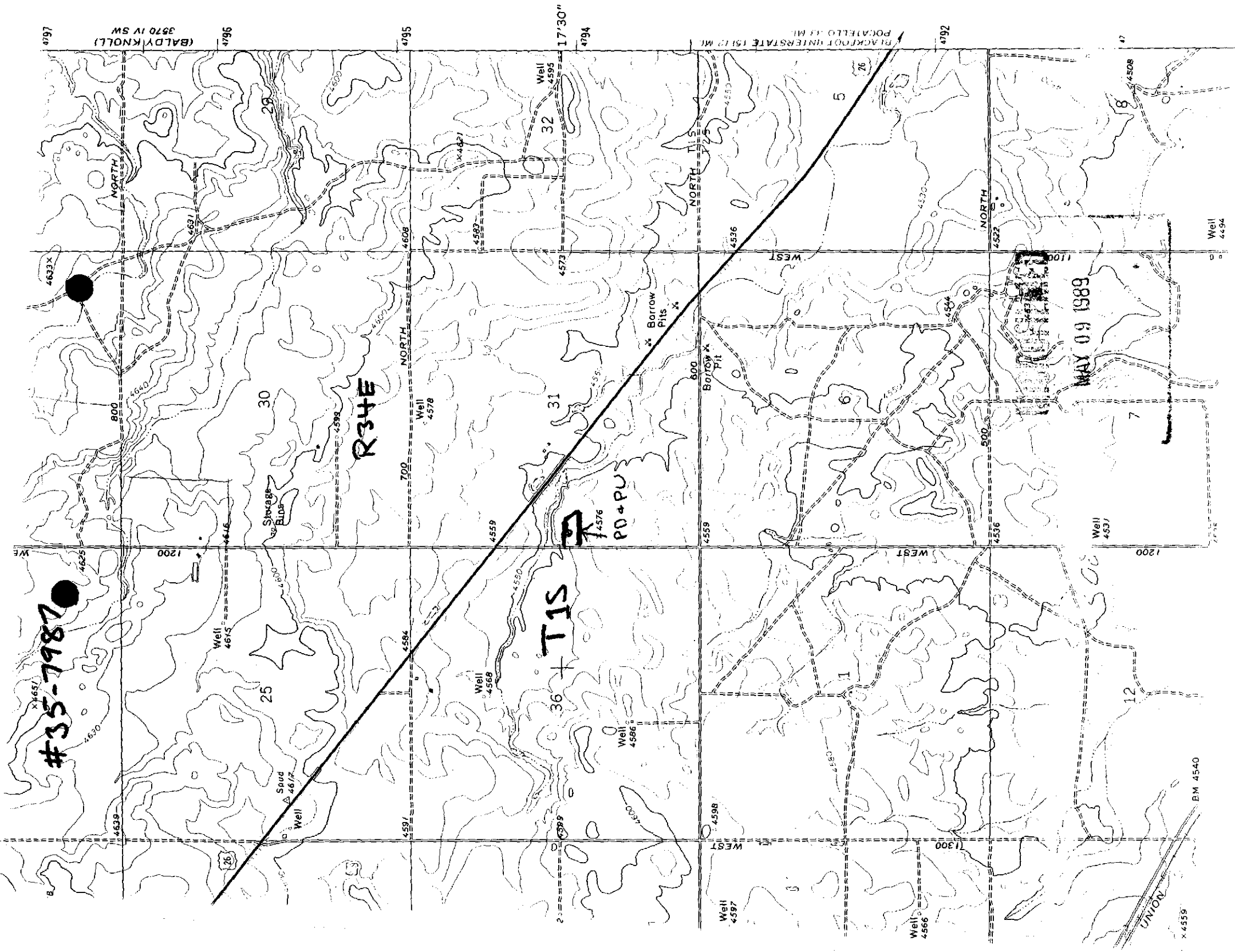
Approved in State Office by Edward J. Lathy Date 2/7/89

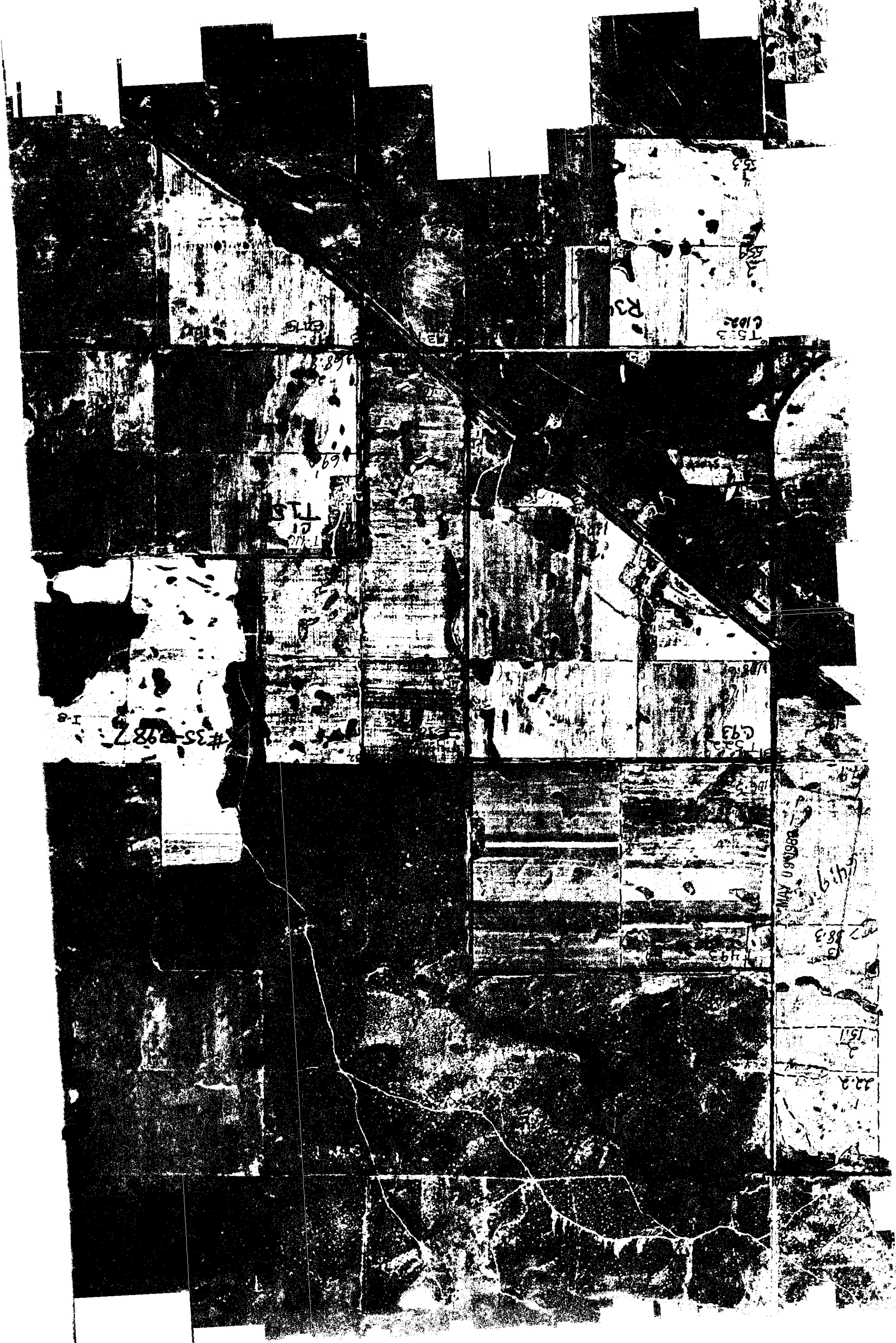
MAY 1955

Date 6/18/87

Date 7-31-87

Date 2/7/89





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#35-987

MAY 09 1988

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4/86

JUL 22 1986

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

OK
65

For Office Use Only
Fee Received 50.00
Date 6-30-86
Receipt # 39252
Receipt by mm
Sent to S.O. 7-18-86

RECEIVED

JUL 22 1986

1. Permit No. 35-79-87

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Kim Grover

3. Post Office Address: 635 N 1200 W Blackfoot
Idaho 83221 Telephone No. 684 5463

4. Source of Water: Well

5. Extent of Use:
Domestic 1 (No. of households) Stockwater 50/100 horses (No. and type of stock)
Irrigation 9.5 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 20 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Sept 1978

8. Person to contact to accompany the department representative during the field examination:

Kim Grover (Name)
635 N 1200 W Blackfoot (Address) 684 5463 (Telephone Number)

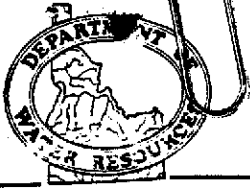
☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

MAY 09 1989

Date _____

Signature of Permit Holder (and title, if appropriate)

copy returned for file



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

July 18, 1986

Kim Grover
635 N. 1200 W.
Blackfoot, Idaho 83221

Dear Mr. Grover:

Attached herewith is Departmental receipt no. 39752 in
the amount of \$50.00 for your Exam Fee.

Thank you for your prompt attention.

Sincerely,

Michele Davis
Office Secretary

Attachment

STATE OF IDAHO		Department of Water Resources		No 39752	
Boise, Idaho,		July 2, 1986			
RECEIVED FROM	Kim Grover		of	Blackfoot	\$50.00
Fifty Dollars and no/100				DOLLARS	
FOR					
EXAM FEE	\$	50	00		
# 35-7987	\$				
	\$				
	\$				
TOTAL	\$	50	00		

121-1238

MAY 09 1989

Michele Davis



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Storehouse
Boise, Idaho 83720

35-7987
GROVER, KIM
635 N. 1200 W.
BLACKFOOT, ID 83221

138637

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee for the department to conduct the field examination, but you may change to another certified examiner.

MAY 09 1989

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECEIVED

MAY 6 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 18, 1985

KIM GROVER
635 NORTH 1200 WEST
BLACKFOOT ID 83221

RE: Permit No. 35-7987

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

MAY 09 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
JUL 1 1985
Department of Water Resources
Eastern District Office

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 35-7987

Name(s) of Permit Holder: KIM GROVER

RECEIVED
JUL 8 1985

Post Office Address: 635 N 1200 W BLACKFOOT ID 83221

Department of Water Resources

684-5463

Telephone No. 785

Source of Water: GROUNDWATER

Extent of Use:

Domestic 1 (number of households)

Stockwater 50 HORSES 100 COWS (number and type of stock)

Irrigation 10 (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

SAME AS ABOVE

(Name)

MICROFILMED

(Address)

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 1 1985
Date

Kim Grover
Signature of Permit Holder (and Title, if appropriate)

kw

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

GROVER, KIM
RT. 4 BOX 259
BLACKFOOT, ID 83221

SEPTEMBER 01, 1981

RE: PERMIT NO. 35-7987

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Stan McIorm

APPLICATION NUMBER: 35 7987

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____
Other rights on same place of use. None 35-7857 - Original permit + included Sec 31, LWR does not incl Sec 31

- ☒ Yes ☒ No*

In form for advertising.

- ☐ Yes ☒ No

Final date for protests: July 27

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: July 27
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

- ☒ 6-11-81

Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: Aug 4, 1981

STATE OFFICE REVIEW:

return receipt w/cover letter Con item 4, 5 & 8b

31/2 record

- ☐ See attached sheet for more information.

By: [Signature]

Date: 8/12/81

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

JULY 2, 1981

The Blackfoot News
P.O. Box 70
Blackfoot, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 27, 1981.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before JULY 27, 1981.

A. KENNETH DUNN

Director

Published 7/09 & 7/16/81.

MICROFILMED

35-2987-

GROVER, KIM

RT. 4 BOX 259, BLACKFOOT, ID 83221

Source: GROUNDWATER

Date Filed: 06/11/1981

Amount: 0.19 CFS

Diversion Point: NWSN Sec 31 T 015 R 34E, BINGHAM Co.

Use: IRRIGATION	(0.16 CFS)	from 04/01 to 10/30
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
DOMESTIC	(0.02 CFS)	from 01/01 to 12/31

Place of Use: NWSN Sec 31 T 015 R 34E FOR 10 ACRES

Diversion Means: PUMP & PIPELINES.

MICROFILMED