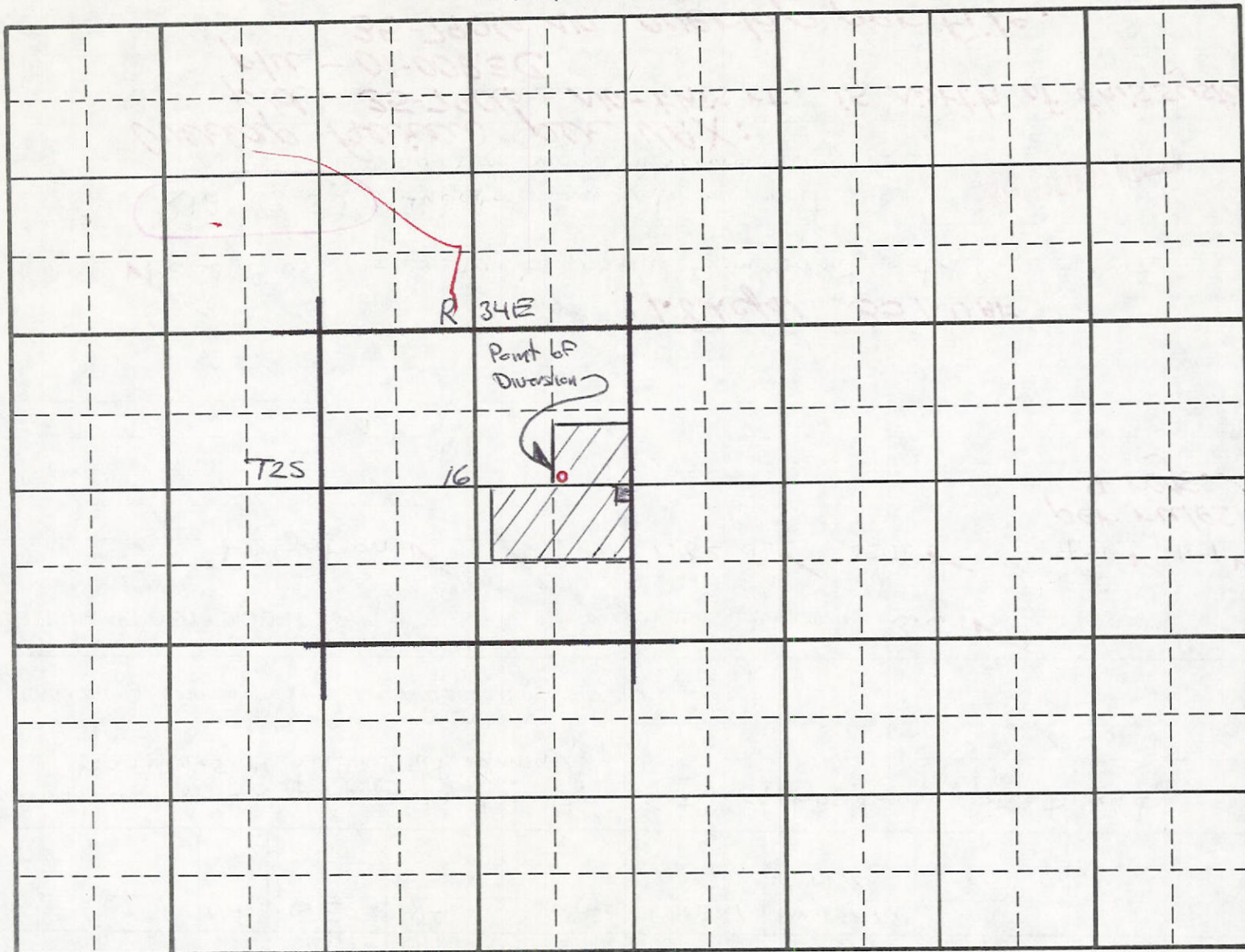
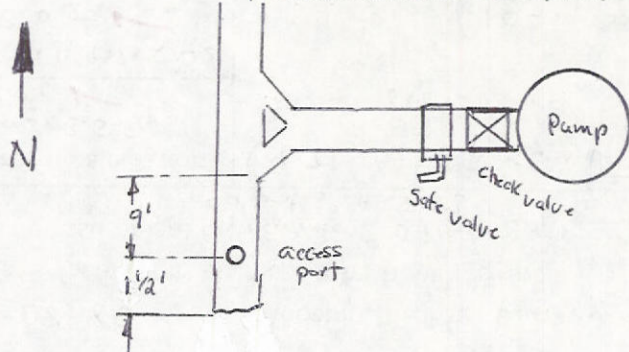


MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: ☒ SENE Sect. 16 T2S R34E

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
25	34E	16				34									36	32			102

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Change Period of use

Examiner's Signature

Checked by

Approved by

W. Jones
Keith Wilson
K. Walker

Date

Date

Date

12-28-83

30 Jan 1984

8-25-86

MICROFILMED

C-578
403-C

C-79

C
17.5

A
6.0

(34)

PD

Road

POW

Road

(32)

(36)

T2S
R34E

35-8052

16
21

16

NOT TO SCALE

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that
Larry Skinner

No. 35-8032 issued pursuant to Application for Permit dated April 2, 1982

that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 1.82 cfs of water from a groundwater source;

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from April 1 to November 1	at 1.82 cfs and	357.0 acre feet

_____ from _____ to _____ at _____ cfs and _____

from _____ to _____ at _____ cfs and _____

Subject, however, to the condition that no more than 1.82 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 357.0 acre feet per year, said waters to be diverted within the SE 1/4 Section 16,

Twps 2S, Rge 34E

[illegible]

Total number of acres irrigated 102

10

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

RECEIVED

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 5TH day of NOVEMBER, 19 86.

Acting for the Director

Norman C Young

25-
2117

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Larry Skinner Phone 376-5652

Post office address 9589 Marigold Boise, Id. 83704

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 16 Township 2S

Range 34E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 2.28 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 2.28 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well with sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 125 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
25	34 E	16				34									40	40			114

Total number of acres to be irrigated 114

c. Describe any other water rights used for the same purposes as described above. Peoples
Canal Water & Irrigation Co.

9. a. Who owns the property at the point of diversion Applicant

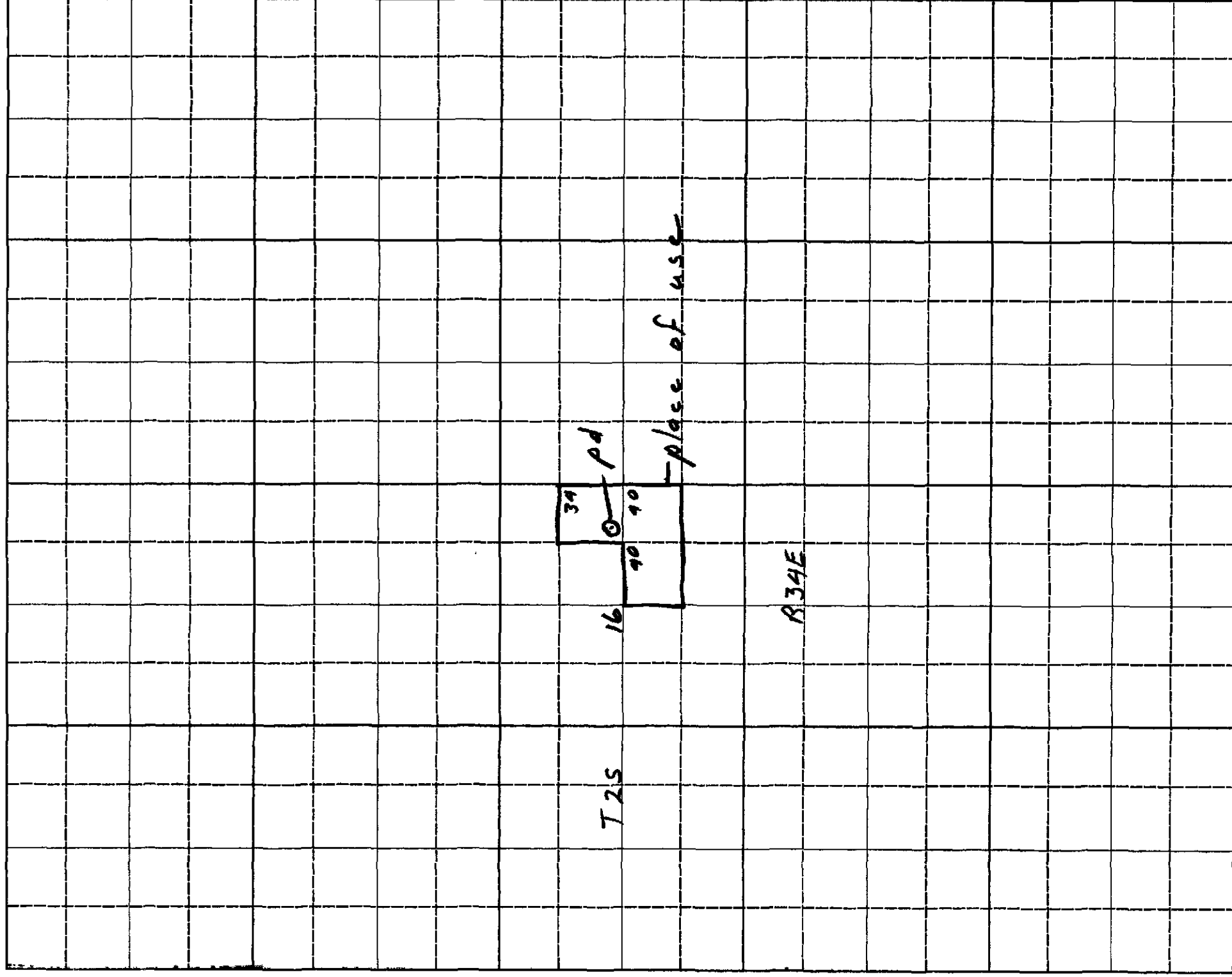
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

NOT RECORDED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

D. J. Klein
(Applicant)

MICROFILMED

Proposed Priority 4/2/1982

Received by CLS Date 4/2/82 Time 3:15

Preliminary check by KCW Fee \$ 25.00 22846

Received by 10 Date 4

Publication prepared by B Date 4-15-82

Published in Blackfoot Times

Publication dates 4-22 and 4-29-82

Publication approved EMC Date 5-14-82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-8032, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1983.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 27th day of May, 1982.

A. Glen Saxton
Chief, Operations Bureau

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho

25-7281

STATE OF IDAHO
DEPT. OF LANDS
Rt. 1 Box 400
Idaho Falls, Id 83401
Source: SPRING tributary to HOMER CREEK
Date Filed: 03/16/1982
Amount: 0.02 CFS
Diversion Point: NWNW Sec. 24, T 03S, R 41E, Bingham Co.
Use: STOCKWATER (0.02 CFS) from 04/01 to 11/30
Place of Use: NWNW Sec. 24, T 03S, R 41E
Diversion Means: DITCH TO PIPELINE TO TROUGH

25-7282

STATE OF IDAHO
DEPT. OF LANDS
Rt. 1 Box 400
Idaho Falls, Id 83401
Source: SPRING tributary to HOMER CREEK
Date Filed: 03/16/1982
Amount: 0.08 AC-FT
Diversion Point: SWSE, Sec. 03, T 03S, R 41E, Bingham Co.
Use: STOCKWATER STORAGE (0.08 AC-FT) from 01/01 to 12/31
STOCKWATER FROM STORAGE (0.08 AC-FT) from 04/01 to 11/01
Place of Use: SWSE, Sec. 03, T 03S, R 41E
Diversion Means: STOCK POND

35-8032

SKINNER, Larry
9589 Marigold
Boise, Id 83704
Source: GROUNDWATER
Date Filed: 04/02/1982
Amount: 2.28 CFS
Diversion Point: SENE, Sec. 16, T 02S, R 34E, Bingham Co.
Use: IRRIGATION (2.28 CFS) from 03/15 to 11/15
Place of Use: SENE NESE NWSE, Sec. 16, T 02S, R 34E for 114 ACRES
Diversion Means: WELL & SPRINKLER SYSTEM

35-8033

BRYAN, Charles D.
R/or Susan S
Rt. 4 Box 284-A
Blackfoot, Id. 83221
Source: GROUNDWATER
Date Filed: 04/13/1982
Amount: 0.10 CFS
Diversion Point: SENW, Sec. 09, T 02S, R 34E, Bingham Co.
Use: IRRIGATION (0.06 CFS) from 04/01 to 11/01
STOCKWATER (0.02 CFS) from 01/01 to 12/31
DOMESTIC (0.04 CFS) from 01/01 to 12/31
Place of Use: SENW, Sec. 09, T 02S, R 34E, for 3 ACRES.
Diversion Means: WELL, PUMP & PIPELINE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83402, on or before MAY 10, 1982.

A. KENNETH DUNN
Director

(7 83)
Pub 4-22, 29

MICROFILMED

RECEIVED

MAY 12 1982

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

I, _____
solemnly

David Mark Brown

swear that I am the Publisher of The Morning News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Thursday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was published in said issue or said newspaper two consecutive weeks

the first publication having been made on the 22nd day of April, 19 82,

and the last publication having been made on the 29 day of April, 19 82;

that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me this 11th

day of May, 19 82.

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

35-8032

SKINNER Larry

2000 Margold
Boise, Id 83704

Source GROUNDWATER

Date Filed 04/02/1982

Amount 2.28 CFS

Diversion Point SENE Sec 16, T

02S, R 34E Bingham Co

Use IRRIGATION (2.28 CFS) from
03/15 to 11/15

Place of Use SENE NESE NWSE,
Sec 16, T 02S, R 34E for 114

ACRES

Diversion Means WELL &
SPRINKLER SYSTEM



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 6, 1986

RE: Permit No. 35-8032

Larry Skinner
Box 402
Blackfoot, ID 83221

Dear Mr. Skinner:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 15, 1986

RE: Permit No. 35-8032

Larry Skinner
Box 402
Blackfoot, ID 83221

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure



RECEIVED

JAN 31 1984

State of Idaho DEPARTMENT OF WATER RESOURCES FIELD REPORT

Department of Water Resources

35-8032

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 9-08-83 Accompanied by Larry Skinner Total Q measured 1.82 cfs ✓

If source is surface water, estimate total flow of source _____

Methods of measurement Eagle Eye Meter # 091461 Meets Permit requirements? Yes
calibrated 4-25-83

Measurement calculations: $V = 102 \text{ acres} \times 3.5 \text{ af/a}$ $= 357 \text{ af/a}$ ✓ $V = 1.82 \text{ cfs} \times 1.9855 \times 214 \text{ d}$ $= 772.5 \text{ af/a}$ ✓	$(9.75' \times 20')^2 \times 3.85 \times \sqrt{5.00 \text{ adj. value}}$ $818.58 \text{ gpm or } 1.82 \text{ cfs}$ ✓ $(102 \text{ acres} \times 0.023 \text{ cfs/acre})$ Limited by actual measurement
---	---

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	NA	GE	NA	Peerless	R19577	Annubar 7.9'		
						#191138		

System Description well/pump with line to 8 tower lockwood pivot and handlines - (handlines not running)

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =	AFA/Acre
<u>Irrigation</u> ✓	Q (cfs) <u>1.82 cfs</u> ✓ V (afa) <u>357.</u> ✓	FROM <u>4-1</u> ✓ TO <u>11-1</u> ✓ per rules & regs.

Total 1.82 cfs 357.0 AF

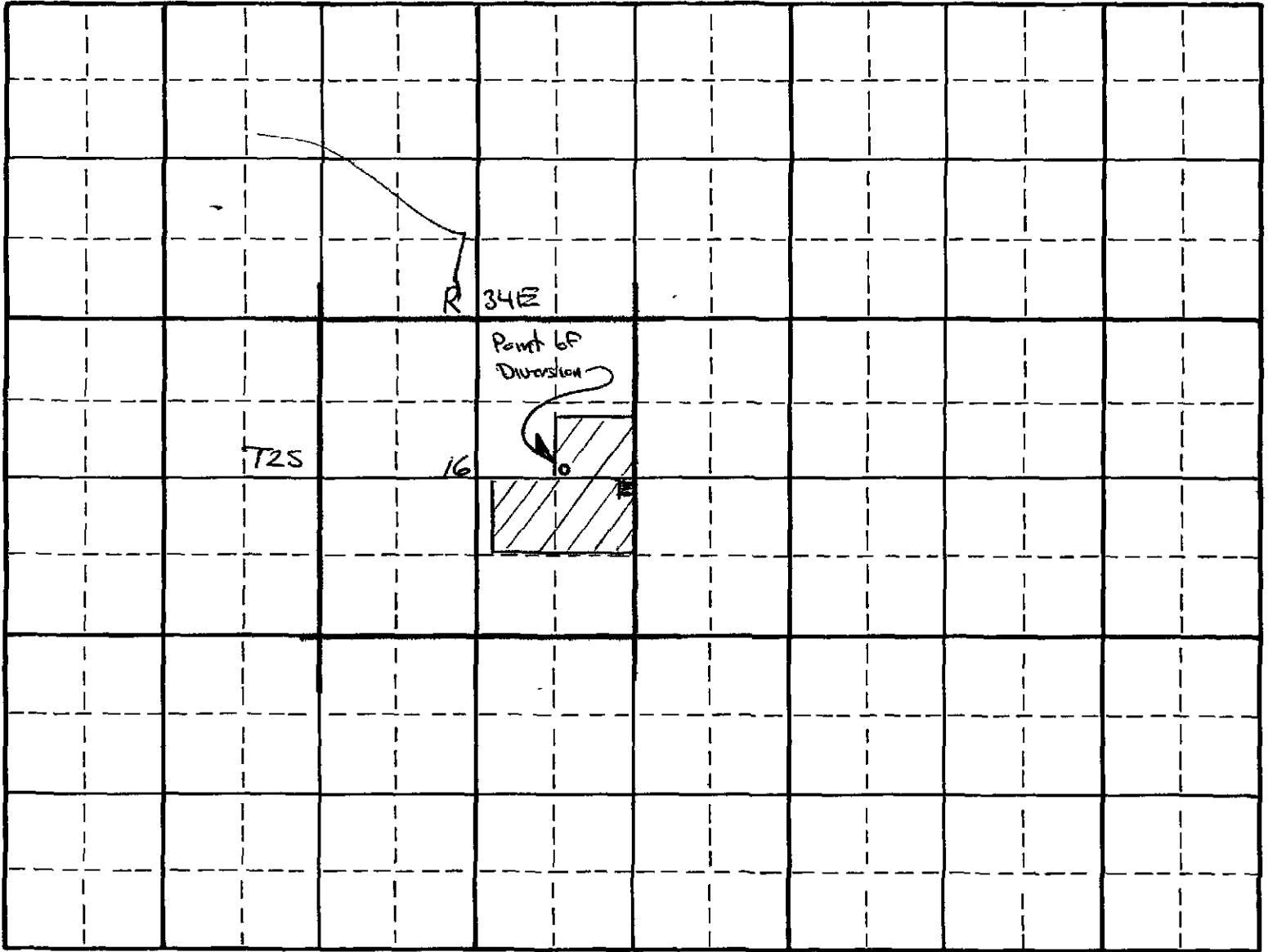
Remarks ✓ Period of use needs to be changed from permit dates (3-15 to 11-15)

R16 (3.5) Indicates canal water on permit
No other overlaps on record

Overlap Review per VAX:
p/d - 35-7906 - No - this rt. is north of this system.
p/u - 01-0023C
35-7906 no overlap per file.

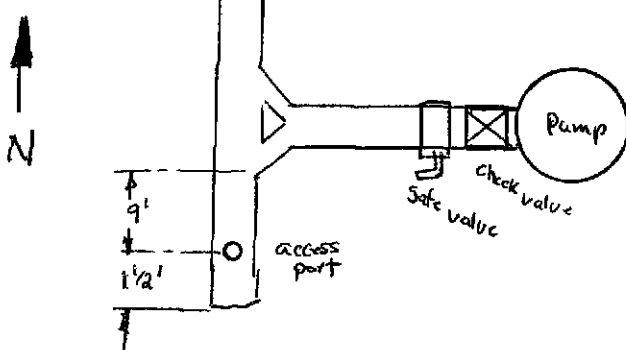
Recommend R30

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: ☒ SENE Sect. 16 T2S R34E

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
2S	34E	16				34									36	32			102

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None
☐ Other Change period of use

Examiner's Signature

Checked by

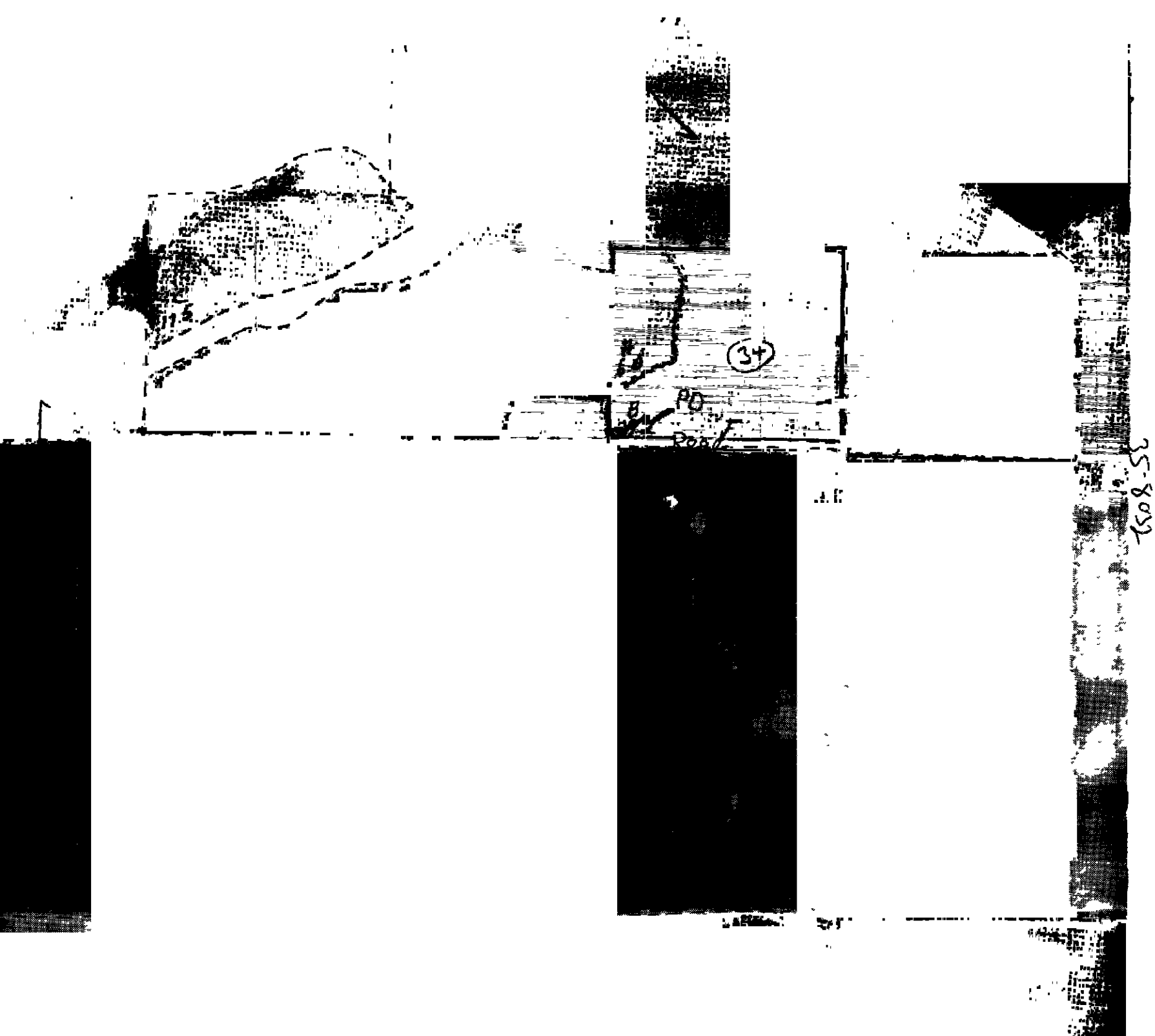
Approved by

J.W. Jones
 Keith Wilson
 K. Walker

Date 12-28-83

Date 30 Jan 1984

Date 8-25-86



PERMIT NO. 35-8032

Larry Skinner

(Name)

Accompanied by L. Skinner

EXAMINATION: DATE: 9-08-83

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
GE	NA	NA	~~Amstar~~ Perkins	R19577

Measuring Device Type: Annubar

Meter: Small Annubar Size: 7.9

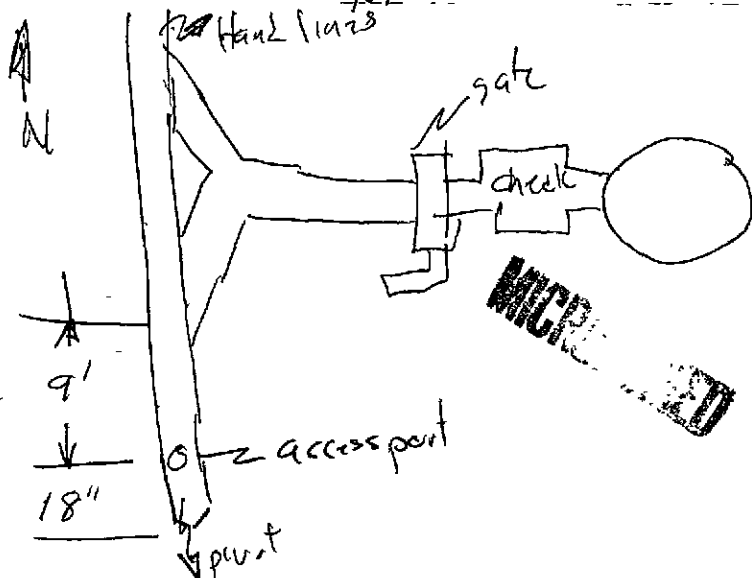
Remarks:

5.2' Annubar

Pivot on South property (exterior lockwood)
Handlines on North
32 acres

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter 9.75 Length





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

July 27, 1983

Larry Skinner
P.O. Box 402
Blackfoot, ID 83221

RE: Permit #35-8032

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:JK

RECEIVED
JUL 28 1983



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

June 20, 1983

Larry Skinner
P.O. Box 402
Blackfoot, ID 83221

RE: Permit #35-8032

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:JK

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 35-8032

Name(s) of Permit Holder: Larry Skinner

Post Office Address: P.O. Box 402

Blackfoot, Idaho 83221

Tel. No. 376-5652 (message)

Source of Water. well

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 112 (acres)
☐ Other

Measuring Device Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
 Access Port. Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed

May 23, 1983

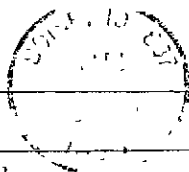
Date

Larry Skinner
 Signature of Permit Holder

Larry Skir

P.O. Box 402

Blackfoot, Idaho 83221



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

SKINNER, LARRY
9589 MARIGOLD
BOISE, ID 83704

138393

PROOF DUE NOTICE

MARCH 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 35-8032 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECORDED
INDEXED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SKINNER, LARRY
9589 MARIGOLD
BOISE, ID 83704

JUNE 08, 1982

RE: PERMIT NO. 35-8032

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Keith C. Carlson

APPLICATION NUMBER: 35 8032

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____
Other rights on same place of use. _____

- ☒ Yes ☐ No*
☐ Yes ☒ No

In form for advertising.
Final date for protests: May 10, 1982 ✓
Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5-13-82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☒ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
4-2-82 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: May 14, 1982

STATE OFFICE REVIEW:

SLW/LI, 103

OIC

- ☐ See attached sheet for more information.

By: Relyn

Date: 5/24/82

MAY 19 1982

Department of Water Resources

MICROFILMED

RECEIVED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

May 10, 1982

RE: Application for Permit No. 25-7281 DEPT. OF LANDS
No. 25-7282 "
No. 35-8032 SKINNER
Claim to a Water Right No. 35-4131 BERSCHON
Application for Permit No. 35-8033 BRYAN

Blackfoot News
P.O. Box 70
Blackfoot, ID 83221

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on April 22 and 29, 1982.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

MICROFILMED

35-8032

SKINNER, LARRY

9589 MARIGOLD, BOISE, ID 83704

Source: GROUNDWATER

Date Filed: 04/02/1982

Amount: 2.28 CFS

Diversion Point: SENE Sec 16 T 02S R 34E, BINGHAM Co.

Use: IRRIGATION (2.28 CFS) from 03/15 to 11/15

Place of Use: SENE NESE NWSE Sec 16 T 02S R 34E FOR 114 ACRES

Diversion Means: WELL & SPRINKLER SYSTEM

MICROFILMED

WATER RIGHT
DATA ENTRY LOG

Item

4-15-82

Original form entered

ERIC

4-27-82

[Edit Report](#) [Correct](#)

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

VERIFIED SRC

11/5/86