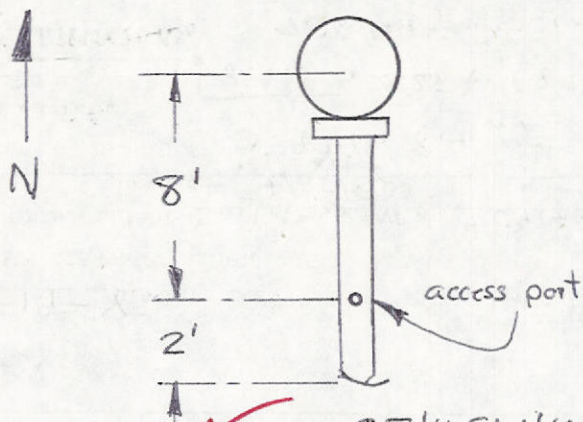


A hand-drawn map on a grid. The grid has solid lines every 4 units and dashed lines every 1 unit. The map includes the following elements:

- Label "T 4S" located at the intersection of the 3rd vertical line from the left and the 4th horizontal line from the bottom.
- Label "R 33E" located at the intersection of the 5th vertical line from the left and the 3rd horizontal line from the bottom.
- A shaded rectangular area (hatched with red diagonal lines) spanning from the 4th to the 5th vertical line and the 2nd to the 3rd horizontal line.
- A blue dot at the bottom-left corner of the shaded area (intersection of 4th vertical and 2nd horizontal lines).
- An arrow pointing from the text "Point of Diversion" to the blue dot.
- The text "Point of Diversion" is written in cursive below the shaded area.

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE 1/4 SW 1/4 Sect. 9 T4S R33E

Place(s) of Use

[illegible]

RE-IMAGINED

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

MAY 09 1989

Examiner's Signature

Checked by

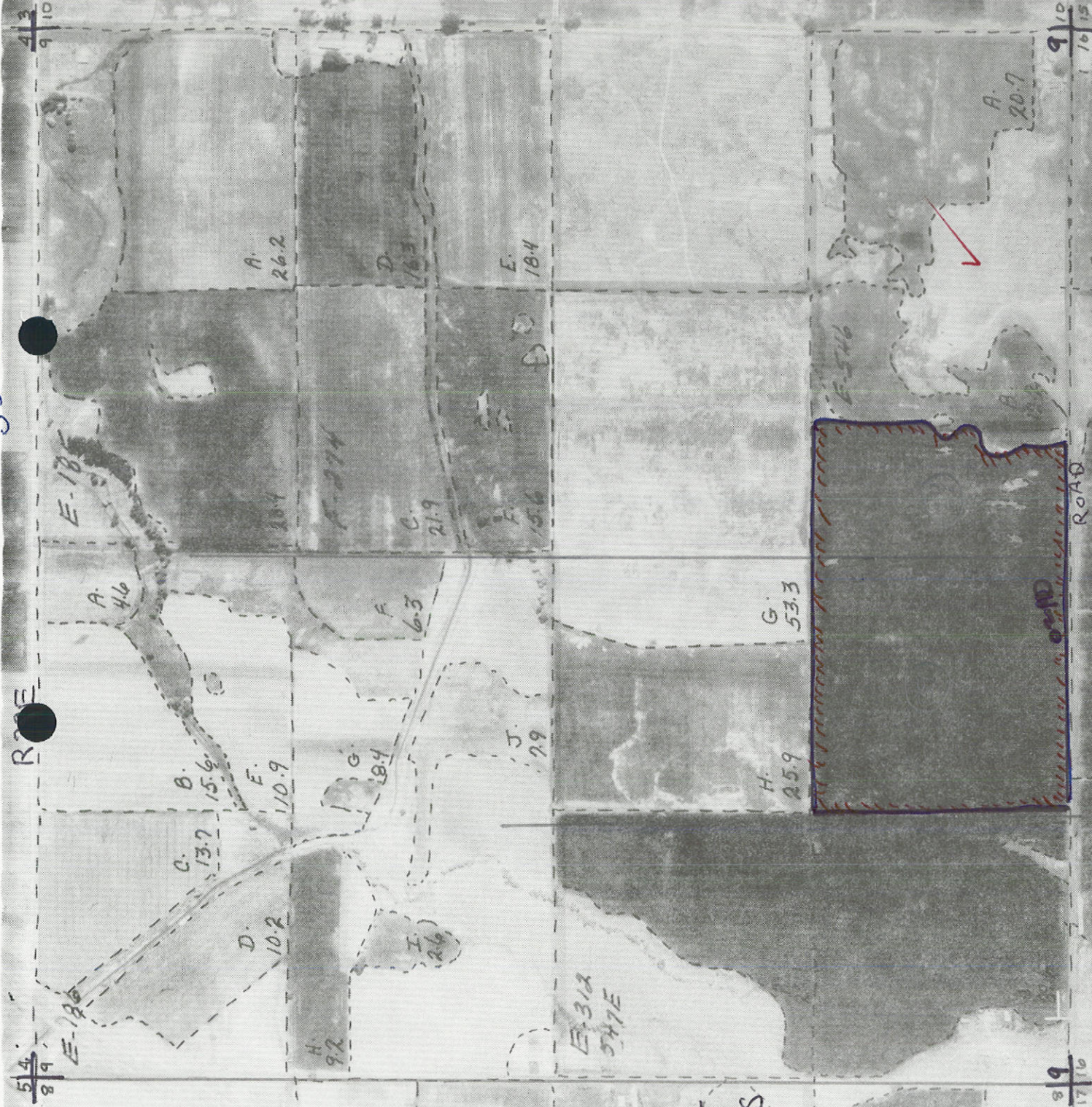
Approved by _____

Date _____

Date _____

ate

35-8027



UNFILED

MAY 09 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08027

Priority: February 22, 1982 Amount: 0.81 CFS 203.0 AFA

This is to certify, that JOHN HOUGHLAND

P.O. BOX 17

SPRINGFIELD, ID 83277

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated February 22, 1982, and has submitted proof to the Department of Water Resources on April 1, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 1.570 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 11/01	0.81 CFS	203.0 AFA

LOCATION OF POINT(S) OF DIVERSION: SESW , Sec. 9, Township 04S, Range 33E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04S	33E	9	SESW 39	SWSE 19		58

Total number of acres irrigated: 58

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
5. The combined annual volume of water under this right & Right 35-2909B shall not exceed 203.0 afa.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 21st day of APRIL, 1989.

MICROFILMED

MAY 09 1989

Acting for the Director

Norman C. Young

WATER RIGHT SPLIT
SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Orginial Permit	35-8027	Elmer Stecklein	.85 cfs
Full Assignment	35-8027	John Houghland	.85 cfs

RECEIVED
FEB 1 1964
WATER DIVISION

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

OK to process
RE 3-25-83

RECEIVED

MAR 16 1983

Department of Water Resources
Eastern District Office

I, Elmer Stecklein, hereby assign to John Houghland
of P.O. Box 17, Springfield, Idaho 83277
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 35-8027
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 16th day of March, 19 83.

Elmer Stecklein
Permit Holder

Lucille M. Stecklein
Spouse of Permit Holder

State of Idaho)
County of Bonneville) ss.

On this 16th day of March, 19 83, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

Allen Wray
Notary Public residing at
Idaho Falls, ID

My commission expires:
6/15/85

Notary Seal

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Elmer Stecklein Phone 328-2457

Post office address Pingree, Idaho 83262

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 9 Township 4S

Range 33E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

0.85 cfs
Amount 0.85 cfs for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.85 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 65 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4S	33E	9											40				20		-29 60

Total number of acres to be irrigated 60 ~~29~~

c. Describe any other water rights used for the same purposes as described above. 35-2909

*All changes per telecon w/Mrs. Stecklein 3-9-82 HWJ

9. a. Who owns the property at the point of diversion Applicant

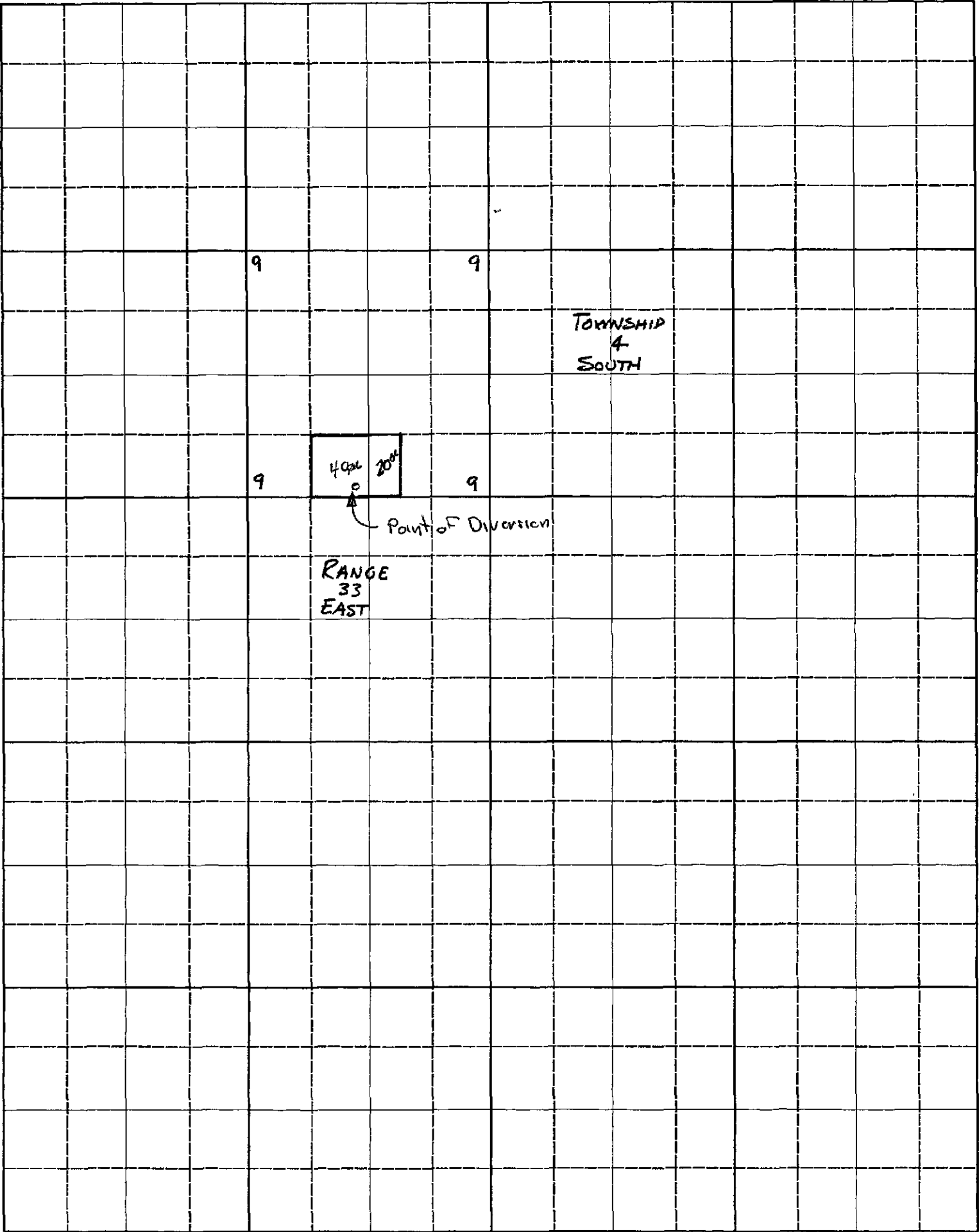
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

RECEIVED

BEFORE KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Elmer Stephens
(Applicant)

Proposed Priority 2/22/1982

Received by sm Date 3-05-82 Time 3:30 p.
2-22-82 Time 4:00 p.

Preliminary check by HWJ Fee \$ 65.00

Receipted by cw Date 2-22-82 #20102 \$20.00 credit to
transfer under receipt

Publication prepared by ls Date 3-10-82 #20132

Published in Blackfoot News

Publication dates 3-18 Aug 3-25-82

Publication approved aw Date 4-02-82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC. RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-8027, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 29th day of April, 1982.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant ELMER STECKLER Phone 328-2457

Post office address Pingree, Idaho 83262

2. Source of water supply GROUNDWATER which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 9 Township 4S

Range 33E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.20cfs for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.20cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 65 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be

served with domestic water _____.

(5) If water is to be used for other purposes describe: _____

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 60

c. Describe any other water rights used for the same purposes as described above. NONE

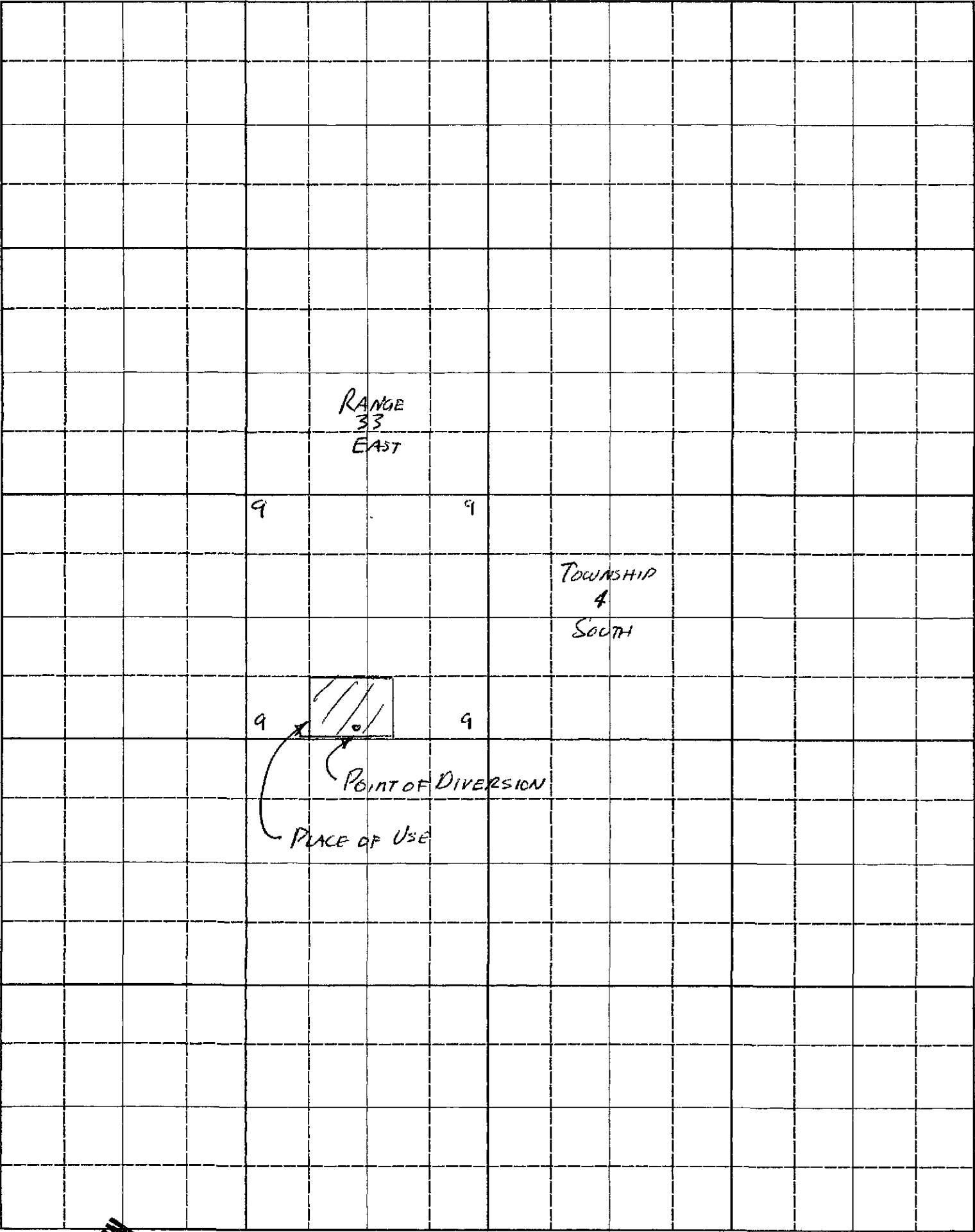
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 in. = 1 mile.

RECEIVED
JAN 10 1964

NOT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Elmer Stuklin
(Applicant)

Received by SM. Date 2/22/1982 Time 4:00
Preliminary check by AWJ Fee \$ 65.00
Receipted by CW Date 2-22-82 # 20-02
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho

35-8025

SCHELSKE, Robert A
321 Lincoln Street
American Falls, Id 83211
Source GROUNDWATER
Date Filed 03/04/1982
Amount 3 20 CFS
Diversion Point, NWSW, Sec. 20,
T 06S, R 31E, Bingham Co
Use IRRIGATION (3 20 CFS) from
04/01 to 11/01
Place of Use NESW NWSW SWSW
SESW, Sec 20, T 06S, R 31E, for
160 ACRES
Diversion Means PUMP &
PIPELINE TO IRRIGATION

35-8026

HILL, MARK E. &/or
Leonora A
183 W Oak
Shelley, Id 83274
Source GROUNDWATER
Date Filed 03/05/1982
Amount 1 00 CFS
Diversion Point SENE, Sec. 31, T
01N, R 36E, Bingham Co
Use IRRIGATION (1 00 CFS) from
04/01 to 11/01
Place of Use NWNW SWNW NESW
NWSW SWSW, Sec 32, T 01N, R
36E, Lot 01 (NENE) Lot 02 (NWNE)
SWNE SENE NWSE, Sec 05, T 01S,
R 36E for 63 ACRES
Diversion Means WELL, PUMP &
PIPELINE

35-8027

STECKLEIN, Elmer
Pingree, Id 83262
Source GROUNDWATER
Date Filed 02/22/1982
Amount 0.85 CFS
Diversion Point SESW, Sec 09, T
04S, R 33E, Bingham Co
Use IRRIGATION (0.85 CFS) from
04/01 to 11/01
Place of Use SESW SWSE, Sec.
09, T 04S, R 33E, for 60 ACRES
Diversion Means WELL, PUMP &
SPRINKLER SYSTEM

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water
Resources, 150 Shoup Ave., Idaho
Falls, Idaho, 83402, on or before
APRIL 5, 1982.

A KENNETH DUNN
Director

(7231)
Pub 3-18, 25

APR 1 1982

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho David Mark Brown)
I,)
solemnly)

Publisher

swear that I am the _____ of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thursday
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper two (2) consecutive weeks

the first publication having been made on the
18th day of March, 19 82

and the last publication having been made on the
25th day of March, 19 82

that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement

David Mark Brown
Subscribed and sworn to before me this 30th

day of March, 19 82

Salvador A. Greenman
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct 20, 1984

MICROFILMED

35-8027

STECKLEIN, Elmer
Pingree, Id. 83262
Source GROUNDWATER
Date Filed 02/22/1982
Amount 0 85 CFS

Diversion Point SESW, Sec 09, T
04S, R 33E, Bingham Co
Use IRRIGATION (0 85 CFS) from
04/01 to 11/01

Place of Use SESW SWSE, Sec
09, T 04S, R 33E, for 60 ACRES
Diversion Means WELL, PUMP &
SPRINKLER SYSTEM

April 25, 1989

JOHN HOUGHLAND
P.O. BOX 17
SPRINGFIELD, ID 83277

RE: PERMIT NO. 35-08027

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 09 1989

March 27, 1989

JOHN HOUGHLAND
P.O. BOX 17
SPRINGFIELD, ID 83277

RE: PERMIT NO. 35-08027

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 09 1989

POINT OF DIVERSION OVER

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
3508027	04S	33E	9	SE	SW		GROUNDWATER	STECKLEIN, ELM	
3502909B							GROUNDWATER	STECKLEIN, ELM	
3508089							GROUNDWATER	HOUGHLAND, JOH	

MICROFILMED

MAY 09 1989

RECEIVED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

JAN 16 1984

35-8027

Department of Water Resources

Permit No.

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

REMARKS

- | | | | | |
|--------------------------|--|-------|-------|-------|
| ☐ | Appointment letter mailed: | _____ | _____ | _____ |
| ☐ | Telephone call made:
(List Telephone No. used) | _____ | _____ | _____ |
| ☐ | Appointment scheduled for:
(Date, time, location) | _____ | _____ | _____ |

EXAMINATION

Date 8-19-83 Accompanied by John Houghland Total Q measured 1.57 cfs ✓

If source is surface water, estimate total flow of source

Methods of measurement East Evaluator #091461 Meets Permit requirements?

Calibrated 4/25/83

Measurement calculations: $0.979 \times 8.4'' \text{ Annubar reading} = 8.22''$

$$58 \text{ acres} \times 0.02 = 1.16 \text{ cfs}$$
$$V = 58 \text{ acres} \times 3.5 \text{ af/yr}$$

203 of 9

$$\sqrt{8.22} \times 3.85 \times (8"10)^2$$

Transf. 2657/35-2909

$$V = 0.81 \text{ df} \times 1.9835 \times 2140_{\text{ys}}$$

$$= 343.8$$

706.44 gpm or 1.57 cfs

puts 0.35 cfs on S&SW of Sect. 9
at pd in same 1/4 of 1/4. 35-8027
gives 0.81 cfs for a total of 1.16 cfs

[illegible]

System Description well pump thru mainline to 3 wheel lines

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

Irrigation requirement = 3.5 ✓ AFA/Acre

USE

O (cfs)

V (afa)

FROM

TO

Irrigation ✓

0.81

203

4-1

11-1

Total

Remarks R16(3.5) Overlapping right Transf 2657/35-2909.
This permit Assigned to John Haughland.

Ret. VAX:

p/d - 35-2909B
35-8089-

UNCLASSIFIED

MAY 09 1989

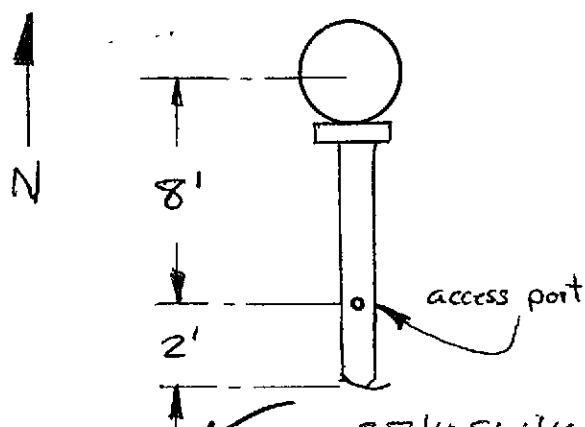
p/u - 01-0023C

01-0297
35-2909B
35-8089

A hand-drawn map on a grid. The grid has solid lines every 4 units and dashed lines every 1 unit. The map shows a section of the grid with the following features:

- The label "R 33E" is written in the center of the grid.
- The label "T 45" is written to the left of the center.
- A square area, approximately 2 units wide and 2 units high, is shaded with diagonal lines. It is located in the lower-middle part of the grid.
- An arrow points from the text "Point of Diversion" to a small circle located at the bottom-left corner of the shaded square.

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE 1/4 SW 1/4 Sect. 9 T4S R33E

Place(s) of Use

[illegible]

RECENTLY RE-RELEASED

☒ None
☐ Other

MAY 09 1989

Approved by _____

ate

1-5-84

12 Jan 1984

2/21/89

MAY 27 1982

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**APPROVED**Department of Water Resources
Eastern District Office**APPLICATION FOR TRANSFER OF WATER RIGHT****To Change the Point of Diversion and/or the Place of Use**Name of applicant Elmer Stecklein Phone 328-2457Post Office address Pingree, Idaho 83262**A. DESCRIPTION OF RIGHT AS RECORDED****1. Right evidenced by:**a. Decree No. _____ Decreed to _____
(Name)

in case of _____ vs _____

dated in _____ in _____ county of _____
(Name of court)b. License No. 35-2909 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deedor other evidence of ownership of the land to which the right is appurtenant Right hasbeen acquired by purchase of the land.**3. Source of water** Groundwater tributary to _____**4. Date of priority** 7/05/1952**5. Water is used for the following purposes:**amount 1.5cfs for Irrigation purposes from 4/1 to 11/1

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)**6 Total amount of water under right.** a. 1.5cfs cubic feet per second
&/or
b. _____ acre feet per annum**7 Location of original point of diversion is** SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 8Township 4S Range 33E, B M, in Bingham County

Additional points of diversion, if any _____

8. Lands irrigated or place of use

TWP.	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4S	33E	9									20	40	31						91
4S	33E	8															40		40

Total number of acres to be irrigated 131**9. Describe any other water rights used for the same purpose as described above** NONE**10 To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse?** NO If yes, describe in item D, REMARKS

DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, Part B)

Amount of water: a 0.35 cubic feet per second
&/or
b. _____ acre feet per annum

2 Point of diversion SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 8 Township 4S
Range 33E, B M., Bingham County
Additional points _____

3. Place of use

TWP.	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4S	33E	9											31						31

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a Amount of water to be diverted 0.35cfs c.f.s. &/or _____ acre feet
- b. Description of diverting works Well, pump and sprinkler system
- c. Describe the reasons for the proposed changes Applicant wishes to develop a point of diversion for the lands under the license which he owns.

2. Change in point of diversion

Point of diversion SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 9 Township 4S
Range 33E, B M., Bingham County
Additional points _____

3 Change in place of use

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

MAY 09 1989

NO CHANGE

[illegible]

Total number of acres to be irrigated _____

4. Describe any other water rights used for the same purpose as described above _____
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

Township 4 South

Range 33 East

EXISTING P.D.

PLACE OF USE

New P.D.

LAND OWNED BY APPLICANT.

8 9

8 9

MAY 09 1989

SCALE 2 inches equal 1 mile Draw plan in ink

54
89

R

E-18

E-18

A

B

C

D

E

F

G

E-21.1
541E

T
TS

49
1716

31

35-8027

43
910

A
26.2

E
184

G
533

24

79

63

102

156

137

46

26

92

91

PERMIT NO. 35-8027

John Houghland
(Name)

Accompanied by J. Houghland

EXAMINATION: DATE: 8-19-83

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
GE	30	LKJ4113430	Aurora	NA

Measuring Device Type: Annubar

Meter: Small Annubar Size # 7.9

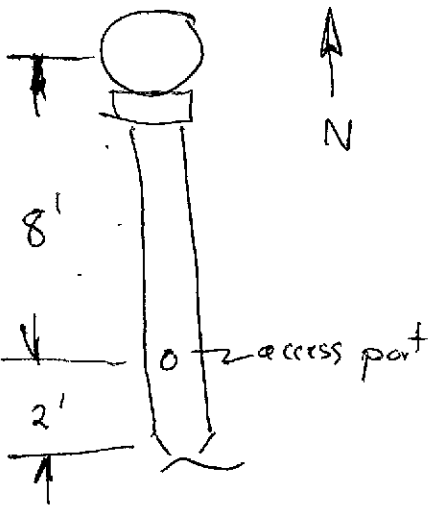
Remarks: 3 wheel lines

8.4" Annubar

714 gpm (approx)

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter 8" ID Length



INDEXED

MAY 09 1989



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

April 28, 1983

John Houghland
P.O. Box 17
Springfield, ID 83277

RE: 35-8027

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:JK

MICROFILMED

MAY 09 1989

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below of Permit No 35-8027.

Name(s) of Permit Holder: JOHN HOUGHLAND

Post Office Address: P.O. Box 17, Springfield, ID 83277

Tel. No. 328-2245

Source of Water: Groundwater

Extent of Use:

☐ Domestic	(number of households)
☐ Stockwater	(number and type of stock)
☒ Irrigation	<u>60</u> (acres)
☐ Other	

APR 1 1983

Department of Water Resources
Measuring Device Required? ☒ Yes ☐ No
Eastern District Office
Access Port. Required? ☒ Yes ☐ No

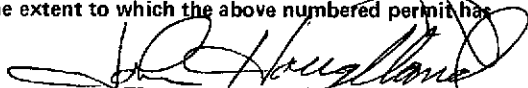
Installed? ☐ Yes ☐ No

Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3-31-83

Date



S. of P. nit Ho

PLACE
CENT
STAMP
HERE



1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

POSTAGE
NECESSARY
IF MAILED
IN THE
UNITED
STATES

March 25, 1983

CERTIFIED MAIL
138369

John Houghland
P. O. Box 17
Springfield, ID 83277

Dear Mr. Houghland:

Re: Permit No. 35-8027

This office acknowledges receipt of the assignment conveying the above-referenced permit to you. The assignment has been entered into the department's records. A copy of the permit is enclosed for your records.

Also enclosed is a copy of the notice letter sent to Elmer Stecklein along with the forms described in the letter. Please review the letter and return one of the forms on or before May 1, 1983.

If you have any questions concerning your permit, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enclosures

10-27-83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138248

STECKLEIN, ELMER
PINGREE, ID 83262

PROOF DUE NOTICE

FEBRUARY 28, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 35-8027 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

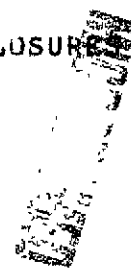
IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURE



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

STECKLEIN, ELMER
PINGREE, ID 83262

MAY 26, 1982

RE: PERMIT NO. 35-8027

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWS

APPLICATION NUMBER: 35 8027

CHECK:

35-8027

Field check by: _____

Date: _____

Comments: _____

- OK
- ☒ Source.
 - ☒ Point of diversion.
 - ☒ County.
 - ☒ Quantity of water and period of use.
 - ☒ Description of diverting works.
 - ☒ Time required for beneficial use of water.
 - ☒ Place of use or acres irrigated.
 - ☒ Map.
 - ☒ Signature.
 - ☒ Fee.
 - ☒ Yes ☒ No Field check required.
 - ☒ Yes ☒ No Critical groundwater area.
 - ☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
 - ☒ Yes ☒ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
- ☐ Idaho Fish and Game Department. _____
- ☐ Idaho Department of Lands. _____
- ☐ U.S. Bureau of Land Management. _____
- ☐ U.S. Forest Service. _____
- ☐ Other _____

PROCESSING:

- ☒ Yes ☒ No Platted by: _____ Map No. _____
- ☒ Yes ☐ No Other rights on same place of use. 35-2909
- ☒ Yes ☐ No* In form for advertising.
- ☐ Yes ☒ No Final date for protests: April 15, 1982 ✓
- ☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4-01-82 ✓
- ☒ Application published correctly. If not, record action taken: _____
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☒ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.
- ☐ Yes ☒ No Measuring device required.
- ☒ Yes ☐ No Access port required.
- ☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
- ☒ 2-22-82 Date of priority recommended.
- ☒ Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: April 6, 1982

OFFICE REVIEW:

2nd/103, LII, OIC

- ☐ See attached sheet for more information.

By: Trip

Date: 4-21-82

RECEIVED

APR 09 1982

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

35-802Z-

STECKLEIN, ELMER

PINGREE, ID 83262

Source: GROUNDWATER

Date Filed: 02/22/1982

Amount: 0.85 CFS

Diversion Point: SESW Sec 09 T 04S R 33E, BINGHAM Co.

Use: IRRIGATION (0.85 CFS) from 04/01 to 11/01

Place of Use: SESW SWSE Sec 09 T 04S R 33E FOR 60 ACRES

Diversion Means: WELL, PUMP & SPRINKLER SYSTEM

MICROFILMED