

State of Idaho

License and Certificate of Water Right

Water License No. 21435

Amount 1.26 second feet

Water District No. _____

Priority March 29, 1950

THIS IS TO CERTIFY that **WALTER INSKER** of Aberdeen, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated March 29, 19 50; that Permit No. 21435 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 2 second feet, was issued thereunder on April 7, 19 52, showing that said works were completed on the 29th day of March, 19 52; and that on the 15th day of March, 19 56.

WALTER INSKER of Aberdeen, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well ~~subterranean flow~~ (subterranean flow), for the purpose of irrigation under Use Permit No. 21435 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 9 of Licenses at page 5756, on the 13th day of July, 19 56:

The right hereby confirmed dates from MARCH 29, 19 50;

The Point of Diversion is located

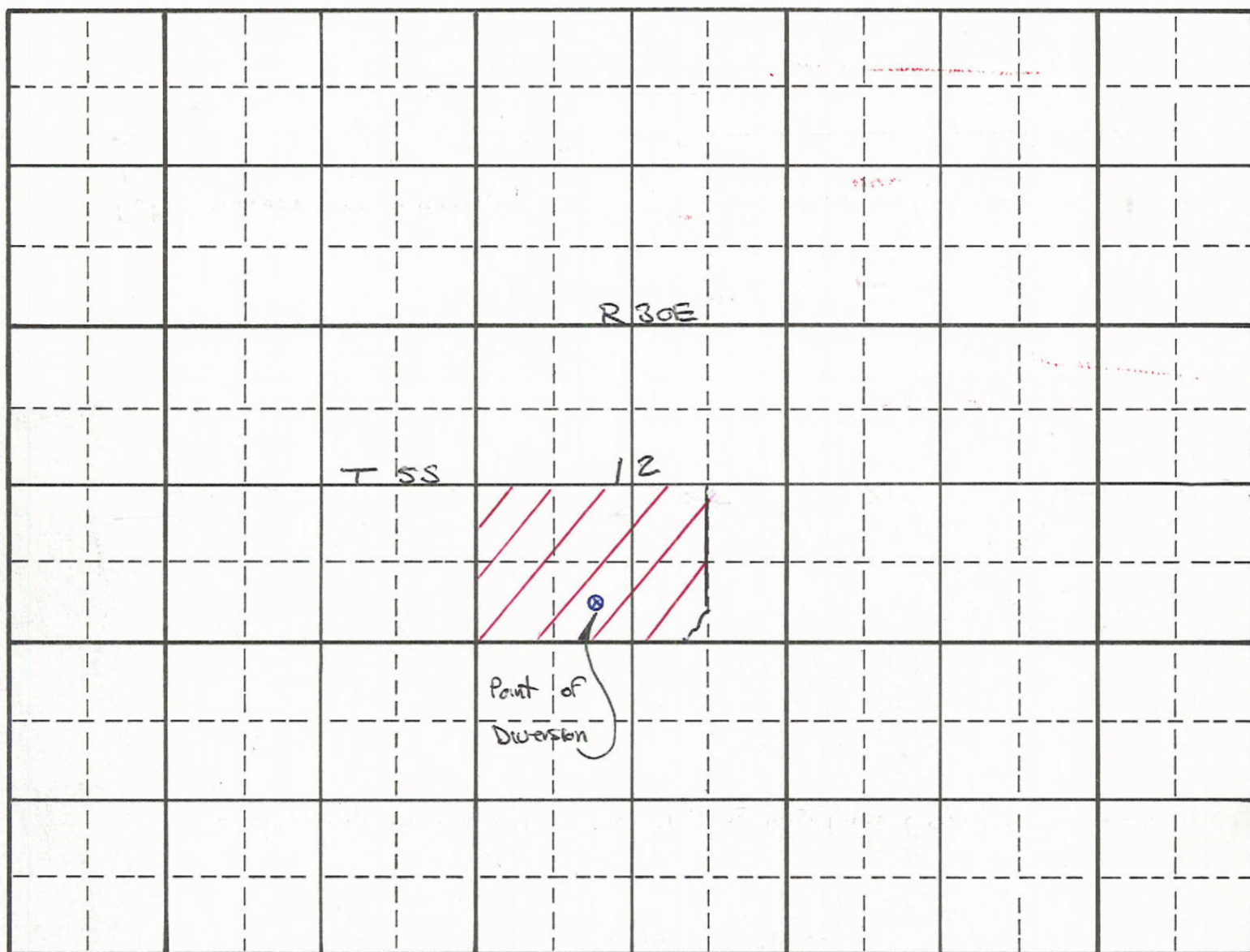
in the SW 1/4 SW 1/4 Sec. 12, Tp. 5 S., R. 30 E., B. M. Bingham County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.26 cubic feet per second.

Description and location of use:

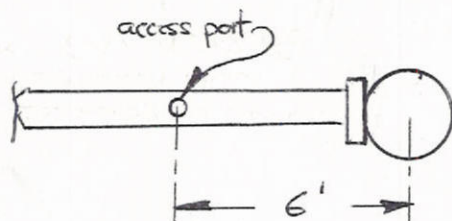
Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
5 S.		12	SW 1/4 SW 1/4	35	35
			SE 1/4 SW 1/4	30	35
			SW 1/4 SE 1/4	35	30
			Total Number of Acres Actually Irrigated - 00		

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SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE 1/4 SW 1/4 Sect. 12 T 5S R 30E

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	30E	12									40	39	38	39		40	36		232 ☒

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

W. Jones
Keith Carlson

Checked by

Approved by

Date 2-6-84

Date 15 Nov 1984

Date

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JUL 06 1987

Road

B.
75.0

35-7761

R30E
T
5
S

A
78.9

C.
71.7

A
55.3

B
83.9

229F

(39)

35-8008

(40)

(40)

(38)

(39)

(36)

E
33.6

F.
16.3

12 7
13

11 12
14 15

F-583
583-F

Road

F-455

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JUL 06 1987



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-8008

Priority: November 20, 1981 Amount: 1.84 CFS

This is to certify, that RONALD J. INSKEEP
RT. 1 BOX 189

ABERDEEN, ID 83210 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated November 20, 1981, and has submitted proof to the Department of Water Resources on December 28, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 4.88 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>		
Irrigation	04/01 to 11/01	1.84 cfs			
<u>LOCATION OF POINT OF DIVERSION(S):</u>		SESW , Sec. 12, Township 5S, Range 30E Bingham County			
<u>PLACE OF USE:</u> Irrigation					
<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
5S 30E 12	NESW 40 NWSE 40	NWSW 39 SWSE 36	SWSW 38	SESW 39	232
Total number of acres irrigated:					232

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. The rate of diversion and annual volume under this right shall be appurtenant to the place of use so that each irrigated acre will receive an equal portion of water when all rights appurtenant to the place of use from the same source are considered cumulatively.
5. The maximum combined volume of water under this right & Right Nos. 35-2166 & 35-2798 shall not exceed 812.0 acre feet per annum.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18th day of JUNE, 1987.

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Acting for the Director

Norman C Young

JUL 06 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Ronald J. Inskeep Phone 397-4672

Post office address Rt. #1, Box 189 Aberdeen, Idaho 83210

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12 Township 5S

Range 30E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.92cfs for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.92cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump to ^{8 Three-Eighths} ~~12 one-quarter~~
mile lines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 20 inches; proposed depth of well is 200 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5S	30E	12									40	40	38	39		40	39		236

Total number of acres to be irrigated 236

c. Describe any other water rights used for the same purposes as described above. #35-2798 and 35-2166

9. a. Who owns the property at the point of diversion Applicant

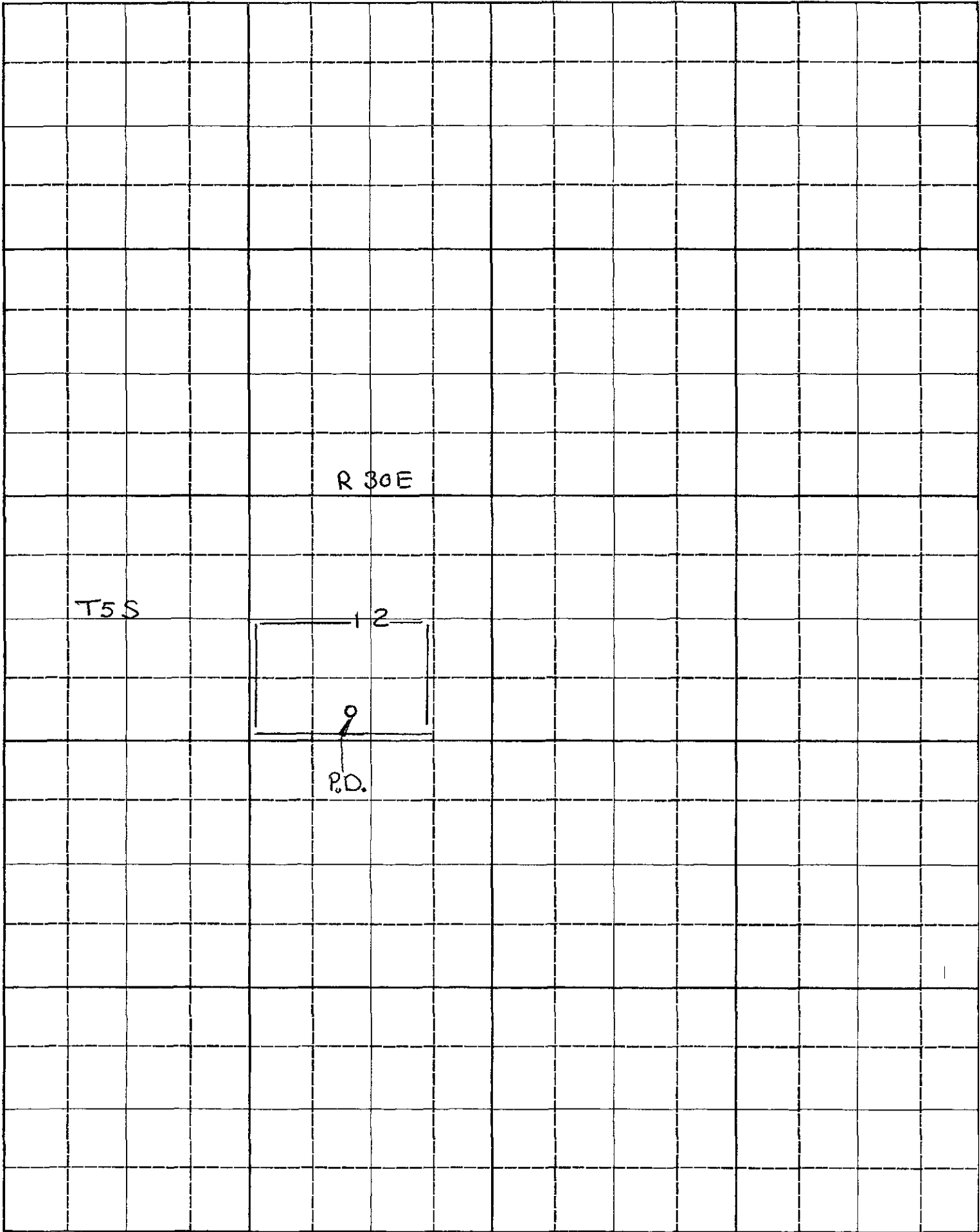
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks New larger well will be drilled in same ¼ of ¼ to irrigate property

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of State of Idaho as herein set forth.

Ronald J. Inskip
(Applicant)

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11/20/1981

Proposed Priority

Prepared by HWT

Received by BES Date 11-20-81 Time 10:47 A.M.

Preliminary check by SM Fee \$ 65⁰⁰

Receipted by OW Date 11-25-81 # 19172

Publication prepared by SO Date 12-2-81

Published in Blackfoot News

Publication dates 12-10 and 12-17-81

Publication approved CW Date 12-22-81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-8008, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 25th day of January, 1982.

J. Glen Saxton
Chief, Operations Bureau

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State of Idaho
Division of Reclamation
Office of Water Right

Water License No. 21435

Amount 1.28 second feet

Water District No.

Priority March 29, 1950

THIS IS TO CERTIFY that WALTER INSKERP

of Aberdeen, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated March 29, 1950; that Permit No. 21435 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 2 second feet, was issued thereunder on April 7, 1952, showing that said works were completed on the 29th day of March, 1952; and that on the 15th

day of March

, 1956

WALTER INSKERP

of Aberdeen, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of his right to use the waters of a well for the purpose of irrigation

under Use Permit No. 21435 the Department of Reclamation and that said right to the use of said water has been recorded in accordance with the laws of Idaho, and is hereby confirmed by the Department of Reclamation, Idaho, and entered of record in Volume of Licenses at page 5756 on the 15th day of July, 1956;

WALTER INSKERP

MARCH 29

, 1950;

W. S. R. 12, Reg. 5 S. 1, R. 30 E., B. M. English County

and is hereby confirmed and hereby confirmed for the purposes and is hereby confirmed and hereby confirmed and beneficially used for said purpose and shall

second.

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State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32580/35-2798 Priority Oct. 28, 1965 Amount 1.52 cfs

THIS IS TO CERTIFY, that WALTER M. INSKEEP
of Aberdeen, Idaho, has complied with the terms and conditions of Permit
No. 32580/35-2798 issued pursuant to Application for Permit dated October 28, 1965,
and has mitted proof to the Department of Water Administration on September 17, 1970,
that he has applied water to a beneficial use, an examination by the Department indicates that the
works have a capacity of 3.10 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 1.52 cfs for Irrigation from April 1 to Nov. 1 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 1.52 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 12, Twp. 5 S, Rge. 30 E, D. M.

in the county of Bingham; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 645 acre feet per year or

3.5 acre feet per acre.

Description and location of place of use:

TWP	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	
S	30 E	12									34	34	38	39			30	35	210

Total number of acres irrigated 210

RECEIVED

DEC 22 1981

Department of Water Resources
Eastern District Office

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho

35-8008

INSKEEP, Ronald J
Rt 1 Box 189
Aberdeen, Id 83210
Source: GROUNDWATER
Date Filed: 11/20/1981
Amount 1.92 CFS
Diversion Point SESW, Sec 12 T
05S, R. 30E, Bingham Co
Use IRRIGATION (1.92 CFS) from
04/01 to 11/01
Place of Use NESW NWSW SWSW
SESW NWSE SWSE, Sec 12, T
05S, R. 30E, for 236 ACRES

Diversion Means WELL & PUMP
If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water
Resources, 150 Shoup Ave., Idaho
Falls, Idaho, 83402, on or before
DECEMBER 28, 1981

A KENNETH DUNN
Director

(7138)
Pub 12-10, 17

37

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

I, David Mark Brown do
solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thursday
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper two consecutive weeks

the first publication having been made on the
10th day of December, 19 81.

and the last publication having been made on the
17th day of December, 19 81;
that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

Subscribed and sworn to before me this 18th
day of December, 19 81.

Latricia A. Robinson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

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legal0-jack,dti

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho

35-8008

INSKEEP, Ronald J
Rt 1 Box 189
Aberdeen, Id 83210
Source GROUNDWATER
Date Filed 11/20/1981
Amount 1 92 CFS

Diversion Point SESW Sec 12 T
05S, R 30E, Bingham Co
Use IRRIGATION (1 92 CFS) from
04/01 to 11/01

Place of Use NESW NWSW SWSW
SESW NWSE SWSE, Sec 12, T
05S, R 30E, for 236 ACRES

Diversion Means WELL & PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave, Idaho Falls, Idaho, 83402, on or before DECEMBER 28, 1981

A. KENNETH DUNN
Director

(7138)

Pub 12-10, 17

RECEIVED

June 23, 1987

RONALD J. INSKEEP
RT. 1 BOX 189
ABERDEEN, ID 83210

RE: Permit No. 35-8008

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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JUL 06 1987

May 28, 1987

RONALD J. INSKEEP
RT. 1 BOX 189
ABERDEEN, ID 83210

RE: Permit No. 35-8008

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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JUL 06 1987

Overlap Review 35-8008

per VAX 5/12/87:

p/d - 35-2166 - Lic., 1.28 cfs, same plu
35-2798 - Lic., 1.52 cfs, same plu
35-8589 - App., NO overlap

p/u - 35-2798 > same as this
35-2166 right

Capacity of System = 4.88 cfs
Water Required = $232 \times 0.02 = 4.64$ cfs
Lic. 35-2166 - 1.28 cfs
3.36 cfs
Lic. 35-2798 - 1.52 cfs
Allow this amt. for $\rightarrow 1.84$ cfs
Lic. 35-8008

Volume = $232 \times 3.5 \text{ AFA} = 812.0 \text{ AFA}$
no volume shown on 35-2166
645.0 AFA shown on 35-2798
use: The maximum combined
annual volume of water under
this Rt. and Rts. 35-2166, 35-2798
shall not exceed 812.0 AFA.
also use: R38

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JUL 06 1987

KW

Water License No. 21435

Amount 1.28 second feet

Water District No.

Priority March 29, 1950

THIS IS TO CERTIFY that WALTER INSKEEP

of Aberdeen, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated March 29, 1950; that Permit No. 21435 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 2.2 second feet, was issued thereunder on April 7, 1952, showing that said works were completed on the 29th day of March, 1952; and that on the 15th day of March, 1956,

WALTER INSKEEP.

of Aberdeen, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well ~~subterranean~~ (subterranean flow), for the purpose of irrigation, under Use Permit No. 21435 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 9 of Licenses at page 5756, on the 13th day of July, 1956;

The right hereby confirmed dates from MARCH 29, 1950;

The Point of Diversion is located

in the SE 1/4 SW 1/4, Sec. 12, Tp. 5 S., R. 30 E., B. M. Hingham County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.28 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
5 S.	30 E.	12	SW 1/4 SW 1/4	35	15
			SE 1/4 SW 1/4	30	35
			SW 1/4 SE 1/4	35	30
			Total Number of Acres Actually Irrigated - 80		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

13th day of July, 1956.

MICROFILMED

MARK R. KILP

State Reclamation Engineer.

(SEAL)

JUL 06 1987

35-2166

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32580/35-2798 Priority Oct. 28, 1965 Amount 1.52 cfs

THIS IS TO CERTIFY, that WALTER M. INSKEEP
of Aberdeen, Idaho, has complied with the terms and conditions of Permit
No. 32580/35-2798 issued pursuant to Application for Permit dated October 28, 1965,
and has submitted proof to the Department of Water Administration on September 17, 1970,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 3.10 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 1.52 cfs for Irrigation from April 1 to Nov. 1 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 1.52 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 12, Twp. 5 S, Rge. 30 E, B. M.

in the county of Bingham; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 645 acre feet per year or _____
3.5 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 S	30 E	12									34	34	38	39		30	35		210

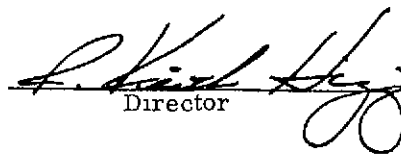
Total number of acres irrigated 210

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2 day of
April, 19 73.

MICROFILMED

JUL 06 1981


Director

35 2798

NOV 21 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

Department of Water Resources
35-8008
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 8-11-83 Accompanied by Ronald Inskip Total Q measured 4.88 cfs ✓
Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? _____
If source is surface water, estimate total flow of source _____
Methods of measurement East Exr Meter #091471 Meets permit requirements? _____
Calibrated 4-25-83

Measurement calculations: Correction factor - .953 x 34" meter reading = 32.402

$$(10"ID)^2 \times 3.85 \times \sqrt{32.402} = 219 \text{ gpm or } 4.88 \text{ cfs} \checkmark$$

* $232 \text{ ac} \times 0.02 \text{ cfs} = 4.64 \text{ cfs}$
see but permit asks
remarks for 1.92 cfs

$$V = 232 \text{ acres} \times 3.5 \text{ afa} = 812 \text{ afa}$$
$$V = 1.85 \text{ cfs} \times 1.8835 \times 214 \text{ days} = 785.36$$

WELL/DIV NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS DEVICE	REMARKS
	200	Newman	51278606	Johnston	NA	Annubar 10.02" #191148	Good	

System Description well/pump thru mainline to 9 long irrig. lines (equal to 11 1/4 mile lines)

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE
Irrigation ✓

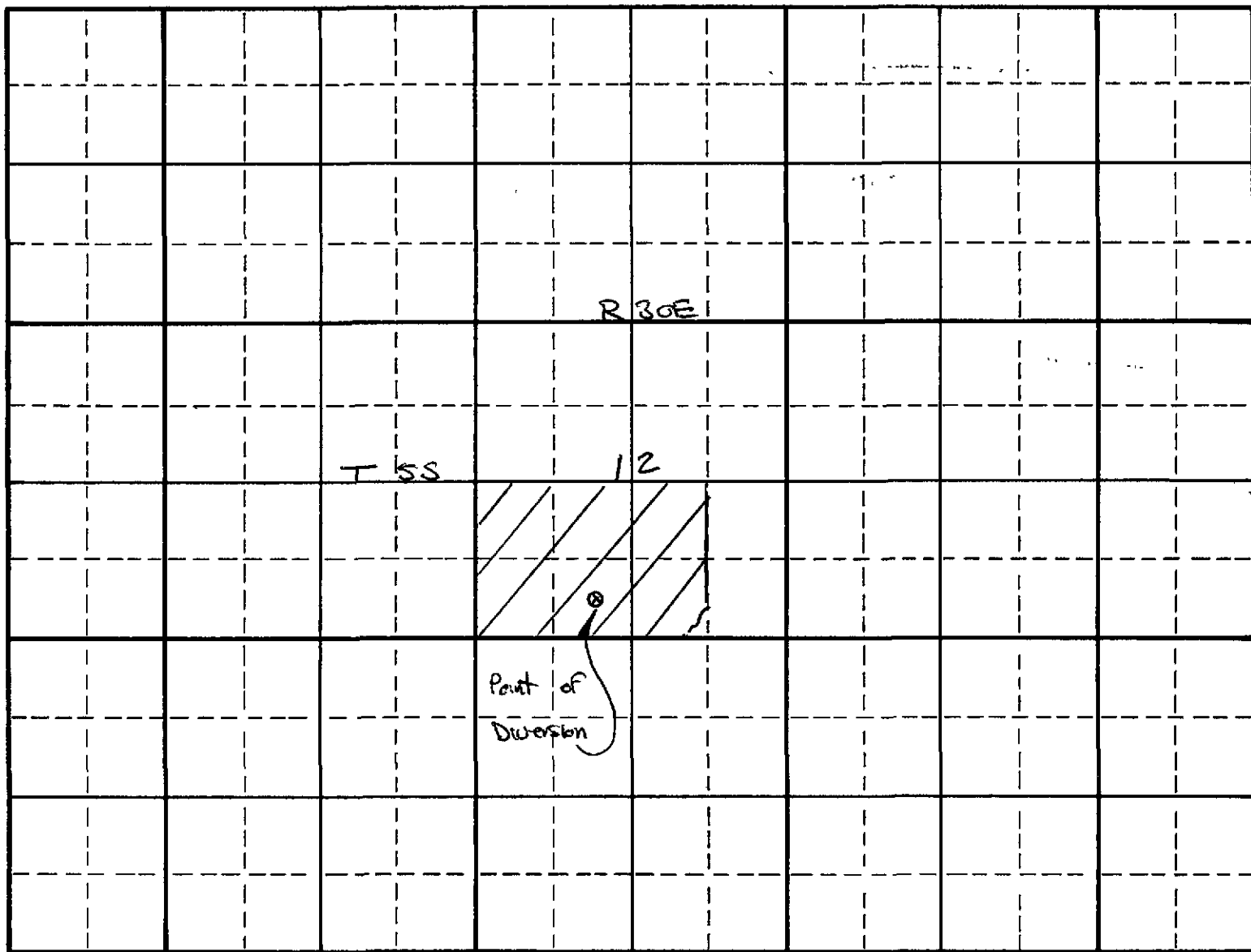
Irrigation requirement = 3.5 ✓ AFA/Acre

* Q (cfs) 1.85 V (afa) 785.3 FROM 4-1 ✓ TO 11-1 ✓

MICROFILMED

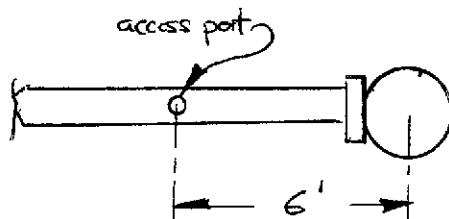
JUL 06 1987

*
Remarks Total
Total cfs/acre for License 35-2798 + 35-2166 15.6 cfs/acre. An additional 1.407 cfs is needed for an inch/acre. Also 22 new acres were found on this exam so 0.44 cfs is needed for .02 cfs/acre in this area. Total needed is 1.847 cfs. This is amt. recommended. Capacity of well (4.88 cfs) covers total of all Licenses (35-2798, 35-2166 + 35-8008)
1.28 cfs
1.32 cfs
1.85 cfs
4.65 cfs



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE 1/4 SW 1/4 Sect. 12 T 5S R 30E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	30E	12									40	39	38	39		40	36		232 ✓

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature W. Jones
Checked by Keith Carlson
Approved by _____

Date 2-6-84
Date 15 Nov 1984
Date _____

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JUL 06 1987

35-7761

R30E
T
5
S

B
75.6

2.27F

35-8008

(39)

(40)

(38)

on RD
(37)

(36)

4
553

F
336

F
63

1413

F-583
533-F

F-455

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JUL 06 1987

B
839

127
73

PERMIT NO. 35-8008 Ronald Inker
(Name)
EXAMINATION: DATE: 8-11-83 Accompanied by: NIA

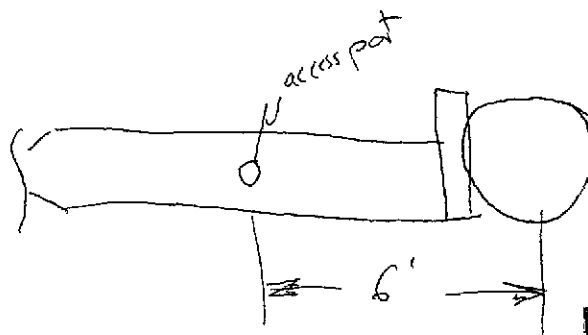
Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
Nelman	200	S1278606	Johnston	NA

Measuring Device Type: Annubar
Meter - Annubar Size - 10.02

Remarks: 9 lines (Long lines) (equal 11 lines) (1/4 mi.)

~~34"~~ Annubar
34"

SCHEMATIC DIAGRAM OF SYSTEM
Diameter 10" Length



MICROFILMED

III 06 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 11, 1985

Ronald J. Inskeep
Rt. 1, Box 189
Aberdeen, ID 83210

Re: Water Right Identification No. 35-8008

Dear Wateruser:

The proof of beneficial use (Form A) which you recently submitted to the department is being returned to you for the following reason:

- ☒ Proof of beneficial use has already been submitted for the water right.
- ☐ Proof of beneficial use is not applicable for existing licensed rights.
- ☐ Proof of beneficial use is not applicable for existing decreed rights.
- ☐ Proof of beneficial use is not applicable for a right represented by a claim to a water right.
- ☐ Other:

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

cc: Region

MICROFILMED

JUL 06 1985



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

March 8, 1983

Ronald J. Inskip
Rt. #1, Box 189
Aberdeen, Idaho 83210

RE: Permit No. 35-8008 & 35-7761

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HVJ:CN

MICROFILMED

JUL 06 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 35-8008

Name(s) of Permit Holder: Ronald J. Inskip

Post Office Address: Rt 1 Box 184
Arden ID 83210

Tel No. 397-4672

Source of Water:

Extent of Use: DEC 28 1982

☐ Domestic	(number of households)
☐ Stockwater	(number and type of stock)
☒ Irrigation	<u>236</u> (acres)
☐ Other	

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☒ No
Access Port:	Required?	☒ Yes ☐ No	Installed?	☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed

28 Dec 1982

Date

Ronald J. Inskip
Signature of Permit Holder

RECEIVED

PLACE
TEN CENT
STAMP
HERE

DEC 30 1982

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

February 22, 1982

RE: Permit No. 35-8008

Ronald J. Inskeep
Route #1, Box 189
Aberdeen, ID 83210

Dear Mr. Inskeep:

Enclosed is a copy of the fourth page of your permit. Please note that I have corrected the Permit No. to read 35-8008 instead of 35-7908. I hope this error has not caused any inconvenience.

Sincerely,

KAY WALKER
Sr. Clerk

KW:k
Enclosure

RECEIVED
FEB 23 1982

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

INSKEEP, RONALD J.
RT. 1 BOX 189
ABERDEEN, ID 83210

FEBRUARY 02, 1982

RE: PERMIT NO. 35-8008

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

35 8008

INITIAL REVIEW BY: Steve McGermil

APPLICATION NUMBER: 35-8008

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☒ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☒ No Other rights on same place of use. 35-2166 / 35-2798 amt OK
1.52 + 1.28 = 2.80 + 1.92
☒ Yes ☒ No* In form for advertising. December 28, 1981
☐ Yes ☒ No Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12-22-81
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☒ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
11-20-81 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: Jan 5, 1982

STATE OFFICE REVIEW:

return receipt w/ cover letter

SHW/103 OK

- ☐ See attached sheet for more information.

By: [Signature]

Date: 1/18/82

RECEIVED

JAN 08 1982

Department of Water Resources

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

DECEMBER 3, 1981

The Blackfoot News
P. O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 28, 1981.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before DECEMBER 28, 1981.

A. KENNETH DUNN

Director

Published 12/10 & 12/17/81.

MICROFILMED

35-8008-

INSKEEP, RONALD J.

RT. 1 BOX 189, ABERDEEN, ID 83210

Source: GROUNDWATER

Date Filed: 11/20/1981

Amount: 1.92 CFS

Diversion Point: SESW Sec 12 T 05S R 30E, BINGHAM Co.

Use: IRRIGATION (1.92 CFS) from 04/01 to 11/01

Place of Use: NESW NWSW SWSW SESW NWSE SWSE Sec 12 T 05S R 30E
FOR 236 ACRES

Diversion Means: WELL & PUMP

MICROFILMED

November 13, 1981

Ronald J. Inskeep
Rt. #1, Box 189
Aberdeen, Idaho 83210

Dear Mr. Inskeep:

Enclosed is the application for permit this office prepared for you.
Please review it and if all is in order, sign and return it with a check
in the amount of \$65.00 to cover the statutory filing fee.

If you have any questions, please call me.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:cw

Enclosure

RECEIVED
NOV 15 1981