

35-7996

SILVER SPRINGS RANCH

c/o Richard Michaelson

P.O. Box 217

Aberdeen, Id. 83210

Source: GROUNDWATER

Date Filed: 08/05/1981

Amount: 3.20 CFS

Diversion Point: SESW, Sec. 30, T.
04S, R. 32E, Bingham Co.

Use: IRRIGATION (3.20 CFS) from
04/01 to 11/01

Place of Use: NESW NWSW SWSW
SESW, Sec. 30, T. 04S, R. 32E, for
160 ACRES.

Diversion Means: WELL, PUMP &
PIPELINE.

R31E

R32E

Point of
Diversion

T
4
S

LOT 3

LOT 4

30

Place of
Use

30

29

31 32

R32E

T4S

T5S

36

11

35-7996

31 32

6 5

North arrow scale

P-4

JAN 11 1994

R31E R32E

R32E

T4S

Point of
Diversion

Place of
Use

R31E R32E

T4S

T5S

35-7996

JAN 11 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-07996

Priority: August 5, 1981

Maximum Diversion Rate: 2.78 CFS

Maximum Diversion Volume: 600.0 AF

This is to certify, that LYNN W KENDELL
2678 W 1200 S

ABERDEEN ID 83210

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 5, 1981; and has submitted Proof of Beneficial Use on April 20, 1990. An examination indicates that the works have a diversion capacity of 2.780 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	2.78 CFS	600.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 30, Township 04S, Range 32E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04S	32E	30	NESW 40	Lot 3(NWSW) 36	Lot 4(SWSW) 35	150
			SESW 39			

Total number of acres irrigated: 150

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The right holder shall use the full allotment of his surface water right, to the extent it is available, in conjunction with groundwater diverted pursuant to this right.
6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

Minorsville

JAN 11 1994

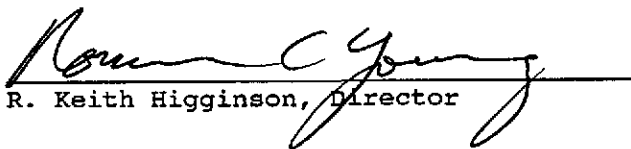
State of Idaho
Department of Water Resources

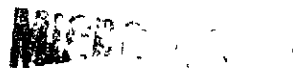
WATER RIGHT LICENSE

WATER RIGHT NO. 35-07996

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14TH
day of DECEMBER, 1993.

Acting for


R. Keith Higginson, Director



JAN 11 1994

08/89

RECEIVED

APR 20 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

For Office Use Only

Amt. of Fee \$ 175Date 4-19-90Receipt No. E013346Received by HWJ

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 35-7996 Telephone No. 397-5273

Name(s) of Permit Holder(s): Lynn W. Kendall

Post Office Address: 2678 W. 1200 S. Aberdeen, ID 83210

Source of Water: Groundwater

If ground water, well driller's name: Vollmer Date drilled: March 10, 1990

Extent of Use:

Domestic _____ (No. of households)

Irrigation 160 (No. of acres)

Stockwater _____ (No. and type of stock)

Other _____

Total rate and/or volume for which proof is submitted 3.20 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: April 22, 1990

One of the following may be a condition of approval of your permit:

Measuring device: Required? ☒ Yes ☒ No Installed? ☐ Yes ☒ No

OR

Flow Measurement Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

Fee Enclosed: \$ 175~~00~~ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination

Name

See above

Telephone No.

Address

MICROFILMED

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

JAN 14 1991

4-19-90
Date

Lynn W. Kendall
Signature (and title if on behalf of a company or organization)

WATER RIGHT SUMMARY

<u>ACTION</u>	<u>RIGHT NO.</u>	<u>NAME</u>	<u>AMOUNT CFS</u>
Original Permit	35-7996	Silver Springs Ranch	3.2
Full Assignment	35-7996	Kendell, Lynn W.	3.2

MICROFILMED

NOV 20 1989

State of Idaho

Department of Water Resources

ASSIGNMENT OF PERMIT

Dan H. Plunkett

I, 1/2 Silver Springs Ranch, hereby assign to Lynn W. Wendell
of 2678 W. 1200 S. Aberdeen, ID 83210
Address

All my right, title, and interest in and to Permit No. 35-7996
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the
State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage
within each 40 acre subdivision, the point of diversion and the amount of
water in cubic feet per second for direct diversion, or acre feet for storage)

Made this 24 day of Oct., 1989.

Dan H. Plunkett
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Bonneville) SS

On this 24th day of October, 1989, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

MICROFILMED

NOV 20 1989

seal

My commission expires:

Betty J. Thompson
Notary Public residing at
BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT IDAHO AND IDAHO
MY COMMISSION EXPIRES: 6-30-94

RECEIVED

SEP 22 1986

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof
of beneficial use for a water right permit

For Office Use Only
\$15 FEE Received by WPD
Date 9-23-86
Receipt # 39893

RECEIVED

SEP 24 1986

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 35-7996

Name(s) of Permit Holder: Silver Springs Ranch

Post Office Address: Box 239 Aberdeen, Idaho #83210

Telephone No. 392-4394

Date Proof is Due: Oct. 1, 1986

Describe what work has been completed toward the development of this water right:
(This must be filled out! If no work has been completed, show "none".)

Extended 3 Phase Power Line approx. 1 mile To the site
Drilled 297 ft 16" well and installed
Main panel + 4 panels for 480 Volt power for 4 Pivots
Completed Installation of 4 Pivots + Corrosion Costing \$ 95,000 =

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Lack of Funds - Job almost Completed To date
(See Attached Page)

Permit holder(s) request an extension to Oct. 1, 1991. Don H. Blankett
(1 yr. minimum) (Signature)*

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to May 1, 1990.

MICROFILMED

Signed this 21st day of October, 1986.

Z. Glen Saxton
Chief, Operations Bureau

Idaho Dept. of Water Resources

Due to the depressed prices in farm commodities and cattle we have been unable to come up with the money to complete the work on this well.

Other problems we are having is trying to get financing with the banks plus the court battle with the Idaho Power Company over the right to the artisian water we are drilling into in this area where the ranch is located which is at Sterling, Idaho.

We have hired Dean Williams as our attorney on the water right case.

I would appreciate a 5 year extension to have time to get financing to complete the job and also to see what the outcome with Idaho Power Co. will be.

We would be hard put to pay power to pump the water to 80 pound pressure for our pivots plus paying them for the water taken out of the ground.

I would appreciate your help in this matter.

Don A. Plundett

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Silver Springs Ranch c/o Richard Michaelson Phone 397-4594
Post office address Box 217, Aberdeen, ID 83210

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 30 Township 4S
Range 32E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 3.2 for irrigation purposes from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 3.2 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, mainline to center pivot.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 300 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4S	32E	30									40	40	40	40					160

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above. Aberdeen-Springfield
Canal Company

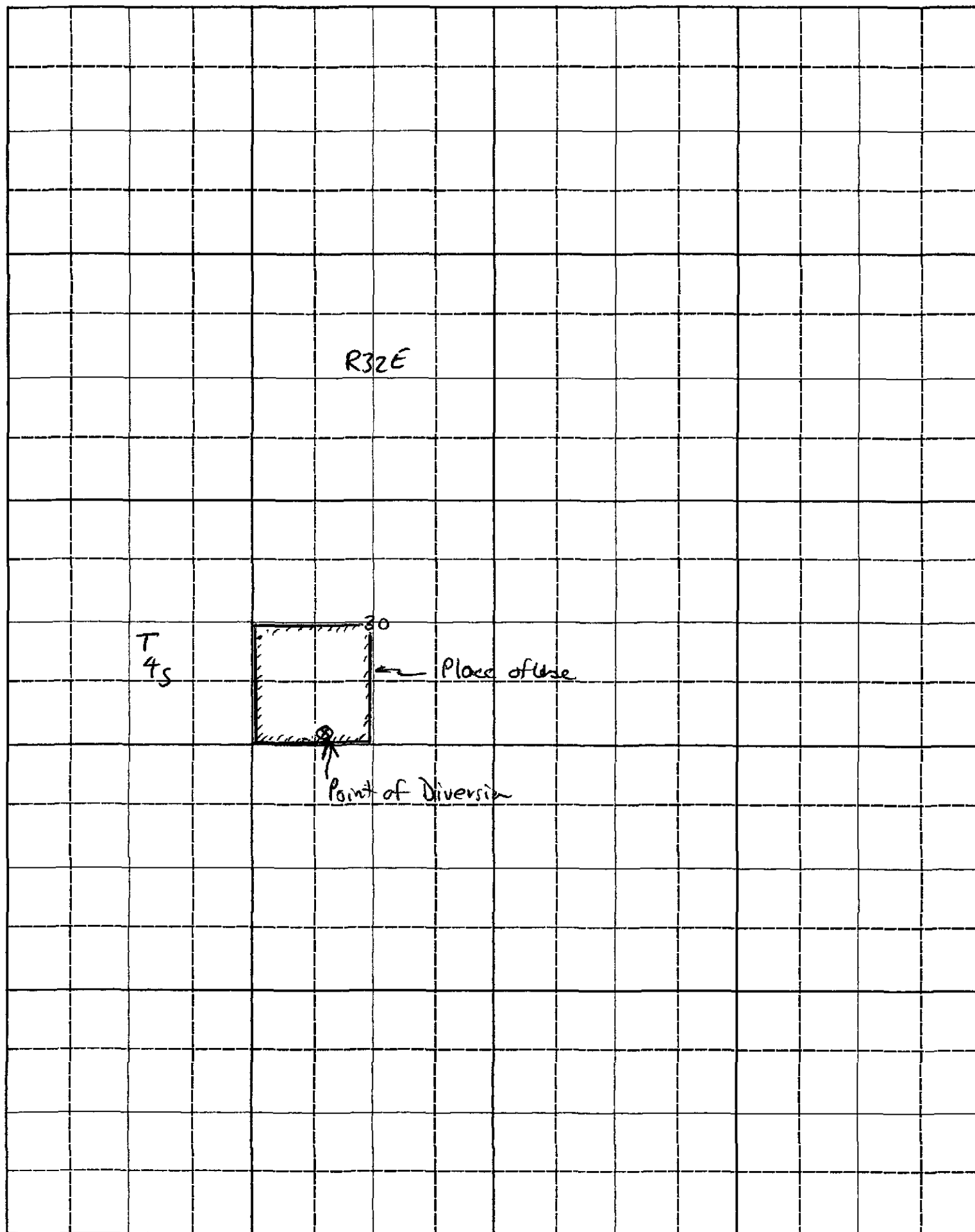
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Silver Springs Ranch
Richard D. Michaelson - Partner
(Applicant)

Proposed Priority 8/5/1981

Received by KCW Date 8-5-81 Time 1645 hrs
Preliminary check by SM Fee \$ 105.00
Receipted by KW Date 8/5/81 # 19025
Publication prepared by kw Date 8/13/81
Published in The Blackfoot News
Publication dates 8/20 & 8/27/81
Publication approved CW Date 9/14/81
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7996 , and said application is hereby APPROVED .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1 , 19 86 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 20 day of October , 19 81 .

David R. Tattell
Chief, Operations Bureau

35-799b

CUMBER SPRINGS RANCH

CHADWICK H. NELSON

P.O. Box 217

Aberdeen, Id. 83210

Source: GROUNDWATER

Date Filed: 08/05/1981

Amount: 3.20 CFS

Diversion Point: SESW, Sec. 30, T.
04S, R. 32E, Bingham Co.

Use: IRRIGATION (3.20 CFS) from
04/01 to 11/01

Place of Use: NESW, NWSW, SWSW
SESW, Sec. 30, T. 04S, R. 32E for
160 ACRES

Diversion Means: WELL, PUMP &
PIPELINE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

December 16, 1993

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

LYNN W KENDELL
2678 W 1200 S
ABERDEEN ID 83210

RE: WATER RIGHT NO. 35-07996

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced water permit.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

MICROFILMED

JAN 11 1994

WR0749NP
No. 135-07996

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 12/08/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LYNN W KENDALL 2678 W 1200 S ABERDEEN ID 83210 (208) 397-5273	08/05/1981	IRRIGATION	04-01 10-31	2.78 CFS	600.0 AFA
TOTAL DIVERSION:					2.78 CFS	600.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 2.78 CFS

Point(s) of Diversion: T04S R32E S30 SE SW

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	---
04S	32E	30	:					:					:	40	03-36	04-35	39	:					:	150.0
TOTAL ACRES																							150.0	

Pou County: BINGHAM

Other Rights: ABERDEEN-SPRINGFIELD CANAL WATER.

Other Water Rights with Same Point(s) of Diversion and Source:
35-07996

Other Water Rights Listing Overlapping Place(s) of use:
35-07996

Conditions of Approval:

- 803 - The right holder shall use the full allotment of his surface
- water right, to the extent it is available, in conjunction with
- groundwater diverted pursuant to this right.
- R31 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.0 afa per acre for the
- lands above.

Dates:	App. Received:	08/05/1981	Priority Date:	08/05/1981
	Proof Due Date:	05/01/1990	Proof Made Date:	04/20/1990
	Exam Made Date:	05/06/1992	Exam Sent to S.O.:	11/30/1993
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 12/08/93 CHAPMAN

IDAHO DEPARTMENT OF WATER RESOURCES
PLACE OF USE 1/4 1/4 COMPARISON REPORT
(REGIONAL)

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
L3507996	T04S R32E S30	GROUNDWATER																
	:																	:
										40	03-36	04-35		39				:
A0100023Z0	SNAKE RIVE :	40	28	27	25	36	38	35	38	39	26	29	39					:
0100297	SNAKE RIVE :																	:
A0100297Z0	SNAKE RIVE :	40	28	27	25	36	38	35	38	39	26	29	39					:
A0102064G0	SNAKE RIVE :	40	28	27	25	36	38	35	38	39	26	29	39					:
A0102068G0	SNAKE RIVE :	40	28	27	25	36	38	35	38	39	26	29	39					:
A0102068H0	SNAKE RIVE :	40	28	27	25	36	38	35	38	39	26	29	39					:
3502176	UNNAMED ST :				10													:
A3502176	UNNAMED ST :				10													:
R3502176	UNNAMED ST :				10													:
A3502543Z0	GROUNDWATE :	40	28	27	25	36	38	35	38	39	26	29	39					:
R3502543Z0	GROUNDWATE :	40	28	27	25	36	38	35	38	39	26	29	39					:
A3504246Z0	GROUNDWATE :	40	28	27	25	36	38	35	38	39	26	29	39					:
R3504246Z0	GROUNDWATE :	39	16	37	16	36	34	35	40		08							:
R3504246Z4	GROUNDWATE :	39	16	37	16	36	34	35	40	1	08	1	1					:
3507996	GROUNDWATE :									40	40	40	40					:

LICENSE REVIEW CHECKLIST

Permit # 35-7996 Date 12-6-93 Brenda Chapman

NAME Yes No Or Address Change?

PRIORITY DATE Advance? Advanced to:
 Order to Reinstate Needed?
 Incorrect Fee for rate recommended?

SOURCE Changes? Clarification of Originally
 Intended source
 Notice of Intent to Void - Source change.

P/D Amendment Needed?
 Overlap(s) Canal shares only

P/U Amendment Needed?
 Overlap(s) Canal shares only

TOTAL CFS Measurement done? Annubar
 Q = 2.78 CFS
 Theoretical 8.8 x .70 x 100HP
 + 2.31 x 75 psi
 Capacity 2.78
 Allowable Amount: 2.78 CFS

TOTAL VOLUME Season of Use: C/4.0 (4-1 to 10-31)
 Calculations: 150 acres @ 4.0 = 600
 Flow limit: 2.78 x 214 x 1.9835 = 1180

USES Change(s) in Nature of Use?
 Amendment Needed?

REMARKS Multiple P/Ds in 1/4 1/4?
803 Special Overlap Aberdeen Springfield
 Other

CONDITIONS Measuring/Locking Devices
 W/Master Control Water Dist
R31 Irrigation Overlap 8-5-81 App Rec'd
 Water Quality 5-6-92 Exam Made

COMMENTS: Reduce acres & rate

RECOMMENDED	CFS	DIV VOL	LICENSE
<u>Irrigation</u>	<u>2.78</u>	<u>600</u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	1ST AMEND LETTER <u> </u>
<u> </u>	<u> </u>	<u> </u>	2ND AMEND LETTER <u> </u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 02 1993
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 35-07996
1. Owner Lynn Kendall Phone No 397-5273
Current Address: 2678 W. 1200 S. Aberdeen ID 83210
2. Accompanied by: Applicant EXAM. DATE 5-6-92
Address: _____ Phone No _____
Relationship to Permit Holder: _____
3. Source Groundwater tributary to _____

B. OVERLAP REVIEW

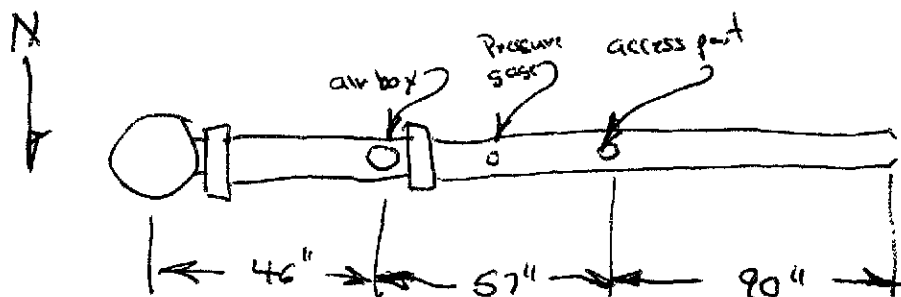
1. Other water rights with same place of use: Aberdeen-Springfield Canal Share

☐ Copies Attached
2. Other water rights with same point of diversion None

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.
- ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

RECORDED

JAN 11 1994

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well & pump to 8' head line & 1/2 head line
 water static level is 5'. Borehole set at 230'. Drawdown
 is 150'. Well runs at 70-80 psi

* 2 acres deducted in SUSE (L-4) for road & 1 acre deducted in NUSE
 (L-3) for road.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	U.S. Motors	100	R2014990	Johnston	GC 14001

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	SW	30	4S	32E	Bingham	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
* 4S	32E	30									40	38	35	39					150
												L-3	L-4						

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Annebar			191148		10.2	

2. Measurements:

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (150)(40) = 6000 \text{ afa}$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (2.78)(214)(1.9835) = 1180 \text{ afa}$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 600 \text{ afa}$

2. Volume Calculations for Other Uses:

MUDPIT
JAN 11 1994

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I recommend 2.78 cfs be used according to Annubar measurement

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4/1	10/31	2.78	600
Totals:			2.78	600

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name HAROLD JONES
Signature [Signature]
Certification Date _____
Field Report Preparation Date _____

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

JAN 11 1994

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: HWT
Owner: Lynn Kendall

Date 5-6-92
Permit No. 35-07926

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

CIR = Pipe Circumference in Inches = _____

T = Pipe Thickness in Inches = _____

ID = $2 [(0.1592 \times \text{CIR}) - T] = \dots\dots\dots 10''$

ANNUBAR DESCRIPTION & CONSTANT (C)

Size Used in Test 10.02''

State ID No. _____

Select C based on size from Table below.

Nominal Pipe Size	C
4"	4.23
6"	3.75
8"	3.87
10"	<u>3.94</u>
12"	3.99
14"- 16"	4.01
18"- 24"	4.02
30" or larger	4.03

C selected _____

DIFFERENTIAL PRESSURE READING IN INCHES OF H₂O (H)

High Reading = 18

Low Reading = 8

High - Low = H = _____ 10

CALCULATION OF DISCHARGE IN CFS (Q)

$$Q = \frac{(ID)^2 \cdot (\sqrt{H}) \cdot (C)}{448.8}$$

$$Q = \frac{(10.)^2 (\sqrt{10}) (3.94)}{448.8} = 2.78 \text{ cfs}$$

SKETCH (If not shown on Field Report)


JAN 11 1994

R314

R32E

Point of
Diversion

T4S

LOT 3

LOT 4

30

29 25
35 30



R32E

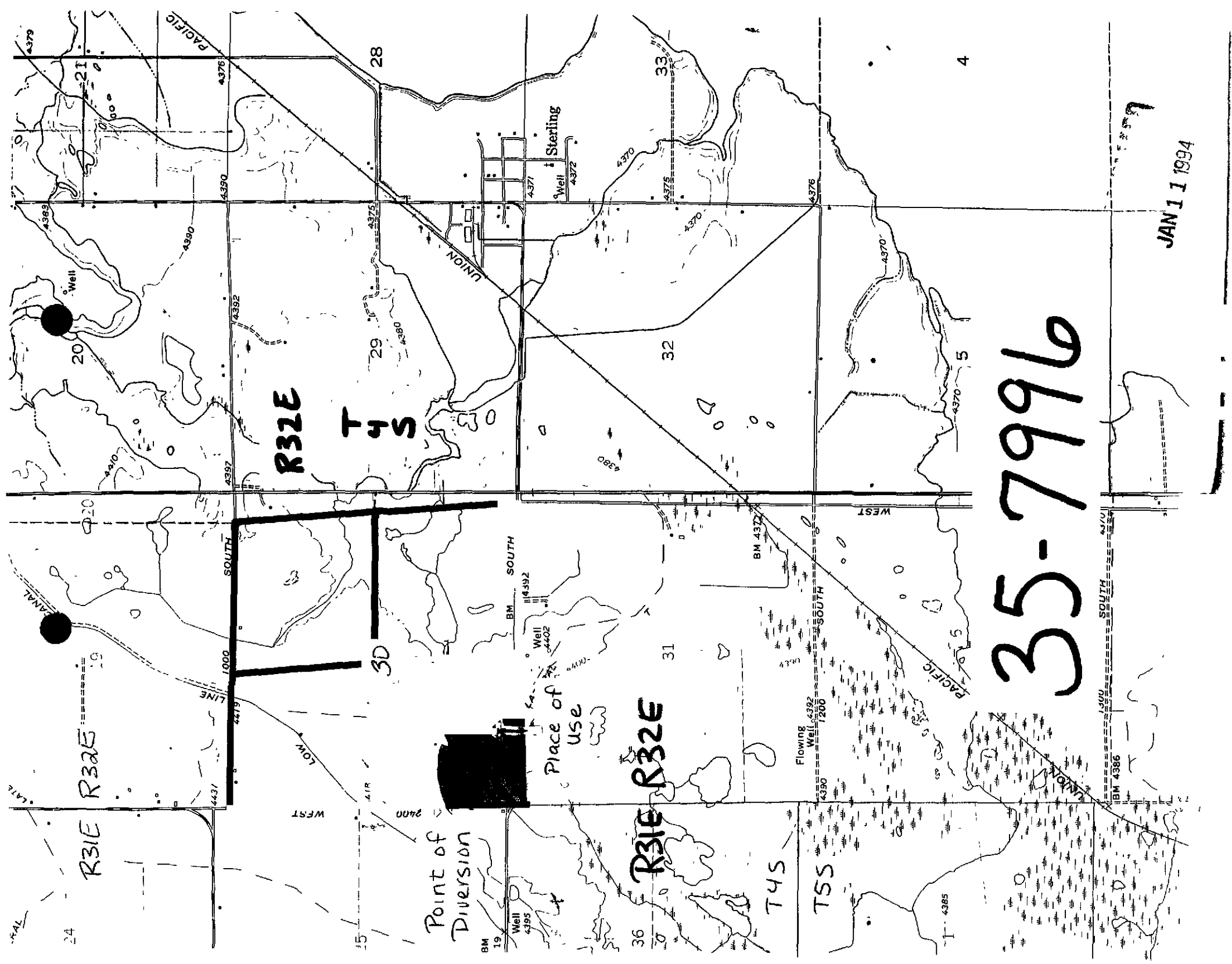
Place of
Use

30

T4S 34
R5S 1

35-7996

JAN 11 1994



December 17, 1990

LYNN W. WENDELL
2678 W. 1200 S.
ABERDEEN, ID 83210

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 35-07996

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED

JAN 6 1991

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 35-7996

Date: 6-22-90

General Considerations:

OK Name same as permit
OK Signature the same as permit holder
NO Address change _____ If yes, prepare a data entry
✓ Proof received timely
_____ Reinstated

Source of Water:

_____ Surface water
✓ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

✓ Rate of diversion appropriate for uses
✓ Is rate or volume and fee appropriate?
_____ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

Yes Is a measuring device or access port required?
Yes Has one been installed?
_____ Waiver or modification of measuring device requested

Remarks:

Priority Calculation:

Date proof received	<u>NA</u>	_____
Date proof due	_____	- _____
No. of days late	_____	= _____
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

9/89

Drilling Permit No. 35-89-E-077Water Right Permit No. 35-07996

Injection Permit No. _____

State of Idaho
Department of Water Resources

DRILLING PERMIT

RECEIVED

DEC 5 1989

Department of Water Resources

1. Applicant Lynn W. Kendell2. Mailing Address 2678 W. 1200 S.Aberdeen, ID 83210Telephone 208-397-5273☒ Well Owner ☐ Well Operator ☐ Other, specify _____3. Proposed well location SE 1/4 SW 1/4, or Gov't lot No. _____,Sec. 30, Twp. 4S, Rge. 32E, County Bingham,

Street Address of Well Site _____,

Lot, block and subdivision _____

4. Proposed use of well:

☐ Single family or stockwater use (less than 13,000 gallons per day)☒ Irrigation (more than 1/2 acre)☐ Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____☐ Other (describe fully) _____

5. Well construction information:

A. ☒ New well ☐ Deepen ☐ Replace - See Condition 9.B. Proposed surface diameter 16 Maximum depth 100-200'

C. Anticipated bottom hole temperature:

☒ 85°F or less (Cold water well)☐ 85°F to 212°F (Low temp. geothermal well)☐ 212°F or more (Geothermal well)**MICROFILMED**

DEC 12 1991

6. Construction Start Date 12-10-897. Anticipated Well Driller Vollmer DrillingNOTE: The actual well driller must be identified prior to drilling.8. Applicant's signature Lynn W. Kendell Date 11-22-89Title Owner

(Owner, Firm Representative, Other)

ACTION OF DEPARTMENT OF WATER RESOURCE

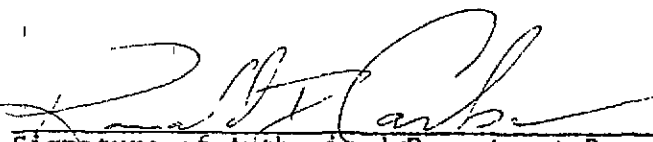
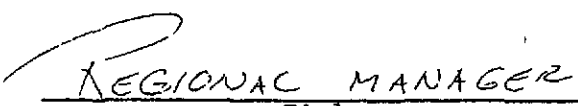
This Permit is Approved Date 11-22-89

If approved, this permit authorizes the construction of a well subject to the following conditions. **READ CAREFULLY!**

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:



 Signature of Authorized Department Representative _____ Title REGIONAL MANAGER

Receipt No. EC11193 Received by RB Fee \$100.00 Date 11-22-89

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date JAN 04 1991

This extension is good for 60 days beyond the above extension approval date.

MICROFILMED

138206
February 28, 1990

LYNN W. WENDELL
2678 W. 1200 S.
ABERDEEN, ID 83210

PROOF DUE NOTICE

RE: PERMIT NO. 35-07996

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before May 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED
JAN 04 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

November 6, 1989

Re: Water Right No. 35-7996

Lynn W. Kendell
2687 W. 1200 S.
Aberdeen, ID 83210

Dear Water Right Holder(s):

We acknowledge receipt of the correspondence transferring ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

We assume you are aware of requirements remaining to finalize the permit into a license.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

SHARLA CURTIS
Clerical Specialist

SC:at

MICROFILMED

NOV 20 1989

October 23, 1986

Silver Springs Ranch
Box 239
Aberdeen, ID 83210

Gentlemen:

Re: Permits 35-7996 and 35-7997.

Enclosed is a copy of each of the approved requests for extension of time. The time within which to submit proof of beneficial use is extended to May 1, 1990.

The department would like to call to your attention that the permit may be subject to the review requirements of Sec. 42-203D, Idaho Code.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 35-7995, 35-7996 & 35-7997 Reviewed by lyDate 10-20-1986

BASIC INFORMATION

y Date stamp received
y Extension received timely
 (not prior to 6 month before proof due date or after reinstatement period)
y Fee received and receipted
y Name and signature same as permit
y Address change (indicate on coding sheet)

BASIS FOR EXTENSION REQUEST

N Has adequate work been completed to demonstrate due diligence?
N Has the cost incurred been adequate to demonstrate an intent to complete the project?

Has the permit been involved in litigation?

a. Swan Falls Yes Dismissed from Swan Falls No
 Other _____ Identify _____

b. Is supporting documentation needed to complete the file? _____
 Requested _____

c. Calculate the period of delay

^{Proof due}
 Date ~~litigation completed~~ 10-1-1986

Date litigation began - 3-1-1983

Total period of delay = 7 mo 3 yrs

Present proof due date + 10-1-1986

NEW PROOF DUE DATE = 5-1-1990

Is delay by a government agency?

Is supporting documentation needed to complete the file? _____
 Requested? _____

ACTION TAKEN- Recommend approval based on the Swan Falls litigation

Special conditions or remarks:

N/A Reinstatement Date extension received _____ = _____
 Proof due date _____ = -
 No. of days late _____ = _____
 Priority date _____ = +
 ADJUSTED PRIORITY DATE _____

✓ Prepare coding sheet
 _____ Change rolodex card

MICROFILMED



Silver Springs Ranch

P.O. BOX 239
ABERDEEN, IDAHO 83210

RECEIVED

SEP 22 1986

Department of Water Resources
Eastern District Office

September 20, 1986

Mr. Harold Jones
Department of Water Resources
150 Shoup St.
Idaho Falls, Idaho

RECEIVED

SEP 24 1986

Dear Skip,

Department of Water Resources

I am requesting a 5 year extension on three
well permits numbers 35-7995, 35-7996, 35-7997.

I am sending you the requests and you can
forward them to Boise or take care of them as
necessary.

Thanks for your help.

Sincerely,

Dan H. Plunkett

WIDOWED MEN

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
JULY 31, 1986

138950

SILVER SPRINGS RANCH
C/O RICHARD MICHAELSON
P.O. BOX 217
ABERDEEN, ID 83210

PROOF DUE NOTICE

RE: PERMIT NO. 35-7996

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

UNRECORDED

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.
(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SILVER SPRINGS RANCH
C/O RICHARD MICHAELSON
P.O. BOX 217
ABERDEEN, ID 83210

OCTOBER 29, 1981

RE: PERMIT NO. 35-7996

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho

35-7995

SILVER SPRINGS RANCH
c/o Richard Michaelson
P O Box 217

Aberdeen, Idaho 83210

Source: GROUNDWATER

Date Filed 08/05/1981

Amount 1.61 CFS

Diversion Point SWSW Sec 06, T

05S, R 32E, Bingham Co

Use IRRIGATION (1.56 CFS) from
04/01 to 11/01

STOCKWATER (0.05 CFS) from
01/01 to 12/31

Place of Use NESW NWSW SWSW
SESW, Sec 06, T 05S, R 32E, for
78 ACRES

Diversion Means WELL, PUMP &
PIPELINE

35-7996

SILVER SPRINGS RANCH

c/o Richard Michaelson

P O Box 217

Aberdeen, Id 83210

Source: GROUNDWATER

Date Filed 08/05/1981

Amount: 3.20 CFS

Diversion Point SESW, Sec 30, T

04S, R 32E, Bingham Co

Use IRRIGATION (3.20 CFS) from
04/01 to 11/01

Place of Use NESW NWSW SWSW
SESW, Sec 30, T 04S, R 32E, for
160 ACRES

Diversion Means WELL, PUMP &
PIPELINE

35-7997

SILVER SPRINGS RANCH

c/o Richard Michaelson

P O Box 217

Aberdeen, Id 83210

Source: GROUNDWATER

Date Filed 08/05/1981

Amount 4.09 CFS

Diversion Point SESE, Sec 01, T

05S, R 31E, Bingham Co

Use IRRIGATION (4.04 CFS) from
04/01 to 11/01

STOCKWATER (0.05 CFS) from
01/01 to 12/31

Place of Use NESE NWSE SWSE
SESE, Sec 01, T 05S, R 31E,
NESW NWSW SWSW, Sec 06, T
05S, R 32E, for 202 ACRES

Diversion Means WELL, PUMP &
PIPELINE

35-7998

SAUNDERS FARMS, Inc

1625 Wagon Wheel Drive

Blackfoot, Idaho 83221

Source: GROUNDWATER

Date Filed 08/10/1981

Amount 12.00 CFS

Diversion Point SWNE, Sec 23, T

01S, R 33E, SWNW SWNE SENE,

Sec 24, T 01S R 33E, Bingham

Co

Use IRRIGATION (12.00 CFS)
from 04/01 to 11/01

Place of Use NENE NWNE SWNE

NENW NWNW SWNW SENW
NESW NWSW SWSW SESW NESE
NWSE SWSE SESE Sec 23, T 01S,
R 33E, NENE NWNE SWNE SENE
NENW NWNW SWNW SENW NESW
NWSW SWSW SESW NESE NWSE
SWSE SESE, Sec 24, T 01S, R
33E, for 1148 ACRES

Diversion Means WELLS, PUMPS
& SPRINKLERS

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water
Resources, 150 Shoup Ave., Idaho
Falls, Idaho, 83402, on or before
SEPTEMBER 7, 1981

A KENNETH DUNN
Director

(7016)

Pub 8-20, 27

SEP 10 1981

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho)ss

I, David Mark Brown do
solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit Thursday
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper 2 consecutive weeks

the first publication having been made on the
20th day of August, 19 81,

and the last publication having been made on the
27th day of August, 19 81;

that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this 9th
day of Sept, 19 81

William H. Johnson

Notary Public for the State of Idaho,

Residing at Blackfoot, Idaho

My commission expires

Oct. 20, 1984

September 9, 1981

RE: Application for Permit No. 35-7995 SILVER SPRINGS RANCH
35-7996 "
35-7997 "
35-7998 SAUNDERS FARMS INC.

Blackfoot News
P.O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on August 20 and 27, 1981.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

MICROFILMED

[illegible]
$$\frac{1}{2} \left(\frac{1}{2} \right)^n = \frac{1}{2^{n+1}}$$

DATE FILED: 03/07/2006

$\frac{d}{dt} \left(\frac{1}{\rho} \right) = - \frac{1}{\rho^2} \frac{d\rho}{dt}$

Diversión Póly: JEU des 60 cartes à jouer, 20-25 ans

[illegible][illegible]

SUBJECT: G. MORGAN BELL, "GOLF" & "JACK" BELL.

MICROFILMED