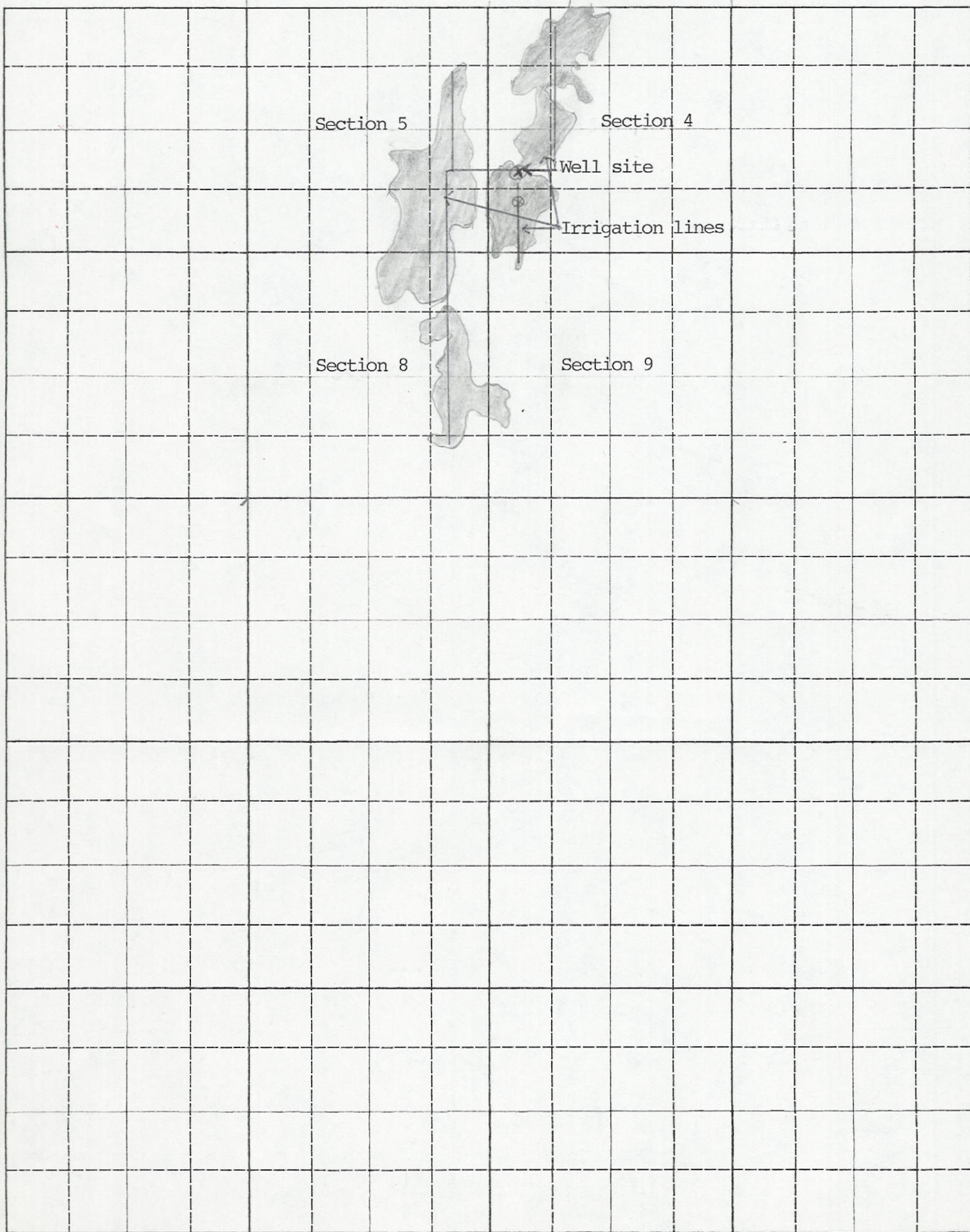


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

TOWNSHIP 1 SOUTH, RANGE 36 E.B.M.



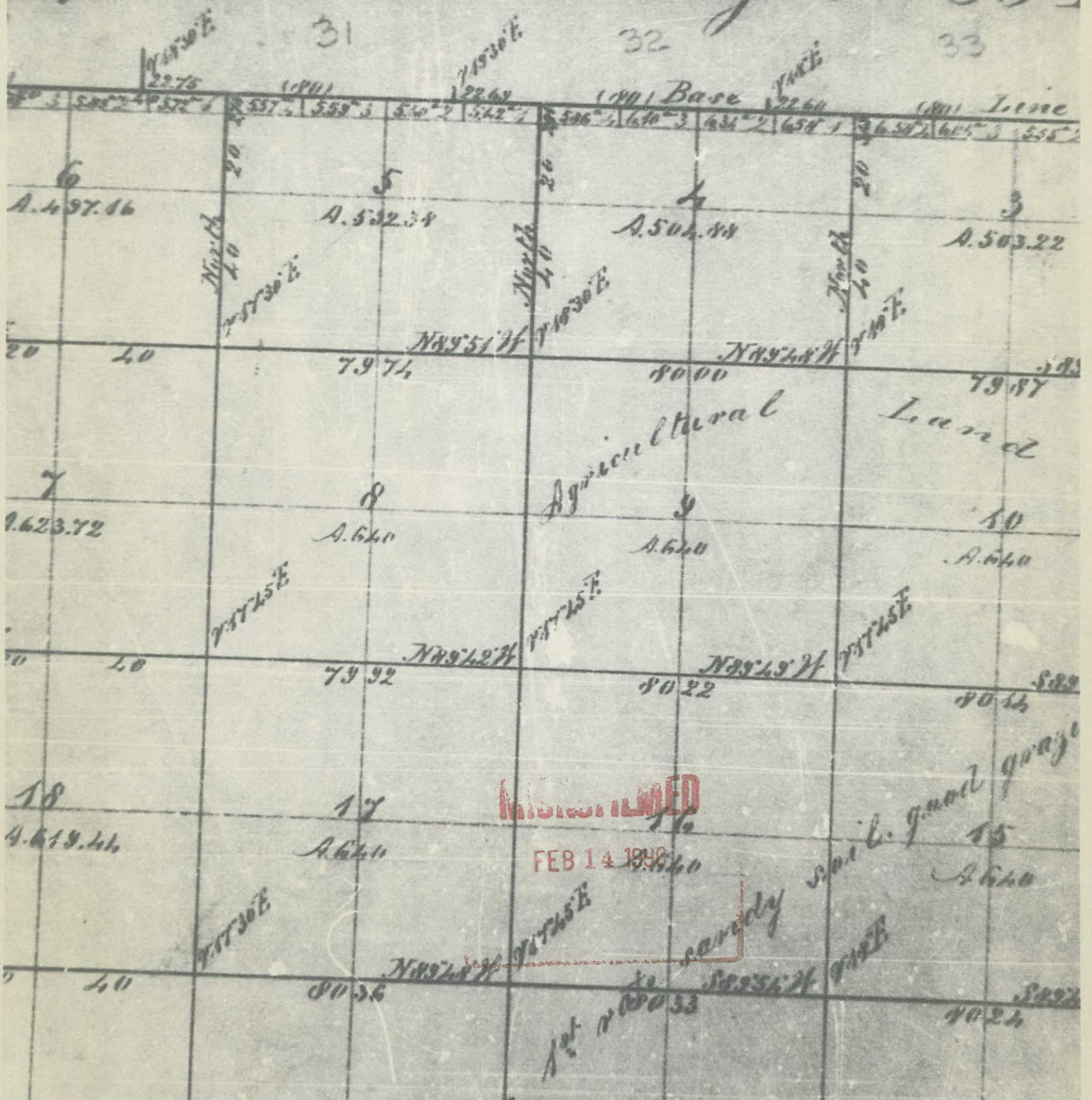
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert Lee Smith
(Applicant)

MICROFILMED

Ship N^o 1. South. Range N^o 36



RECEIVED

FEB 14 1990

R3CE

31/32

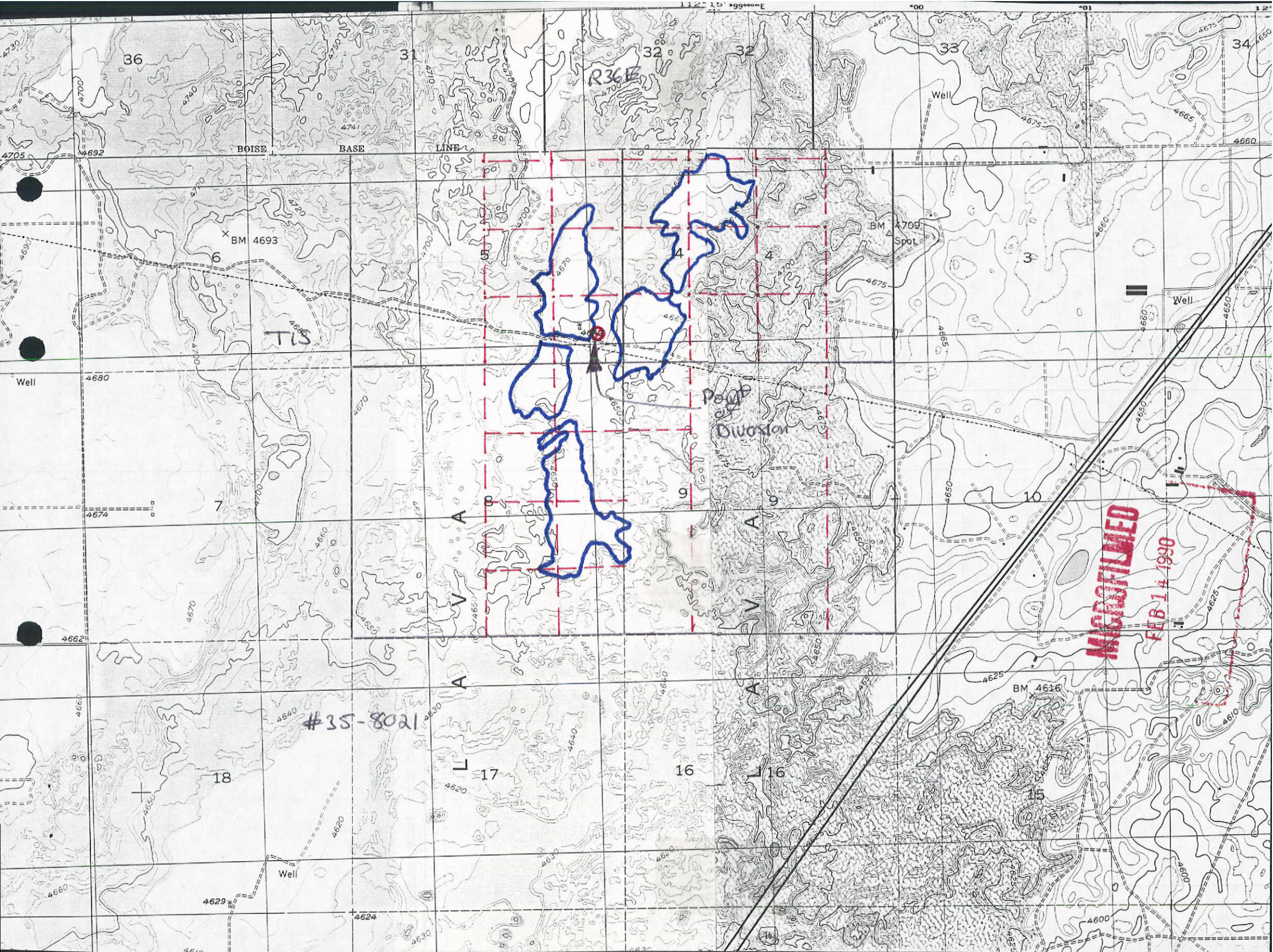
32/33



NOT TO SCALE

NOT TO SCALE

35-8021



R36E

BOISE

BASE

LINE

BM 4693

TIS

Peap
Division

#35-8021

MICROFILMED

FEB 1 1990

[illegible]

35-8021

[illegible]

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08021

Priority: February 19, 1982

Maximum Diversion Rate: 4.70 CFS
Maximum Diversion Volume: 822.5 AF

This is to certify, that ROBERT LEE SMITH
663 E. 1275 N.

SHELLEY, ID 83274 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated February 19, 1982; and
has submitted Proof of Beneficial Use on April 28, 1983. An examination indicates
that the works have a diversion capacity of 4.720 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	4.72 CFS	822.5 AF

LOCATION OF POINT(S) OF DIVERSION: SESE , Sec. 5, Township 01S, Range 36E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01S	36E	4	LOT 3(NENW) 1	SWNW 12	SENW 24	
			NESW 6	NWSW 9	SWSW 31	83
		5	SENE 3	NESE 16	NWSE 4	
			SWSE 13	SESE 27		63
		8	NENE 5	NWNE 17	SWNE 5	
			SENE 18	NESE 32	NWSE 5	
			SWSE 1	SESE 2		85
		9	NWNW 2	NWSW 2		4

Total number of acres irrigated: 235

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

MICROFILMED

FEB 14 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08021

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 23RD
day of JANUARY, 1990.

Acting for

R. Keith Higginson
R. Keith Higginson, Director

RECEIVED
FEB 14 1990

State of Idaho
Department of Water Resources

RECEIVED
AUG 22 1989

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 35-08021

no rec. filed
Department of Water Resources
4.64 CFS 4.70 cfs
812.0 AF
822.5

Date of Priority: February 19, 1982

Maximum Diversion Rate:

Maximum Diversion Volume:¹

Comes now

ROBERT LEE SMITH

RT. 1 BOX 385

SHELLEY, ID 83274

and represents to the Director of the

APPROVED

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 35-08021, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
		4.70	822.5
IRRIGATION	04/01 to 11/01	4.64 CFS	812.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE, Sec. 5, Township 01S, Range 36E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01S	36E	4	SWNW 12	SENW 24	NESW 6	
			NWSW 9	SWSW 31	LOT 3(NENW) 1	82 83
		5	SENE 3	NESE 16	NWSE 4	
			SWSE 13	SESE 27		63
		8	NENE 5	NWNE 17	SWNE 5	
			SENE 18	NESE 32	NWSE 5	
			SWSE 1	SESE 2		85
		9	NWSW 2	NWNW 2		2 4

Total number of acres irrigated:

232- 235

MICROFILMED

FEB 14 1990

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at 663E 1275N Shelley, this 17 day of Aug, 1989.

Robert Lee Smith
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 35-08021

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓

Received by dk Date 10-17-1989

#C012286

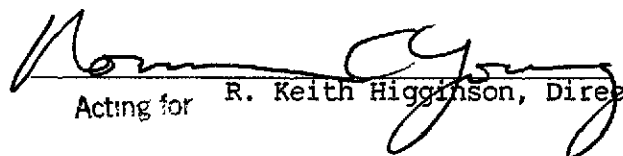
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 35-08021 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 23RD day of JANUARY, 1990.


Acting for R. Keith Higginson, Director

MICROFILMED

FEB 14 1990

JNC

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Robert Lee Smith Phone 357-3041
Post office address Rt. #1, Box 385, Shelley, Idaho 83274

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 4 Township 1S
Range 36E B.M. Bingham County, additional points of diversion if any: _____
SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 4, T. 1S, R. 36E, B.M.

4. Water will be used for the following purposes:

Amount 6.00 for irrigation purposes from 4/01 to 10/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for stockwater purposes from 9/15 to 5/01 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 6.00 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. deep well to pump groundwater
to be irrigated upon land through mainline laterals and
movable handlines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 20 inches; proposed depth of well is 240 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 4 Township 1S
(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 4 Township 1S
Range 36E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 100 head beef cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1S	36E	4					30	10	15	15	5	15	35	3					128
		5				15									30	5	10	25	85
		8	10	15	2	15									35			3	80
		9									10	10*							10

*Changed per telecon 2/19/82 HWJ

Total number of acres to be irrigated 303

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

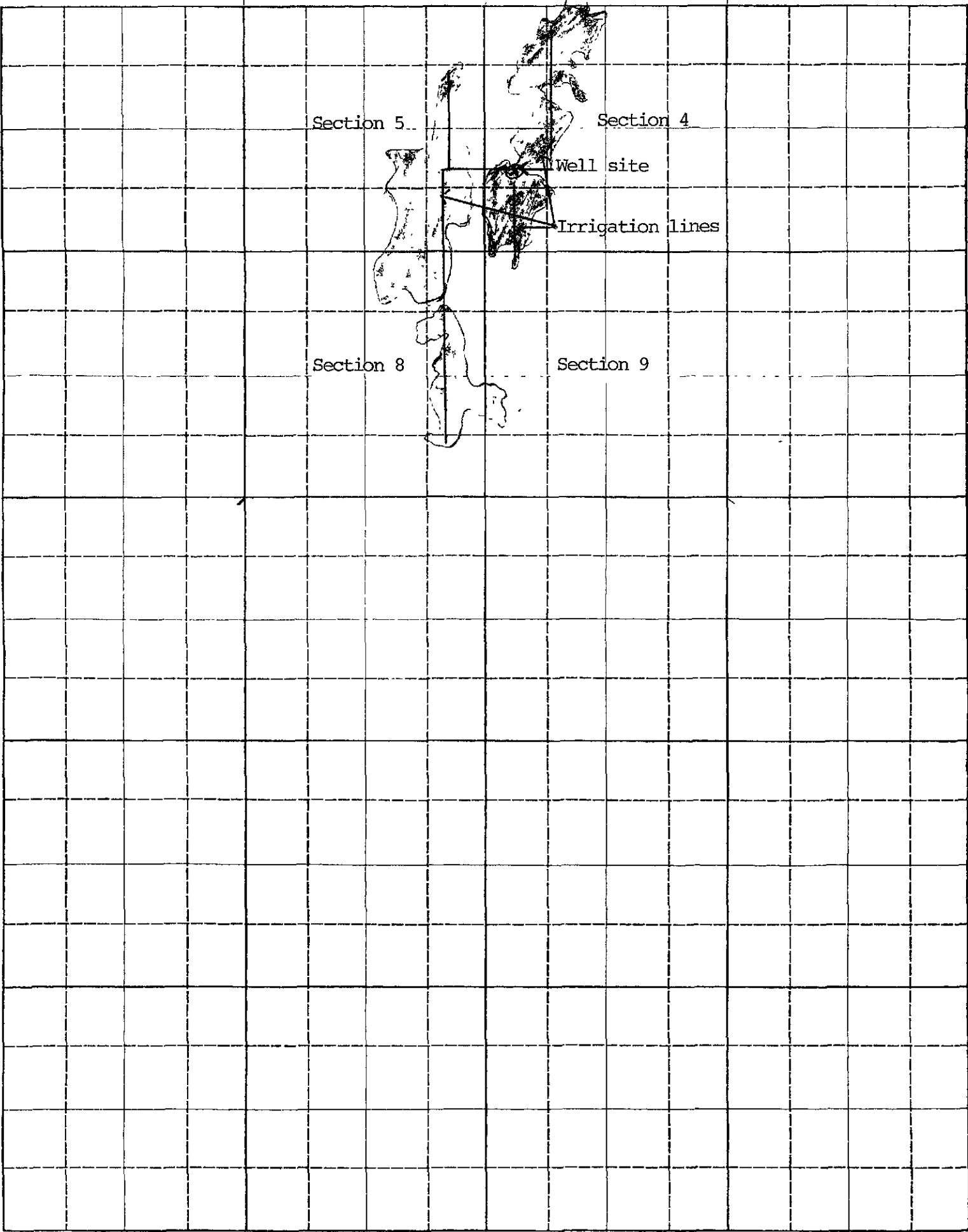
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

TOWNSHIP 1 SOUTH, RANGE 36 E.B.M.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert Lee Smith
(Applicant)

MICROFILMED

T

A full-page sheet of white graph paper featuring a uniform grid of thin black lines. The grid consists of 20 columns and 20 rows, creating a total of 400 small squares. The lines are evenly spaced and extend across the entire page, leaving a small margin at the top and bottom.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

Proposed Priority 2/19/1982

Received by CW Date 2-19-82 Time 11:35A

Preliminary check by HWS Fee \$ 145.00

Receipted by CW Date 2-19-82

Publication prepared by Jo Date 2-24-82

Published in Blackfoot News

Publication dates 3-4 & 3-11-82

Publication approved CW Date 3-22-82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC, RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-8021, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 83.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 8th day of April, 1982.

J. Glen Saxton
Chief, Operations Bureau

RECEIVED

MAR 18 1986

Department of Water Resources
Bureau of Water Conservation

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

35-8021

SMITH, ROBERT LEE
RT 1 BOX 385, SHELLEY, ID 83274
Source: GROUNDWATER
Date Filed: 02/19/1982
Amount: 6.00 CFS

Diversion Point: NWSW SWSW Sec 04 T 01S R 36E, BINGHAM Co.

Use: IRRIGATION, (6.00 CFS)
From 04/01 to 10/15
STOCKWATER, (0.02 CFS) from 09/15 to 05/01.

Place of Use: NENW NWNW SWNW SENW NESW NWSW SWSW SESW Sec 04 T 01S R 36E SENE NESE NWSE SWSE SESE Sec 05 T 01S R 36E NENE NWNE SWNE SENE NESE Sec 08 T 01S R 36E NWSW Sec 09 T 01S R 36E FOR 303 ACRES
Diversion Means: WELL & PUMP TO HANDLINES

35-8022

STEWART, RUSSELL
RUBOTTOM, DICK
P.O. BOX 905, BLACKFOOT, ID 83221

Source: GROUNDWATER
Date Filed: 02/22/1982
Amount: 3.20 CFS

Diversion Point: SWNW Sec 12 T 02S R 33E, BINGHAM Co

Use: IRRIGATION, (3.20 CFS) from: 04/01 to 11/01

Place of Use: NENW NWNW SWNW SENW Sec 12 T 02S R 33E FOR 160 ACRES

Diversion Means: WELL & MAINLINE

35-8023

STEWART, RUSSELL
RUBOTTOM, DICK
P.O. BOX 905, BLACKFOOT, ID 83221

Source: GROUNDWATER
Date Filed: 02/22/1982
Amount: 4.00 CFS

Diversion Point: NENE Sec 11 T 02S R 33E, BINGHAM Co.

Use: IRRIGATION, (4.00 CFS) from 04/01 to 11/01

Place of Use: NENE NWNE SWNE SENE NENW NWNW SENW NESE Sec 11 T 02S R 33E FOR 200 ACRES
Diversion Means: WELL & MAINLINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before MARCH 22, 1982.

A. KENNETH DUNN

Director

#7217
Published 3/4 & 3/11/82

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

I, David Mark Brown

solemnly

Publisher

swear that I am the Publisher of The Morning News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Thursday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was published in said issue or said newspaper two (2) consecutive weeks

the first publication having been made on the 4th day of March, 19 82.

and the last publication having been made on the 11th day of march, 19 82;

that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this 15th

day of March, 19 82

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

MICROFILMED

**NOTICE OF
APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho.

35-8021

SMITH, ROBERT LEE

RT 1 BOX 385, SHELLEY, ID 83274

Source GROUNDWATER

Date Filed 02/19/1982

Amount 6 00 CFS

Diversion Point. NWSW SWSW Sec

04 T 01S R 36E, BINGHAM Co

Use. IRRIGATION, (6 00 CFS)

From 04/01 to 10/15

STOCKWATER, (0 02 CFS) from

09/15 to 05/01

Place of Use: NENW NWNW SWNW
SENW NESW NWSW SWSW SESW
Sec 04 T 01S R 36E SENE NESE
NWSE SWSE SESE Sec 05 T 01S R
36E NENE NWNE SWNE SENE NESE
SESE Sec 08 T 01S R 36E NWSW Sec
09 T 01S R 36E FOR 303 ACRES.

Diversion Means: WELL & PUMP TO

μ . j . 7

January 24, 1990

ROBERT LEE SMITH
663 E. 1275 N.
SHELLEY, ID 83274

RE: PERMIT NO. 35-08021

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

FEB 14 1990

MEMORANDUM

TO: FILE 35-8021

FROM: KAY WALKER *KW*

RE: PRE-LICENSE REVIEW OF THIS RIGHT

DATE: 2-NOV-1989

=====

The field examination of this permit has an error in the number of acres that should be licensed. In Section 9 there are 2 acres irrigated in the NWNW and 2 acres in the NWSW. There is also a question about the land in Gov. Lot 3 (NENW) of Section 4. Since there is no way to tell if the examiner allowed for this land in the SENW, I recommend that we allow one additional acre in this area. Therefore, we should license a total of 4 acres in Section 9 and 1 acre in Section 4, which makes the total number of acres to be licensed 235.

The examiner also used 3.85 as his constant in the measurement of the water. For a 10" annubar the constant is 3.94 and for a 8" annubar the constant is 3.87. Using these constants on the attached supplemental sheets, I found that the total capacity of this system to be 4.72 cfs.

Therefore, we can allow 4.70 cfs of water under this license and a volume of 822.5 acre feet.

235 acres x 0.02 cfs = 4.70 cfs

235 acres x 3.5 af = 822.5 afa

RECEIVED

FEB 14 1990

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: _____ Date _____

Owner: _____ Permit No. _____

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

CIR = Pipe Circumference in Inches = 10.5"

T = Pipe Thickness in Inches = _____

ID = $2 [(0.1592 \times \text{CIR}) - T]$ = _____

ANNUBAR DESCRIPTION & CONSTANT (C)

Size Used in Test 10"

State ID No. 091471

Select C based on size from Table below.

Nominal Pipe Size	C
4"	4.23
6"	3.75
8"	3.87
10"	<u>3.94</u>
12"	3.99
14"- 16"	4.01
18"- 24"	4.02
30" or larger	4.03

C selected 3.94

DIFFERENTIAL PRESSURE READING IN INCHES OF H₂O (H)

High Reading = _____

Low Reading = _____

High - Low = H = ... 8.6"

CALCULATION OF DISCHARGE IN CFS (Q)

$$Q = \frac{(ID)^2 (\sqrt{H}) (C)}{448.8}$$

$$Q = \frac{0.978 (10.5)^2 (\sqrt{8.6}) (3.94)}{448.8} = \frac{2.775}{\text{CFS}} = 2.78$$

SKETCH (If not shown on Field Report)

0.978 correction factor

RECEIVED

FEB 14 1990

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: _____

Date _____

Owner: _____

Permit No. _____

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

CIR = Pipe Circumference in Inches = 10.5"

T = Pipe Thickness in Inches = _____

ID = 2 [(0.1592 X CIR) - T] = _____

ANNUBAR DESCRIPTION & CONSTANT (C)

Size Used in Test 7.9"

State ID No. 091461

Select C based on size from Table below.

Nominal Pipe Size	C
4"	4.23
6"	3.75
8"	<u>3.87</u>
10"	3.94
12"	3.99
14"- 16"	4.01
18"- 24"	4.02
30" or larger	4.03

C selected 3.87

DIFFERENTIAL PRESSURE READING IN INCHES OF H₂O (H)

High Reading = _____

Low Reading = _____

High - Low = H = ... 4.4"

CALCULATION OF DISCHARGE IN CFS (Q)

$$Q = \frac{(ID)^2 (\sqrt{H}) (C)}{448.8}$$

$$Q = \frac{0.973 \times (10.5)^2 (\sqrt{4.4}) (3.87)}{448.8} = 1.94 \text{ CFS}$$

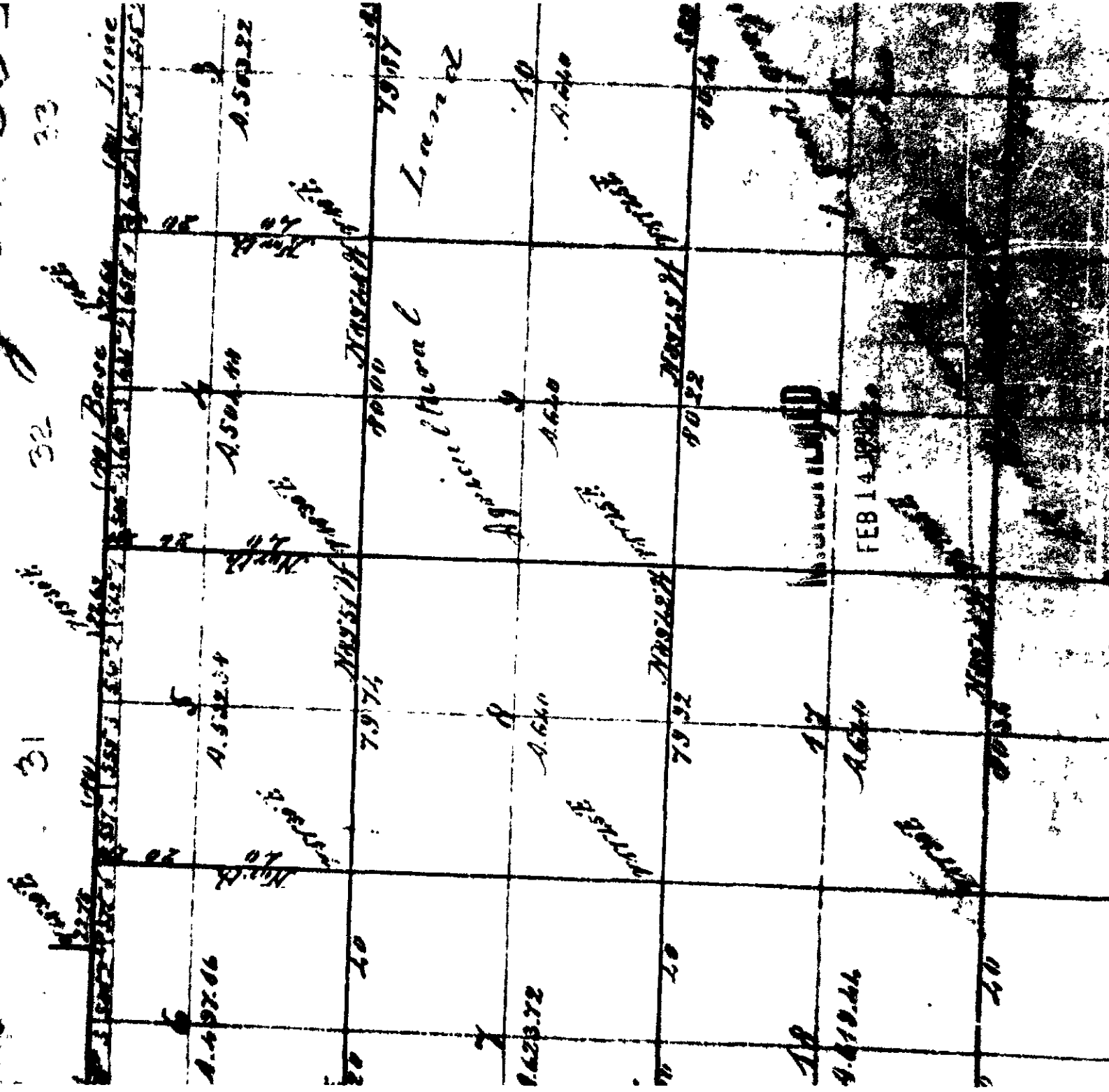
SKETCH (If not shown on Field Report)

*Correction
factor = 0.973*

UNRECORDED

FEB 14 1990

A. Smith. Passage No 36





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

October 19, 1989

RE: Permit No. 35-8021

Robert Lee Smith
663 E. 1275 N.
Shelley, ID 83274

Dear Permit Holder:

Thank you for returning the licensing Amendment, however you did not include the \$20.00 filing fee.

I will hold the amendment form here for twenty (20) days without further action. Please return the \$20.00 filing fee for the amendment by November 5, 1989.

If you have any questions, please contact me at 327-7947.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson', written over a circular stamp.

JIM JOHNSON
Water Rights Supervisor

JJ:sc

MICROFILMED

FEB 14 1991

35-8021

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

NO RECORD ON

Callahan
BAFO
1827 CENTENNIAL AVE. 12800

Contacted
Bingham County
assessor:

663 E. 1275 N.
Shelley, ID
83274

PRESORTED
FIRST CLASS

BOISE
JUL 12 1985
IDAHO
POSTAGE
021

RECEIVED
FILMED

FEB 14 1990

Re sent
7/24
SC

July 10, 1989

ROBERT LEE SMITH
RT. 1 BOX 385
SHELLEY, ID 83274

RE: PERMIT NO. 35-08021

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

FEB 14 1990

POINT OF DIVERSION OVER

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
3508021	01S	36E	4	NW	SW			GROUNDWATER	SMITH, ROBERT
				NO MATCHES FOR THIS POD					
3508021	01S	36E	4	SW	SW			GROUNDWATER	SMITH, ROBERT
				NO MATCHES FOR THIS POD					

INDEXED

FEB 14 1990

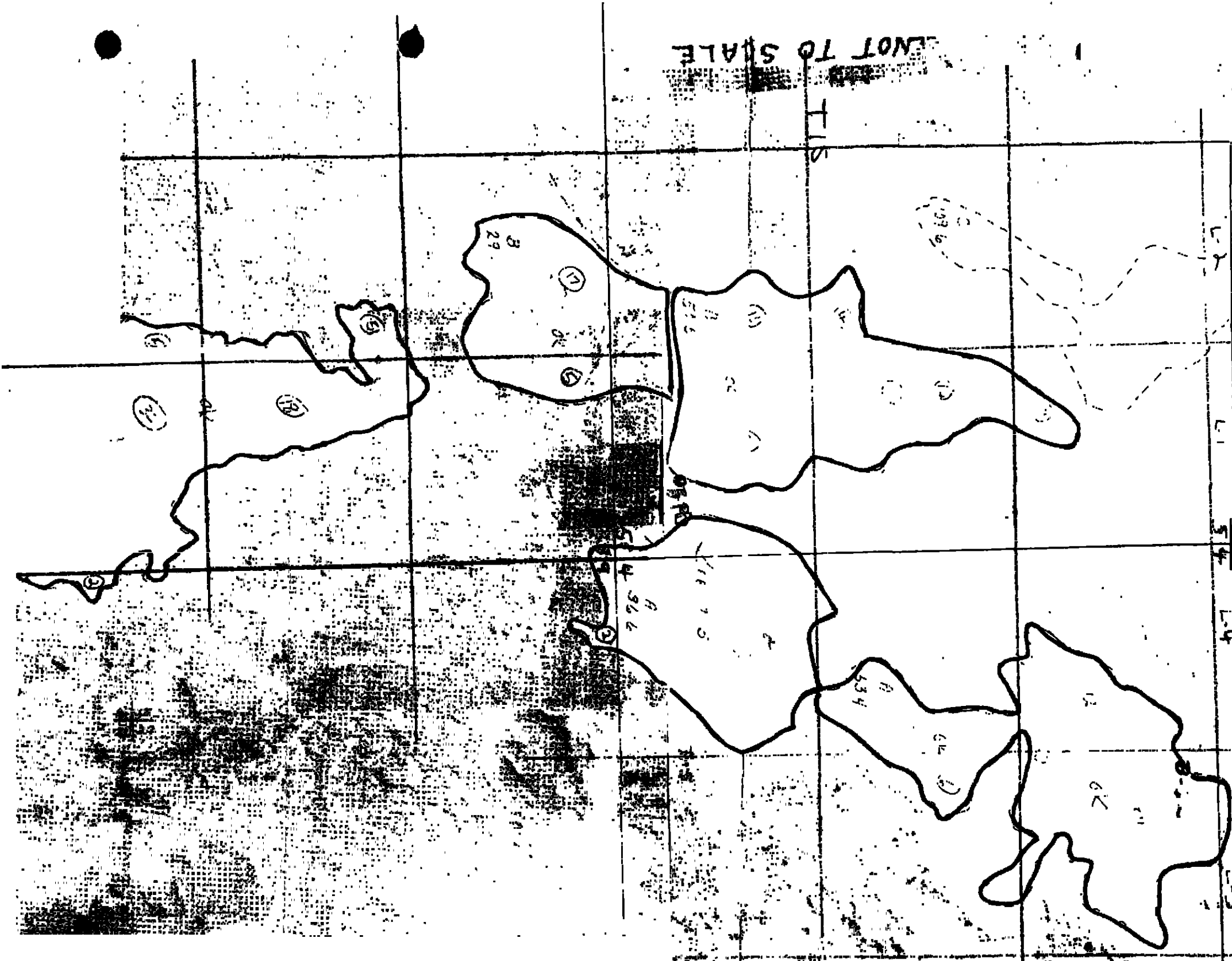
NOT TO SCALE

115

RACE

MICROFILMED
FEB 1 1980

35-801

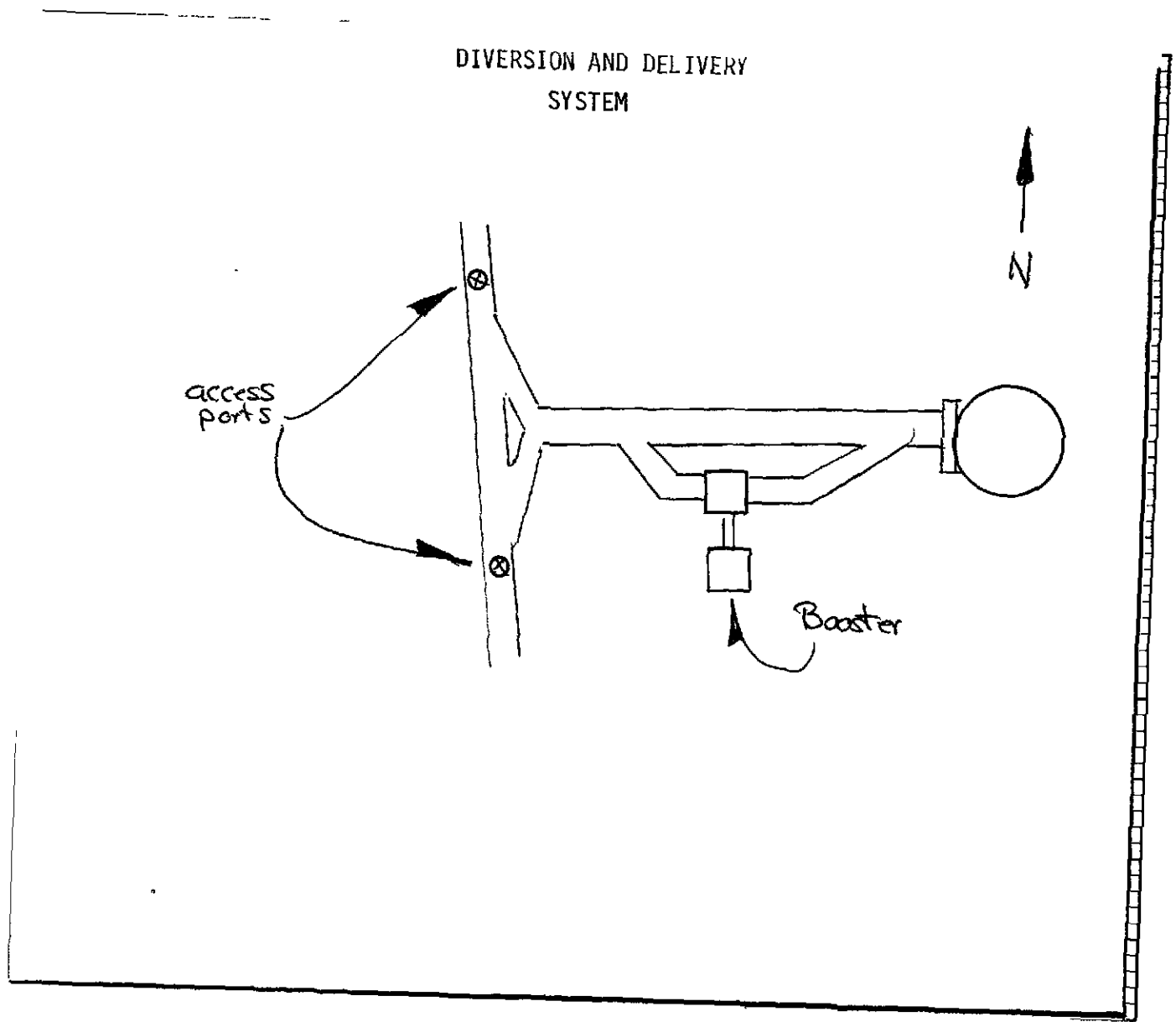


Phone No. 357-3041

- [illegible]

10. Other water rights on these lands NA.
11. Other water right diverted from same p.d. NA.

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature R.W. Jones Date 9-78-85

Consultant's License Number _____

IDWR Director's Authorization to Conduct
Beneficial Use Examination _____

Date

CONSULTANT SEAL
FEB 14 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

35-8021

Permit No.

JAN 15 1986

1 Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

#1 part $(10.5" ID)_{mainline}^2 \times 3.85 \sqrt{8.6' \times .978 \text{ correction factor}} = 1230.9 \text{ gpm or } 2.74 \text{ cfs}$

#2 part $(10.5" ID)_{mainline}^2 \times 3.85 \sqrt{4.4' \times .973 \text{ correction factor}} = 878.2 \text{ gpm or } 1.96 \text{ cfs}$

Capacity 4.70 cfs

b) Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 232 \text{ acres} \times 3.5 \text{ afa} = 812 \text{ afa}$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 4.64 \text{ cfs} \times 214 \times 1.9835 = 1969.5$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 812 \text{ afa}$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: N.A.

b) Other water rights with same point of diversion: N.A.

c) Analysis:
1/ 4.70 cfs capacity
2/ Only 232 acres - at 0.02 cfs/acre this is 4.64 cfs maximum
3/ License for 4.64 cfs

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FEB 14 1990

RECOMMENDED AMOUNTS

- | | | | | | | |
|----|-------------------|-----------------|---------------|------------------|-----------------------------|------------------------|
| 3. | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
| | | | | | | |

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

[illegible]

Imitation	4-1	11-1	4.64	812
-----------	-----	------	------	-----

Allowable Maximums: _____

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

MICROFILMED

FEB 14 1990

10. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

11. Examiner's Signature Steve Jones

Checked in Regional Office by Gary Sackman

Approved in State Office by _____

Date 9-18-85

Date 1-06-86

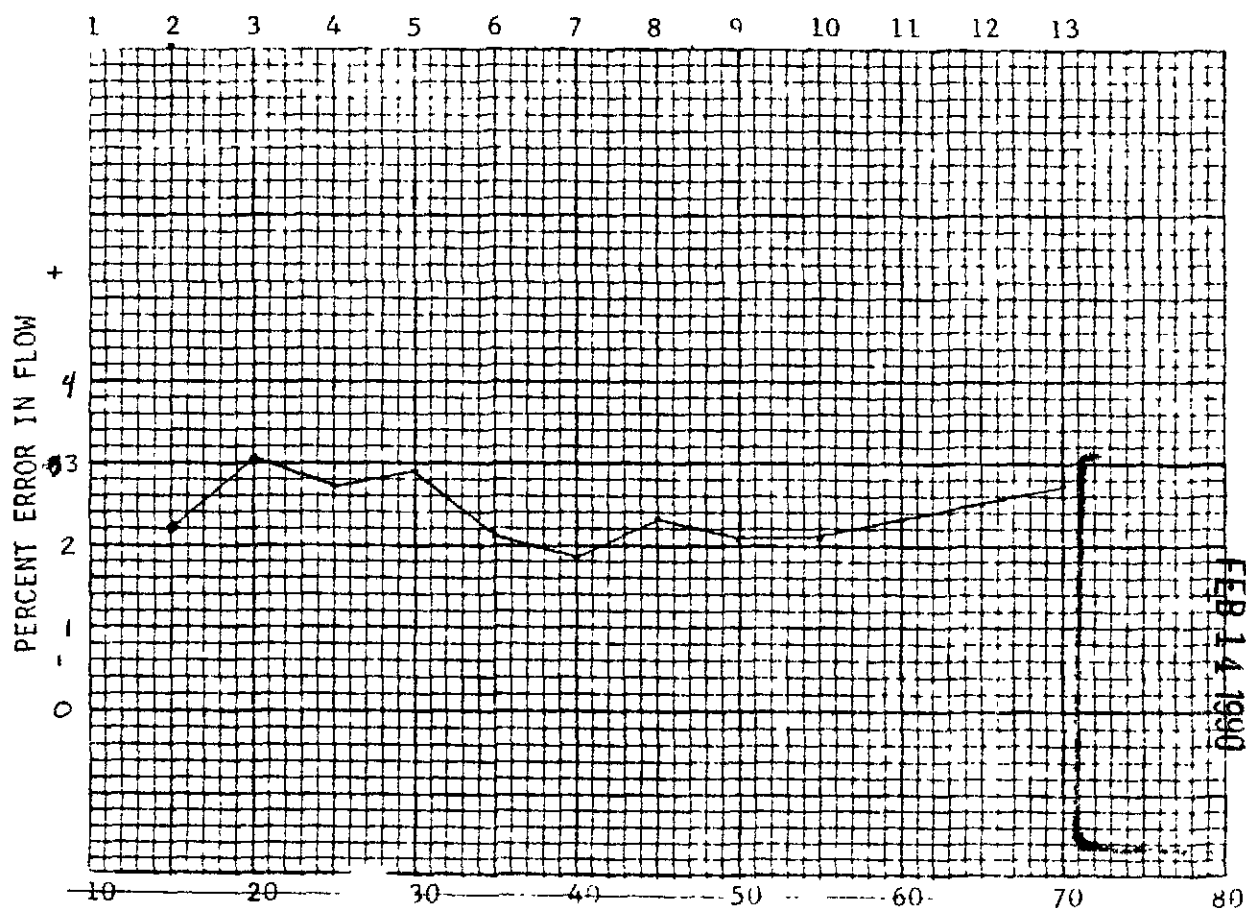
Date 12/28/88

#35-8021

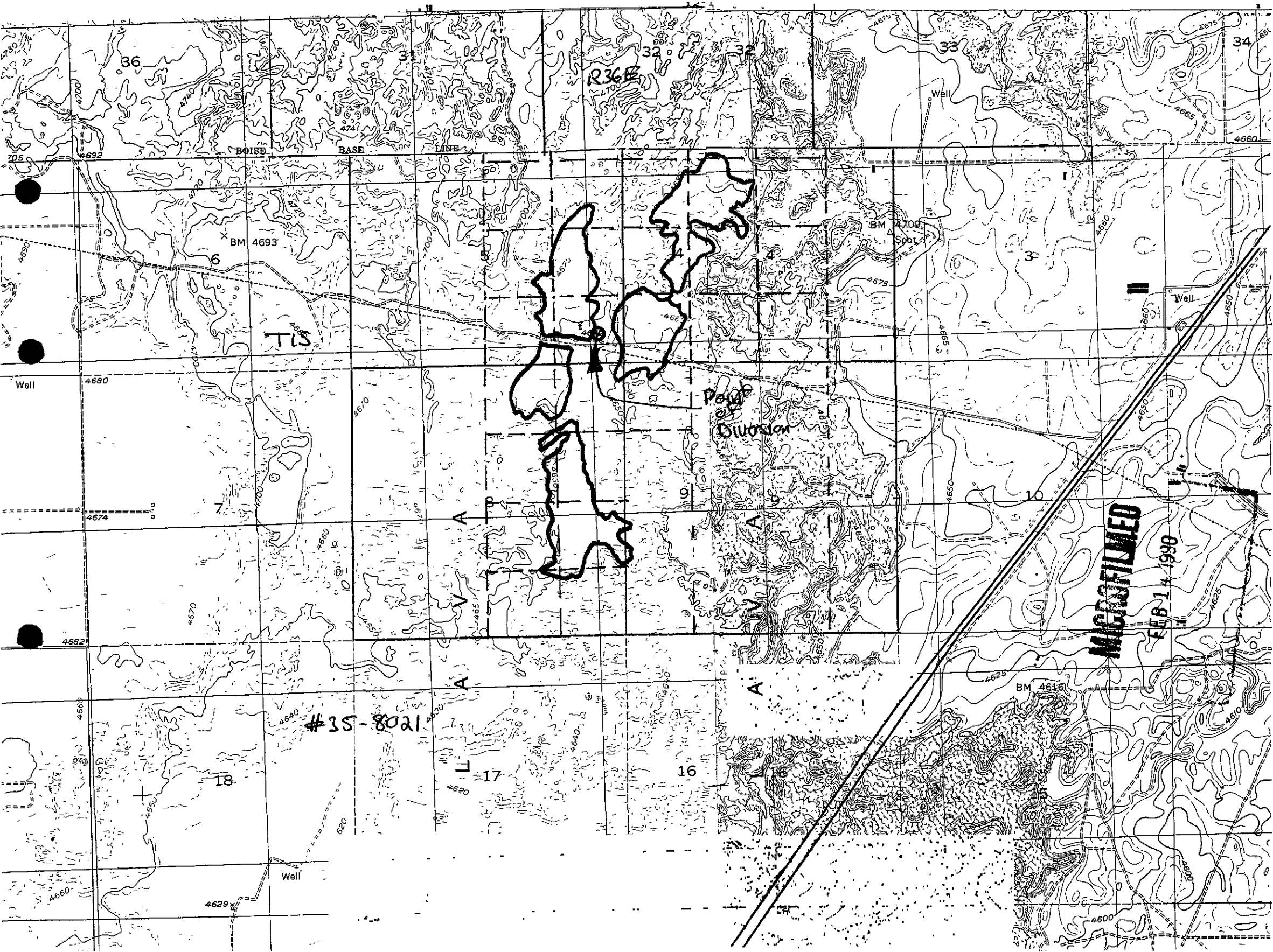
EASTERN

METER NO. 091461 RANGE 2-13DATE TESTED 5/29/84

APPLIED PRESSURE			METER READING	FLOW ERROR (%)	FLOW CORRECTION FACTOR
UPSCALE	DOWNSCALE	AVERAGE			
2.00	1.83	1.92	2	+2.20	.979
2.90	2.75	2.83	3	+3.05	.970
3.90	3.68	3.79	4 ^{3.84}	+2.73	.973
4.84	4.61	4.73	5 ^{4.86}	+2.87	.972
5.87	5.64	5.76	6	+2.11	.979
6.86	6.64	6.75	7	+1.84	.982
7.76	7.51	7.64	8	+2.36	.977
8.78	8.48	8.63	9	+2.12	.979
9.72	9.46	9.59	10	+2.12	.979
10.65	10.36	10.51	11	+2.33	.977
11.54	11.30	11.42	12	+2.51	.976
12.33	12.30	12.32	13	+2.74	.973



MICROFILMED



BOISE

BASE

LINE

R36E

BM 4693

BM 4708

TIS

POWELL
DIVISION

MICROFILMED

FEB 14 1990

#35-8021

18

17

16

Well

4629

BM 4616

[illegible]

FLYING	THIN	SEC	IN	TRP	IN	OFF	USE	NO	CS	ACSE	FEET	PIGHT	STAGE	STOPS	PRIGL	TO	WUPL	F	WPTER
								26P	ONE	ONE	SCOP	PIGHTS							

TRACT	SEC	LOT	RITE	STAGE/STATUS	INDEX PRIORITY DATE	SOURCE	ORG OWN	LAST NAME
SESE	A	35-7861	0.0	0.0	0.0	0.0	0.0	0.0
34 NENE	A	35-279	0.0	0.0	0.0	0.0	0.0	0.0
NENH	A	35-2422	0.0	0.0	0.0	0.0	0.0	0.0
NENH	A	35-7861	0.0	0.0	0.0	0.0	0.0	0.0
SESE	A	35-2851	0.0	0.0	0.0	0.0	0.0	0.0
35 SENH	A	35-7829	0.0	0.0	0.0	0.0	0.0	0.0
SESE	A	35-7479	0.0	0.0	0.0	0.0	0.0	0.0
SESE	A	35-7480	0.0	0.0	0.0	0.0	0.0	0.0
NENH	A	35-7829	0.0	0.0	0.0	0.0	0.0	0.0
36 NENE	A	35-2317	0.0	0.0	0.0	0.0	0.0	0.0
NENH	A	35-7478	0.0	0.0	0.0	0.0	0.0	0.0
36E 01 SENE	A	35-7610	0.0	0.0	0.0	0.0	0.0	0.0

E 3

35-8021

WJ430

WATER RIGHTS BY POINT OF DIVERSION

01/07/85

PAGE 2456

WJ430

TRACT	SEC	LOT	RITE	STAGE/STATUS	INDEX PRIORITY DATE	SOURCE	ORG OWN	LAST NAME
DIS 36E 02 NHSE	A	35-4115	0.0	0.0	0.0	0.0	0.0	0.0
SHSH	A	35-2102	0.0	0.0	0.0	0.0	0.0	0.0
03 SESE	A	35-2759	0.0	0.0	0.0	0.0	0.0	0.0
"SH	A	35-2752	0.0	0.0	0.0	0.0	0.0	0.0
NENH	A	35-2759	0.0	0.0	0.0	0.0	0.0	0.0
04 NENH	A	35-8021	0.0	0.0	0.0	0.0	0.0	0.0
SHSH	A	35-8021	0.0	0.0	0.0	0.0	0.0	0.0
07 NENH	A	35-2172	0.0	0.0	0.0	0.0	0.0	0.0
10 NENE	A	35-2759	0.0	0.0	0.0	0.0	0.0	0.0
11 SHNE	A	35-2129	0.0	0.0	0.0	0.0	0.0	0.0
12 NENH	A	35-4140	0.0	0.0	0.0	0.0	0.0	0.0
13 NENE	A	35-414	0.0	0.0	0.0	0.0	0.0	0.0
18 SESE	A	35-2137	0.0	0.0	0.0	0.0	0.0	0.0
SESE	A	35-23496	0.0	0.0	0.0	0.0	0.0	0.0
SHSE	A	35-21264	0.0	0.0	0.0	0.0	0.0	0.0
SHSE	A	35-23499	0.0	0.0	0.0	0.0	0.0	0.0
19 NENH	A	35-21368	0.0	0.0	0.0	0.0	0.0	0.0
NENH	A	35-2321	0.0	0.0	0.0	0.0	0.0	0.0
NENH	A	35-23498	0.0	0.0	0.0	0.0	0.0	0.0
22 NHSE	A	35-8113	0.0	0.0	0.0	0.0	0.0	0.0
23 NENE	A	35-4192	0.0	0.0	0.0	0.0	0.0	0.0

E 3

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FEB 14 1990

WJ430

WATER RIGHTS BY POINT OF DIVERSION

01/07/85

PAGE 2457

WJ430



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 20, 1985

Robert Lee Smith
Rt. 1 Box 385
Shelley, ID 83274

Re: Water Right Identification No. 35-8021

Dear Wateruser:

The proof of beneficial use (Form A) which you recently submitted to the department is being returned to you for the following reason:

- ☒ Proof of beneficial use has already been submitted for the water right.
- ☐ Proof of beneficial use is not applicable for existing licensed rights.
- ☐ Proof of beneficial use is not applicable for existing decreed rights.
- ☐ Proof of beneficial use is not applicable for a right represented by a claim to a water right.
- ☐ Other:

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

cc: Region

MICROFILMED

FEB 14 1990



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

May 20, 1983

Robert Lee Smith
Rt.1, Box 385
Shelley, ID 83274

RE: 35-8021

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

X_____ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:JK

RECEIVED
FEB 14 1990

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 357-8021.

Name(s) of Permit Holder: Robert Lee Smith

Post Office Address: Rt 1 Box 385

Shelley Idaho 83274 Tel. No. 208-357-3041

Source of Water: Well

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 100 Cattle (number and type of stock)
☒ Irrigation 300 (acres)
☐ Other

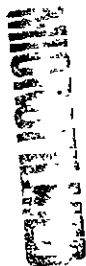
Measuring Device Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-27-83

Robert Lee Smith
 Sign e of Per t

Mr & Mrs. R. L. Smith
Rt. 1, Box 1
Shelley, Idaho 83274



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

APR 27 1983
IDAHO DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138246

SMITH, ROBERT LEE
RT.1 BOX 385
SHELLEY, ID 83274

PROOF DUE NOTICE

FEBRUARY 28, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 35-8021 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURE

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SMITH, ROBERT LEE
RT.1 BOX 385
SHELLEY, ID 83274

APRIL 28, 1982

RE: PERMIT NO. 35-8021

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

35 8021

INITIAL REVIEW BY: HWT

APPLICATION NUMBER: 35-7021

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: March 23 1982 ✓
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3-18-82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
2-19-82 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: March 22, 1982

STATE OFFICE REVIEW:

SLW/LH, L03 OIC 26

- ☐ See attached sheet for more information.

By: Relyn

Date: 4-7-82

RECEIVED
MAR 24 1982

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 24, 1982

The Blackfoot News
P. O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before MARCH 22, 1982.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECEIVED
FEB 25 1982
WATER RESOURCES
DIVISION

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before MARCH 22, 1982.

A. KENNETH DUNN

Director

Published 3/4/ & 3/11/82.

MICROFILMED

35-8021

SMITH, ROBERT LEE

RT.1 BOX 385, SHELLEY, ID 83274

Source: GROUNDWATER

Date Filed: 02/19/1982

Amount: 6.00 CFS

Diversion Point: NWSW SWSW Sec 04 T 01S R 36E, BINGHAM Co.

Use: IRRIGATION (6.00 CFS) from 04/01 to 10/15
STOCKWATER (0.02 CFS) from 09/15 to 05/01

Place of Use: NENW NWNW SWNW SENW NESW NWSW SWSW SESW Sec 04 T 01S R 36E SENE
NESE NWSE SWSE SESE Sec 05 T 01S R 36E NENE NWNE SWNE SENE NESE
SESE Sec 08 T 01S R 36E NWSW Sec 09 T 01S R 36E
FOR 303 ACRES

Diversion Means: WELL & PUMP TO HANDLINES

MICROFILMED