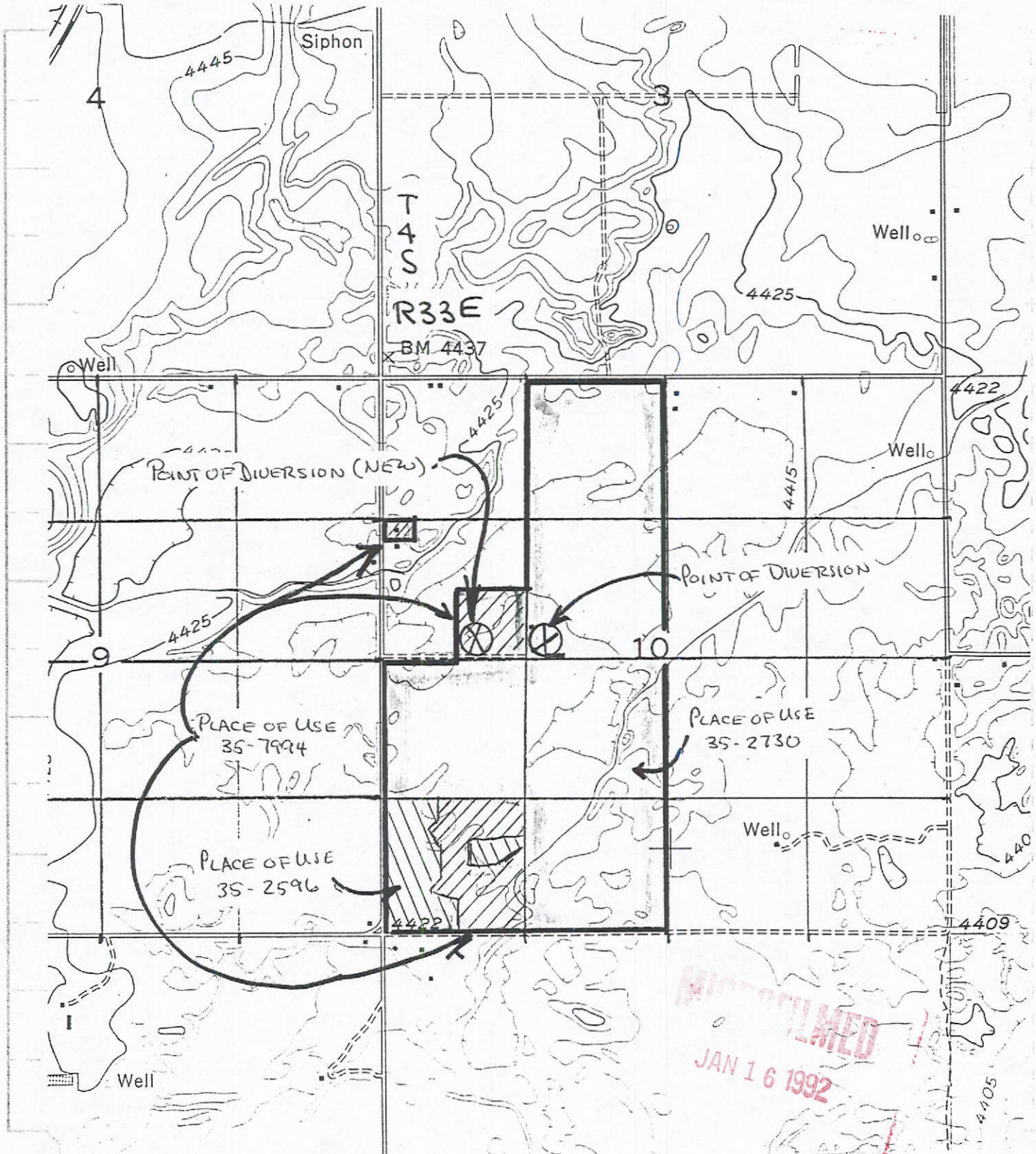


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

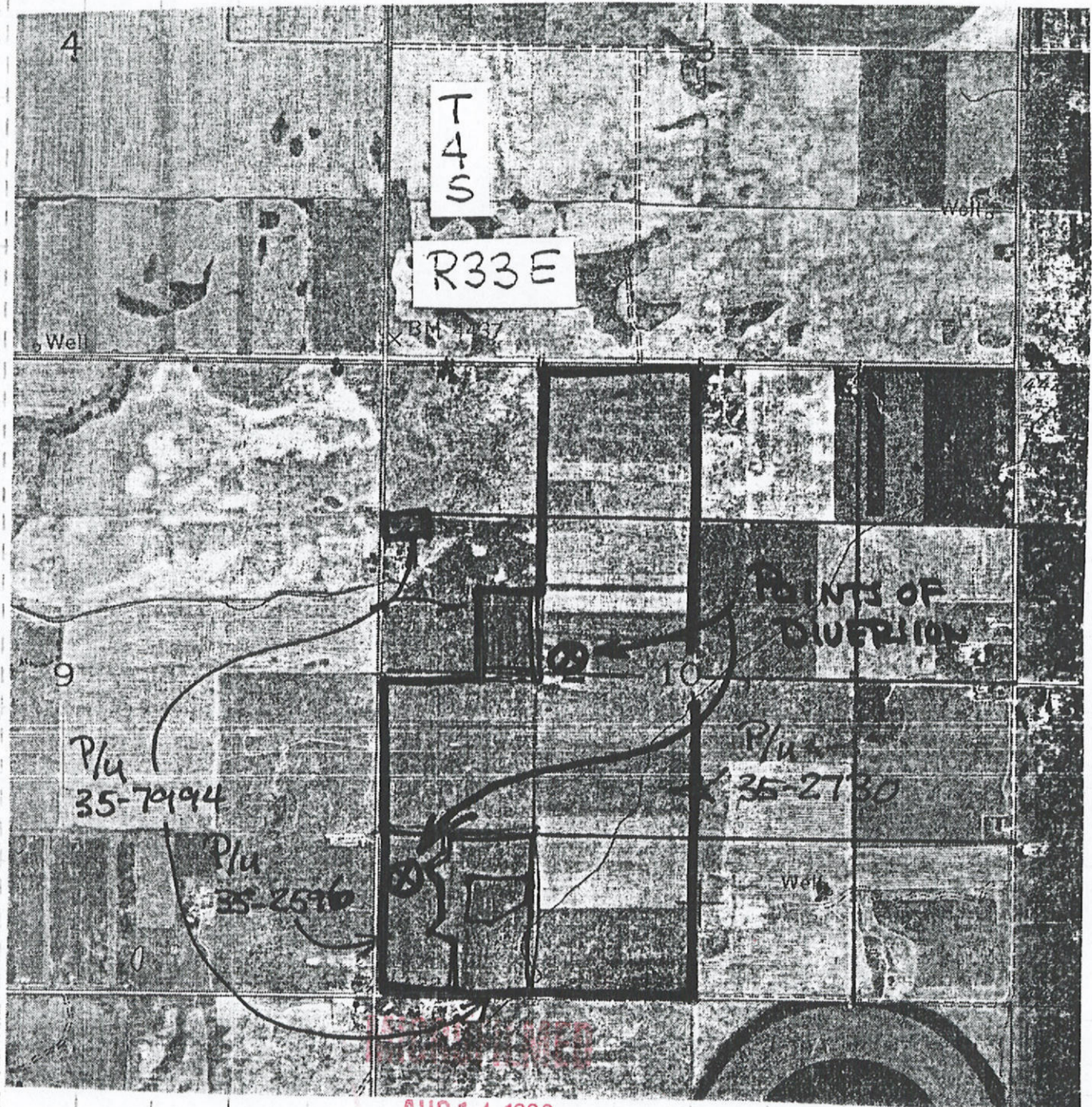
A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



legal-jack.dti

Legals for Kent and Pat — thanks.
Kent — jackie Are all ready to go —
have been proofed — Give back to Pat
— all three copies

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that the
following application(s) have been
submitted for permit to appropriate
the public waters of the State of
Idaho:

35-7994

HEATH, Clem
Route 1, Box 209
Pingree, Id. 83262
Source: GROUNDWATER
Date Filed: 08/03/1981
Amount: 1.08 CFS
Diversion Point: SWSW Sec. 10 T
04S, R. 33E, Bingham Co.
Use: IRRIGATION (1.08 CFS) from
04/01 to 11/01
Place of Use: SWNW SWSW Sec.
10, T. 04S, R. 33E, for 54 acres
Diversion Means: WELL & PUMP.

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water
Resources, 150 Shoup Ave., Idaho
Falls, Idaho, 83402 on or before
AUGUST 31, 1981.

A. KENNETH DUNN
Director

(7008)
Pub.: 8-13, 20

RECEIVED

AUG 10 1981

Department of Water Resources
Eastern District Office

REORDER

35-7994

well pump



MICROFILMED

APR 17 1990

35-7994



150

29.8

4.3

3.2
10.1

2
26.2

8
16.3

11
18.4

E 624

(12)

PLACE OF USE

R 33E
T 4
S

THIS 1/4-1/4
SEC NOT
IRRIGATED
BY THIS SYSTEM
NOT OWNED
BY APPLICANT
ONLY EASEMENT FOR MAINLINE

POINT OF
DIVERSION

E 275

E 624

(38)

150.8

E 275

E 557

PLACE OF USE

MICROFILMED
APR 17 1990

35-7994

30.5

2
16.9

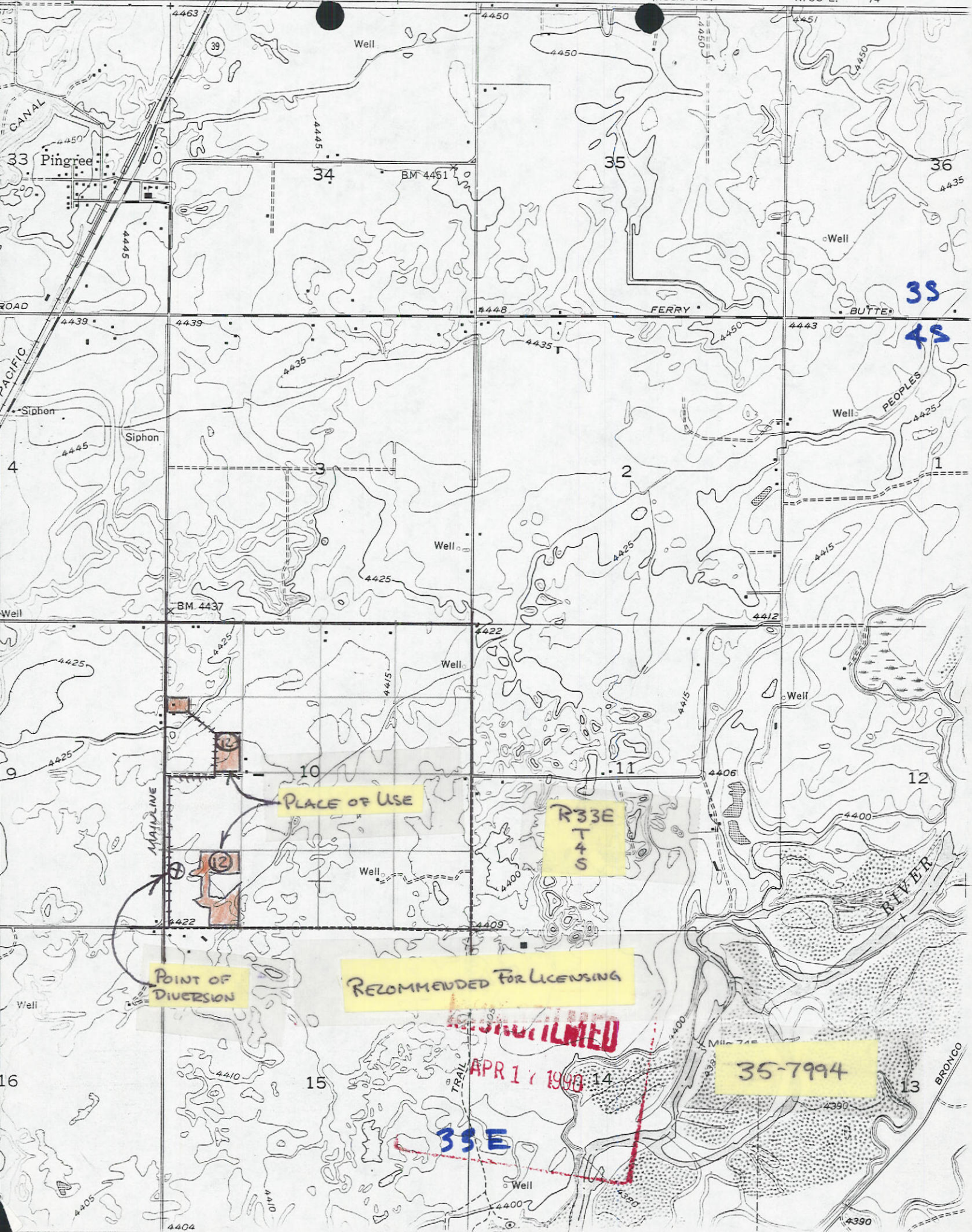
2
53.8

58.9

4
12.0

3
14.0

5
14.0



REPROFILING

APR 17 1990

2.1 7.0

2E-188-2-3
2.0

2.2 4
10

15

18

10.5

4-H

6.5

7.2

12.5

5.5

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4810
WATER RIGHT NO(S). 35-02596/35-02730/35-07994

This is to certify that: AFTON HEATH
CLEM J HEATH
PO BOX 9
PINGREE ID 83262

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 35-02596 :			
IRRIGATION	04/01 to 10/31	0.52 CFS	104.0 AF
Priority: 03/13/1960			
Right No. 35-02730 :			
IRRIGATION	04/01 to 10/31	2.60 CFS	737.6 AF
Priority: 10/11/1963			
Right No. 35-07994 :			
IRRIGATION	04/01 to 10/31	* 0.40 CFS	96.0 AF
Priority: 08/03/1981			
	TOTAL:	** 3.44 CFS	** 937.6 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 10, Township 04S, Range 33E
SENW , Sec. 10, Township 04S, Range 33E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04S 33E 10	NENW 35	SWNW 25.4	SENW 35	
	NESW 32	NWSW 37	SWSW 38	
	SESW 32			234.4
		Total number of acres irrigated:	***	234.4

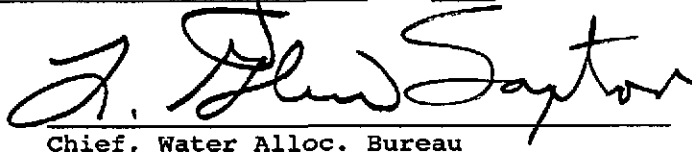
MICROFILMED
JUN 28 1977

TRANSFER NO. 4810
WATER RIGHT NO(S). 35-02596/35-02730/35-07994

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
2. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- ** 7. The total instantaneous diversion of water from all points of diversion under Transfer No. 4810 shall not exceed 3.44 cfs, nor total combined annual volume of 937.6 af.
- * 8. Right No. 35-07994 and 35-02596 in combination shall not exceed a total diversion rate of 0.84 cfs.
- *** 9. Right No. 35-02596 is limited to the irrigation of 26.0 acres in the place of use described above in a single irrigation season.
- *** 10. Right No. 35-02730 is limited to the irrigation of 184.4 acres in the place of use described above in a single irrigation season.
- *** 11. Right No. 35-07994 is limited to the irrigation of 24.0 acres in the place of use described above in a single irrigation season.

Dated this 6th day of January, 1997.


Chief, Water Alloc. Bureau

MICROFILMED
JAN 08 1997

APPROVED
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No 3873

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Clem J. or Afton Heath Phone 684-4730/4208
 Post Office address Box 9 Pingree Id 83262

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Redrill well that is sucking air

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>35-2596</u>	<u>Mar 13, 1960</u>	<u>0.52</u>	<u>Irrigation</u>	<u>4/1</u> to <u>11/1</u>
<u>35-2730</u>	<u>Oct 11, 1963</u>	<u>2.60</u>	<u>Irrigation</u>	<u>4/1</u> to <u>11/1</u>
<u>35-7994</u>	<u>Aug 3, 1981</u>	<u>0.40</u>	<u>Irrigation</u>	<u>4/1</u> to <u>11/1</u>

2. Total amount of water being transferred 3.52 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NW	10	4S	33E	Bingham	(New well)
		SE	NW	10	4S	33E	Bingham	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35-2596																			
4S	33E	10											26						26
35-2730																			
4S	33E	10					37			38	33.4	39		37					184.4
35-7994																			
4S	33E	10							12				12						24.0

Total acres 234.4

PART 1**6 General Information:**

a. Description of diversion system Two wells mainline to laterals with sprinkler and center pivot.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ☒ Yes ☐ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

None - replacing well that sucks air.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 35-2596, 35-2730, & 35-7994
And said application is hereby APPROVED, subject to the following limitations and conditions:

1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Witness my hand this

14th

day of

January

, 19 92

D. Glen Saylor

Chief, Water Allocation Bureau

JAN 16 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 35-7994 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3706 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority Aug 3, 1981

5. Water is used for the following purpose:

amount 0.40 cfs for Irrigation purposes from 4/1 to 11/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.40 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	10	4S	33E	Bingham	
		SE	NW	10	4S	33E	Bingham	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	33E	10							12				12						24

Total acres 24

9. Describe any other water rights used for the same purpose as described above NONE

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

JAN 16 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 35-2730 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3706 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority Oct 11, 1963

5. Water is used for the following purpose:

amount 2.60 cfs for Irrigation purposes from 4/1 to 11/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.60 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	10	4S	33E	Bingham	
		SW	SW	10	4S	33E	Bingham	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	33E	10					37			38	33.4	39		37					184.4

Total acres 184.4

9. Describe any other water rights used for the same purpose as described above NONE

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

2661 91 NW (If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 35-2596 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3706 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority March 13, 1960

5. Water is used for the following purpose:

amount 0.52 cfs for Irrigation purposes from 4/1 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 0.52 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	10	4S	33E	Bingham	
		SE	NW	10	4S	33E	Bingham	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	33E	10											26						26

Total acres 26

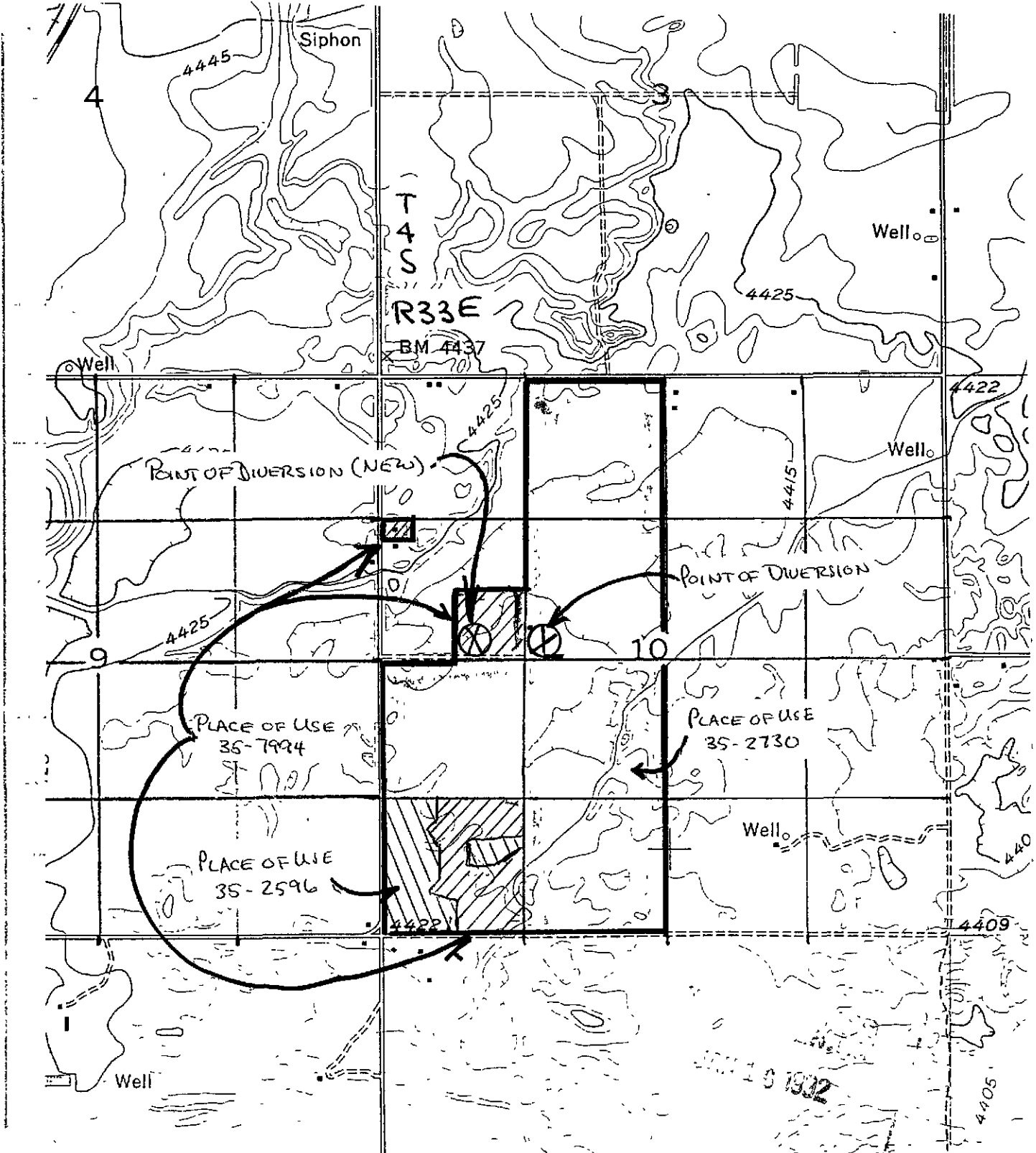
9. Describe any other water right used for the same purpose as described, ve DONE

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Clem Heath

(Signature of Applicant)

Subscribed and sworn to before me this 10th day of Oct, 1991.

BETTY J. THOMPSON, NOTARY PUBLIC

RESIDING AT _____, IDAHO

My commission expires _____

MY COMMISSION EXPIRES: 6-30-94

Betty J. Thompson

(Notary Public)

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Assisted by Kaw Date 10-7-1991Received by Kaw Fee \$50.00 FE 016629Prelim. check by JP Date 10-7-1991Receipted by Kaw Date 10-7-1991Published in Morning NewsPub. dates Nov. 7 & 14, 1991

Watermaster recommendation requested on _____

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for ☒ approval ☐ denial_____ rec'd. _____ by Rpc

Copy of transfer sent to lien holder _____

JAN 16 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3706APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

APPROVED

Name of applicant Clem J. or Afton Heath Phone 684-4730/4208
Post Office address Box 9, Pingree Idaho 83262

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Listing P/D's on lands owned so
that water can be obtained for each of the rights from either
or both wells

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|---------------------|-----------------------|-------------------|---------------------------|
| <u>35-2596</u> | <u>MAR 13, 1960</u> | <u>0.52</u> | <u>Irrigation</u> | <u>4/1</u> to <u>11/1</u> |
| <u>35-2730</u> | <u>OCT 11, 1963</u> | <u>2.60</u> | <u>Irrigation</u> | <u>4/1</u> to <u>11/1</u> |
| <u>35-7994</u> | <u>AUG 3, 1981</u> | <u>0.40</u> | <u>Irrigation</u> | <u>4/1</u> to <u>11/1</u> |
2. Total amount of water being transferred 3.52 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp	Rge.	County	Local name for diversion
		SW	SW	10	4S	33E	Bingham	
		SE	NW	10	4S	33E	Bingham	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>35-2596</u>																			
<u>4S</u>	<u>33E</u>	<u>10</u>											<u>26</u>						<u>26</u>
<u>35-2730</u>																			
<u>4S</u>	<u>33E</u>	<u>10</u>							<u>37</u>		<u>38</u>	<u>33.4</u>	<u>39</u>		<u>37</u>				<u>184.4</u>
<u>35-7994</u>																			
<u>4S</u>	<u>33E</u>	<u>10</u>							<u>12</u>				<u>12</u>						<u>24.0</u>

Total acres 234.4

PART 1**6. General Information**

a. Description of diversion system Two wells mainline to laterals with sprinklers

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ☒ Yes _____ No _____ If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer.

NONE - just making it easier to divert groundwater on place of use.

d. Remarks.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 35-2596/2730/7994

And said application is hereby APPROVED, subject to the following limitations and conditions:

The combined annual volume of water under these rights shall not exceed 820.4 acre-feet per annum.

RECEIVED

AUG 14 1990

Witness my hand this

31st day of

July

, 19 90

J. M. Saxton
Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1 Right evidenced by

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 35-2596 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2 Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3 Source of water Groundwater tributary to _____

4. Date or priority March 13, 1960

5 Water is used for the following purpose:

amount 0.52 cfs for Irrigation purposes from 4/1 to 10/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.52 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	10	4S	33E	Bingham	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	33E	10																	26

Total acres 26

9. Describe any other water rights used for the same purpose as described above DONE

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 35-7994 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority Aug 3, 1981

5. Water is used for the following purpose.

amount 0.40 cfs for Irrigation purposes from 4/1 to 11/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.40 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion.

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
		SW	SW	10	4S	33E	Bingham	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	33E	10							12			12							24

Total acres 24

9. Describe any other water rights used for the same purpose as described above NONE

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to 0661 71904
 in case of 03/11/2004

dated _____ in _____ county of _____

b. License No. 35-2730 issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority Oct 11, 1963

5. Water is used for the following purpose:

amount 2.60 cfs for Irrigation purposes from 4/1 to 4/1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 2.60 cubic feet per second and/or _____ acre-feet per annum

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	10	4S	37E	Bingham	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	37E	10					37			38	33.4	39		37					184.4

Total acres 184.4

9. Describe any other water rights used for the same purpose as described above NONE

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2 Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge.	County	Local name for diversion

3 Lands irrigated or place of use:

Twp.	Rge	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

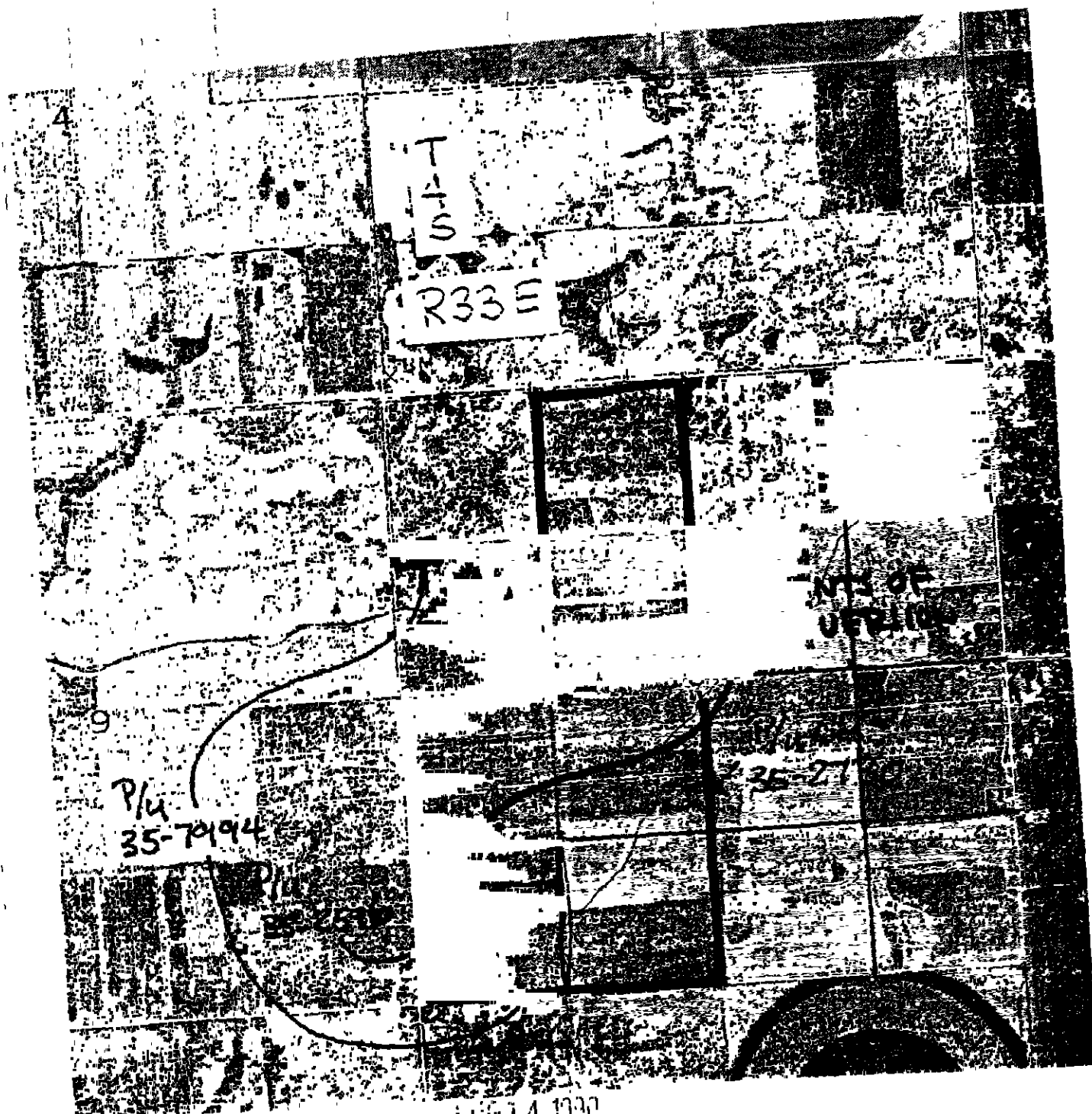
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 18th day of April, 19 90.

Clem J. Heath
(Signature of Applicant)

Natalie Goodwin
(Notary Public)

My commission expires 2-20-96

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee \$50.00Receipted by Jo Date 4-23-90 Receipt NO. E01348-3Published in Morning News Copies of protest forwarded by _____Pub dates 6-7 & 14-90 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____

Copy of transfer sent to lien holder _____

MICROFILMED
AUG 14 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-07994

Priority: August 3, 1981

Maximum Diversion Rate: 0.40 CFS
Maximum Diversion Volume:¹ 84.0 AF

This is to certify, that CLEM HEATH
P.O. BOX 9

PINGREE, ID 83262 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 3, 1981; and has submitted Proof of Beneficial Use on July 8, 1986. An examination indicates that the works have a diversion capacity of .840 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.40 CFS	84.0 AF

LOCATION OF POINT(S) OF DIVERSION: SWSW , Sec. 10, Township 04S, Range 33E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04S	33E	10	SWNW 12	SWSW 12		24

Total number of acres irrigated: 24

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
6. The maximum combined rate of diversion under this right as Right 35-2596 shall not exceed 0.84 cfs.

MICROFILMED

APR 17 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-07994

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 4th
day of April, 1990.

Acting for R. Keith Higginson, Director

MICROFILMED

APR 1 / 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Clem Heath Phone 684-4208

Post office address Route 1, Box 209, Pingree, ID 83262

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 10 Township 4S

Range 33E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.08 for irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well and pump.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 14 inches; proposed depth of well is 50 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 54

c. Describe any other water rights used for the same purposes as described above.

25 shares in Aberdeen-Springfield Canal Company.

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

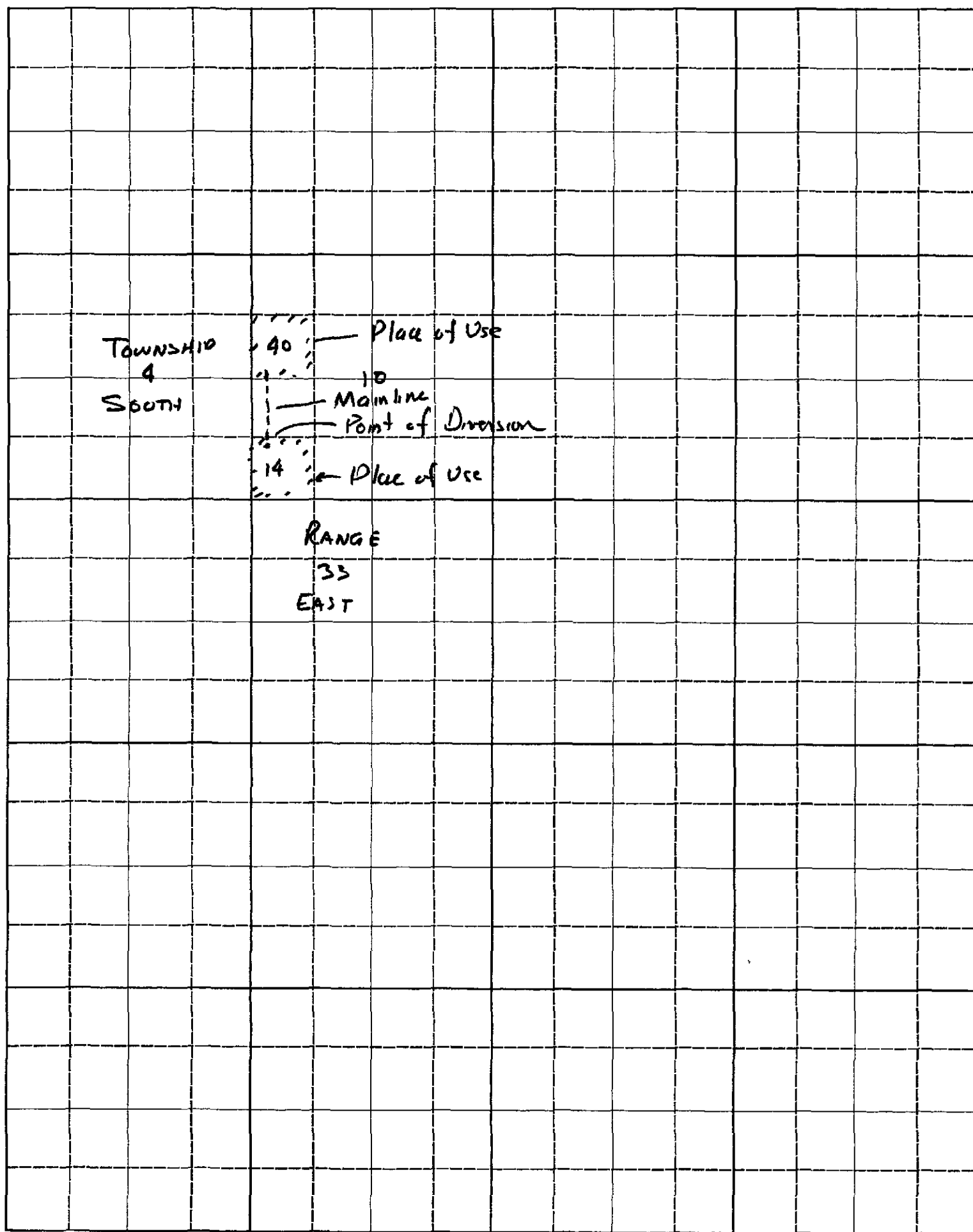
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing applicant will obtain consent to run
his name across the news Sec 10, # 45, R37E

10. Remarks

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Clem J. Heath
(Applicant)

Proposed Priority 8/3/1981

Received by SM Date 8/3/1981 Time 11:35
Preliminary check by SM. / HW Fee \$ 65.
Receipted by KW Date 8/3/1981 # 19017
Publication prepared by KW Date 8/6/81
Published in Blackfoot News
Publication dates 8/13 & 8/20/81
Publication approved KW Date 8/11/81 8/31/81
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7994, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 86.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

The issuance of this permit is no way grants any right-of-way or easement across the land of another.

Witness my hand this 24th day of September, 19 81.

[Signature]
Chief, Operations Bureau

RECEIVED

AUG 28 1981

Department of Water Resources
Eastern District Office

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

35-7994

HEATH, Clem
Route 1, Box 209
Pingree, Id. 83262
Source: GROUNDWATER
Date Filed: 08/03/1981
Amount: 1.08 CFS
Diversion Point: SWSW Sec. 10 T
04S, R. 33E, Bingham Co.
Use: IRRIGATION (1.08 CFS) from
04/01 to 11/01
Place of Use: SWNW SWSW Sec.
10, T. 04S, R. 33E, for 54 acres
Diversion Means: WELL & PUMP.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83402 on or before AUGUST 31, 1981.

A. KENNETH DUNN
Director

(7008)
Pub. 8-13, 20

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho) ss

I, David Mark Brown do
solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thurs
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper t wo consecutive weeks

the first publication having been made on the
13 day of August, 19 81,

and the last publication having been made on the
20 day of August, 19 81;

that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

David Mark Brown
Subscribed and sworn to before me this 26th

day of August, 19 81.

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

MICROFILMED

legal-jack, dtn

Legals for Kent and Pat — thanks,
Kent — Jackie Are all ready to go —
have been proofed — Give back to Pat
— all three copies

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that the
following application(s) have been
submitted for permit to appropriate
the public waters of the State of
Idaho

35-7994

HEATH, Clem
Route 1, Box 209
Pinegrove, Id 83262
Source GROUNDWATER
Date Filed 08/03/1981
Amount 1 08 CFS
Diversion Point SWSW Sec 10 T
04S, R 33E, Bingham Co
Use IRRIGATION (1 08 CFS) from
04/01 to 11/01
Place of Use SWNW SWSW Sec
10, T 04S, R 33E, for 54 acres
Diversion Means WELL & PUMP

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water
Resources, 150 Shoup Ave., Idaho
Falls, Idaho, 83402 on or before
AUGUST 31, 1981

A. KENNETH DUNN
Director

(7008)
Pub 8-13, 20



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 7, 1997

AFTON HEATH
CLEM J HEATH
PO BOX 9
PINGREE ID 83262

RE: WATER RIGHT NOS. 35-02596/35-02730/35-07994
(Transfer No. 4810)

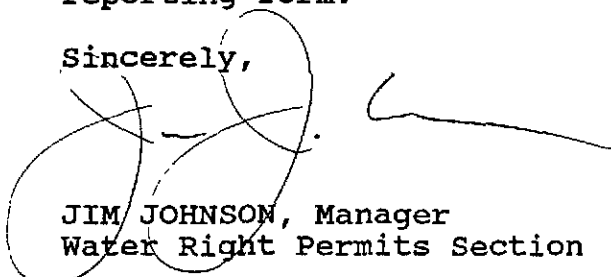
Dear Water Right Holder(s):

Enclosed is a copy of your approved Transfer of Water Right for the above referenced water rightS (Transfer No. 4810). Please be sure to thoroughly review the "Conditions/Remarks:" as listed on the transfer.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR to July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,


JIM JOHNSON, Manager
Water Right Permits Section

JJ:ph

Enclosure

MICROFILMED

JAN 08 1997

MEMORANDUM

TO: FILE NOS. 35-02596, 35-02730 & 35-07994

FROM: PAM SKAGGS²⁸/STATE OFFICE

SUBJECT: TRANSFER NO. 4810

DATE: December 26, 1996

=====

Transfer No. 4810 was filed to change the place of use under Right Nos. 35-02596, 35-02730 and 35-07994. The applicant is adding center pivots to facilitate irrigation and the acres under these rights are being rearranged to cover the new configuration. These three rights when combined irrigate 234.4 acres as described under the permissible place of use on the approval document.✓

Season of use and diversion volume were adjusted to current standards. Recommended conditions include irrigation overlap, future annual reporting, multiple points of diversion/measuring devices, combined right & permissible place of use limits, and standard transfer conditions. ✓

MICROFILMED

JAN 0 8 1997

RECEIVED

MAR 5 1993

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF COMPLETED TRANSFER

The Idaho Department of Water Resources will consider this form as a statement regarding completion of the authorized water right(s) transfer.

1. Water Right No(s). 35-02596 + 02730 + 02794
Transfer No. 3872
2. Name of Water Right Holder(s): Clara J. Heath / 10110 Heath
Address: P.O. Box 9 - Panguitch, Id 83262
3. Water right transfer authorized by Department is:
(check appropriate space or provide description)
Complete _____ Not Complete _____
☒ Partially Complete (describe work completed) New well
drilled, changed pumps
4. If the transfer has not yet been completed or is only partially complete, please provide a statement why the authorized change(s) have not been accomplished and the date which you expect the changes to be complete:
Had an accident (Broken hip & knee replacement)
in Sept. 1992 - Well complete by 6-1-93
5. I hereby assert that the responses provided above are true to the best of my knowledge. I understand that any willful misrepresentations may result in Department action rescinding the approved water right(s) transfer.

Signature

(& title if on behalf of a company or organization)

Date

3-2-93
This letter was ~~not~~ received 3-2-93 - It got mis filed in
Post Office -

JAN 08 1997

MEMORANDUM

TO: Files 35-02730 & 35-07994
FROM: Brenda L. Miller *BLM*
DATE: January 15, 1992
RE: Transfer No. 3873

=====

See file 35-02596 for all correspondence regarding the above referenced transfer.

RECEIVED

JAN 16 1992

FROM

Sharla

DATE 7/31/90

TO

Files 35-2730/7994

SUBJECT

Trans. 3706

See file 35-2596 for all correspondence regarding the above referenced transfer.

SIGNATURE**MICROFILMED**

AUG 14 1990

April 5, 1990

CLEM HEATH
P.O. BOX 9
PINGREE, ID 83262

RE: PERMIT NO. 35-07994

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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APR 17 1990

WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE				NW				SW				SE				SUM
							NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3507994																							
0100297	ABERDEEN SPRINGFIELD C	D	SNAKE RIVER	04S	33E	10																	
3502376	TURPIN	L	GROUNDWATER	04S	33E	10												20	30	28	78		
3502428	HALE	L	GROUNDWATER	04S	33E	10	40	37	40	36											153		
3502680	BUTT	L	GROUNDWATER	04S	33E	10													32		32		
3502730	NEIBAUR	L	GROUNDWATER	04S	33E	10					37		38		33	39		37			184		
3507994	HEATH	P	GROUNDWATER	04S	33E	10						40				14					54		
3508729	CAMPHOUSE	P	GROUNDWATER	04S	33E	10															40		
3508749	BELK	A	GROUNDWATER	04S	33E	10												6	20		26		
3508785	MATTHEWS	A	GROUNDWATER	04S	33E	10														10	12		
L3507994	HEATH	L	GROUNDWATER	04S	33E	10						12				12					24		
	1986 MAPPING DATA ---	-	COUNTY 11 QUAD Z	88	04S	33E	10	41	38	38	41	43	28	40	41	38	38	41	38	20	20	40	38
																					583		

MICROFILMED

APR 1 / 1990

2-9
January 31, 1990

CLEM HEATH
P.O. BOX 9
PINGREE, ID 83262

RE: PERMIT NO. 35-07994

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

35-7994
Permit No. SD 11/86

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index SD 3/30/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: 35-2596

Check of P/U index SD 3/30/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: 35-2736

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed KCW 7 Aug 87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent SD 12-7-87 (Initial and date)

Exam Reviewed by Manager of Regional Office SM 16-12-87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 35-7894

1. Owner. Clem Heath Phone No. 684-4730/4208

Current Address: Box 9 Pingree Id 83262

2. Accompanied by: Same EXAM. DATE 7 Aug 87

Address. Phone No.

Relationship to Permit Holder:

3. Source: Groundwater tributary to

B. OVERLAP REVIEW

1. Other water rights with same place of use: ~~35-2730 KCW~~

☒ Copies Attached

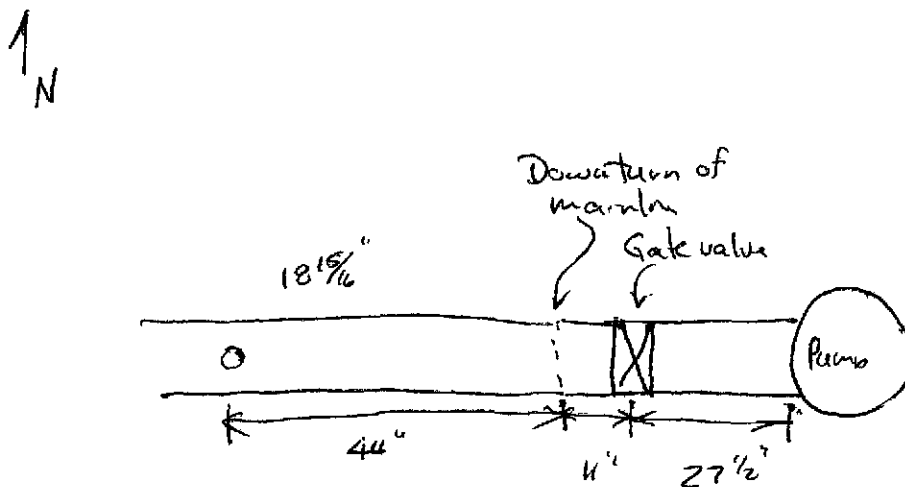
2. Other water rights with same point of diversion: 35-2596

☒ Copies Attached

☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required)

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3 **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

well pump mainline to 3 wheel lines for sprinkler irrigation and hand lines

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Well	Westinghouse	25	7802	Layne & Bower	T78167

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	SW	SW	10	4S	33E	Bingham	ON SITE/USGS MAP

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	33E	10							12		~~12~~ 38								~~50~~ 50
LICENSE																			
4S	33E	10							12				12						24

RECORDED

APR 1 1990

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Manometer					57"	
Flow Measurement station	Pitot tube	Hall/Cox	~~Kew 757-314-22~~	120386	6-12	

2 Measurements:

Manometer 19" - 10" = 9" 5.79" ID
36 psi

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1 Measured Method.

$$Q = 0.84 \text{ cfs} \quad \text{SEE OVERLAP REVIEW RECOMMEND } Q = 0.40 \text{ cfs}$$

2 Alternate Method for Checking Purposes

$$(150 \text{ gpm/wheel line}) \times 3 = 450 \text{ gpm} = 1.00 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head (1) + (2) = _____ (3) Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x 0.01732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{24 \text{ ac} \times 3.5 \text{ afu} = 84 \text{ afu}}{4000} = 0.021 \text{ afu}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \frac{0.40 \text{ cfs} \times 214 \text{ days} \times 1.9835 = 169.8 \text{ afu}}{Kew} = 169.8 \text{ afu}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = \frac{0.021 \text{ afu}}{Kew} = 0.021 \text{ afu}$$

2. Volume Calculations for Other Uses

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APR 17 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

SEE ATTACHED SHEET

~~R30~~ Kew

THE MAXIMUM COMBINED RATE OF DIVERSION UNDER THIS RIGHT AND
RIGHT 35-2596 SHALL NOT EXCEED 0.84 cfs

I. RECOMMENDATIONS

1 Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4/1	11/1	~~0.59 cfs~~ Kew	~~220.5~~ Kew
			0.40 cfs	~~140.0~~ 84
				84 afa
Totals:			~~Kew 0.59~~ 0.40 cfs	~~Kew 220.5~~ 140 afa

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

KEITH C. WILSON

Signature

Keith C. Wilson

Certification Date

16 Dec 1987

Field Report Preparation Date

7 Dec 1987

CONSULTANT SEAL

Steve McCormick

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

reviewed: Ryan McCarthy
2/6/89

REFILMED

APR 17 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

35-7994
Permit No.

Overlap Review

- a) Other water rights with same place of use: ~~35-2730~~ Kew
- b) Other water rights with same point of diversion: 35-2596
- c) Analysis:
~~PLACE OF USE OVERLAP~~ R 30 Kew

POINT OF DIVERSION OVERLAP

$$35-2596 \text{ Diversion Rate} = 0.52 \text{ cfs} / 26 \text{ ac} = 0.02 \text{ cfs/ac}$$

$$\text{NEW DIVERSION RATE} = 0.84 \text{ cfs} / 50 = 0.0168 \text{ cfs/ac}$$

SINCE OLD DIVERSION RATE IS GREATER DO NOT INCLUDE PLACE OF USE IN THIS LICENSE

This exam Lic 35-2596

$$50 \text{ ac} - 26 \text{ ac} = 24 \text{ ac}$$

RECOMMEND Q = 0.40 cfs

$$\text{FLOW RATE NEW ACRES} = 24 \text{ ac} \times 0.0168 \text{ cfs/ac} = 0.40 \text{ cfs}$$

TOTAL LICENSED FLOW AFTER RECOMMENDED FLOW IS GRANTED WOULD BE:
(35-2596) (35-7994)

$$0.52 \text{ cfs} + 0.40 \text{ cfs} = 0.92 \text{ cfs} \quad \text{System Capacity} = 0.84 \text{ cfs}$$

THEREFORE: CONDITION

The maximum combined rate of diversion under this Right and Right 35-2596 shall not exceed 0.84 cfs

NOT FILMED

APR 1 / 1990

Examiner's Signature

Keith C. Wilson

Date

7 Dec 87

Checked in Regional Office by

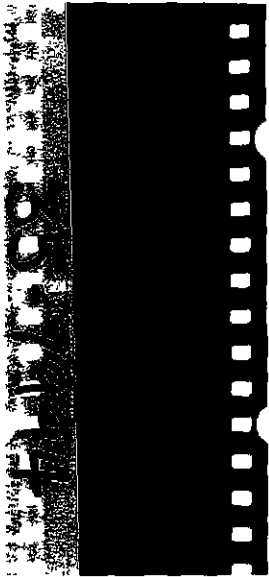
Date

Approved in State Office by

Reyanna McCarthy

Date

2/6/89



Well Pump



MICROFILMED

APR 17 1990

35-7994

7/87

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR COX/HALL MEASUREMENT

Measured by: Kerth C. WilsonDate 4 Dec 87Owner: HeathPermit No. 35-7994

Description of well &/or measuring site

- Include any clarifications of the sketch

- Include legal description if more than one p.d. is described in the Field Report

MEASURED INSIDE PIPE RADIUS IN INCHES

ID = 5.79
(IR) 2.895

CIR = Pipe Circumference in Inches = _____

T = Pipe Thickness in Inches = _____

IR = [(0.1592 X CIR) - T] = _____

DIFFERENTIAL PRESSURE READING IN INCHES OF H₂O (H)High Reading = 19Low Reading = 10High - Low = H = 9

COX/HALL DESCRIPTION & FACTOR DETERMINATION (H#)

State ID No. 120386Size of tip used 6"Number of holes in
meter taped or blocked 0

To determine Cox/Hall Factor (H#) use table to the right.
Using the Differential Pressure Reading (H) find appropriate
Row and Column to determine (H#).
(example: H = 12.4 then H# = 17.0)

Determine (H#) and enter here: 14.3

CALCULATION OF DISCHARGE IN CFS (Q)

$$Q = \frac{(3.1416) (IR)^2 (H\#)}{(448.8)}$$

$$Q = \frac{(3.1416) (2.895)^2 (14.3)}{(448.8)} = 0.8389 \text{ CFS}$$

SKETCH (If not shown on Field Report)

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	.8	.1	.2	.3	.4	.5	.6	.7	.8	.9
0	0.0	0.8	1.3	1.8	2.2	2.5	2.9	3.3	3.7	4.0
1	4.3	4.5	4.8	5.0	5.2	5.4	5.6	5.8	6.0	6.2
2	6.3	6.5	6.7	6.9	7.0	7.2	7.3	7.5	7.6	7.7
3	7.9	8.0	8.2	8.3	8.5	8.6	8.7	8.8	9.0	9.1
4	9.3	9.4	9.5	9.6	9.7	9.8	10.0	10.1	10.2	10.3
5	10.4	10.5	10.6	10.7	10.9	11.0	11.1	11.2	11.3	11.4
6	11.5	11.6	11.7	11.8	11.9	12.0	12.1	12.2	12.3	12.4
7	12.5	12.6	12.7	12.8	12.9	13.0	13.1	13.2	13.3	13.4
8	13.5	13.6	13.7	13.8	13.9	14.0	14.1	14.2	14.3	14.4
9	14.5	14.6	14.7	14.8	14.9	15.0	15.1	15.2	15.3	15.4
10	15.5	15.6	15.7	15.8	15.9	16.0	16.1	16.2	16.3	16.4
11	16.5	16.6	16.7	16.8	16.9	17.0	17.1	17.2	17.3	17.4
12	17.5	17.6	17.7	17.8	17.9	18.0	18.1	18.2	18.3	18.4
13	18.5	18.6	18.7	18.8	18.9	19.0	19.1	19.2	19.3	19.4
14	19.5	19.6	19.7	19.8	19.9	20.0	20.1	20.2	20.3	20.4
15	20.5	20.6	20.7	20.8	20.9	21.0	21.1	21.2	21.3	21.4
16	21.5	21.6	21.7	21.8	21.9	22.0	22.1	22.2	22.3	22.4
17	22.5	22.6	22.7	22.8	22.9	23.0	23.1	23.2	23.3	23.4
18	23.5	23.6	23.7	23.8	23.9	24.0	24.1	24.2	24.3	24.4
19	24.5	24.6	24.7	24.8	24.9	25.0	25.1	25.2	25.3	25.4
20	25.5	25.6	25.7	25.8	25.9	26.0	26.1	26.2	26.3	26.4
21	26.5	26.6	26.7	26.8	26.9	27.0	27.1	27.2	27.3	27.4
22	27.5	27.6	27.7	27.8	27.9	28.0	28.1	28.2	28.3	28.4
23	28.5	28.6	28.7	28.8	28.9	29.0	29.1	29.2	29.3	29.4
24	29.5	29.6	29.7	29.8	29.9	30.0	30.1	30.2	30.3	30.4
25	30.5	30.6	30.7	30.8	30.9	31.0	31.1	31.2	31.3	31.4
26	31.5	31.6	31.7	31.8	31.9	32.0	32.1	32.2	32.3	32.4
27	32.5	32.6	32.7	32.8	32.9	33.0	33.1	33.2	33.3	33.4
28	33.5	33.6	33.7	33.8	33.9	34.0	34.1	34.2	34.3	34.4
29	34.5	34.6	34.7	34.8	34.9	35.0	35.1	35.2	35.3	35.4
30	35.5	35.6	35.7	35.8	35.9	36.0	36.1	36.2	36.3	36.4
31	36.5	36.6	36.7	36.8	36.9	37.0	37.1	37.2	37.3	37.4
32	37.5	37.6	37.7	37.8	37.9	38.0	38.1	38.2	38.3	38.4
33	38.5	38.6	38.7	38.8	38.9	39.0	39.1	39.2	39.3	39.4
34	39.5	39.6	39.7	39.8	39.9	40.0	40.1	40.2	40.3	40.4
35	40.5	40.6	40.7	40.8	40.9	41.0	41.1	41.2	41.3	41.4
36	41.5	41.6	41.7	41.8	41.9	42.0	42.1	42.2	42.3	42.4
37	42.5	42.6	42.7	42.8	42.9	43.0	43.1	43.2	43.3	43.4
38	43.5	43.6	43.7	43.8	43.9	44.0	44.1	44.2	44.3	44.4
39	44.5	44.6	44.7	44.8	44.9	45.0	45.1	45.2	45.3	45.4
40	45.5	45.6	45.7	45.8	45.9	46.0	46.1	46.2	46.3	46.4
41	46.5	46.6	46.7	46.8	46.9	47.0	47.1	47.2	47.3	47.4
42	47.5	47.6	47.7	47.8	47.9	48.0	48.1	48.2	48.3	48.4
43	48.5	48.6	48.7	48.8	48.9	49.0	49.1	49.2	49.3	49.4
44	49.5	49.6	49.7	49.8	49.9	50.0	50.1	50.2	50.3	50.4
45	50.5	50.6	50.7	50.8	50.9	51.0	51.1	51.2	51.3	51.4
46	51.5	51.6	51.7	51.8	51.9	52.0	52.1	52.2	52.3	52.4
47	52.5	52.6	52.7	52.8	52.9	53.0	53.1	53.2	53.3	53.4
48	53.5	53.6	53.7	53.8	53.9	54.0	54.1	54.2	54.3	54.4

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POINT OF
DIVERSION

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BY APPLICANT
ONLY ELEMENT FOR



PLACE OF USE

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PLACE OF USE

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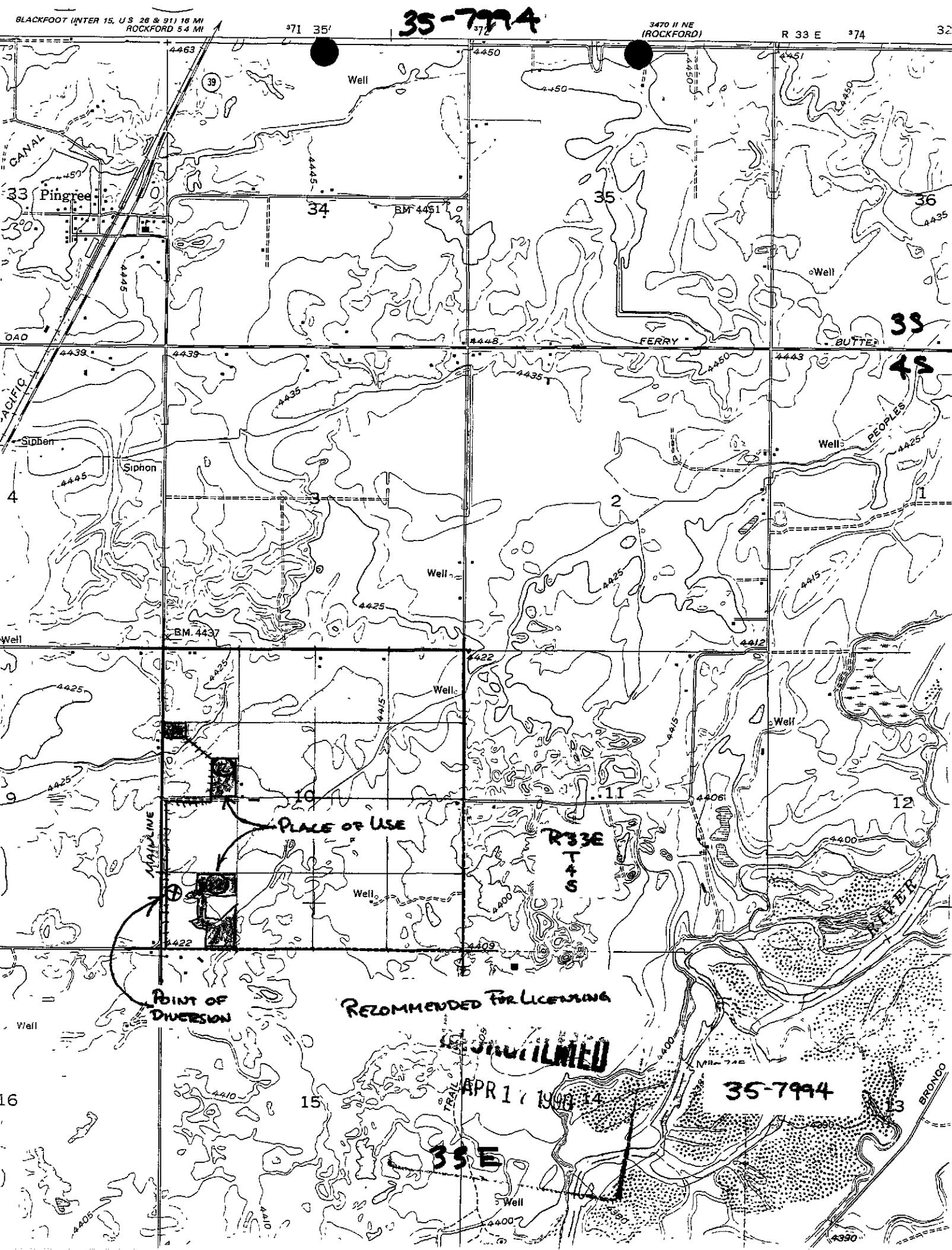
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APR 17 1990

35-7994



WATER LICENSE

Water License No. 6-28303/35-2596 Priority March 13, 1960 Amount 0.52 c.f.s.
(into proof)

THIS IS TO CERTIFY, that REUBEN SCHARA

of Pingree, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated December 7, 1959; that Permit 6-28303/35-2596 was issued pursuant to said application that the proposed works were completed on or about June 1960 with a storage or carrying capacity of 1.53 c.f.s. said works consisting of well, pump, stream and earth ditches and that on March 23, 1965 proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 91 acre feet per season, with a maximum rate of diversion of 0.52 cubic feet per second of the waters of ground-water tributary of _____ for the purpose of irrigation from April 1 to October 31 and for _____ from _____ to _____; and that the use of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer and entered in the records of the Idaho Department of Reclamation the point of diversion is located SW 1/4 SW 1/4 Sec 10 T. 4 S. R. 33 E. B.M. and other additional points _____, in the County of Pingree and that the amount of water to which such right is entitled and which is hereby confirmed for the purposes aforesaid is limited to an amount actually beneficially used for said purposes and shall not exceed 91 acre feet per year.

Description and location of place of use

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4 S	33 E	10											26						26

Total number of acres irrigated 91

The right to the use of the water hereby confirmed is restricted to the land or place of use herein described as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer affixed at Boise, Idaho, this

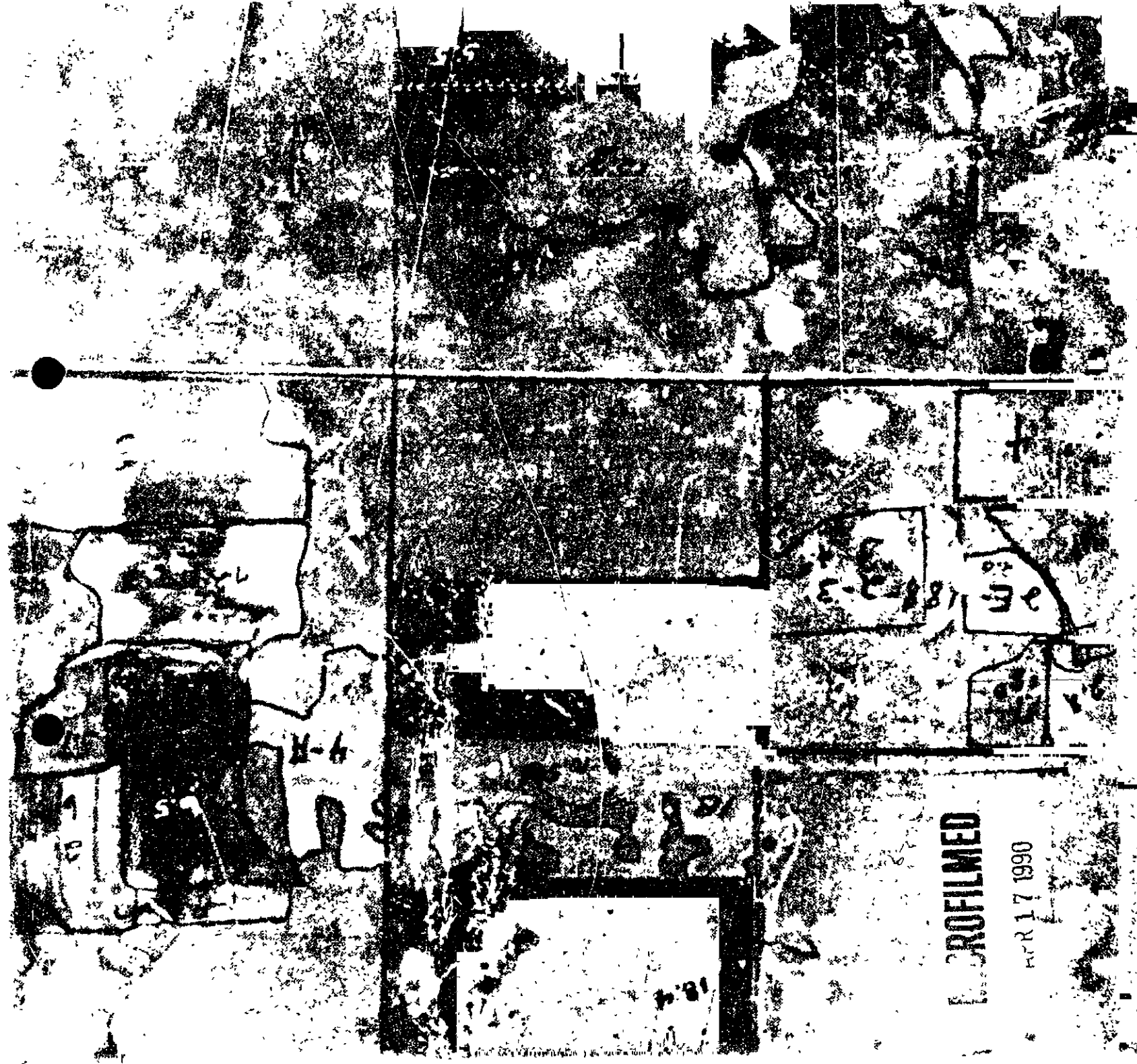
10th day of March, 1960

[Signature]
State Reclamation Engineer

MICROFILMED

APR 17 1990

65-2596



PROFILMED

APR 17 1990

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

Permit No. G-28303

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant. Reuben R. Schars
2. Source of water supply: Subterranean
3. Location of point of diversion. Is in the SW 1/4 of Section 10
T. 4 S. R. 33 E. R. M. County of Bingham
4. Describe works as they exist, giving dimensions and capacities of same:
7 1/2 HP U.S. Elec motor # 790789
Deming V. T. P. # 11851
6" DISCHARGE 16' THROUGH GRAVITY DITCH
GRAVITY IRRIGATION
5. Water is used for: Irrigation and stock water
6. State whether or not water has been turned into works of diversion: Yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):
SW 1/4 Sec. 10, Twp. 4 S., Rge. 33 E. R. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks

MR. JAY C. LEATH HAS ACQUIRED
GROUND.

PINEGROVE, IDAHO

MICROFILMED

APR 17 1990

SHOULD BE ASSIGNED

IRRIGATION OF GRASSLAND - 3.5 AC 17 ACRES / SEASON
MICROMETER USED SGT IN 5:27 Q.E. 153 CTS.This examination was made on the 22ND day of JULY, 1968 DE

(Signed)

Dean Reynolds
Examiner

28303

OFFICE OF THE ATTORNEY GENERAL
STATE OF IDAHO

15. Idaho State ID
Idaho Falls, Idaho 83403
(207) 535-7151

NOVEMBER 11, 1989

POOR QUALITY

DEAR MRS. J. R. JONES
11. 11. 1989
11. 11. 1989

11. 11. 1989

11. 11. 1989

11. 11. 1989

11. 11. 1989

11. 11. 1989

11. 11. 1989

11. 11. 1989

11. 11. 1989
11. 11. 1989
11. 11. 1989

MICROFILMED

APR 17 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 35-7994
Name(s) of Permit Holder(s): Clem Heath
Post Office Address: RA 1 Box 209
Pringle, ID Tel. No. 884-4208

☒ I hereby certify that construction of diversion works for the above referenced permit began on May 1, 1982 (date) and I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note. A financing difficulty is not an acceptable reason

1-06-83
Date

Clem Heath
Signature of Permit Holder

RECEIVED
JUL 9 1986

For Office Use Only
Fee Received 7686 1252
Date 7-8-86
Receipt # 39760
Receipt by CW
Reviewed by Kew
Sent to region 8-14-86

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 35-7994

Name(s) of Permit Holder: Clem Heath

Post Office Address: Rt 1 Box 209 Pinedale Id 83262

Telephone No. 684-4208

Source of Water: GROUNDWATER

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation 54 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 1.08 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 8-3-1981

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☒ Yes ☐ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Same

(Name)

684-4208

4730

(Telephone Number)

Same

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

8 July 1986
Date

Clem Jay Heath
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
JUNE 30, 1986

138844

HEATH, CLEM
RT. 1 BOX 209
PINGREE, ID 83262

PROOF DUE NOTICE

RE: PERMIT NO. 35-7994

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.
(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HEATH, CLEM
RT. 1 BOX 209
PINGREE, ID 83262

SEPTEMBER 29, 1981

RE: PERMIT NO. 35-7994

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

35
7994

INITIAL REVIEW BY: HLS

APPLICATION NUMBER:

35-7994

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. Aug. 31 ✓
Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/28/81
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
8/31/81 Date of priority recommended.
Special conditions of approval or cover letter. _____

RECEIVED
SEP 02 1981

Department of Water Resources

By: Ewert Carlson

Date: Aug. 31, 1981

STATE OFFICE REVIEW:

SLW/103

oic, o4

- ☐ See attached sheet for more information.

By: Rogers

Date: 9/15/81

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 6, 1981

The Blackfoot News
P. O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 31, 1981.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

35-7994

HEATH, CLEM

RT. 1 BOX 209, PINGREE, ID 83262

Source: GROUNDWATER

Date Filed: 08/03/1981

Amount: 1.08 CFS

Diversion Point: SWSW Sec 10 T 04S R 33E, BINGHAM Co.

Use: IRRIGATION (1.08 CFS) from 04/01 to 11/01

Place of Use: SWNW SWSW Sec 10 T 04S R 33E FOR 54 ACRES

Diversion Means: WELL & PUMP.

MICROFILMED