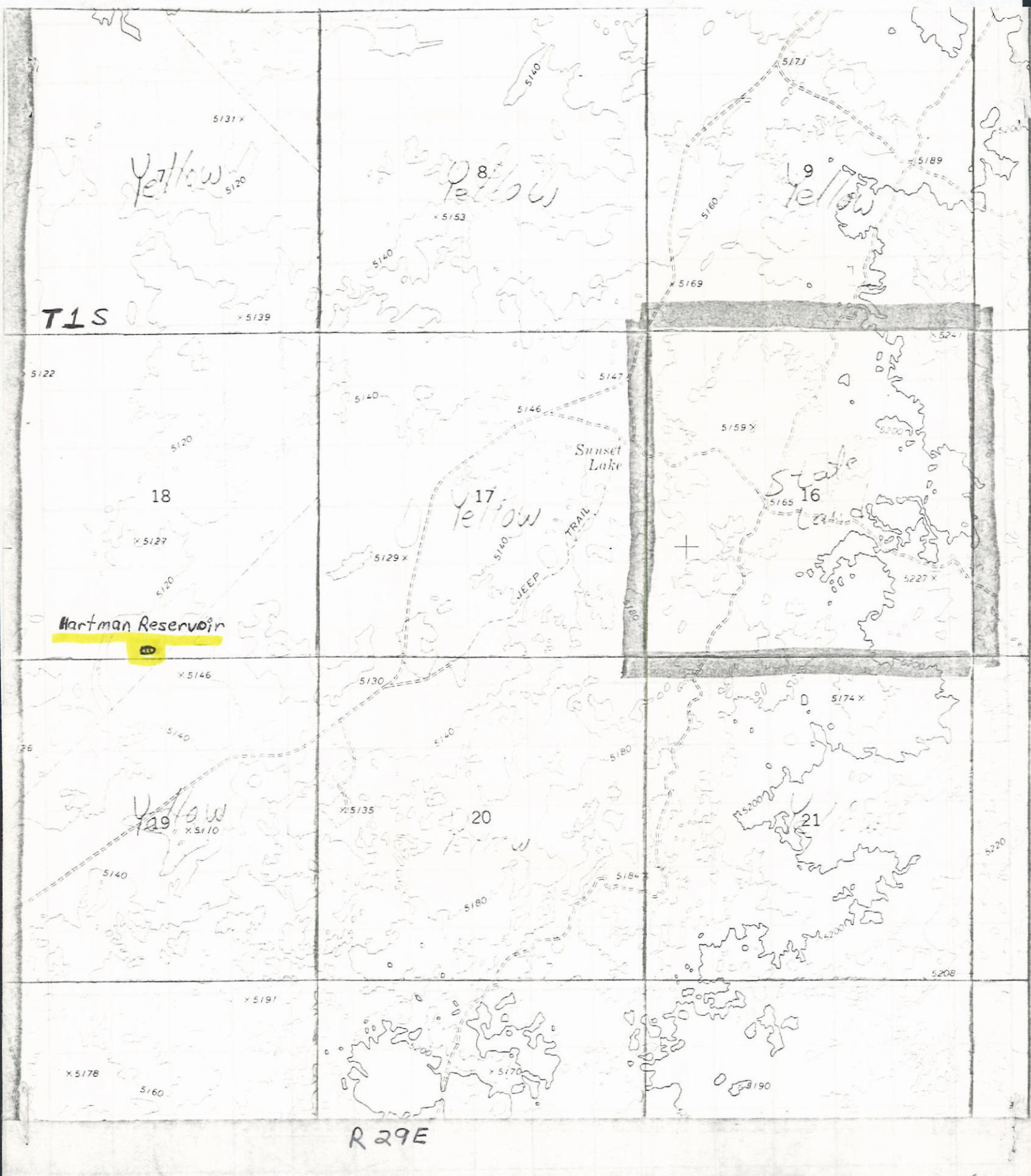


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

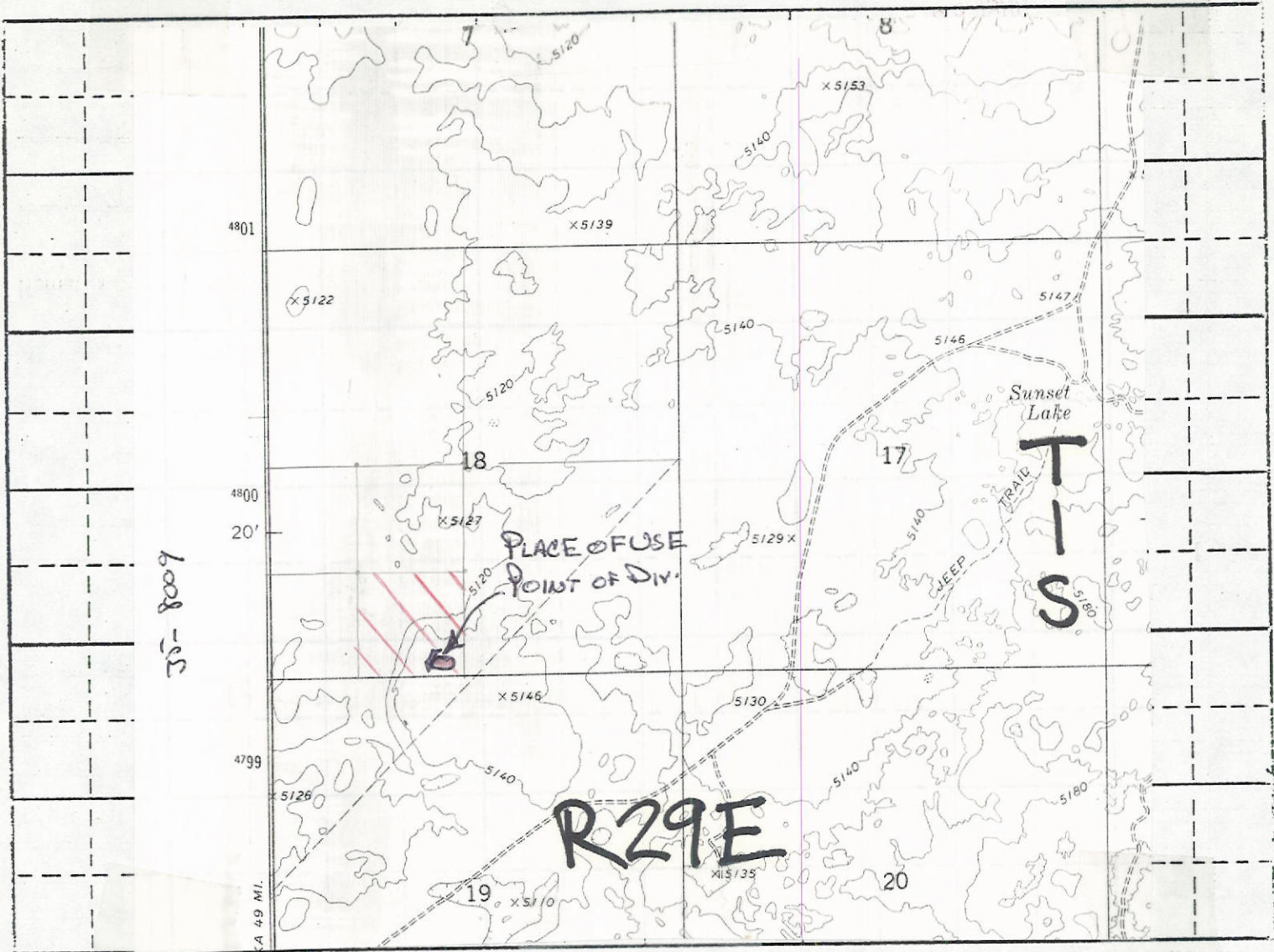
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*O'dell A. Frandsen*

(Applicant)  
O'dell A. Frandsen  
Idaho Falls District  
Bureau of Land Management

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26, FEBRUARY, 1981: USFS/BLM FIELD EXAMS.

Point(s) of diversion: SE 1/4 SW 1/4 SEC. 18 TWP. 18 RNG. 29E B.M.

Place(s) of Use ✓

| TWP.      | RGE.       | SEC.      | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |          | SE 1/4 |        |        |        | TOTALS |
|-----------|------------|-----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|--------|--------|--------|--------|--------|
|           |            |           | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4   | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| <u>18</u> | <u>29E</u> | <u>18</u> |        |        |        |        |        |        |        |        |        |        |        | <u>S</u> |        |        |        |        |        |
|           |            |           |        |        |        |        |        |        |        |        |        |        |        |          |        |        |        |        |        |
|           |            |           |        |        |        |        |        |        |        |        |        |        |        |          |        |        |        |        |        |
|           |            |           |        |        |        |        |        |        |        |        |        |        |        |          |        |        |        |        |        |
|           |            |           |        |        |        |        |        |        |        |        |        |        |        |          |        |        |        |        |        |
|           |            |           |        |        |        |        |        |        |        |        |        |        |        |          |        |        |        |        |        |
|           |            |           |        |        |        |        |        |        |        |        |        |        |        |          |        |        |        |        |        |
|           |            |           |        |        |        |        |        |        |        |        |        |        |        |          |        |        |        |        |        |
|           |            |           |        |        |        |        |        |        |        |        |        |        |        |          |        |        |        |        |        |

Recommended Amendments:

- ☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above

☒ None  
☐ Other

FEB 26 1988

Examiner's Signature

*E. J. Steina*

Checked by

*J. W. Jones*

Approved by

*KW* 12/23/87

Date

3/6/87

Date

3-9-87

Date

January 7, 1982

RE: Notice of Correction No. 35-8009 BLM

Arco Advertiser  
Box "C"  
Arco, Idaho 83213

Gentlemen:

We are resubmitting a legal notice to be published on January 14 and 21, 1982. This notice was originally published in your paper on December 17 and 24, 1981. Unfortunately, it was advertised incorrectly. As we had no way of checking the accuracy of this notice before it went to print we, therefore, request this be readvertised again at your expense.

To prevent future problems in this matter, please submit a galley proof before the first date of publication. If we have any corrections, we will notify you; otherwise, assume the notice is correct. If the administrative procedures of your paper will not allow time for making corrections by submitting a galley proof, we will be glad to review the notice with you by telephone prior to publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to this office by February 1, 1982. Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY  
Adm. Secretary

Enclosure

MICROFILMED

*Planned 1-26-82*  
*to*  
*Called 2-02-82*  
*aw*

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 35-8009

Priority: November 30, 1981 Amount: .3 AFA

This is to certify, that U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706

has complied with the terms and conditions  
of the permit issued pursuant to Application for Permit dated November 30, 1981, and  
has submitted proof to the Department of Water Resources on January 9, 1982, that  
water has been applied to a beneficial use; an examination by the Department indicates  
that the works have a storage capacity of .30 af of water from;

UNNAMED STREAM tributary to SINKS

and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Stockwater storage    | 01/01 to 12/31       |                          | .3 afa        |
| Wildlife storage      | 01/01 to 12/31       |                          | .3 afa        |
|                       | Totals               |                          | .3 AFA        |

LOCATION OF POINT OF DIVERSION(S): SESW , Sec. 18, Township 1S, Range 29E  
Butte County

PLACE OF USE: Stockwater storage

TWN RGE SEC

1S 29E 18 SESW

PLACE OF USE: Wildlife storage, same as Stockwater storage use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

RECEIVED

FEB 26 1988

State of Idaho  
Department of Water Resources

PAGE 2

# WATER RIGHT LICENSE

WATER RIGHT NO. 35-8009

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 31<sup>st</sup> day  
of December, 1987.

Director

RECEIVED  
FEB 26 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

Hartman Reservoir  
JDR # 4243

To appropriate the public waters of the State of Idaho

**APPROVED**

1. Name of applicant Bureau of Land Management Phone (208) 529-1020

Post office address 940 Lincoln Road, Idaho Falls, Idaho 83401-2196

2. Source of water supply Unnamed stream/ brs which is a tributary of Sinks  
~~Rainfall and snowmelt~~

3. Location of point of diversion is SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 18 Township 1S

Range 29E B.M. Butte County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount .3 AFA for Livestock and purposes from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum) wildlife

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. \_\_\_\_\_ cubic feet per second and/or b. .3 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Catchment reservoir with 100'  
dam length, 25' wide. Reservoir dimensions 60' x 80'.

b. Height of storage dam 5 feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir  
capacity .3 acre-feet, materials used in storage dam: earth

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial  
use is 5 years (*minimum 1 year — maximum 5 years*).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 18 Township 1S

Range 29E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 200 cattle

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

**MICROFILMED**

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

9. a. Who owns the property at the point of diversion Bureau of Land Management

b. Who owns the land to be irrigated or place of use Bureau of Land Management

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

10. Remarks \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

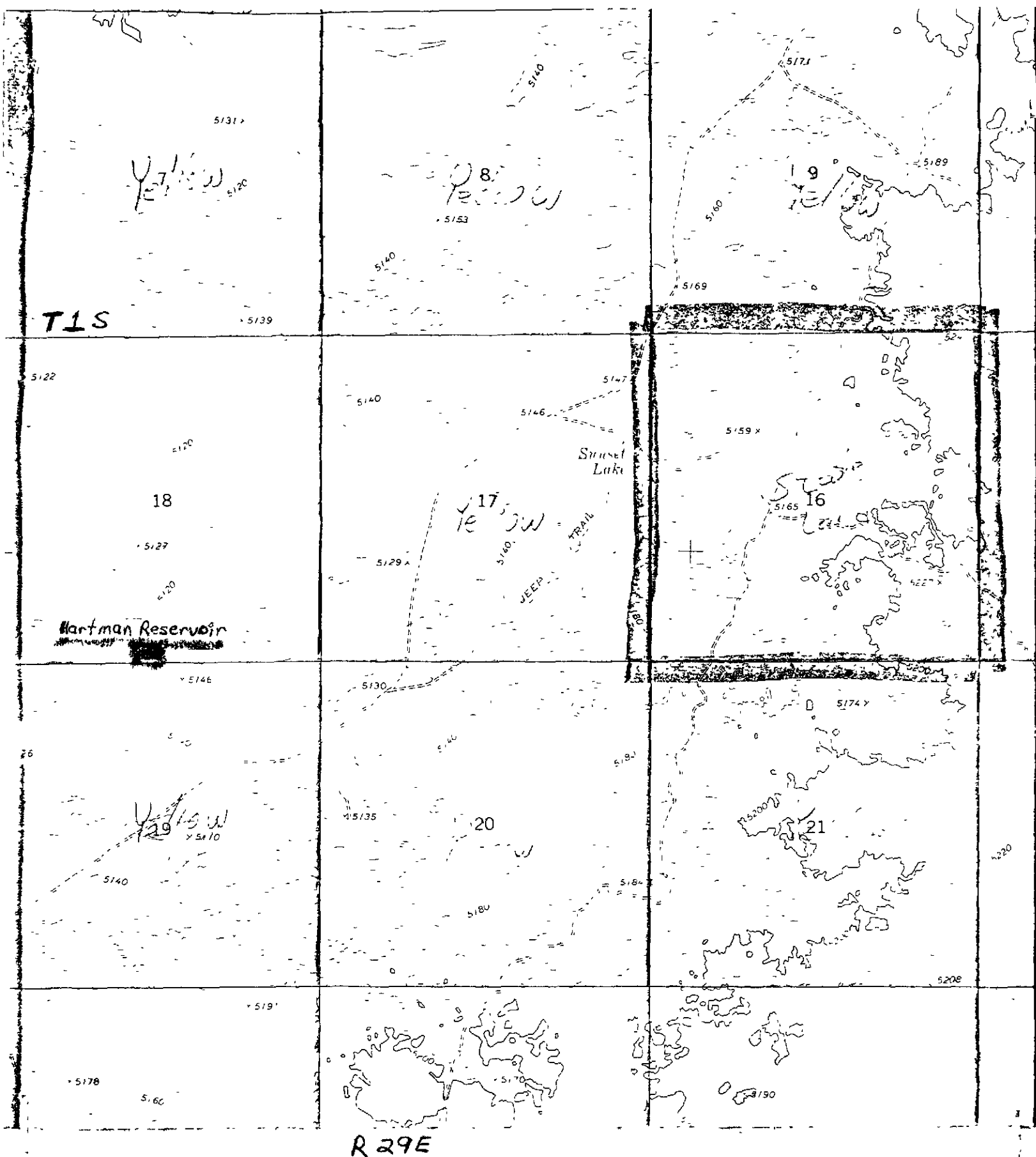
\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

*O'dell A. Frandsen*  
(Applicant)  
O'dell A. Frandsen  
Idaho Falls District  
Bureau of Land Management

Proposed Priority 11/30/1981

Received by CW Date 12-04-81 Time 11:00A  
11-30-81 Time 830  
Preliminary check by Kaw Fee \$ 30<sup>00</sup> ID-910-PH1-0050  
Receipted by rg Date 1-22-82 # 21712  
Publication prepared by rs Date 12-9-81  
Published in Arco Advertiser  
Publication dates Dec 17 & 24, 1981, Jan 14, 21, 1982  
Publication approved CW Date 2-08-82  
Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by EMC, Jim

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-8009, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 23<sup>rd</sup> day of March, 1982.

J. Glen Gayton  
Chief, Operations Bureau

MICROFILMED

## Affidavit of Publication

*Lella Cammack*  
of the Arco Advertiser, a weekly newspaper of general circulation, published weekly at Arco, Idaho, since March, 1909, do solemnly swear that a copy of this notice, per clipping attached, was published weekly in the regular and entire issue of said newspaper, and not in any supplement thereof,

for 2 consecutive weeks, commencing with

the issue dated 1-14-82 ..

and ending with the issue dated 1-21-82

*Lella Cammack*

Subscribed and sworn to before me this

4 day of Feb, 1982  
*Charles G. [Signature]*  
Notary Public

Residence: Arco, Idaho.

My commission expires. [Signature], 19   ..

## Public Notice

### NOTICE OF CORRECTION

Notice is hereby given that application for Permit No. 35-8009 in the name of Bureau of Land Management was advertised incorrectly on December 17 and 24, 1981. The point of diversion and place of use was advertised as being within the SESW Sec 18 T 01S R 29E.

WHEREAS, the actual point of diversion and place of use is within the SESW Sec 18 T 01S R 29E.

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 150 Shoup, Idaho Falls, Idaho 83402, on or before February 1, 1982.

A. KENNETH DUNN  
Director

Published in the Arco Advertiser, Arco, Idaho, January 14 and 21, 1982.

MICROFILMED

FEE \$8.00

Dep. [Signature]  
LEONARD W. GILBERT

# Affidavit of Publication

I, Le Ella Cammack  
of the Arco Advertiser, a weekly newspaper of  
general circulation, published weekly at Arco,  
Idaho, since March, 1909, do solemnly swear that  
a copy of this notice, per clipping attached, was  
published weekly in the regular and entire issue  
of said newspaper, and not in any supplement  
thereof,

for 2 consecutive weeks, commencing with

the issue dated December 17/81

and ending with the issue dated Dec. 24/81

Subscribed and sworn to before me this

day of

1982

Notary Public

Residence: Arco, Idaho.

My commission expires

19

## Public Notice

### NOTICE OF APPLICATIONS FOR WATER RIGHTS

Notice is hereby given that the  
following applications have been  
submitted for permits to appropriate  
the public waters of the State of  
Idaho:

35-8009

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT., 940  
LINCOLN RD., IDAHO FALLS, ID  
83401

Source: UNNAMED STREAMS  
tributary to SINKS

Date Filed: 11-30-1981

Amount: 0.3 AC-FT

Diversion Point: SESW Sec 18 T 015  
R 29E, BUTTE Co.

Use: STOCKWATER — (3.0 AC-  
FT) from 01-01 to 12-31; WILDLIFE

— (3.0 AC-FT) from 01-01 to 12-31  
Place of Use: SESW Sec 18 T 015 R

29E  
Diversion Means: RESERVOIR &  
DAM

35-8010

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT., 940  
LINCOLN RD., IDAHO FALLS, ID  
83401

Source: UNNAMED STREAMS  
tributary to SINKS

Date Filed: 11-30-1981

Amount: 0.7 AC-FT

Diversion Point: SESE Sec 19 T  
01N R 29E, BUTTE Co.

Use: STOCKWATER — (0.7 AC-  
FT) from 01-01 to 12-31; WILDLIFE

— (0.7 AC-FT) from 01-01 to 12-31  
Place of Use: SESE Sec 19 T 01N R

29E  
Diversion Means: PIT RESER-  
VOIR

If issued, the permits will be  
subject to all prior water rights.  
Protests against the granting of any  
permit must be filed with the  
Director of the Idaho Department of  
Water Resources, 150 Shoup Ave.,  
Idaho Falls, Idaho 83402 on or before  
JANUARY 4, 1982.

R. KENNETH DUNN  
Director

Published 12-17 & 12-24-81.

MICROFILMED

FEB 8 1982

Office

**NOTICE OF APPLICATIONS  
FOR WATER RIGHTS**

Notice is hereby given that the following applications have been submitted for permits to appropriate the public waters of the State of Idaho:

**35-8009**

**U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT., 940  
LINCOLN RD., IDAHO FALLS, ID  
83401**

**Source: UNNAMED STREAMS  
tributary to SINKS**

**Date Filed: 11-30-1981**

**Amount: 0.3 AC-FT**

**Diversion Point: SESW Sec 18 T 015  
R 29E, BUTTE Co.**

**Use: STOCKWATER — (3.0 AC-  
FT) from 01-01 to 12-31, WILDLIFE  
— (3.0 AC-FT) from 01-01 to 12-31**

**Place of Use: SESW Sec 18 T 015 R  
29E**

**Diversion Means: RESERVOIR &**

21-01



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, ~~450 W. State Street~~, Boise, Idaho

CECIL D. ANDRUS

Governor

R. KEITH HIGGINSON

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

January 7, 1988

RE: Permit Nos. 11-7297/7298/7299/7305/7306/7308/7336/7345,  
13-7356, 35-7912/7978/8007/8009/8343

Bureau of Land Mgmt.  
Idaho State Office  
3380 Americana Terrace  
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

If you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosures

MAILED

FEB 26 1988

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

RECEIVED

MAR 24 1987

35-8009

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

Department of Water Resources

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made:

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Source Unnamed Stream

Trib. Sinks

Date 9 Feb. 1987

Accompanied by Tim Bozworth

Total Q measured

N/A

cfs

If source is surface water, estimate total flow of source

Methods of measurement Theoretical

Meets Permit requirements?

Measurement calculations:

SEE MEMORANDUM DATED FEB. 26, 1981: USFS/BLM FIELD EXAMS.

$$V = \frac{200 \text{ HEAD} \times 12 \text{ gal/day/head} \times 70 \text{ DAYS}}{325,850 \text{ gal/af}} = 0.5 \text{ AFA}$$

@ V LIMITED By Permit @ 0.30 AFA

| WELL/DIVERSION*<br>NO | HP | MOTOR<br>MAKE | MOTOR<br>SERIAL NO. | PUMP<br>MAKE | PUMP<br>SERIAL NO. | MEASURING<br>DEVICE TYPE | CONDITION OF<br>MEAS. DEV. | REMARKS |
|-----------------------|----|---------------|---------------------|--------------|--------------------|--------------------------|----------------------------|---------|
|                       |    |               |                     |              |                    |                          |                            |         |
|                       |    |               |                     |              |                    |                          |                            |         |
|                       |    |               |                     |              |                    |                          |                            |         |

System Description Catchment reservoir.

\*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement =

AFA/Acre

Q (cfs)

V (afa)

FROM

TO

STOCKWATER  
WILDLIFE

cfs

0.30 afa

4/21

6/30

cfs

afa

Total

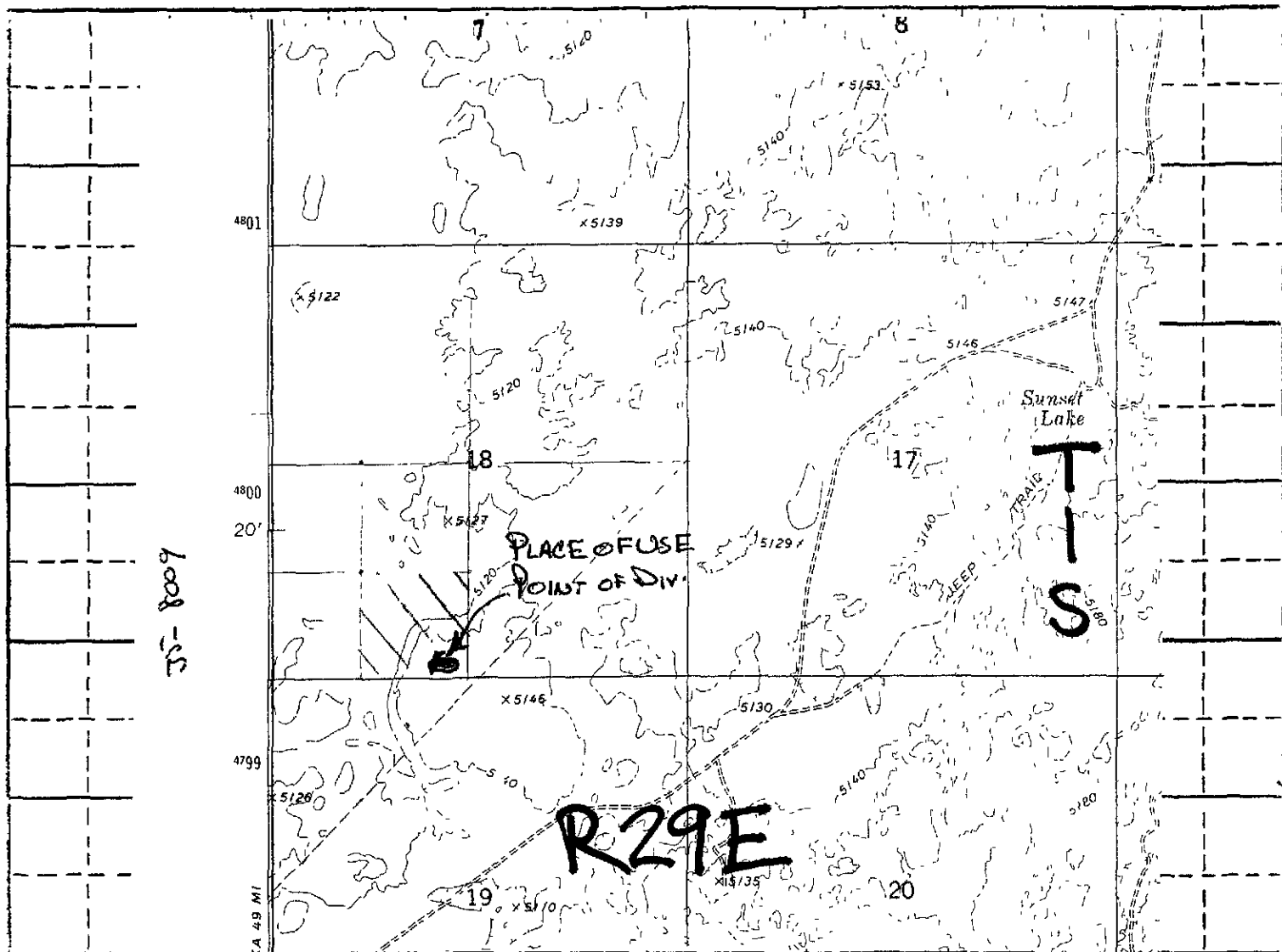
0.30

Remarks Stockwater for 200 cattle

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FEB 26 1988

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26, FEBRUARY, 1981: USFS/BLM FIELD EXAMS.

Point(s) of diversion: SE 1/4 SW 1/4 SEC. 18 TWP. 18 RNG. 29E B.M.

Place(s) of Use ✓

| TWP.      | RGE.       | SEC.      | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |          | SE 1/4 |        |        |        | TOTALS |
|-----------|------------|-----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|--------|--------|--------|--------|--------|
|           |            |           | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4   | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| <u>1S</u> | <u>29E</u> | <u>18</u> |        |        |        |        |        |        |        |        |        |        |        | <u>8</u> |        |        |        |        |        |
|           |            |           |        |        |        |        |        |        |        |        |        |        |        |          |        |        |        |        |        |
|           |            |           |        |        |        |        |        |        |        |        |        |        |        |          |        |        |        |        |        |
|           |            |           |        |        |        |        |        |        |        |        |        |        |        |          |        |        |        |        |        |
|           |            |           |        |        |        |        |        |        |        |        |        |        |        |          |        |        |        |        |        |
|           |            |           |        |        |        |        |        |        |        |        |        |        |        |          |        |        |        |        |        |
|           |            |           |        |        |        |        |        |        |        |        |        |        |        |          |        |        |        |        |        |
|           |            |           |        |        |        |        |        |        |        |        |        |        |        |          |        |        |        |        |        |
|           |            |           |        |        |        |        |        |        |        |        |        |        |        |          |        |        |        |        |        |
|           |            |           |        |        |        |        |        |        |        |        |        |        |        |          |        |        |        |        |        |

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

FEB 26 1988

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

E. J. Skema

Date

3/6/87

Checked by

J. W. Jones

Date

3-9-87

Approved by

KW 12/23/87

Date



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.

(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

**MICROFILMED**

FEB 26 1988

L. GLEN SAXTON  
CHIEF, OPERATIONS BUREAU



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

January 17, 1983

U. S. Dept. of Interior  
Bureau of Land Management  
940 Lincoln Road  
Idaho Falls, ID 83401

Gentlemen:

Re: See attached list

This office acknowledges receipt of the statements of beneficial use for the attached list of permits.

Before a license can be issued, the department must conduct a field examination. We cannot tell just when this examination will be made, but our regional representative will try to contact a staff member before he conducts the examination.

If you have any questions concerning this matter, please feel free to contact our Eastern Regional office at 525-7161.

Sincerely,

RITA I. FLECK  
Sr. Secretary

Attachment

RECEIVED  
FEB 26 1988

STATEMENT OF BENEFICIAL USE RECEIVED FOR THE FOLLOWING PERMITS

11-7189

13-7251

29-7643

29-7644

31-7340

31-7341

31-7342

31-7343

31-7344

31-7365

31-7376

32-7107

32-7108

32-7111

32-7123

32-7124

32-7125

33-7070

33-7076

33-7077

33-7078

33-7092

33-7095

35-7913

35-7978

35-7912

35-8007

35-8009

35-8010

34-7415

34-7517

INDEXED

FEB 26 1988

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 35-8009.

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: 940 Lincoln Road

Idaho Falls, Idaho 83401

Tel. No. 529-1020

Source of Water: Unnamed stream

Extent of Use:

- ☐ Domestic  
☒ Stockwater 200 cattle (number and type of stock)  
☐ Irrigation  
☒ Other Wildlife (acreage) 46,188

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

OCT 28 1982

Date

James Barrett  
Signature of Permit Holder

BUREAU OF LAND MANAGEMENT  
940 LINCOLN ROAD  
IDAHO FALLS, IDAHO 83401-2196

PLACE  
TEN CENT  
STAMP  
HERE

RECEIVED

FEB 26 1988



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

March 31, 1982

State Hydrologist  
Bureau of Land Management  
Idaho State Office  
Box 042, Federal Bldg.  
550 W. Fort Street  
Boise, ID 83724

Dear Sir:

Enclosed are copies of your approved Applications for Permit Nos. 35-8009, 35-8010, 37-7992, 51-7184 through 51-7186, 55-7167 through 55-7189, 57-7298 through 57-7307, and 61-7465. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.  
Supervisor, Water Allocation Section

DRT:kw  
Enclosures

MICROFILMED

State of Idaho  
Department of Water Resources

35 8009

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KC Wilson

APPLICATION NUMBER: BLM JDR#4243

CHECK:

NO CODING Required

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☐ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☒ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: Jan 4, 1982 Re-ad 2-01-82  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2-08-82  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☐ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
11-30-81 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_

By: Ernest Carlson

Date: Feb 9, 1982

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: [Signature]

Date: 3/16/82

RECEIVED

FEB 16 1982

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

IDAHO STREAM CODE INDEX

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

IDAHO STREAM CODE INDEX

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

IDAHO STREAM CODE INDEX

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

IDAHO STREAM CODE INDEX

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

IDAHO STREAM CODE INDEX

January 7, 1982

RE: Notice of Correction No. 35-8009 BLM

Arco Advertiser  
Box "C"  
Arco, Idaho 83213

Gentlemen:

We are resubmitting a legal notice to be published on January 14 and 21, 1982. This notice was originally published in your paper on December 17 and 24, 1981. Unfortunately, it was advertised incorrectly. As we had no way of checking the accuracy of this notice before it went to print we, therefore, request this be readvertised again at your expense.

To prevent future problems in this matter, please submit a galley proof before the first date of publication. If we have any corrections, we will notify you; otherwise, assume the notice is correct. If the administrative procedures of your paper will not allow time for making corrections by submitting a galley proof, we will be glad to review the notice with you by telephone prior to publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to this office by February 1, 1982. Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY  
Adm. Secretary

Enclosure

MICROFILMED

*Placed 1-26-82*  
*for*  
*Valued 2-02-82*  
*OW*

# NOTICE OF CORRECTION

Notice is hereby given that application for Permit No. 35-8009 in the name of Bureau of Land Management was advertised incorrectly on December 17 and 24, 1981. The point of diversion and place of use was advertised as being within the SESW Sec 18 T 015 R 29E.

WHEREAS, the actual point of diversion and place of use is within the SESW Sec 18 T 01S R 29E.

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 150 Shoup, Idaho Falls, Idaho, 83402, on or before February 1, 1982.

A. KENNETH DUNN

Director

Published in the Arco Advertiser, Arco, Idaho, January 14 and 21, 1982.

## NOTICE OF CORRECTION

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A. KENNETH DUNN  
Director

Published in the Arco Advertiser,  
Arco, Idaho, January 14 and 21, 1982

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup Ave.  
Idaho Falls, Idaho 83402  
(208) 525-7161

DECEMBER 10, 1981

The Arco Advertiser  
Box "C"  
Arco, Idaho 83213

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JANUARY 4, 1982.

Yours truly,

RONALD D. CARLSON  
Supervisor  
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before JANUARY 4, 1982.

A. KENNETH DUNN

Director

Published 12/17 & 12/24/81.

MICROFILMED

35-8009-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 940 LINCOLN RD., IDAHO FALLS, ID 83401

Source: UNNAMED STREAMS tributary to SINKS

Date Filed: 11/30/1981

Amount: 0.3 AC-FT

Diversion Point: SESW Sec 18 T 01S R 29E, BUTTE Co.

|                 |             |                     |
|-----------------|-------------|---------------------|
| Use: STOCKWATER | (3.0 AC-FT) | from 01/01 to 12/31 |
| WILDLIFE        | (3.0 AC-FT) | from 01/01 to 12/31 |

Place of Use: SESW Sec 18 T 01S R 29E

Diversion Means: RESERVOIR & DAM

MICROFILMED



# United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Idaho State Office  
Federal Building - Box 042  
550 W. Fort Street  
Boise, Idaho 83724

IN REPLY REFER TO

7250 (931)

NOV 30 1981

Department of Water Resources

November 25, 1981

Water Allocation Division  
Department of Water Resources  
Statehouse  
Boise, Idaho 83720

Gentlemen:

Enclosed are two water right applications for processing. Billing is to be made through order number ID-910-PH1-0050.

Please return approved applications to the following address:

State Hydrologist  
Bureau of Land Management  
Idaho State Office  
Box 042, Federal Building  
550 W. Fort Street  
Boise, Idaho 83724

Thank you for your cooperation.

Sincerely yours,

Guy E. Baier, Chief  
Division of Resources

Enclosures as stated

MICROFILMED

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E SWATER RIGHT  
DATA ENTRY LOGInitialsDateItemJS12-9-81

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied  
(Proof due date, stage and/or status,  
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted  
and changes entered

License Signed

Transfer Approved

Keypunched by State Office