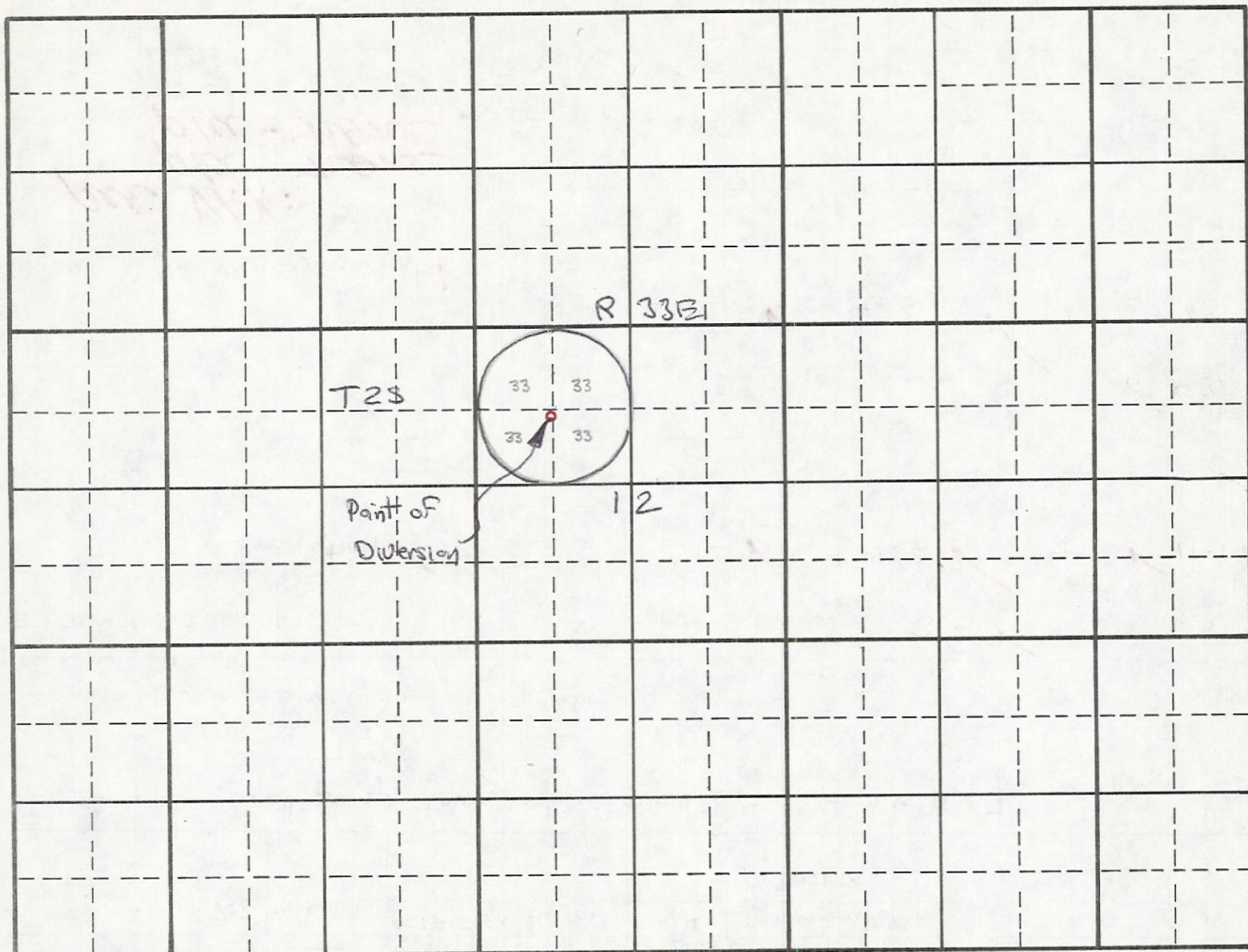
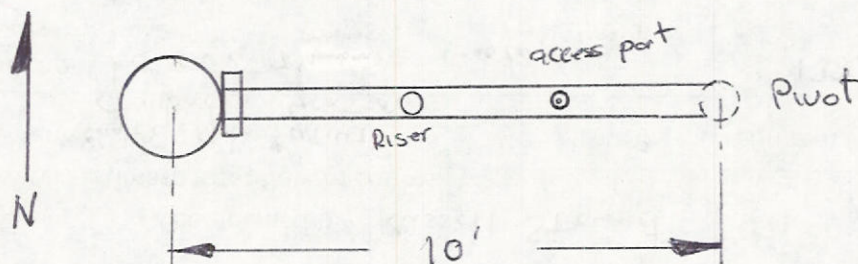


MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: ☒ SW 1/4 NW 1/4 Sect. 12 T2S R33E

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	33E	12					33	33	33	33									132

Recommended Amendments:

☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None

☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

MICROFILMED

Examiner's Signature H.W. Jones
 Date 12-29-83

Checked by Scott Walker
 Date 30 Jan 1984

Approved by Kay Walker
 Date 8-20-86

Sections 11 & 12, T 2 S, R 33 E, B.M.
Bingham County, Idaho

WATER RIGHT LICENSE

established a right to use water as follows:

(both dates inclusive)

Twp 2S, Rge 33E

[illegible]

Total number of acres irrigated 132

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CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19th day of September, 19 86.

Acting for the Billy D. Fleener
Director

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Russell Stewart- &/or* Dick Rubottom Phone 785-6500
Post office address P.O. Box 905, Blackfoot, ID 83221 *Changed per telecon
HWJ 2/22/82

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 12 Township 2S
Range 33E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 3.20 for Irrigation purposes from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 3.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pivot with well at pivot point
connected by mainline.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 250 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2S	33E	12					40	40	40	40									160

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicants

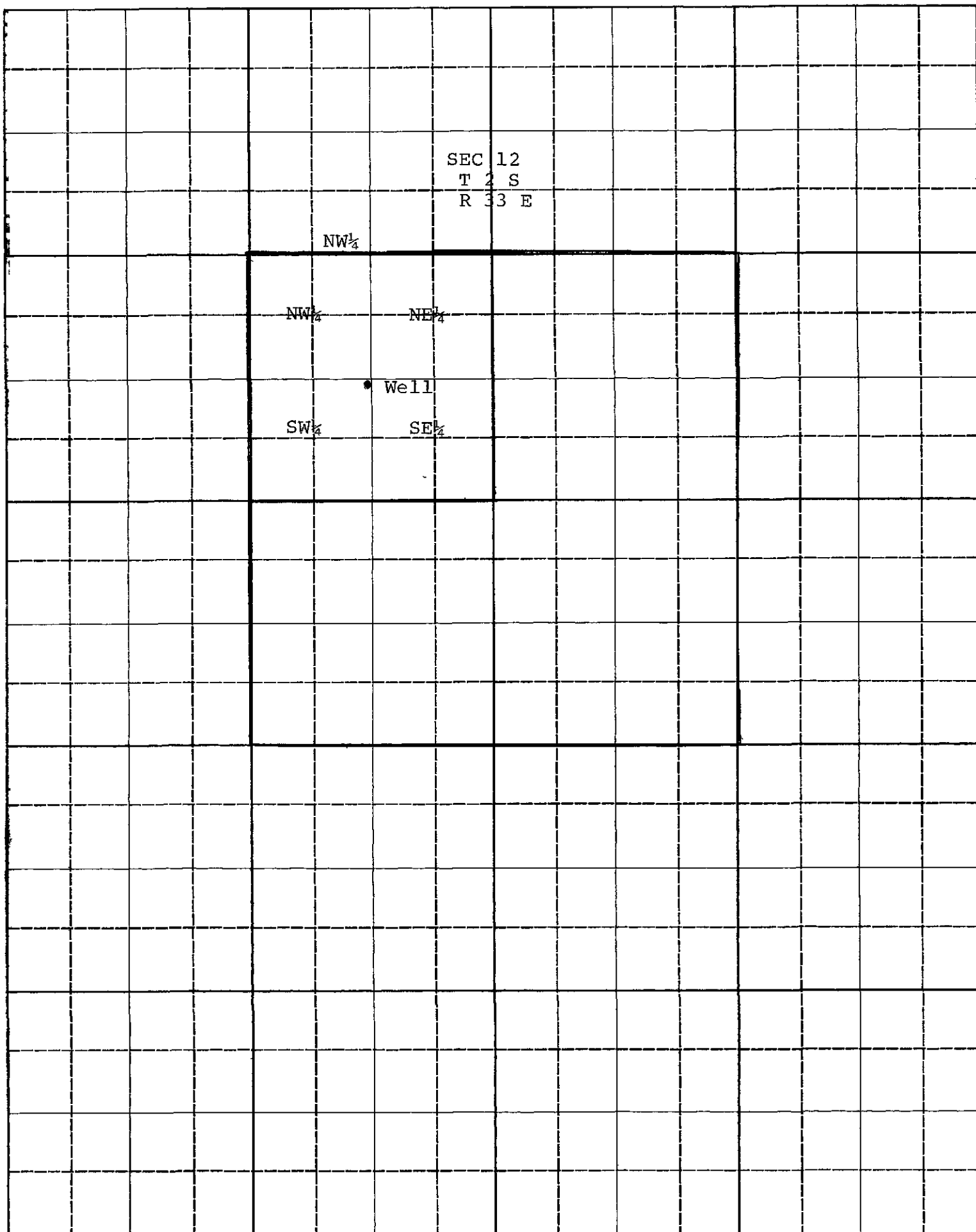
b. Who owns the land to be irrigated or place of use Applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

NOTIFIED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: $\frac{1}{4}$ inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Russell H Stewart
(Applicant)

Received by CW Date 2-22-82 Time 10:30 AM

Preliminary check by HWS Fee \$ 105.00

Received by CW Date 2-22-82 # 20123

Publication prepared by JS Date 2-24-82

Published in Blackfoot News

Publication dates 3-4 and 3-11-82

Publication approved CW Date 3-22-82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-8022, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 8th day of April, 1982.

L. Glen Saxton
Chief, Operations Bureau

RECEIVED

MAR 16 1984

Department of Agriculture
Eastern District Office

NOTICE OF
APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

35-8021
SMITH, ROBERT LEE
RT 1 BOX 385, SHELLEY, ID 83274
Source GROUNDWATER
Date Filed: 02/19/1982
Amount 6 00 CFS
Diversion Point: NWSW SWSW Sec 04 T 01S R 36E, BINGHAM Co
Use: IRRIGATION, (6.00 CFS)
From 04/01 to 10/15,
STOCKWATER, (0 02 CFS) from 09/15 to 05/01
Place of Use: NENW NWNW SWNW SENW NESW NWSW SWSW SESW Sec 04 T 01S R 36E SENE NESE NWSE SWSE SESE Sec 05 T 01S R 36E NENE NWNE SWNE SENE NESE SESE Sec 08 T 01S R 36E NWSW Sec 09 T 01S R 36E FOR 303 ACRES.
Diversion Means: WELL & PUMP TO HANDLINES

35-8022
STEWART, RUSSELL
RUBOTTOM, DICK
P.O. BOX 905, BLACKFOOT, ID 83221
Source: GROUNDWATER
Date Filed: 02/22/1982
Amount 3 20 CFS
Diversion Point: SWNW Sec 12 T 02S R 33E, BINGHAM Co

Use: IRRIGATION, (3.20 CFS) from 04/01 to 11/01
Place of Use: NENW NWNW SWNW SENW Sec 12 T 02S R 33E FOR 160 ACRES
Diversion Means: WELL & MAINLINE

35-8023
STEWART, RUSSELL
RUBOTTOM, DICK
P.O. BOX 905, BLACKFOOT, ID 83221
Source GROUNDWATER
Date Filed: 02/22/1982
Amount 4 00 CFS
Diversion Point: NENE Sec 11 T 02S R 33E, BINGHAM Co
Use: IRRIGATION, (4 00 CFS) from 04/01 to 11/01
Place of Use: NENE NWNE SWNE SENE NENW NWNW SENW NESE Sec 11 T 02S R 33E FOR 200 ACRES
Diversion Means: WELL & MAINLINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before MARCH 22, 1982.

A KENNETH DUNN
Director
#7217
Published 3/4 & 3/11/82

AFFIDAVIT of PUBLICATION

County of Bingham)
State of Idaho) ss
I, David Mark Brown do
solemnly

Publisher

swear that I am the _____ of The Morning News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Thursday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was published in said issue or said newspaper two (2) consecutive weeks

the first publication having been made on the 4th day of March, 19 82.

and the last publication having been made on the 11th day of march, 19 82;

that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me this 15th day of March, 19 82

Kathleen H. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

MICROFILMED

35-8022

STEWART, RUSSELL
RUBOTTOM, DICK
P O BOX 905, BLACKFOOT, ID
83221

Source: GROUNDWATER

Date Filed: 02/22/1982

Amount: 3.20 CFS

Diversion Point: SWNW Sec 12 T 02S
R 33E-BINGHAM Co ,
Use: IRRIGATION, (3.20 CFS) from
04/01 to 11/01

Place of Use: NENW NWNW SWNW
SENW Sec 12 T 02S R 33E FOR 160
ACRES

Diversion Means: WELL & MAINLINE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 24, 1986

RE: Permit No. 35-8022

Russell Stewart &/or Dick Rubottom
Box 905
Blackfoot, ID 83221

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

August 25, 1986

RE: Permit No. 35-8022

Russell Stewart &/or
Dick Rubottom
Box 905
Blackfoot, ID 83221

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

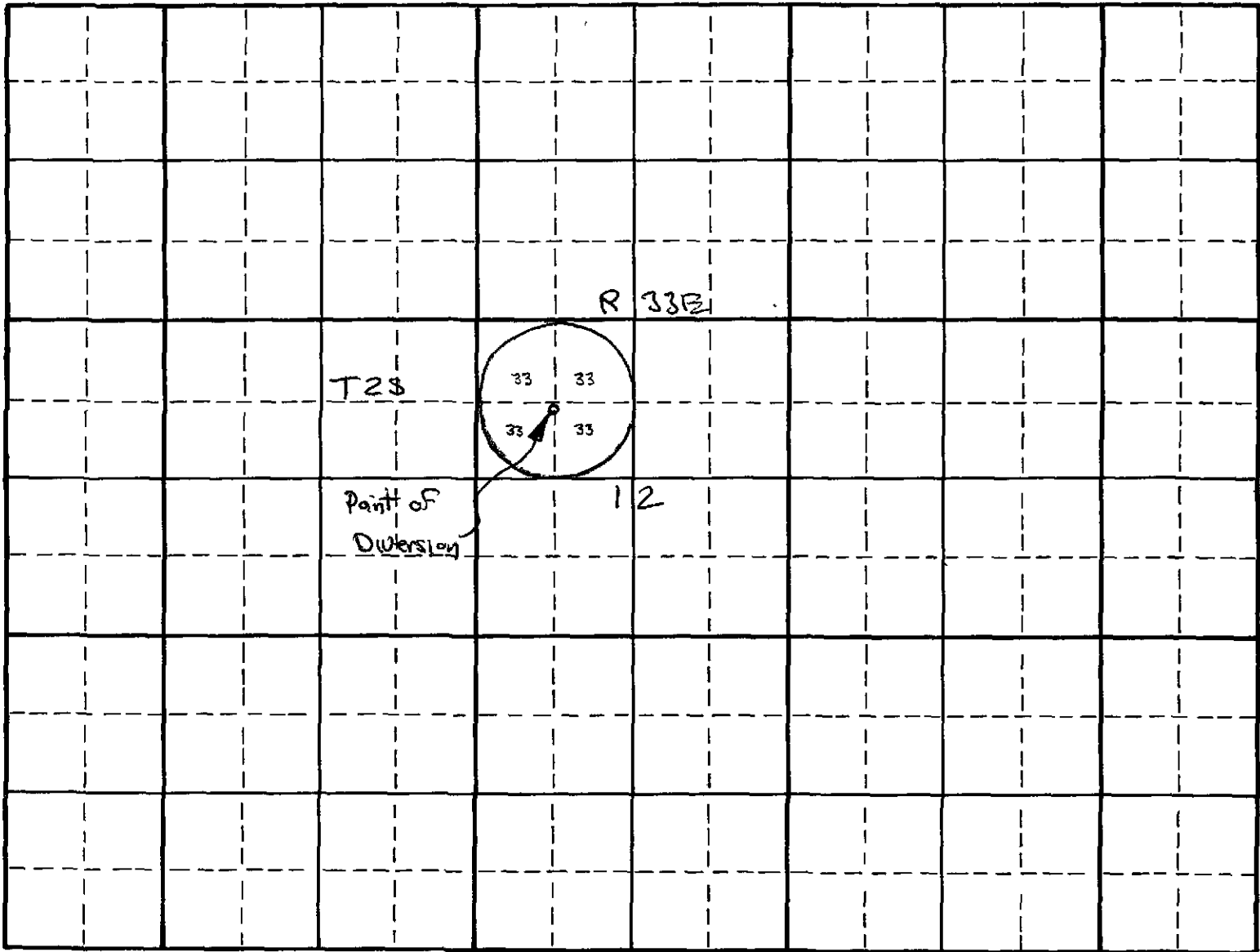
JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

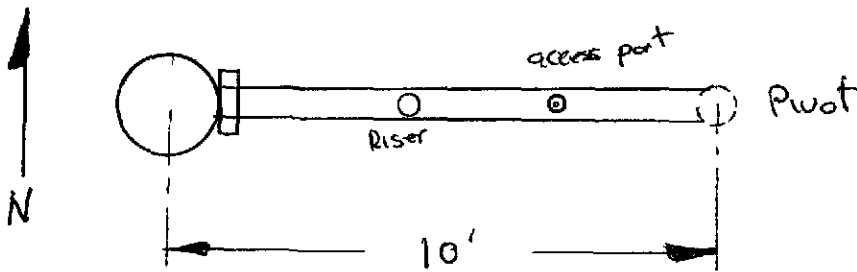
RECEIVED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SW 1/4 NW 1/4 Sect. 12 T2S R33E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	33E	12					33	33	33	33									132

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☒ None
- ☐ Other

MICROFILMED

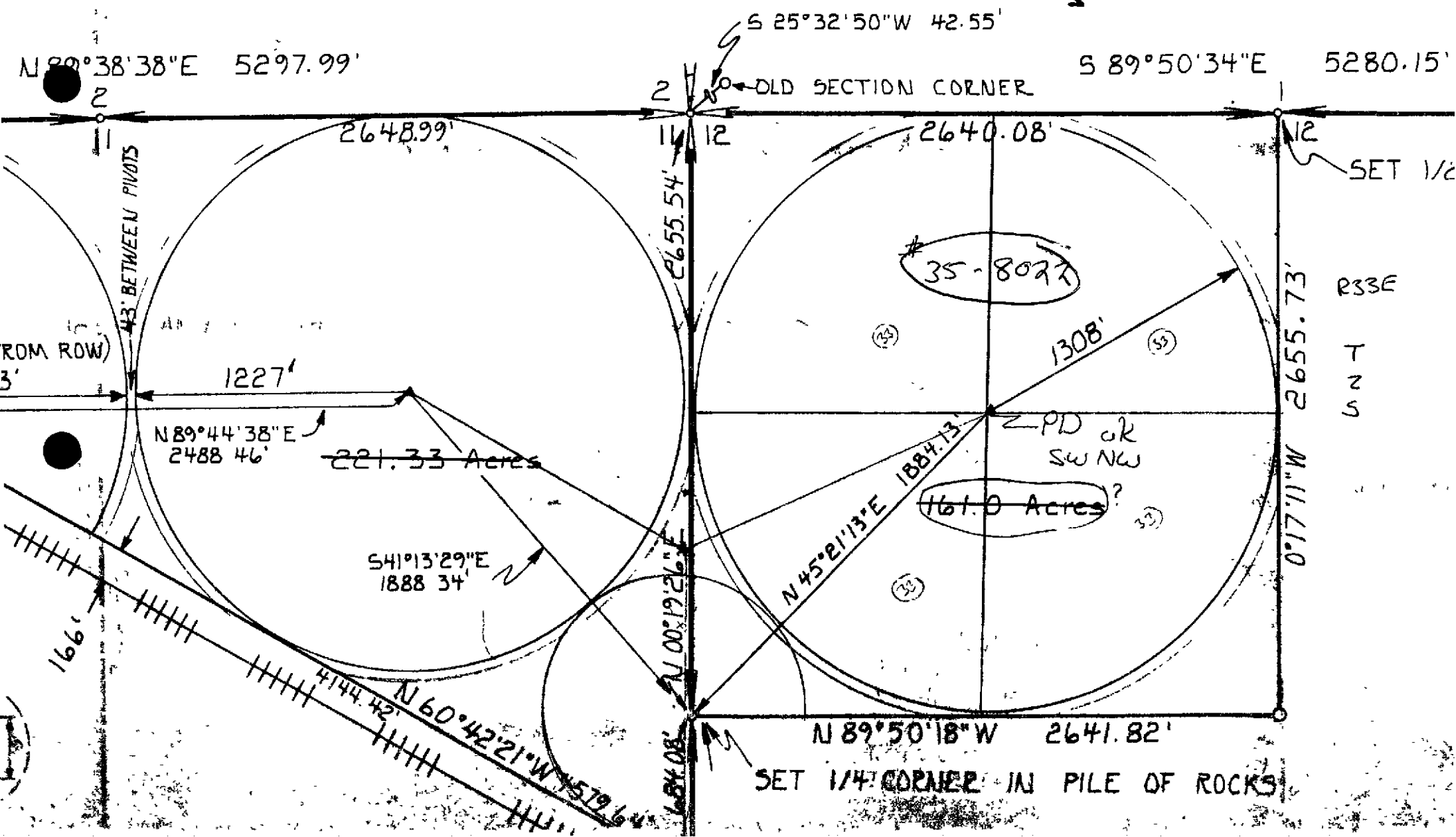
Examiner's Signature HW Jones
Checked by Keith Walker
Approved by Kay Walker

Date 12-29-83
Date 30 Jan 1984
Date 8-20-86

35-8022

Sections 11 & 12, T 2 S, R 33 E, B.M.
 ingham County, Idaho

MICROFILMED



PLANT NO. 35-8022

D. Ribbent Stewart
(Name)

EXAMINATION: DATE 9-22-83 Accompanied by: Russ Stewart

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
<u>Yaskawa</u>	<u>75</u>	<u>007505608</u>	<u>Aurora</u>	<u>NA</u>

Measuring Device Type: Annubar
Meter: Large Annubar Size: 7.9

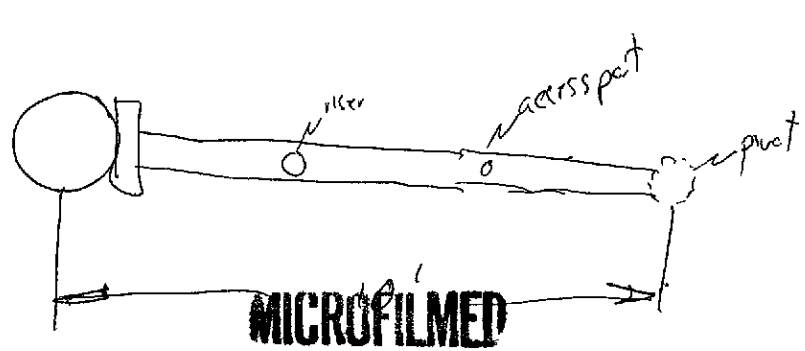
Remarks: _____

Measurement calculation:

17" Annubar

SCHEMATIC DIAGRAM OF PIPES

8.0"





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

October 26, 1982

Russell H. Stewart
Richam H. Rubottom
P.O. Box 905
Blackfoot, ID 83221

RE: Permit No. 35-3023 & 35-3022

Dear Sirs:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

COLLEEN WRAY
Adm. Secretary

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 35-8022

Name(s) of Permit Holder: Russell H Stewart & Richard M Rubottom

Post Office Address: P.O. Box 905

Blackfoot, Idaho 83221 Tel. No. 785-6500

Source of Water: Underground

Extent of Use

☐ Domestic	_____	(number of households)
☐ Stockwater	_____	(number and type of stock)
☒ Irrigation	~~250~~ <u>160</u>	(acres)
☐ Other	_____	

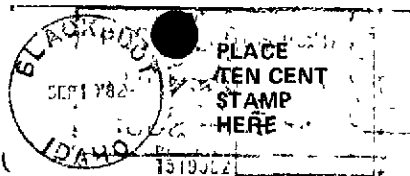
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

11 Sept 1980 **MICROFILMED** Russell H Stewart
 Date Signature of Permit Holder

Russ Stewart
P.O. Box 905
Blackfoot Idaho 83221



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MAIL ROOM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

STEWART, RUSSELL
P.O. BOX 905
BLACKFOOT, ID 83221

APRIL 28, 1982

RE: PERMIT NO. 35-8022

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

35 8022

INITIAL REVIEW BY: HWS

APPLICATION NUMBER: 35-103

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. Final date for protests: MARCH 22, 1982 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3-18-82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
2-22-82 Date of priority recommended.
✓ Special conditions of approval or cover letter. _____

By: Ernest Carter Date: March 22, 1982

STATE OFFICE REVIEW: return receipt w/cover letter

SLW/LII, LD3 oic 26
☐ See attached sheet for more information.
By: Kolyn Date: 4-7-82

RECEIVED
MAR 24 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

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35-8022-

STEWART, RUSSELL
RUBOTTOM, DICK

P.O. BOX 905. BLACKFOOT. ID 83224

Source: GROUNDWATER

Date Filed: 02/22/1982

Amount: 3.20 CFS

Diversion Point: SWNW Sec 12 T 02S R 33E. BINGHAM Co.

Use: IRRIGATION (3.20 CFS) from 04/01 to 11/01

Place of Use: NENE NWNW SWNW Sec 12 T 02S R 33E FOR 160 ACRES

Diversion Means: WELL & MAINLINE

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

February 16, 1982

Russell Stewart
Dick Rubottom
P.O. Box 905
Blackfoot, Id. 83221

Gentlemen:

Enclosed are the two applications that were submitted to this office; typed applications; and instructions for filing an application. The applications that were submitted are incomplete, also checks 1825 and 1826 for a total of \$190

The application for 3.8cfs needs the following:

Item#3: Quarter-Quarter of Section 11

Item #6-A: Description of system(well, pump, mainline to laterals with sprinkler.

Item #8b: List of lands giving the number of acres irrigated in each 40 acre tract.

Item #1 (Map): needs to be drawn to scale
Note: At the scale of Zincher equaling one mile, each small square would be equal to 40 acres.

The application for 3cfs needs the following:

Item #3: Quarter-Quarter of Sec. 12.

Item #4: To file on maximum of one miners inch per acre, multiply the number of acres by 0.02cfs/acre; for 160 ac x 0.02 = 3.2cfs (You do not have to file for maximum but it is recommended)

Item #5a: This will have same value as Item #4

Item #6a: Same example as other application.

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Item #11: Same example as other application.

Upon receipt of the corrected, signed application and appropriate filing fee, processing will begin.

Please feel free to contact this office for any assistance that may be needed.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:brs

enc: as stated

	MOUNTAIN AG., INC. P. O. BOX 905 785-6500 BLACKFOOT, IDAHO 83221	1825 92-332/1241
<i>Pay to the order of Idaho Department of Natural Resources \$ 85.00</i>		
MOUNTAIN AG. INC. 85.00 Dollars		
	RIVERSIDE PLAZA VALLEY BANK P.O. BOX 729 BLACKFOOT, IDAHO 83221	<i>Signed</i> <i>Russell H Stewart</i>
memo ⑈001825⑈ ⑆24103320⑆043096955⑈		

by Mountain Bank Note RB

MICROFILMED

	MOUNTAIN AG., INC. P. O. BOX 905 785-6500 BLACKFOOT, IDAHO 83221	1826 92-332/1241
<i>Pay to the order of Idaho Department of Natural Resources \$ 105.00</i>		
MOUNTAIN AG. INC. 105.00 Dollars		
	RIVERSIDE PLAZA VALLEY BANK P.O. BOX 729 BLACKFOOT, IDAHO 83221	<i>Signed</i> <i>Russell H Stewart</i>
memo ⑈001826⑈ ⑆24103320⑆043096955⑈		

by Mountain Bank Note RB