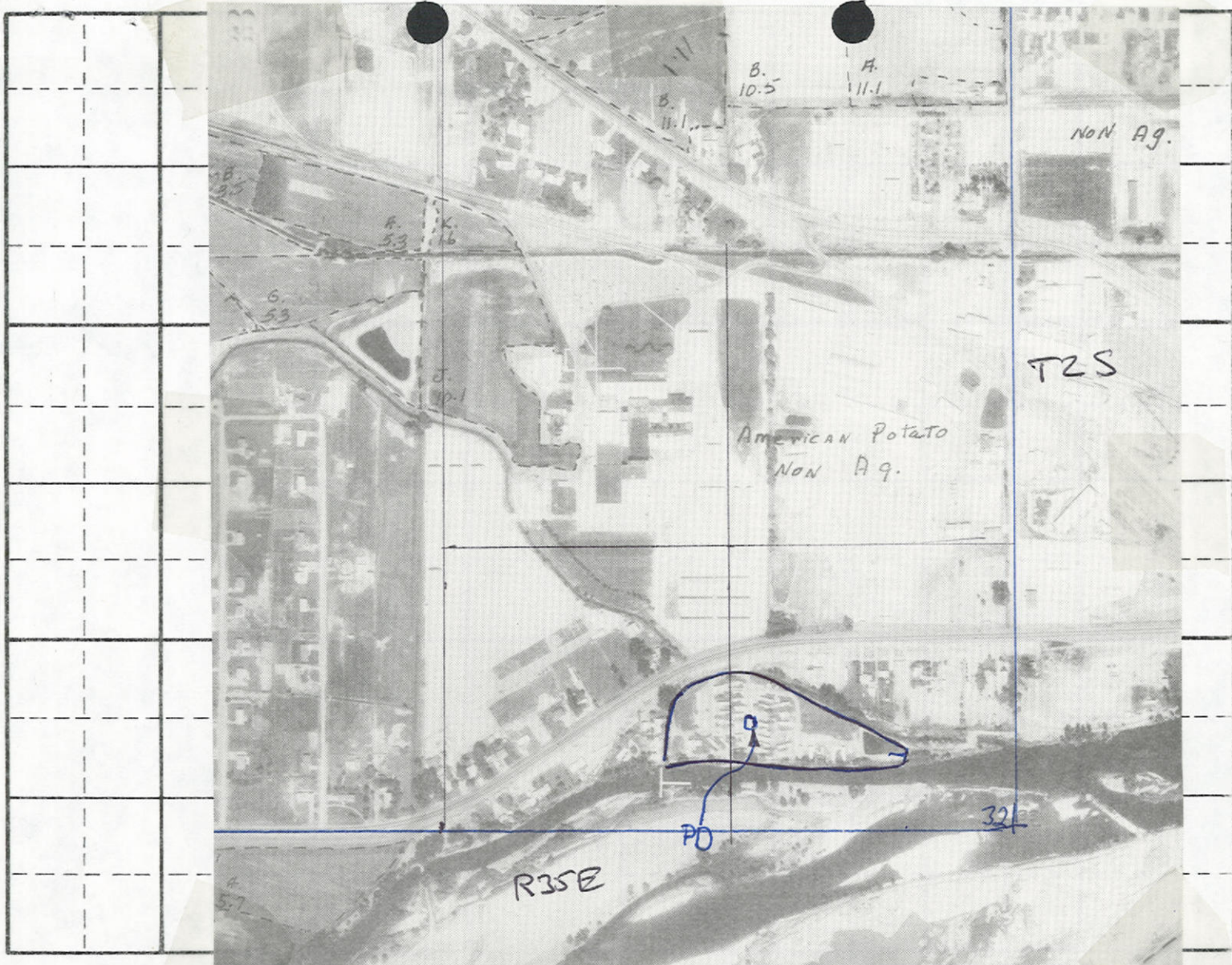


MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion:

SE 1/4 SE 1/4 (L-1) T2S R35E (Sect. 32)

Place(s) of Use

✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
23	35E	32															.5	.5	1 ✓
																	L-2	L-1	

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

H. Jones
Keith E. Wilson
K. Walker

Date

Date

Date

5-17-84

13 Nov 84

8-20-86

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-8015 Priority December 14, 1981 Amount 0.31 cfs

THIS IS TO CERTIFY, that Jack C. Brown &/or Patricia E. Brown
of American Falls, Idaho, has complied with the terms and conditions of Permit
No. 35-8015 issued pursuant to Application for Permit dated December 14, 1981,
and has submitted proof to the Department of Water Resources on January 5, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.31 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u> from <u>April 1</u> to <u>November 1</u> at <u>0.02</u> cfs and <u>3.5 acre feet</u>			
<u>Domestic</u> from <u>January 1</u> to <u>December 31</u> at <u>0.30</u> cfs and <u>23.4 acre feet</u>			
<u>(39 Units)</u> from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.31 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
26.9 acre feet per year, said waters to be diverted within the (2 points) Gov. Lot 1
(SE $\frac{1}{4}$ SE) Section 32, Twp 2S, Rge 35E in the County of Bingham

Description and location of place of use:

Twp	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	35E	32															GL 2 0.5	GL 1 0.5	1

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Total number of acres irrigated 1

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19th day of September, 19 86.

Bobby D. Flannery
Acting for the Director

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant JACK C. BROWN and/or Patricia E. Brown Phone 226-2597

Post office address 525 Polk, American Falls, Idaho 83211

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is Lot #1 SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 32 Township 2S

Range 35E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.30 cfs for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 cfs for Irrigation purposes from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.32 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Two wells with 5 & 3 H.P. pumps and delivery system to 40 mobile homes in Riverview Villa Mobile Home Court

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8" inches; proposed depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is / years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: SE $\frac{1}{4}$ SE $\frac{1}{4}$ (Lot 1), SW $\frac{1}{4}$ SE $\frac{1}{4}$ (Lot 2)

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 32 Township 2S

Range 35E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be

supplied with domestic water 40.

If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2S	35E	32															#2 ½	#1 ½	1

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above.

Irrigation water from Trego Ditch Company

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

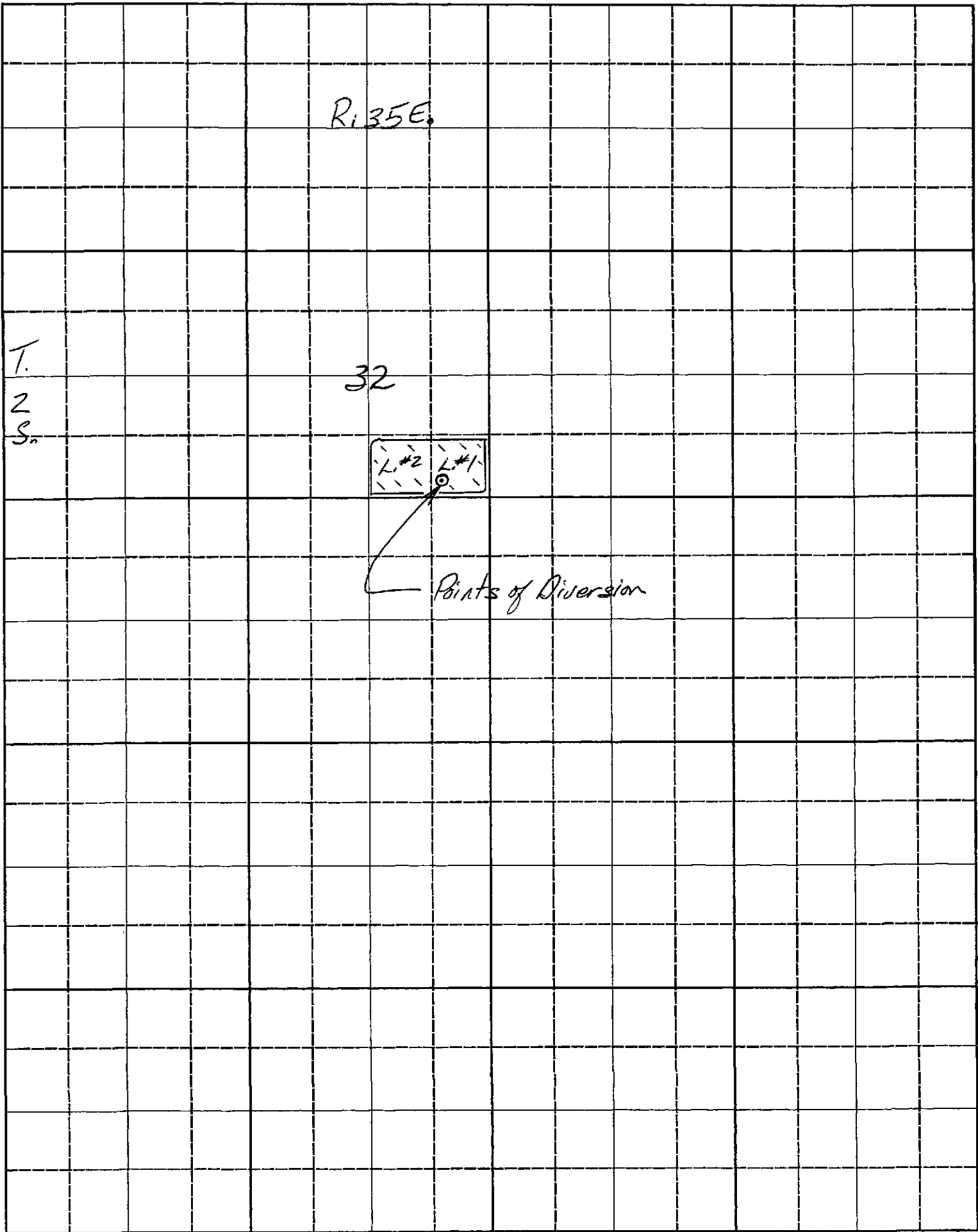
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Irrigation is for lawns on individual mobile home lots

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WBN O&E

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Jack C Brown
(Applicant)

Proposed Priority 12/14/1981

Drafted by EMC 1-21-1981
Received by _____ Date 12-14-81 Time 1:15pm
Preliminary check by HWT rcw Fee \$ 45.00
Receipted by CW Date 12-14-1981 # 19197
Publication prepared by to Date 12-16-81
Published in Blackfoot News
Publication dates 12-25-81 12-31-81
Publication approved CW Date 1-11-82
Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC John

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-8015, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 2nd day of February, 19 82.

A. Glen Saylor
Chief, Operations Bureau

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1. What is the main purpose of the document?
 2. What are the key findings of the study?
 3. What are the implications of the findings?
 4. What are the limitations of the study?
 5. What are the conclusions of the study?

(7155) Pub : 12-24, 31

day of January, 19 82
Patricia A. Johnson
 Notary Public for the State of Idaho,
 Residing at Blackfoot, Idaho
 My commission expires
 Oct. 20, 1984

MICROFILMED

35-8015

BROWN, Jack C &/or
Patricia E

525 Polk

American Falls, Id 83211

Source GROUNDWATER

Date Filed 12/14/1981

Amount 0 32 CFS

Diversion Point LOT 01 (SESE),
Sec 32, T 02S, R 35E, Bingham
Co

Use. IRRIGATION (0 02 CFS) from
04/01 to 11/01

DOMESTIC (0 30 CFS) from 01/01
to 12/31

Place of Use LOT 02 (SWSE) LOT
01 (SESE) Sec 32, T 02S, R 35E,
for 2 ACRES

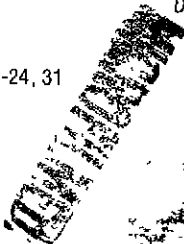
Diversion Means WELL, PUMP &
DELIVERY SYSTEM

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water
Resources, 150 Shoup Ave., Idaho
Falls, Idaho, 83402, on or before
JANUARY 11, 1982

A KENNETH DUNN
Director

(7155)

Pub 12-24, 31





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 24, 1986

RE: Permit No. 35-8015

Jack C. Brown &/or Patricia E. Brown
525 Polk St.
American Falls, ID 83211

Dear Mr. and Mrs. Brown:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 25, 1986

RE: Permit No. 35-8015

Jack C. &/or Patricia E. Brown
525 Polk St.
American Falls, ID 83211

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MINORITY MEN

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

NOV 16 1984

Department of Water Resources

35-8015

Permit No.

CONTACT WITH PERMIT HOLDER

☐ Appointment letter mailed:

DATE

INITIALS

REMARKS

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 8-19-83 Accompanied by Jack Brown Total Q measured Theoretical 0.31 cfs ✓Source Groundwater Tributary to _____ Supp annubar measurement sheet used? NO

Source is surface water, estimate total flow of source _____

Methods of measurement Theoretical

Meets permit requirements? _____

Measurement calculations: $\frac{2hp \times 8.814 \times 80\%}{74' lift + (35psi \times 2.308)} = \frac{14.1024}{154.78} = 0.09 cfs \checkmark$ $\frac{5hp \times 8.814 \times 80\%}{76' lift + (35psi \times 2.308)} = \frac{35.256}{156.78} = 0.22 cfs \checkmark$
Domestic - allow 0.30 cfs + 39 x 0.6 cfs or 23.4 cfs
Irrig - = allow 0.02 cfs for 1 acres + 3.5 cfs

WELL/DIV NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS DEVICE	REMARKS
	2			Flint Walling				
	5			Flint Walling				

System Description 2 wells within 10' of each other with motor/pumps, 5 pressure tanks and lines to 39 Trailer spaces (24 occupied at time of exam)

Code with map on reverse side. Disregard code if only one.

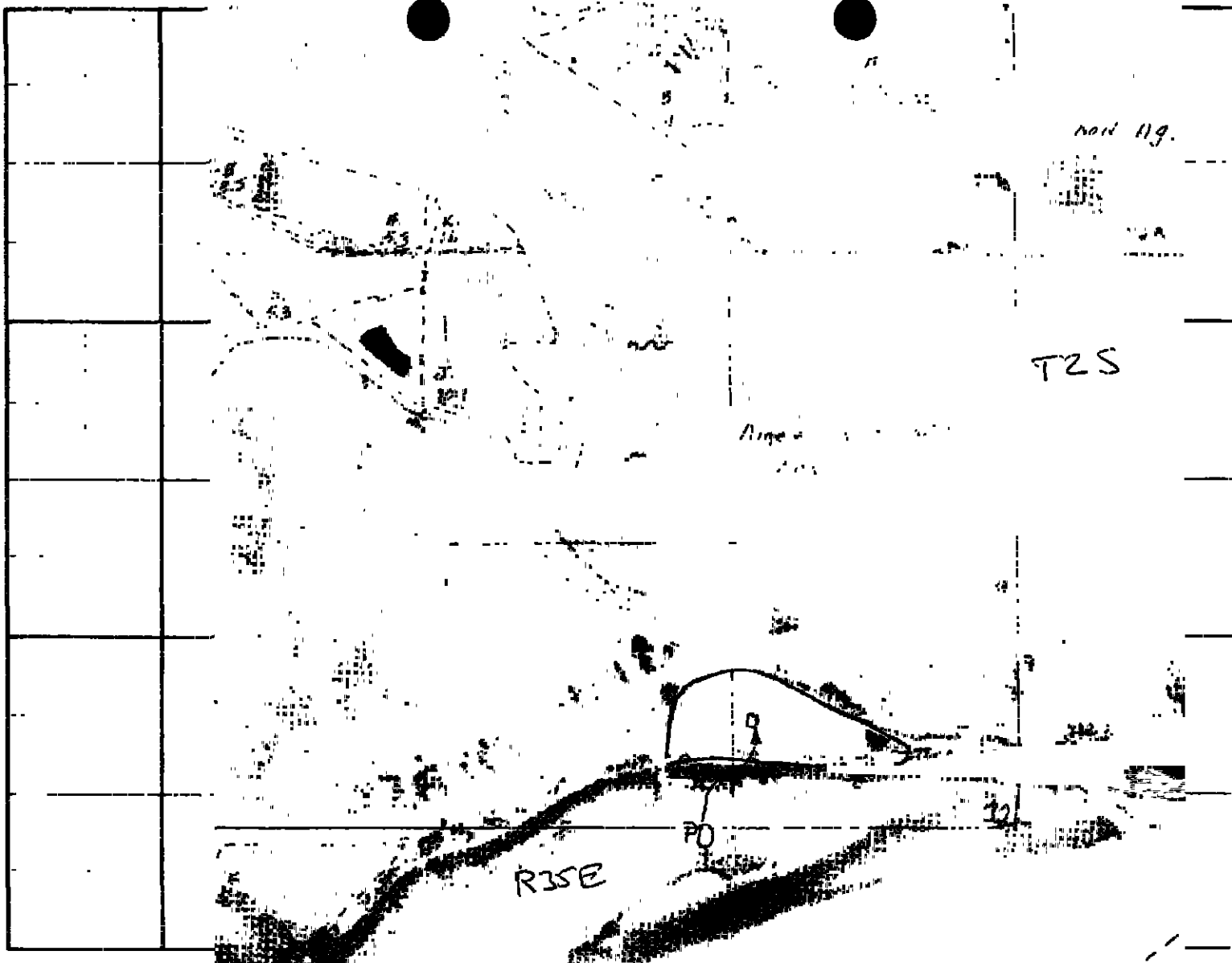
RECOMMENDED AMOUNTS

Irrigation requirement = 3.5 ✓ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
<u>Domestic ✓</u> (39 trailer spaces)	<u>0.30 ✓</u>	<u>23.4 ✓</u>	<u>1-1 ✓</u>	<u>12-31 ✓</u>
<u>Irrigation ✓</u>	<u>0.02 ✓</u>	<u>3.5 ✓</u>	<u>4-1 ✓</u>	<u>11-1 ✓</u>
Total	<u>0.31 ✓</u>	<u>26.9 ✓</u>		

Remarks Each trailer space has a small lawn area that would potentially be watered

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SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 SE 1/4 (L-1) T2S R3SE (Sect. 32)

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
23	3SE	32															.5	.5	1 ✓
																	L-2	L-1	

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature He Jones Date 5-17-84
 Checked by Keith Carlson Date 13 Nov 84
 Approved by K. Walker Date 8-20-86

MICROFILMED

PERMIT NO. 35-8015

Jack Brown
(Name)

EXAMINATION: DATE: 8-19-83 Accompanied by: Jack Brown

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
	2		Plintacalling	Set at 74'
	5		Plintacalling	Set at 76'

Measuring Device Type: Throat

Meter " " Annubar " " Size :

Remarks: No irrigation except for lawn in trailer spaces.

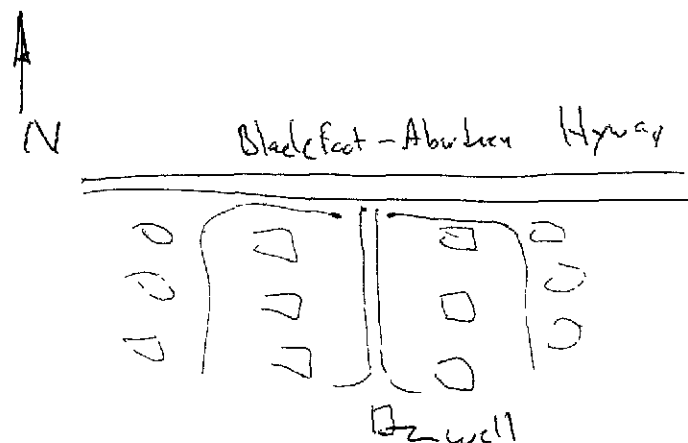
APPROXIMATE CALCULATIONS

2 wells within 10' of each other
(40' x 80' lots) to 5 pressure tanks.

39 Trailer Space Count
(25' x 70' lots) (24 occupied) (25' x 50' lots)

SCHEMATIC DIAGRAM OF SYSTEM

Machine Identifier _____



[illegible]

By whom surveyed	Date of Contract	No. of Acres	No. of Acres	No. of Acres	When commenced
John B. Davis	Oct. 23 1876	45	70	97	March 20 1877
"	"	55	51	04	April 10 1877
"	"	13	40	77	" 65
Total Acres 21,878.73					



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

March 8, 1983

Jack C. Brown
525 Polk Street
American Falls, ID 83211

RE: Permit No. 35-8015

Dear Sir:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:CW

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No 35-8015.

Name(s) of Permit Holder: Jack C. Brown

Post Office Address: 525 Polk St.

American Falls, Idaho 83211 Tel. No. 226-2597

Source of Water: 2 wells - River View Villa Mobile Court

Extent of Use: ☒ Domestic 40 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-4-83

Jack C. Brown

JACK C. BROWN

525 Polk St.

American Falls, Idaho 83211



RECEIVED

JAN 5 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138031

BROWN, JACK C. & PATRICIA E.
525 POLK
AMERICAN FALLS, ID 83211

DECEMBER 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 35-8015 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

BROWN, JACK C. & PATRICIA E.
525 POLK
AMERICAN FALLS, ID 83211

FEBRUARY 09, 1982

RE: PERMIT NO. 35-8015

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KC Wilson

APPLICATION NUMBER: Jack C / Patricia E. Brown
35-8015

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____
Date: _____
Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: January 11, 1982
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1-28-82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 12-14-81 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: Jan 13, 1981

STATE OFFICE REVIEW:

L 11

- ☐ See attached sheet for more information.
By: John

Date: 1/25/82

RECEIVED
JAN 14 1982

Department of Water Resources

MICROFILMED

35-8015-

BROWN, JACK C. &/or PATRICIA E.

525 POLK, AMERICAN FALLS, ID 83211

Source: GROUNDWATER

Date Filed: 12/14/1981

Amount: 0.32 CFS

Diversion Point: LOT 01 (SESE) Sec 32 T 02S R 35E, BINGHAM Co.

Use: IRRIGATION (0.02 CFS) from 04/01 to 11/01
DOMESTIC (0.30 CFS) from 01/01 to 12/31

Place of Use: LOT 02 (SWSE) LOT 01 (SESE) Sec 32 T 02S R 35E
FOR 2 ACRES

Diversion Means: WELL, PUMP & DELIVERY SYSTEM

Blackfoot News

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