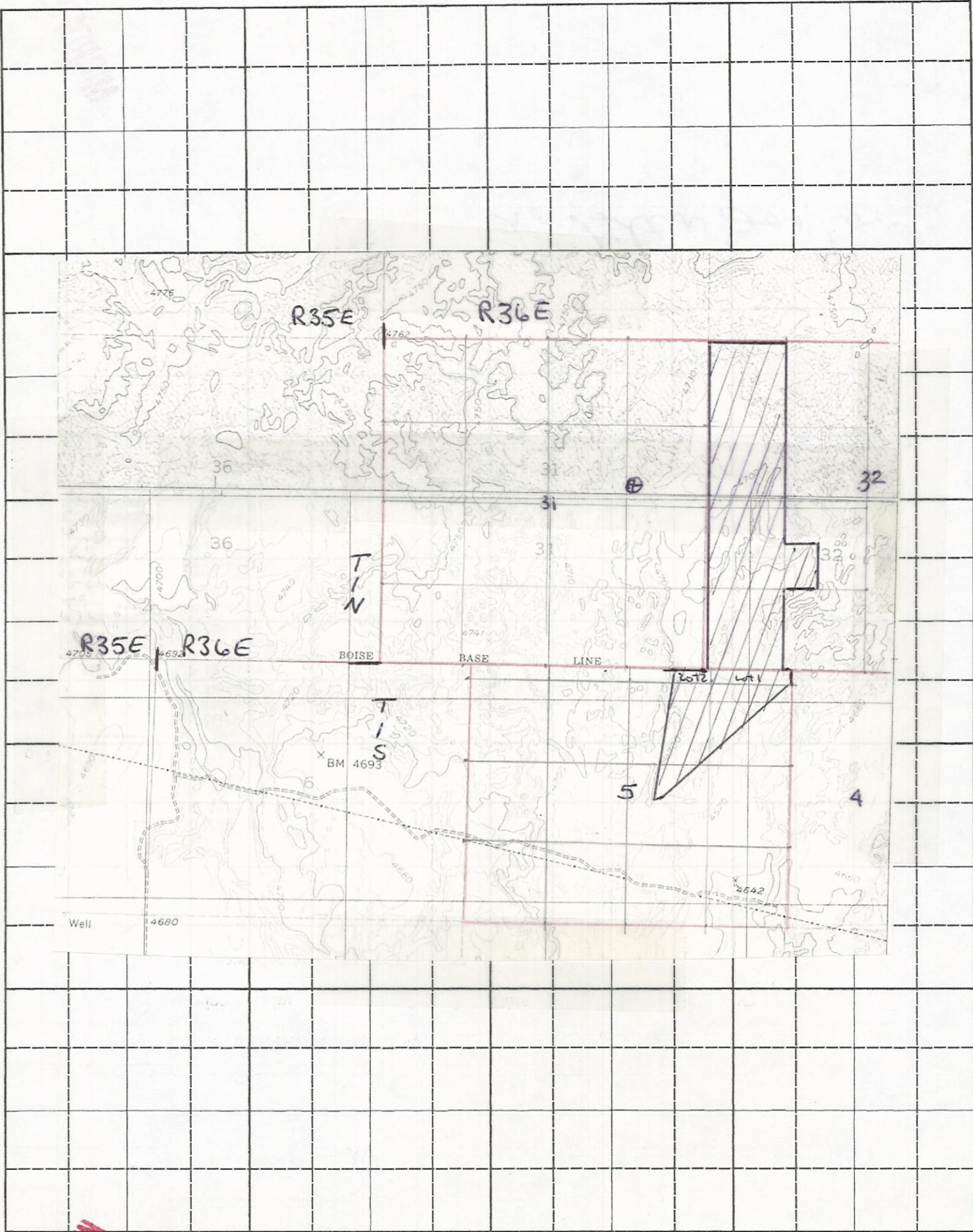


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

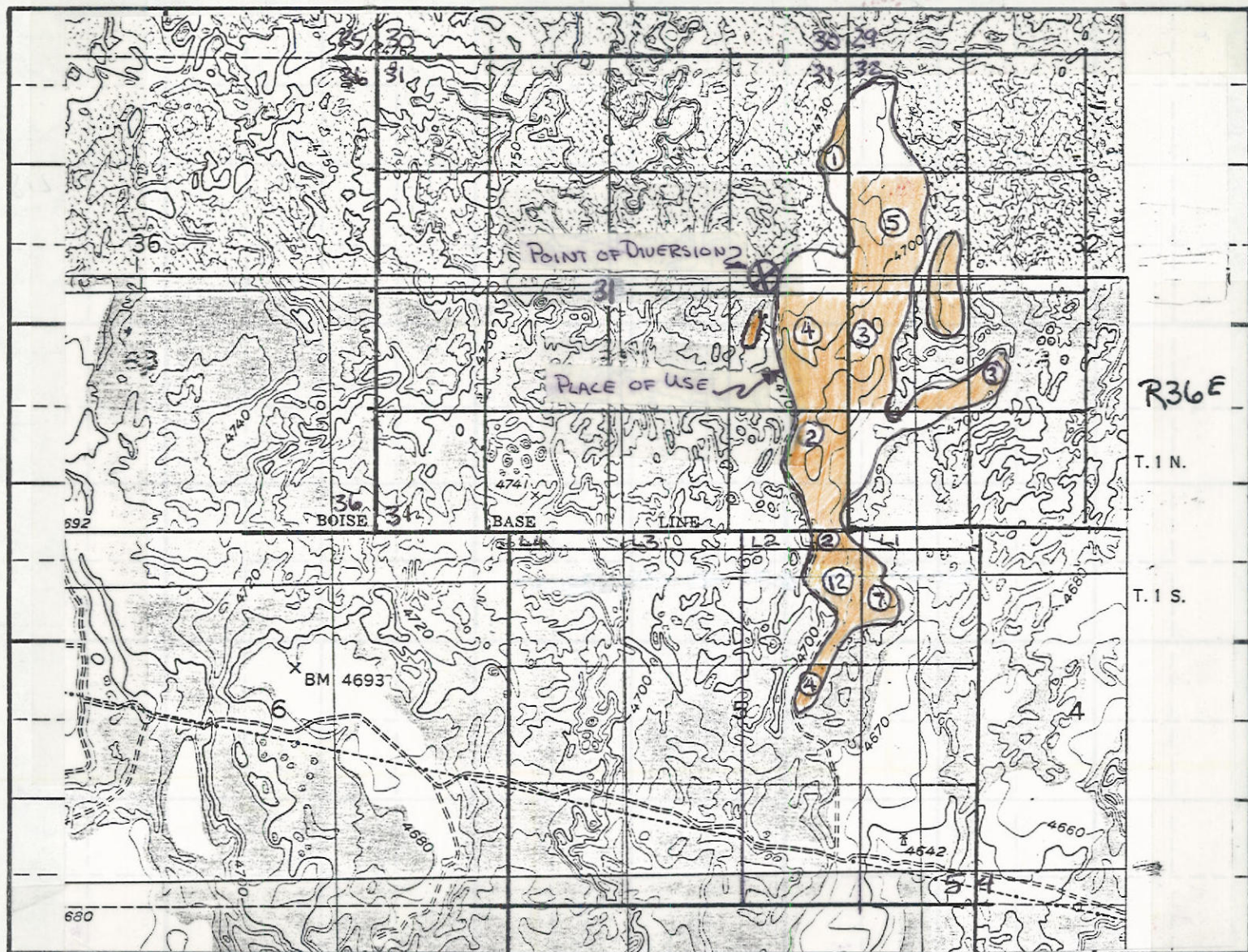


Scale 2 inches equal 1 mile.

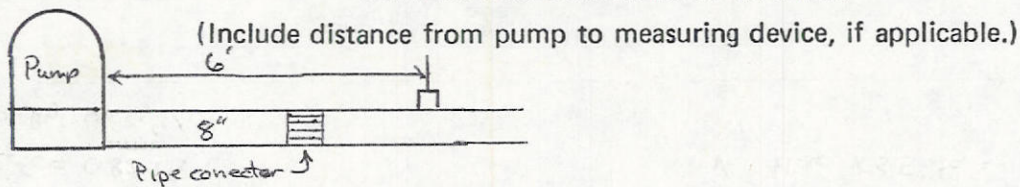
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mark E. Nail
(Applicant)

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM



Point(s) of diversion: SW 1/4 SE 1/4 NE 1/4 Sec 31 T. 1 N. R. 36 E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
01N	36E	31	1												4			2	7
		32						5		3	3								11
01S	36E	5		2	12	7									4				25
				(42)															

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Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☒ Add P.U. as reflected above

- ☐ None
☐ Other

APR 26 1988

Examiner's Signature

Keith C. Wilson

Checked by

H. Jones

Approved by

100

Date 25 Sept 85

Date 10-31-85

Date 12/1/88

35-8026



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APR 23 1990

Place of
USE

See T-5

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08026

Priority: March 5, 1982

Maximum Diversion Rate: 0.86 CFS
Maximum Diversion Volume:¹ 150.5 AF

This is to certify, that MARK E. HILL
LEONORA A. HILL

183 W. OAK
SHELLEY, ID 83274

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 5, 1982; and has submitted Proof of Beneficial Use on April 20, 1983. An examination indicates that the works have a diversion capacity of 2.470 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.86 CFS	150.5 AF

LOCATION OF POINT(S) OF DIVERSION: SENE, Sec. 31, Township 01N, Range 36E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
01N	36E	31	NENE	1	NESE	4	SESE	2	7
		32	SWNW	5	NESW	3	NWSW	3	11
01S	36E	5	LOT 2(NWNE)	2	SWNE	12	SENE	7	25
			NWSE	4					

Total number of acres irrigated: 43

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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APR 23 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08026

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
6. The maximum combined rate of diversion under this right & Right 35-2380 shall not exceed 2.47 cfs.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 19TH day of April, 1990.

Acting for R. Keith Higginson, Director

MICROFILMED

APR 23 1990

State of Idaho
Department of Water Resources

RECEIVED
MAR 27 1990

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 35-08026

Department of Water Resources

Date of Priority: March 5, 1982

Maximum Diversion Rate: 0.86 CFS
Maximum Diversion Volume:¹ 150.5 AF

Comes now

MARK E. HILL
LEONORA A. HILL

183 W. OAK
SHELLEY, ID 83274

and represents to the Director of the

APPROVED

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 35-08026, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.86 CFS	150.5 AF

LOCATION OF POINT(S) OF DIVERSION: SENE, Sec. 31, Township 01N, Range 36E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	36E	31	NENE 1	NESE 4	SESE 2	7
		32	SWNW 5	NESW 3	NWSW 3	11
01S	36E	5	LOT 2(NWNE) 2	SWNE 12	SENE 7	25
			NWSE 4			43

Total number of acres irrigated: 43

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Mark E. Hill, this 16 day of March, 1990.
Shelley, Idaho

Mark E. Hill
(Signature)

MICROFILMED

APR 23 1990

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 35-08026

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ✓ Received by gy Date 3-27-90 #015954

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 35-08026 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
15. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
16. The maximum combined rate of diversion under this right & Right 35-2380 shall not exceed 2.47 cfs.

Witness my hand this 19th day of April, 1990.

Acting for

R. Keith Higginson, Director

MICROFILMED

APR 23 1990

317

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Mark E. &/or Leonora A. Hill Phone 357-3756

Post office address 183 West Oak, Shelley, ID 83274

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 1N

Range 36E.B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.00 for irrigation purposes from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.00 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump, mainline to handlines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 260 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

If water is to be used for other purposes describe: _____

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1N	36E	32						10	10		4	10	10						44
1S	36E	5	L.1 2	L.2 2	5	5										5			19

Total number of acres to be irrigated 63

c. Describe any other water rights used for the same purposes as described above. _____

35-2380

9. a. Who owns the property at the point of diversion Applicant

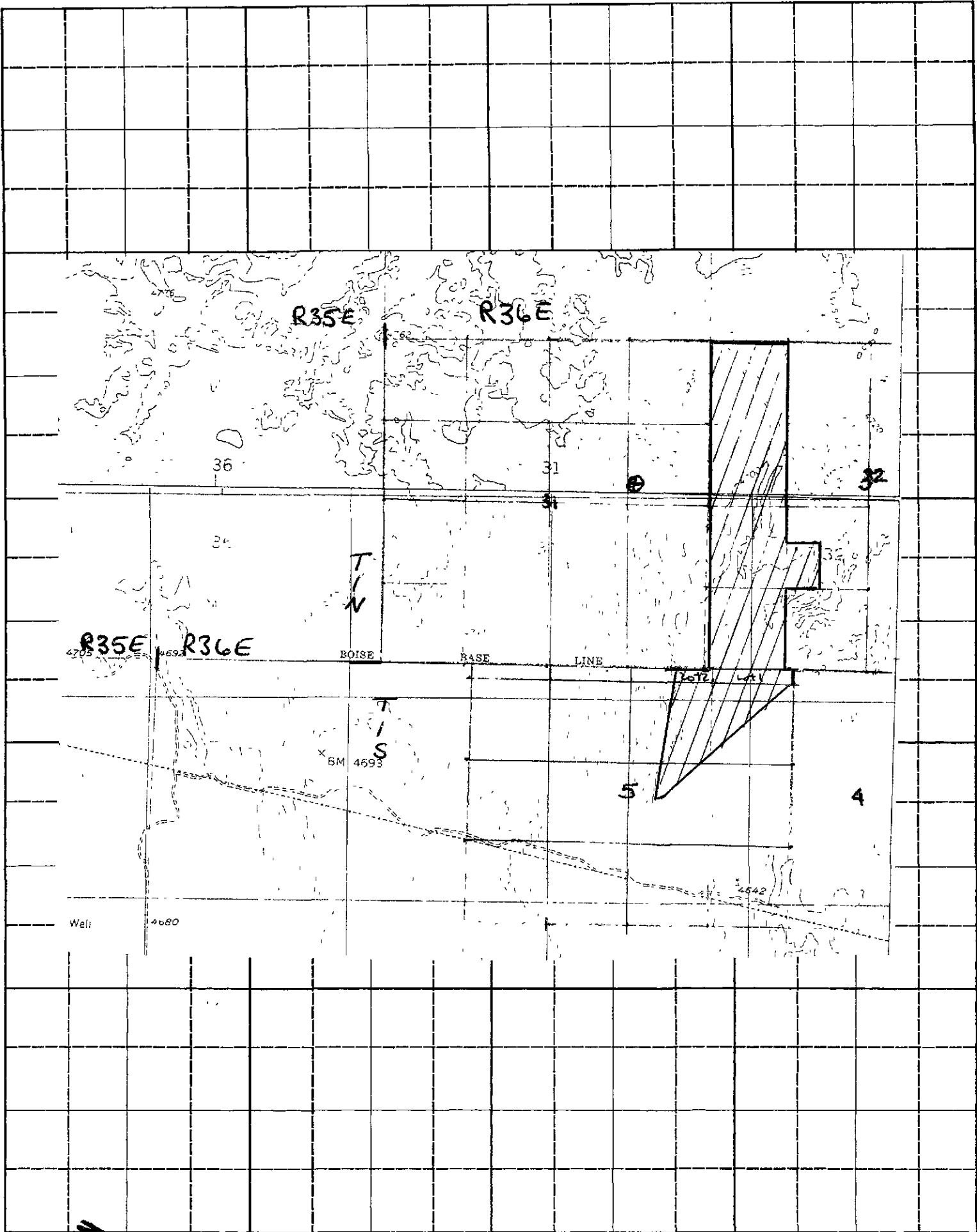
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

MICROFILMED
2001

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 1 inch equals 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mark E. Nail
(Applicant)

Proposed priority 3/5/1982

Assisted by Kew

Received by Kew Date 3-5-82 Time 1450 hrs

Preliminary check by HWJ Fee \$ 45.00

Receipted by CW Date 3-25-82 # 20131

Publication prepared by ls Date 3-10-82

Published in Blackfoot News

Publication dates 3-18 and 3-25-82

Publication approved CW Date 4-12-82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-8026, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 29th day of April, 1982.

D. Glen Sayton
Chief, Operations Bureau

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**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho

35-8025

SCHELSKE, Robert A.
321 Lincoln Street
American Falls, Id. 83211
Source: GROUNDWATER
Date Filed, 03/04/1982
Amount 3 20 CFS
Diversion Point: NWSW, Sec. 20,
T 06S, R 31E, Bingham Co
Use IRRIGATION, (3 20 CFS) from
04/01 to 11/01
Place of Use: NESW NWSW SWSW
SESW, Sec 20, T 06S, R 31E, for
160 ACRES
Diversion Means PUMP &
PIPELINE TO IRRIGATION

35-8026

HILL, MARK E. &/or
Leonora A
183 W Oak
Shelley, Id 83274
Source: GROUNDWATER
Date Filed 03/05/1982
Amount 1 00 CFS
Diversion Point: SENE, Sec 31, T
01N, R 36E, Bingham Co
Use IRRIGATION (1 00 CFS) from
04/01 to 11/01
Place of Use: NWNW SWNW NESW
NWSW SWSW Sec 32, T. 01N, R
36E, Lot 01 (NENE) Lot 02 (NWNE)
SWNE SENE NWSE, Sec 05, T 01S,
R 36E for 63 ACRES
Diversion Means WELL, PUMP &
PIPELINE

35-8027

STECKLEIN, Elmer
Pingree, Id 83262
Source: GROUNDWATER
Date Filed 02/22/1982
Amount 0 85 CFS
Diversion Point: SESW, Sec 09, T
04S, R 33E, Bingham Co
Use IRRIGATION (0 85 CFS) from
04/01 to 11/01
Place of Use: SESW SWSE, Sec
09, T 04S, R 33E, for 60 ACRES
Diversion Means WELL, PUMP &
SPRINKLER SYSTEM

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water
Resources, 150 Shoup Ave., Idaho
Falls, Idaho, 83402, on or before
APRIL 5, 1982

A KENNETH DUNN
Director

(7231)
Pub 3-18, 25

APR 1 1982

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho David Mark Brown)
I,)
do

solemnly

Publisher

swear that I am the _____ of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thursday
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper two (2) consecutive weeks

the first publication having been made on the
18th day of March, 19 82

and the last publication having been made on the
25th day of March, 19 82
that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

David Mark Brown
Subscribed and sworn to before me this 30th

day of March, 19 82

Salvador A. Colon
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct 20, 1984

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35-8026

HILL, MARK E &/or

Leonora A

183 W Oak

Shelley, Id 83274

Source GROUNDWATER

Date Filed 03/05/1982

Amount 1 00 CFS

Diversion Point SENE, Sec 31, T

01N, R 36E, Bingham Co

Use IRRIGATION (1 00 CFS) from
04/01 to 11/01

Place of Use NWNW SWNW NESW

NWSW SWSW Sec 32 T 01N, R

36E, Lot 01 (NENE) Lot 02 (NWNE)

SWNE SENE NWSE, Sec 05, T 01S,

R 36E for 63 ACRES

Diversion Means WELL, PUMP &

PIPELINE

ok

April 19, 1990

MARK E. HILL
LEONORA A. HILL
183 W. OAK
SHELLEY, ID 83274

RE: PERMIT NO. 35-08026

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

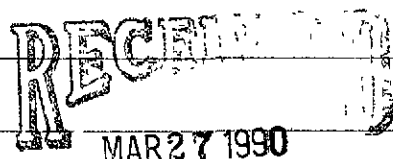
Enclosure

MICROFILMED

APR 23 1990

3-16-90

State Department of Water Resources
1301 North Orchard St.
Boise, Idaho



Department of Water Resources

Dear Sirs,

I have not previously received an
amendment for water right-permit no.
35-08026.

I thought and was told last April
that this matter was resolved then.
How long does it go on?

Enclosed a check for \$20⁰⁰ if required

Mark E. Hill
183 W. Oak St.
Shelley, Idaho 83274

MICROFILMED

APR 23 1990

March 23, 1990

MARK E. HILL
LEONORA A. HILL
183 W. OAK
SHELLEY, ID 83274

RE: PERMIT NO. 35-08026

Dear Permit Holder(s):

We previously forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received this amendment. If we do not receive the amendment within fifteen (15) days, we will issue a Water Right License which reduces the amount that could have been allowable to you. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

Since the license will be permanent water right you prompt attention to this matter will be appreciated.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 23 1990

March 7, 1989

MARK E. HILL
LEONORA A. HILL
183 W. OAK
SHELLEY, ID 83274

RE: PERMIT NO. 35-08026

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 23 1990

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED

35-8026

Permit No.

NOV 5 1985

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	Department of Water Resources	REMARKS
☐ Appointment letter mailed:				
☐ Telephone call made (List Telephone No. used)				
☐ Appointment scheduled for: (Date, time, location)				

EXAMINATION

Date 7-11-1983 Accompanied by Mr Hill Total Q measured 2.47
Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? NO
If source is surface water, estimate total flow of source _____
Methods of measurement Annubar # 19136 (7.981") Meets permit requirements? _____
Eagle Eye meter # 091473

Measurement calculations:
20' corrected Y = (20) (1.025) = 20.5
Q = 3.85 (7.98)² / 20.5 = 44.8 = 2.47 cfs V = 0.86 cfs x 1.9855 x 214 = 365 afa
43ac x 0.02 cfs = 0.86 cfs V = 43ac x 3.5 afa = 150.5 afa
Q LIMITED BY 0.02 cfs/ac

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO	PUMP MAKE	PUMP SERIAL NO	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	100	US Motors	1237514	UNK	UNK	Annubar		

System Description Well pump mainline to laterals with sprinkler

*Code with map on reverse side. Disregard code if only one.

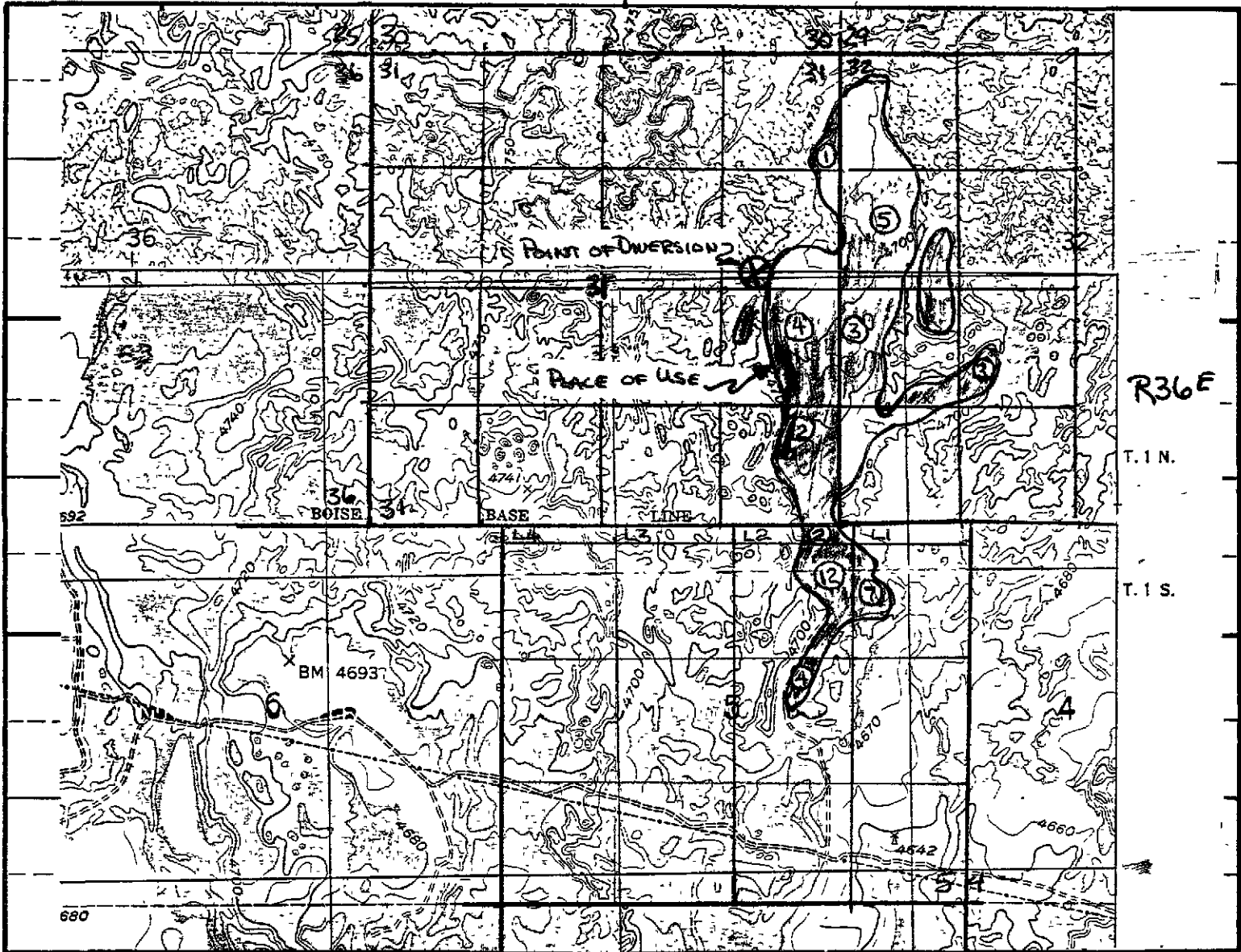
RECOMMENDED AMOUNTS

USE	Irrigation requirement = <u>3.5</u> AFA/Acre			
	Q (cfs)	V (afa)	FROM	TO
<u>Irrigation</u>	<u>0.86 cfs</u>	<u>150.5 afa</u>	<u>4/1</u>	<u>11/1</u>
Total	<u>0.86 cfs</u>	<u>150.5 afa</u>	<u>4/1</u>	<u>11/1</u>

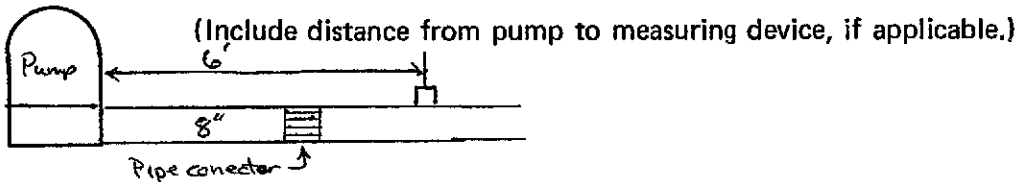
Remarks R17 (35-2380) 2.47 cfs

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APR 23 1990

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM



Point(s) of diversion: SW 1/4 SE 1/4 NE 1/4 Sec 31 T.1 N. R.36 E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
01 N	36 E	31	1												4			2	7
		32						5		3	3								11
01 S	36 E	5		2	12	7									4				25
				(22)															

MICROFILMED 13 ac

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☒ Add P.U. as reflected above

- ☐ None
☐ Other

APR 26 1988

Examiner's Signature

Checked by

Approved by

Keith C Wilson
H. Jones

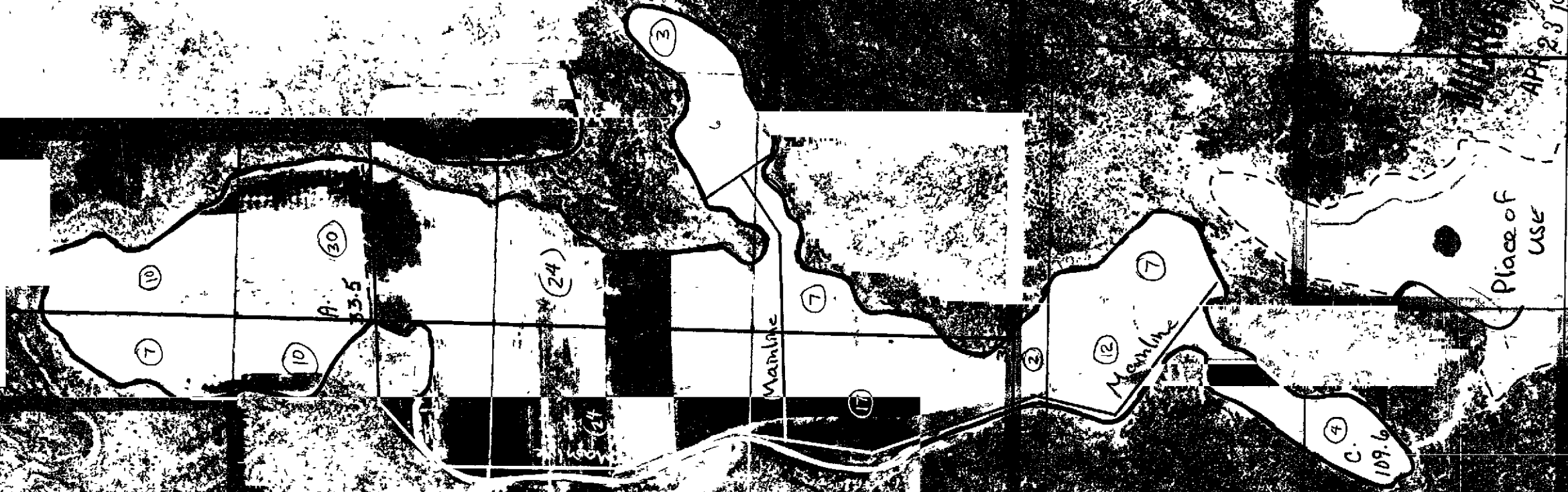
Date

Date

Date

25 Sept 85
10-31-85
12/1/88

2



A. 53.4
APR 23 1990
See T-1

Place of Use

C. 109.6

Mainline

Mainline

License and Certificate of Water Right

Water License No. G-24974 35-2380

Amount 2.3 c.f.s.

Water District No.

Priority June 4, 1954

THIS IS TO CERTIFY that

MARK E. HILL

of Shelley, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated June 4, 1954; that Permit No. G-24974 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 2.3 second feet, was issued thereunder on August 2, 1961, showing that said works were completed on the 25th day of January, 1961; and that on the 25th day of January, 1961,

MARK E. HILL

of Shelley, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well

, a tributary of subterranean flow, for the purpose of irrigation

, under Use Permit No. G-24974 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

11 of Licenses at page 7127, on the 2nd day of August, 1961;

The right hereby confirmed dates from June 4, 1954;

The Point of Diversion is located

in the SE 1/4 NE 1/4, Sec 31, Tp. 1 N, R. 36 E, B. M. Bingham County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2.3 cubic feet per second.

Description and location of use:

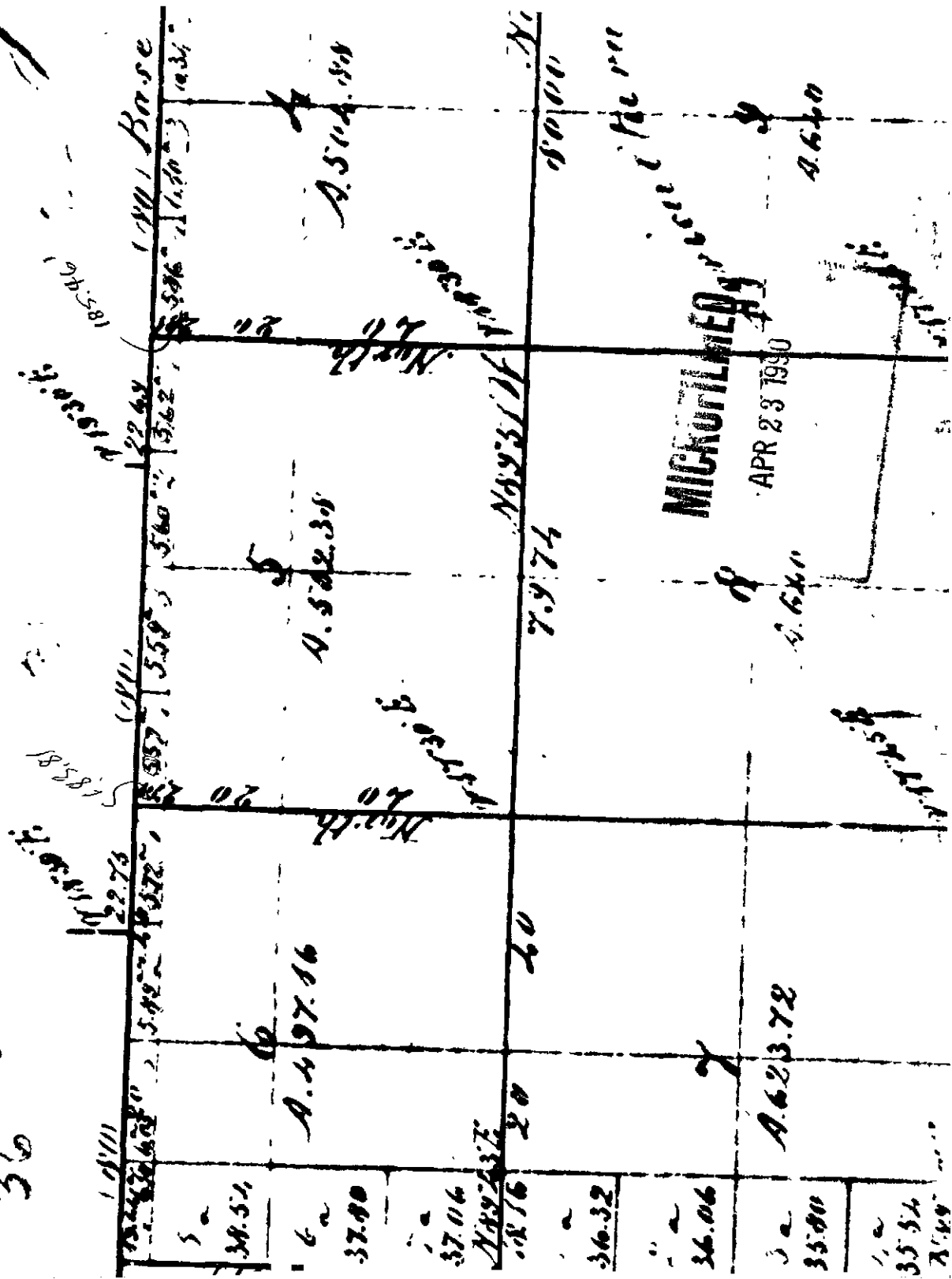
Twp	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
1 N	36 E	31	NE NE	40	6 + 1
			SE NE	40	10
			NE SE	40	20 + 4
			SE SE	40	15 + 2
		32	NW NW	40	12 + 2
			SW NW	40	25 + 5
			NW SW	40	21 + 3
			SW SW	40	7
Total number of acres to be irrigated:					116

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APR 23 1990

113

Township No 1. South. Range 36



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APR 23 1980

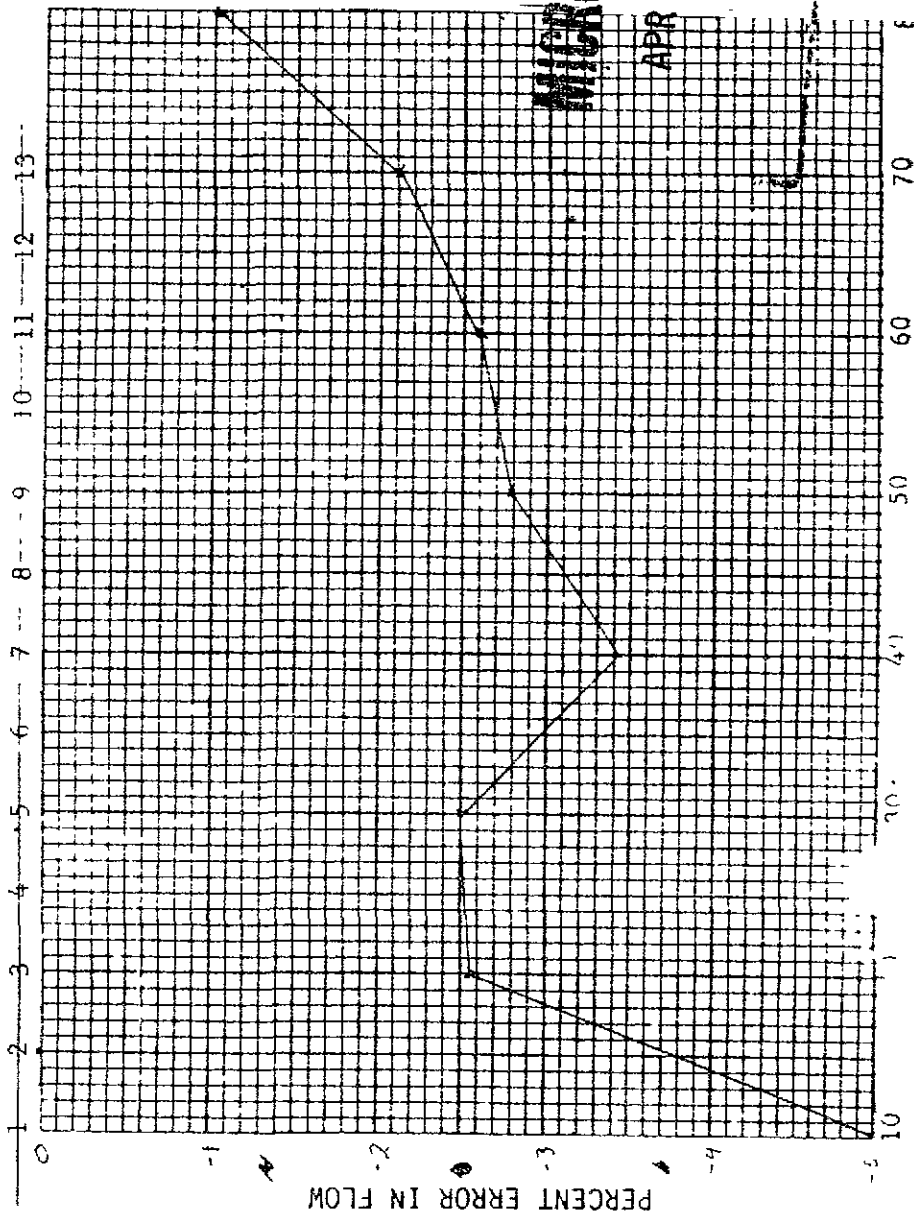
11/17/11

35-8026

RANGE 10-80

METER NO.

APPLIED PRESSURE			METER READING	FLOW ERROR (%)	FLOW CORRECTION FACTOR
UPSCALE	DOWNSCALE	AVERAGE			
11.29	10.87	11.08	10.0	-5.00	1.050
21.50	20.62	21.06	20.0	-2.55	1.025
32.14	30.97	31.56	30.0	-2.50	1.025
43.47	42.27	42.87	40.0	-3.41	1.034
53.50	52.29	52.90	50.0	-2.78	1.028
63.80	62.63	63.22	60.0	-2.58	1.026
73.47	72.59	73.03	70.0	-2.10	1.021
81.87	81.42	81.65	80.0	-1.01	1.010



RECORDED

APR 23 1990

	SESH	33	A	1.2324	*	35-2759	L	05-01-1950	GROUNDWATER
	SWNH	31	A	1.2324	*	35-2759	L	02-10-1965	GROUNDWATER
	NESE	40	A	1.4811	*	35-4115	L	05-01-1950	GROUNDWATER
	NESH	30	A	1.4811	*	35-4115	L	05-01-1950	GROUNDWATER
	NHSH	36	A	1.2324	*	35-2759	L	02-10-1965	GROUNDWATER
	SESH	30	A	.9194	*	35-2102	L	07-27-1948	GROUNDWATER
	SWSH	40	A	.9194	*	35-2102	L	07-27-1948	GROUNDWATER
03	SENE	23	A	1.2324	*	35-2759	L	02-10-1965	GROUNDWATER
	SWNE	23	A	1.2324	*	35-2759	L	02-10-1965	GROUNDWATER
	NENH	05	A	1.0000	*	35-4174	L	06-15-1950	GROUNDWATER
	NHNH	05	A	1.0000	*	35-4174	L	06-15-1950	GROUNDWATER
	SENH	31	A	1.2324	*	35-2759	L	02-10-1965	GROUNDWATER
	SWNH	29	A	1.2324	*	35-2759	L	02-10-1965	GROUNDWATER

#35-8026

HRD420

WATER RIGHTS BY PLACE OF USE
SHOWING OVERLAPPING RIGHTS AND DIVERSION RATE PER ACRE

01/10/85

PAGE 1960

TOWNSHIP	RANGE	SECTION	TRACT	LOT	ACRES	USE	INCHES PER ACRE	FEET PER ACRE	RIGHT NUMBER	STAGE	STATUS	PRIORITY DATE	SOURCE OF WATER
015	36E	03	NESH	37	A	1.2324	*	35-2759	L			02-10-1965	GROUNDWATER
			NHSH	25	A	1.2324	*	35-2759	L			02-10-1965	GROUNDWATER
			SESH	39	A	1.2324	*	35-2759	L			02-10-1965	GROUNDWATER
			SWSH	39	A	1.2324	*	35-2759	L			02-10-1965	GROUNDWATER
		04	NENE	03	A	1.0000	*	35-4174	S			06-15-1950	GROUNDWATER
			NENH	30	A	.9900	*	35-8021	P			02-19-1982	GROUNDWATER
			NHNH	10	A	.9900	*	35-8021	P			02-19-1982	GROUNDWATER
			SENH	15	A	.9900	*	35-8021	P			02-19-1982	GROUNDWATER
			SWNH	15	A	.9900	*	35-8021	P			02-19-1982	GROUNDWATER
			NESE	13	A	1.2324	*	35-2759	L			02-10-1965	GROUNDWATER
			SESE	31	A	1.2324	*	35-2759	L			02-10-1965	GROUNDWATER
			NESH	05	A	.9900	*	35-8021	P			02-19-1982	GROUNDWATER
			NHSH	15	A	.9900	*	35-8021	P			02-19-1982	GROUNDWATER
			SESH	03	A	.9900	*	35-8021	P			02-19-1982	GROUNDWATER
			SWSH	35	A	.9900	*	35-8021	P			02-19-1982	GROUNDWATER
		05	NENE	01	A	.7936	*	35-8026	L			03-05-1982	GROUNDWATER
			NENH	02	A	.7936	*	35-8026	L			03-05-1982	GROUNDWATER
			SENE	15	A	.9900	*	35-8021	P			02-19-1982	GROUNDWATER
			SENE	05	A	.7936	*	35-8026	L			03-05-1982	GROUNDWATER
			SWNE	30	A	.9900	*	35-8021	P			02-19-1982	GROUNDWATER
			NESE	05	A	.9900	*	35-8021	P			02-19-1982	GROUNDWATER
			NHSE	05	A	.9900	*	35-8021	P			02-19-1982	GROUNDWATER
			NHSE	05	A	.7936	*	35-8026	L			03-05-1982	GROUNDWATER
			SESE	25	A	.9900	*	35-8021	P			02-19-1982	GROUNDWATER
			SWSE	10	A	.9900	*	35-8021	P			02-19-1982	GROUNDWATER
		07	NENH	15	A	.6056	*	35-2179	L			07-08-1950	GROUNDWATER
			NHNH	40	A	.6056	*	35-2179	L			07-08-1950	GROUNDWATER
			SENH	40	A	.6056	*	35-2179	L			07-08-1950	GROUNDWATER
			SWNH	40	A	.6056	*	35-2179	L			07-08-1950	GROUNDWATER
			NESH	40	A	.6056	*	35-2179	L			07-08-1950	GROUNDWATER
			NHSH	40	A	.6056	*	35-2179	L			07-08-1950	GROUNDWATER
			SESH	30	A	.6056	*	35-2179	L			07-08-1950	GROUNDWATER
			SWSH	40	A	.6056	*	35-2179	L			07-08-1950	GROUNDWATER
		08	NENE	10	A	.9900	*	35-8021	P			02-19-1982	GROUNDWATER
			NENH	15	A	.9900	*	35-8021	P			02-19-1982	GROUNDWATER
			SENE	15	A	.9900	*	35-8021	P			02-19-1982	GROUNDWATER
			SWNE	02	A	.9900	*	35-8021	P			02-19-1982	GROUNDWATER
			NESE	35	A	.9900	*	35-8021	P			02-19-1982	GROUNDWATER
			SESE	03	A	.9900	*	35-8021	P			02-19-1982	GROUNDWATER
		09	NENE	17	A	1.2324	*	35-2759	L			02-10-1965	GROUNDWATER
			NHSH	10	A	.9900	*	35-8021	P			02-19-1982	GROUNDWATER
		10	NENE	16	A	1.2324	*	35-2759	L			02-10-1965	GROUNDWATER
			NHNE	30	A	1.2324	*	35-2759	L			02-10-1965	GROUNDWATER
			NENH	36	A	1.2324	*	35-2759	L			02-10-1965	GROUNDWATER
			NHNH	28	A	1.2324	*	35-2759	L			02-10-1965	GROUNDWATER
		11	NENE	08	A	.9943	*	35-2129	L			03-16-1949	GROUNDWATER
			NHNE	40	A	.9943	*	35-2129	L			03-16-1949	GROUNDWATER
			SENE	02	A	.9943	*	35-2129	L			03-16-1949	GROUNDWATER
			SWNE	38	A	.9943	*	35-2129	L			03-16-1949	GROUNDWATER
			NENH	32	A	.9194	*	35-2102	L			07-27-1948	GROUNDWATER

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APR 23 1990

C 6

PERMIT NO. 35-8026 Mr Hill
(Name)
Accompanied by: Mr Hill
EXAMINATION: DATE: 11 July 83

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
US Motors	100	1237514		

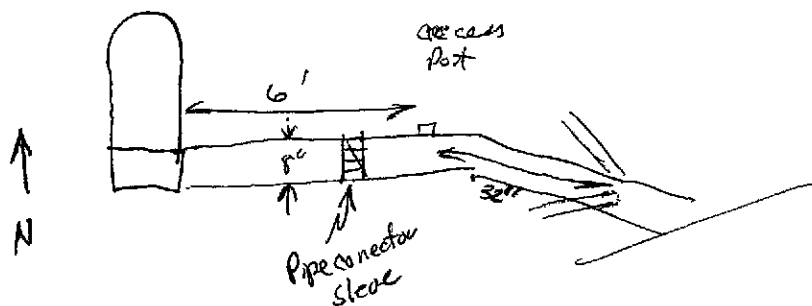
Measuring Device Type: Cross Port
Meter # 091473 Annubar # 191135 Size # 7981

Remarks: _____

Measurement calculations: 20"

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter _____ Length _____



APR 23 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

GOVERNOR

A. KENNETH DUNN

COMMISSIONER

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 16, 1985

Mark E. and Leonora A. Hill
183 W. Oak St.
Shelley, ID 83274

Re: Water Right No. 35-8026

Dear Wateruser:

The proof of beneficial use (Form A) which you recently submitted to the Department is being returned to you because proof of beneficial use has already been submitted for the water right.

If you have any questions, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Linda D. Smith".

LINDA D. SMITH
Receptionist

Enclosure

cc: Region

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APR 23 1990



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

May 20, 1983

Mark E. Hill
183 West Oak St.
Shelley, ID 83274

RE: 35-8026

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:JK

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APR 23 1990

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 35-3026.

Name(s) of Permit Holder Mark E. and Janice Leeson A. Hill

Post Office Address: 183 West Oak St.

Shoshone, Idaho 83274 Tel. No. 357-3756

Source of Water well

Extent of Use

☐ Domestic	_____	(number of households)
☐ Stockwater	_____	(number and type of stock)
☒ Irrigation	<u>63</u>	(acres)
☐ Other	_____	

Measuring Device	Required?	☐ Yes ☐ No	Installed?	☐ Yes ☐ No
Access Port	Required?	☒ Yes ☐ No	Installed?	☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

April 19-83
Date

Mark E. Hill
Signature of Permit Holder

RECEIVED

Mark E. Hill
193 West Oak St
Slaterville, Idaho 83720



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IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

APR 19 1983
U.S. MAIL

S T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138247

HILL, MARK E. & LEONORA A.
183 W. OAK
SHELLEY, ID 83274

PROOF DUE NOTICE

FEBRUARY 28, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 35-8026 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/CORDS MANAGER

ENCLOSURE

ENCLOSURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HILL, MARK E. & LEONORA A.
183 W. OAK
SHELLEY, ID 83274

MAY 26, 1982

RE: PERMIT NO. 35-8026

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho
Department of Water Resources

35 8026

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWT

APPLICATION NUMBER: H11
35-8026

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. 35-2380 *same P/D different land within tract No Overlap*
☒ Yes ☐ No* In form for advertising.
Final date for protests: April 5, 1982
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4-01-82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☐ No Measuring device required.
☐ Yes ☐ No Access port required.
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what district? _____
3-5-82 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: April 6, 1982

OFFICE REVIEW:

3/10/82, H11 OK

- ☐ See attached sheet for more information.

By: Polym

Date: 4-21-82

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APR 09 1982

Department of Water Resources

RECEIVED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

HILL, MARK E. &/or LEONORA A.

183 W. OAK, SHELLEY, ID 83274

Source: GROUNDWATER

Date Filed: 03/05/1982

Amount: 1.00 CFS

Diversion Point: SENE Sec 31 T 01N R 36E, BINGHAM Co.

Use: IRRIGATION (1.00 CFS) from 04/01 to 11/01

Place of Use: NNW SWNW NESW NWSW SWSW Sec 32 T 01N R 36E LOT 01 (NENE)
LOT 02 (NWNE) SWNE SENE NWSE Sec 05 T 01S R 36E
FOR 63 ACRES

Diversion Means: WELL, PUMP & PIPELINE

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State of Idaho

License and Certificate of Water Right

Water License No. G-24974

Amount . 2.3 c.f.s.

Water District No.

Priority June 4, 1954

THIS IS TO CERTIFY that

MARK E. HILL

of Shelley, Idaho

, made application for a permit to appropriate the

public waters of the State of Idaho, dated June 4

, 19 54 ; that Permit No. G-24974

was issued under said application; that Certificate of Completion of works, with a carrying capacity of

2.3 second feet, was issued thereunder on August 2

, 19 61 , showing that said works

were completed on the 25th day of January

, 19 61 ; and that on the 25th

day of January

, 1961 .

MARK E. HILL.

of Shelley

, State of Idaho

, made proof to the satisfaction of the

State Reclamation Engineer

of Idaho, of the right to use the waters of a well

, a tributary of subterranean flow , for the purpose of irrigation

, under Use Permit No. G-24974

of the Department of Reclamation

and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,

and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

11 of Licenses at page 1127 , on the 2 day of

, 19 61 .

The right hereby confirmed dates from

, 19 54 ;

The Point of Diversion is located

in the 14 NE 14, Sec 31, Tp 1 N, R 36 E, B. M. Blaine County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2.3 cubic feet per second

Description and location of use

Twp	Range	Sec	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
1 N	36 E	31	NE NE	40	6
			SE NE	40	10
			NE SE	40	20
			E SE	40	15
		32	NW NW	40	12
			SW NW	40	25
			NW SW	40	21
			SW SW	40	7
Total number of acres to be irrigated:					116

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The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.