

Proof of Publication

The Post-Register

RECEIVED

FEB 9 1982

State of Idaho,
County of Bonneville

ss.

Department of Water Resources
Eastern District Office

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 28th day of January, 1982, last publication having been made on the 4th day of February, 1982, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 5th day of February, 1982

Deon K. Napier
Notary Public

My commission expires September 30, 1984

B10, 1M,

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho.

33-8016

HAMMOND, ROBERT C.
RT. 4 BOX 223, IDAHO FALLS, ID
83401

Source: GROUNDWATER

Date Filed 01/18/1982

Amount: 0.09 CFS

Diversion Point: NENE Sec 30 T 02N
R 37E, BONNEVILLE Co.

Use: STOCKWATER (0.09 CFS) from
11/01 to 05/30

DOMESTIC (0.06 CFS) from 01/01 to
12/31

Place of Use: NENE Sec. 30 T 02N R.
37E

Diversion Means: WELL, PUMP
AND HANDLINES

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before FEBRUARY 15, 1982.

A. KENNETH DUNN
Director

Published: Jan. 28, Feb. 4, 1982

MICROFILMED

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE¹/₄ NE¹/₄ NE¹/₄ Sec 30 T2N R37E

[illegible]

Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Approved by _____

Date _____

MAR 05 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08016

Priority: January 18, 1982

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.06 CFS
3.9 AF

This is to certify, that ROBERT C. HAMMOND
1828 S. 55 W.

IDAHO FALLS, ID 83402 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 18, 1982; and has submitted Proof of Beneficial Use on February 11, 1983. An examination indicates that the works have a diversion capacity of .060 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	11/01 to 05/30	0.02 CFS	2.7 AF
DOMESTIC	01/01 to 12/31	0.06 CFS	1.2 AF
	Totals	0.06 CFS	3.9 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 30, Township 02N, Range 37E
BONNEVILLE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

02N 37E 30 NENE

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 2 homes.

MICROFILMED

MAR 05 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08016

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 23RD
day of FEBRUARY, 1990.

Acting for

R. Keith Higginson, Director

MICROFILMED

MAR 05 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Robert C. Hammond Phone 529-4706

Post office address Rt. #4, Box 223 Idaho Falls, Id. 83401

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 30 Township 2N

Range 37E B.M. Bonneville County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.06 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.09* for Stock purposes from 11/1 to 05/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.09 cfs* changes made per telecon w/Lorna Hammond 1/18/82 KCW
0.06 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump with lines to
two homes and stock trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 200 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 30 Township 2N

Range 37E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

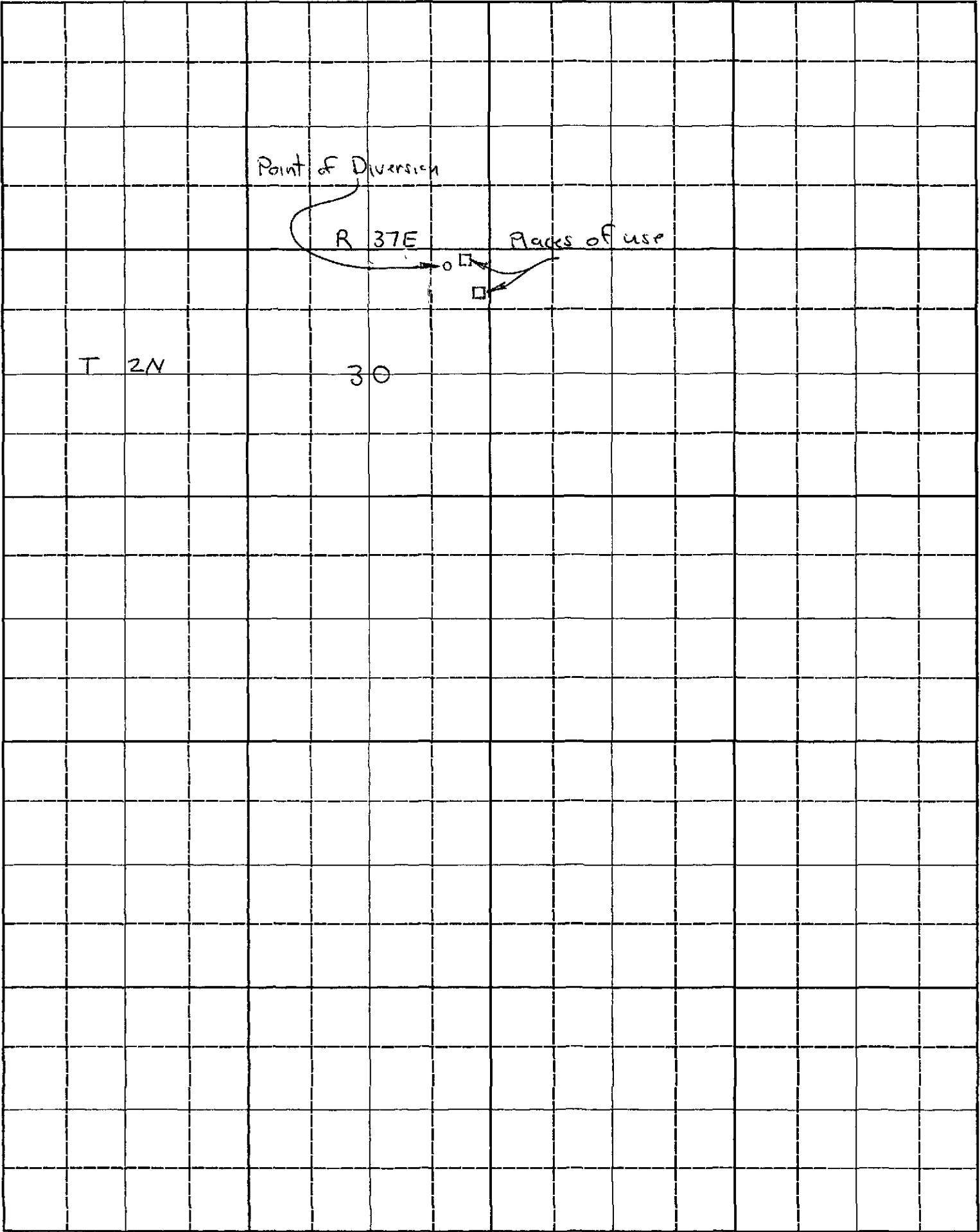
350 head beef cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water two.

(5) If water is to be used for other purposes describe: _____

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11: Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Robert C. Hammond
(Applicant)

RECEIVED

Proposed Priority 1/18/1982

Received by CU Date 1-18-82 Time 10:15A

Preliminary check by KCW Fee \$ 30.00

Receipted by CU Date 1-18-82 #20051

Publication prepared by CU Date 1-20-82

Published in Post Register

Publication dates Jan 28 & Feb 4-1982

Publication approved CU Date 2-16-82

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-8016, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 4th day of March, 19 82.

J. Glen Saxton
Chief, Operations Bureau

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MAR 19 1982

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State of Idaho,

County of Bonneville

ss.

FEB 9 1982

NOTARY PUBLIC
IDAHO

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KENNETH DUNN
Director
Published: Jan. 28, Feb. 4, 1982

February 26, 1990

ROBERT C. HAMMOND
1828 S. 55 W.
IDAHO FALLS, ID 83402

RE: PERMIT NO. 35-08016

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MicroFILMED

MAR 05 1990

January 31, 1990

ROBERT C. HAMMOND
1828 S. 55 W.
IDAHO FALLS, ID 83402

RE: PERMIT NO. 35-08016

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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MAR 05 1990

MEMORANDUM

TO: FILE

FROM: ROXANNE MCCARTHY

RE: CHANGE TO RECOMMENDED VOLUME

DATE: 15-NOV-1989

=====

The volume under this right is:

$$\frac{350 \text{ head} \times 12 \text{ g/day} \times 210 \text{ days}}{325,850 \text{ g/af}} = 2.7 \text{ afa}$$

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MAR 05 1991

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED

35-8016
Permit No

NOV 1 1985

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			Department of Water Resources
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 7-14-1983 Accompanied by Mr Hammond Total Q measured THEORETICAL - 0.08 cfs
Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? _____
If source is surface water, estimate total flow of source _____
Methods of measurement Theoretical Meets permit requirements? _____

Measurement calculations: Domestic MAXIMUM INSTANTANEOUS WATER REQUIREMENTS FOR DOMESTIC USE FOR 2 HOMES.
Stock 2.5 gal in 18.25 sec = 8.22 gpm = 0.018 cfs = 0.02 cfs $V_h = 2 \text{ home} \times 0.6 \text{ afa} = 1.2 \text{ afa}$
 $V_{\text{stock}} = 5.4 \text{ afa}$

SEE MEMORANDUM DATED MAY 13, 1981, ON FIELD EXAMINATIONS FOR DOMESTIC PURPOSES

WELL/DIV NO *	HP	MOTOR MAKE	MOTOR SERIAL NO	PUMP MAKE	PUMP SERIAL NO	MEASURING DEVICE TYPE	CONDITION OF MEAS DEVICE	REMARKS
	1 1/2	Jacuzzi	N/A	Jacuzzi	N/A	Bucket & Stopwatch	Good	

System Description well pump with mainline to two domestic homes and stock trough

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS	Irrigation requirement =		AFA/Acre	
	USE	Q (cfs)	V (afa)	FROM TO
DOMESTIC (2 Units)		0.06 cfs	1.2 afa	1/1 12/31
STOCKWATER				
350 range cattle		0.02 cfs	5.4 afa	1/1 5/30
Total		0.08 cfs	6.6 afa	

Remarks Vafa domestic calculated using 0.6 afa per home

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MAR 05 1990

Topographic map showing the area around the Point of Diversion. The map includes contour lines, a grid, and labels for various features:

- Point of Diversion:** Marked with a star and labeled "POINT OF DIVERSION".
- Snake River:** Labeled "SNAKE RIVER".
- Canals:** "MARTIN CANAL", "WEST BR", "EAST BR", "GREAT WESTERN CANAL", "PORTER CANAL", "LATERAL".
- Other Labels:** "PLAKE OF USE", "OLSON", "Flume", "CAPITO HILL", "WASTE", "OLSON LAND".
- Grid and Coordinates:** The map is overlaid with a grid. The vertical axis is labeled "T 2 N" and the horizontal axis is labeled "R 37 E".
- Scale:** A scale bar indicates "2.1 MI TO U.S. 1040 FALLS 44".
- Elevation:** Contour lines are labeled with elevations such as 4680, 4700, 4710, 4720, 4730, 4740, 4750, 4760, 4770, 4780, 4790, 4800, 4810, 4820, 4830, 4840, 4850, 4860, 4870, 4880, 4890, 4900, 4910, 4920, 4930, 4940, 4950, 4960, 4970, 4980, 4990, 5000.

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE¹/₄ NE¹/₄ NE¹/₄ Sec 30 T2N R37E

[illegible]☐ Other

Date _____



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

March 7, 1983

Robert C. Hammond
Rt. #4, Box 223
Idaho Falls, ID 83401

RE: Permit No. 35-8016

Dear Mr. Hammond:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW: CW

RECEIVED

MAR 05 1990

INTER-DEPARTMENT MEMO — 1

FROM REBECCA

DATE 8-23-89

TO SHARLA

SUBJECT ADDRESS CHANGE FOR WATER RIGHT #35-8016

MRS. HAMMOND VISITED OUR OFFICE THIS AFTERNOON AND LEFT A CHANGE OF ADDRESS.
PLEASE ENTER IT IN THE COMPUTER.

done
INDEXED
MAR 05 1990

THANK YOU,

REBECCA

SIGNATURE

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 35-8016.

Name(s) of Permit Holder Robert C. Hammond

Post Office Address: Rt # 4 Box 223

Idaho Falls Ida Tel. No. 529-4706

Source of Water: Well

Extent of Use:

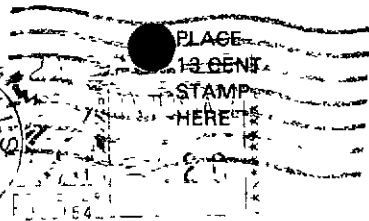
☒ Domestic	<u>2</u>	(number of households)
☒ Stockwater	<u>200</u>	(number and type of stock)
☐ Irrigation		(acres)
☐ Other		

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2/4/83
D a

Robert C. Hammond
e of Per it



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED
FEB 7 1983
DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138184

HAMMOND, ROBERT C.
RT. 4, BOX 223
IDAHO FALLS, ID 83401

PROOF DUE NOTICE

JANUARY 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 35-8016 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURE

RECEIVED
JAN 31 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HAMMOND, ROBERT C.
RT. 4, BOX 223
IDAHO FALLS, ID 83401

MARCH 09, 1982

RE: PERMIT NO. 35-8016

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

35 8016

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY:

KC Wilson

APPLICATION NUMBER:

Robert C Hammond

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 2-15-82

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2-09-82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.

N/A

- ☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No Measuring device required.

- ☐ Yes ☒ No Access port required.

- ☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

1-18-1982 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: Feb 17, 1982

STATE OFFICE REVIEW:

☒ See attached sheet for more information.

By: kw

Date: 3/3/82

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FEB 19 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

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TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

JANUARY 20, 1982

The Post Register
P. O. Box 1800
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 15, 1982.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

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A. KENNETH DUNN

Director

Published 1/28 & 2/4/82.

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FEB 11 1982

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HAMMOND, ROBERT C.

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Diversion Point: NENE Sec 30 T 02N R 37E, BONNEVILLE Co.

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*Proof Telephone
1-26-82 JPD*

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