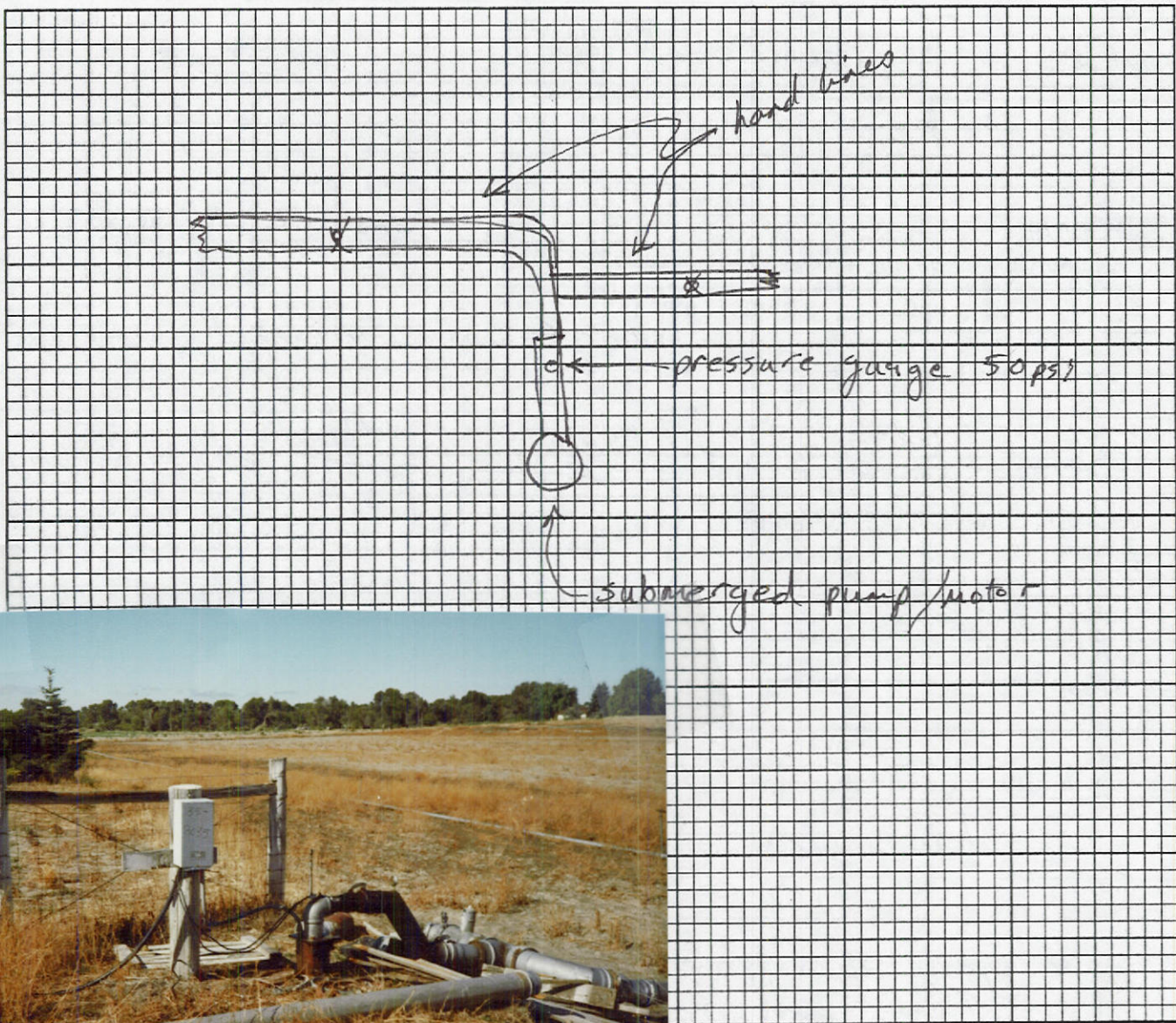


10. Other water rights on these lands 10 shares Parsons ditch Co.
11. Other water right diverted from same p.d. NA
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |
16. Examiner's/Consultant's Signature Richard Senon Jr. Date 7-9-86
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination _____
- Date _____

CONSULTANT SEAL

MICROFILMED

MAR 06 1987

#

MAR 06 1987

R34E

T-38, R-34E, sec 1

1554
C244

7621
C204

Thomas Rd.

9

2 Homestead

21206

1593

19

1

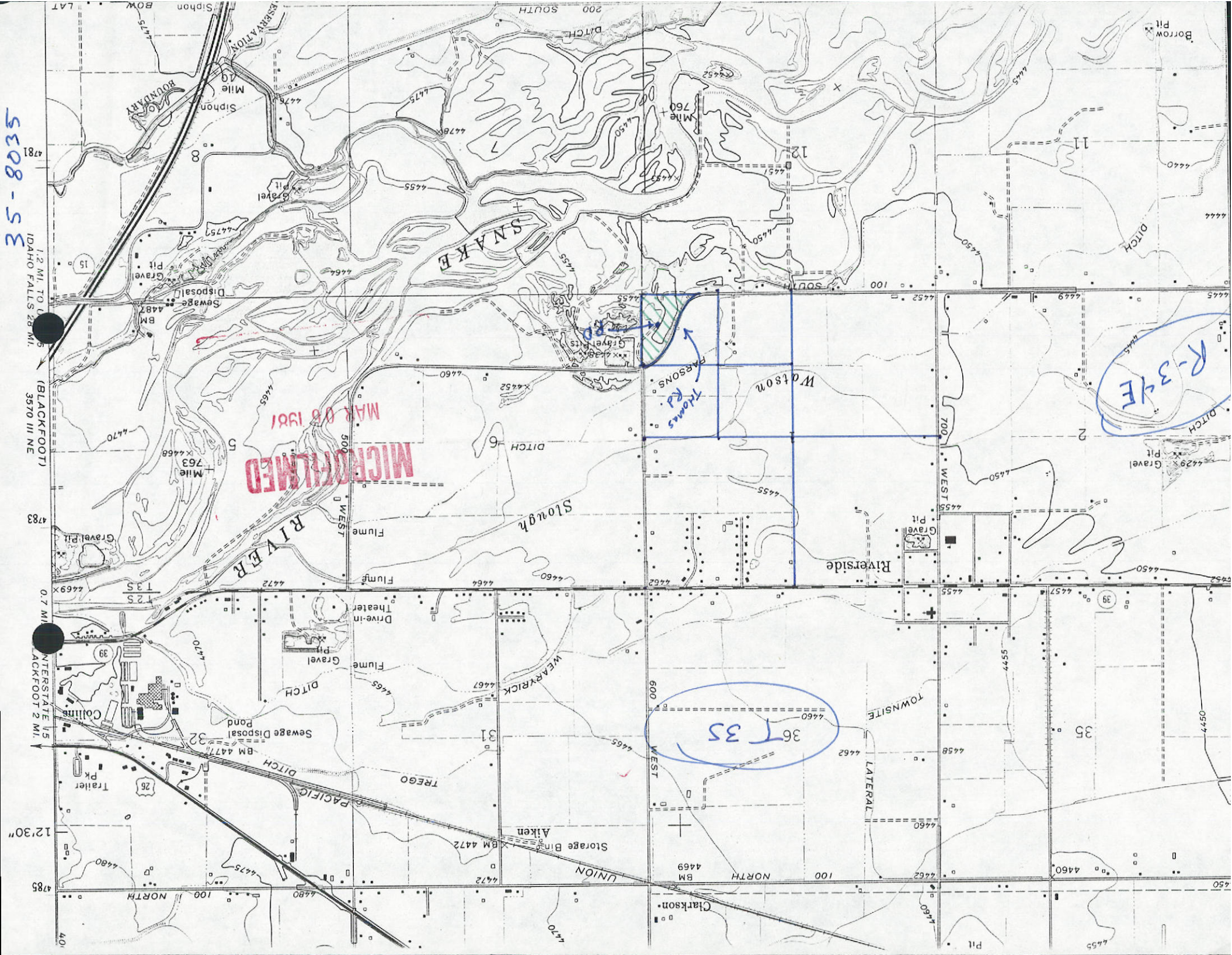
100



5008-53

1.2 MI TO OLD
IDAHO FALLS 28 MI.

0.7 MI
INTERSTATE 15
BLACKFOOT 2 MI.



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-8035

Priority: May 3, 1982 Amount: .24 CFS 42.0 AF

This is to certify, that ARNOLD LYNN SEELEY
P.O. BOX 925

BLACKFOOT, ID 83221 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated May 3, 1982, and
has submitted proof to the Department of Water Resources on October 8, 1985, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .34 cfs of water from a GROUNDWATER
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/01 to 11/01	.24 cfs	42.0 af

LOCATION OF POINT OF DIVERSION(S): SESE , Sec. 1, Township 3S, Range 34E
Bingham County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
3S	34E	1	SESE	12			12

Total number of acres irrigated: 12

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 11TH day
of FEBRUARY, 1987.

MICROFILMED

acting for the

Director

Norman C. Young

MAR 06 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 35-8035

35 8035

To appropriate the public waters of the State of Idaho **APPROVED**

1. Name of applicant Arnold Lynn Seeley Phone 684-3116

Post office address P.O. Box 925, Blackfoot, ID 83221

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 1 Township 3S

Range 34E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.24 cfs for irrigation purposes from 4/1 to 10/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.24 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. portable aluminum mainline and
handline sprinklers, well & 1 1/2 hp. pump & motor.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 90 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3S	34E	1																12	12

Total number of acres to be irrigated 12

c. Describe any other water rights used for the same purposes as described above.

Parson Ditch - 13 shares

9. a. Who owns the property at the point of diversion Applicant

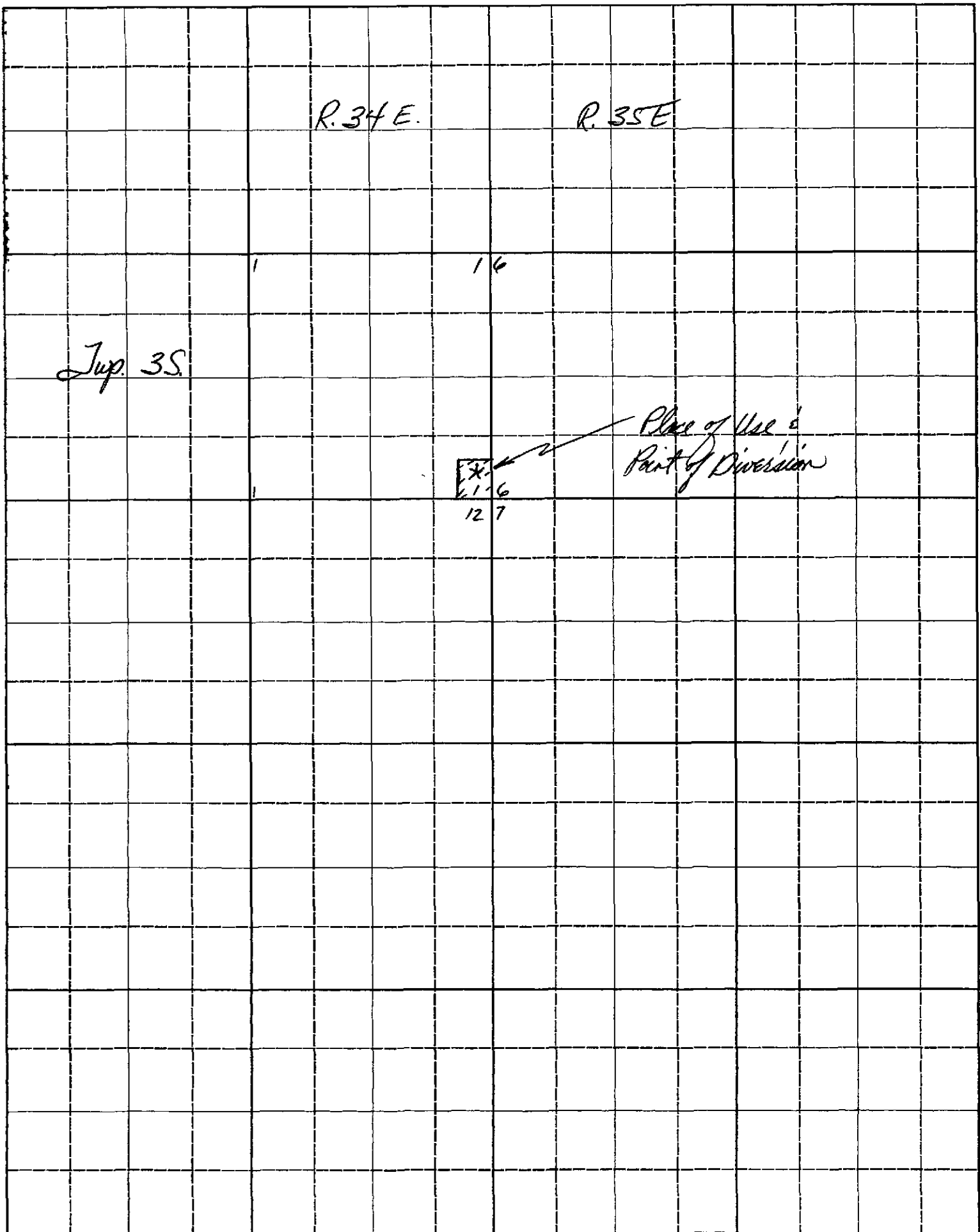
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Arnold Lynn Selley
(Applicant)

RECEIVED

Proposed Priority 5/03/1982

Received by EMC Date 5-3-82 Time 4:30.

Preliminary check by HWS Fee \$ 45

Received by BP Date 5-3-82 # 22238

Publication prepared by BP Date 5-6-82

Published in Blackfoot News

Publication dates 5-13 & 5-20-82

Publication approved Re facw Date 6/9/82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC. RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-8035, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 15 day of June, 1982.

David R. Tuttle
Acting Chief, Operations Bureau

RECEIVED

MAY 27 1982

Department of Water Resources
Eastern District Office

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho.

35-8035

SEELEY, Arnold
P O Box 925
Blackfoot, Id 83221
Source GROUNDWATER
Date Filed 05/03/1982
Amount 0 24 CFS
Diversion Point SESE Sec 01, T
03S, R 34E, Bingham Co
Use IRRIGATION (0 24 CFS) from
04/01 to 10/15
Place of Use SESE, Sec 01, T
03S, R 34E for 12 ACRES
Diversion Means WELL, PUMP &
SPRINKLERS

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83402, on or before June 1, 1982.

A KENNETH DUNN
Director

(7316)
Pub 5-13, 20

AFFIDAVIT of PUBLICATION

County of Bingham

I, David Mark Brown
State of Idaho, do
solemnly

swear that I am the Publisher of The Morning News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Thursday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was published in said issue or said newspaper two (2) consecutive weeks

the first publication having been made on the 13th day of May, 19 82,

and the last publication having been made on the 20th day of May, 19 82; that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me this 25th

day of May, 19 82.

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

~~JOHN V. EVANS~~

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 12, 1987

RE: Permit No. 35-8035

Arnold Lynn Seeley
Box 925
Blackfoot, ID 83221

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 06 1987

License

- Approved in State Office by H. Walker Date 1-16-1981

MAR 06 1987

Date 7-9-86

Date 9-2-86

Date 1-16-1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

SEP 19 1986

35-8035
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\text{Theoretical} \Rightarrow \frac{(7.5 \text{ hp})(.85)(8.814)}{50 \text{ psi}(2.31) + 60'} = 0.32 \text{ c.f.s.} \checkmark$$

$$\text{Actual} \Rightarrow \text{Model 20 A } \frac{5}{32}'' \text{ nozzle @ } \begin{matrix} 45 \text{ psi} = 4.68 \text{ gpm} \\ 50 \text{ psi} = 4.95 \text{ gpm} \end{matrix}$$

$$4.68 + 4.95 \div 2 = 4.82 \text{ average gpm.}$$

$$4.82 \text{ gpm (32 birds)} \left(\frac{\text{cfs}}{450 \text{ gpm}} \right) = .34 \text{ c.f.s.} \checkmark$$

average pressure on birds was 47 psi, so I used average gpm from Model 20 A birds at 45 psi and 50 psi.

$$12 \text{ ac} \times .02 \text{ cfs} = 0.24 \text{ cfs}$$

b) Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 12 \text{ ac.} (3.5) = 42.0 \text{ afa} \checkmark$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.24 \text{ cfs})(245)(1.9835) = 116.6$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 42.0 \text{ afa} \checkmark$$

$$0.24 \times 1.9835 \times 214 = 101.9 \text{ AF}$$

c) Volume Calculations for Other Uses: NA

2. Overlap Review

a) Other water rights with same place of use: NA - Canal shares

b) Other water rights with same point of diversion: NA ✓

c) Analysis: NA R30

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MAR 06 1987

RECEIVED
SEP 10 1988

SEP 10 1988

35-8035

Department of Water Resources
Permit No. 35-8035

Phone No. 684-3116

1. Owner: Arnold Lynn Seeley Phone No. 684-3116
Current Address: P.O. Box 925 Blackfoot, Idaho
2. Accompanied by: Applicant EXAM. DATE: 7-9-86
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible	Franklin	7 1/2	282-2019-203	—	—

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

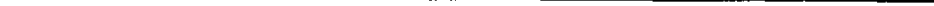
Well/pump to 6" main line, 7-1/4 mile hand hose,
only runs 1-1/4 mile hand line. Weather-tec birds with
5/32" nozzles.

well depth $\Rightarrow 90'$ bowl depth $\Rightarrow 60'$

static water level $\Rightarrow 18'$ 8" well casing

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pitot gauge	Ashcroft	—	—	—	100psi	—

7. Measurements ☐ Additional data/computation sheets attached

Pitot gauge $\Rightarrow$ 

main line pressure gauge $\Rightarrow$ 50 psi

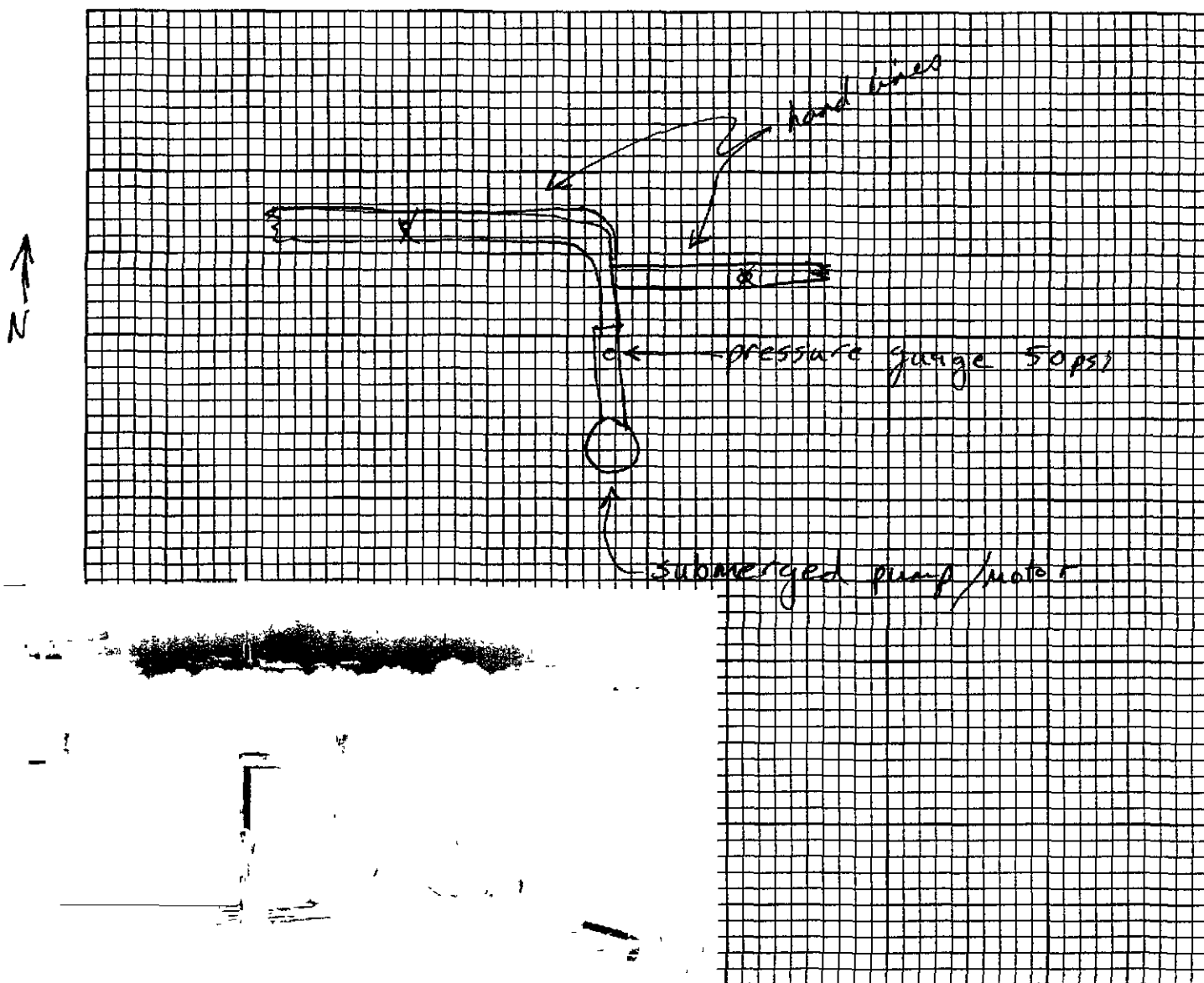
8. Point(s) of Diversion: _____ Indicate Method of Determination _____

[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|

[illegible]

10. Other water rights on these lands 10 shares Parsons ditch Co.
11. Other water right diverted from same p.d. NA
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ PHOTO OF DIVERSION SYSTEM ATTACHED

☒ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature Richard Lemon Jr. Date 7-9-86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL

MICROFILMED

MAR 06 1987

6

1967-68

FT-38 R-34E

T-1554
C244

T621
C204

T 114
C215

73
C206

T 741
C 460

T 716
0-250

1979
10529

11661
C15

41215

李杜白集

115

5308-53

1.2 MI TO D

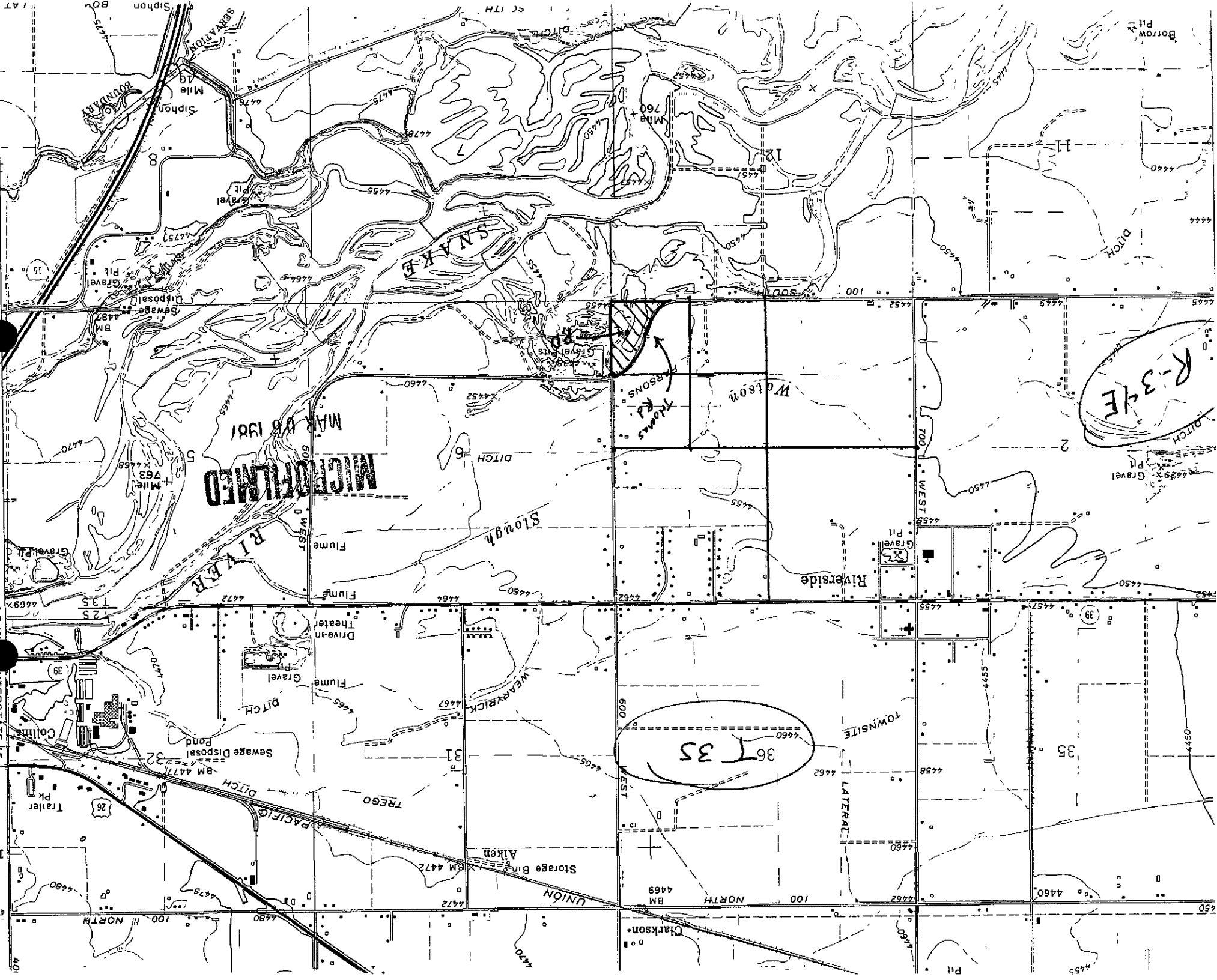
(BLACKFOOT)
3570 III NE

0.7 MI

INTERSTATE 15
BLACKFOOT 2 MI

12'30"

40'



4/86

JUN 9 1986

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received \$100.00
Date 6-13-86
Receipt # 29695
Receipt by MD
Sent to S.O. 6-13-86

RECEIVED

JUN 18 1986

1. Permit No. 35-8035

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee (If this box is marked, complete items 1 thru 9.)

2. Permit Holder: ARNOLD LYNN SEELEY

3. Post Office Address: P.O. Box 925 BLACKFOOT
IDAHO 83221 Telephone No. 684-3116

4. Source of Water: GROUND WATER

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 12 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .24 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

JUNE 10, 1982.

8. Person to contact to accompany the department representative during the field examination:

ARNOLD LYNN SEELEY - 613 W. 1005 BLACKFOOT
(Name)

P.O. Box 925 BLACKFOOT, IDAHO 684-3116
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

June 6, 1986 Arnold Lynn Seeley (Owner)
Date Signature of Permit Holder (and title, if appropriate)

MAR 06 1987

Copy retained for file



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

35-8035
SEELEY, ARNOLD L.
P.O. BOX 925
BLACKFOOT, ID 83221

138647

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

MAR 06 1987

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECORDED

MAR 21 1967

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 19, 1986

ARNOLD LYNN SEELEY
P.O. BOX 925
BLACKFOOT ID 83221

RE: Permit No. 35-8035

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

MAR 06 1987

Identification No. _____

Permit No. 35-8035

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 8 1985

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder ARNOLD LYNN Seeley
b) Post Office Address P.O. Box 925 BLACKFOOT, IDAHO 83221.
2. Permit Number 35-8035
3. Date of Priority that you are prepared to establish JUNE 10, 1982
4. a) Source from which water was appropriated GROUND WATER
b) Location of the point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 1
Township 3S, Range 34 E Boise Meridian, Other points of diversion: NONE

5. a) The amount of water and use to which the water has been applied:

Amount 0.24 for IRRIGATION purposes from April 1 to October 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 0.24 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: HAS NOT BEEN MEASURED

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: NONE

b) Describe the agreement or understanding by which you take water from the works: N/A

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 7 1/2 hp Submersible pump, 8" Well Casing, 90 feet deep, into portable ALUMINUM MAINLINE with HAND-line sprinkler pipe.

b) Describe the type and size of measuring device which you have installed at your point of diversion: NONE installed

- c) Give well driller's name and address and the date the well was completed:

JACK CUSHMAN Drilling Co., 1405 So. Broadway,
BLACKFOOT, IDAHO 83221. Completed 4-9-82.

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

NONE

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9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3S	34E	1																12	12

Total number of acres irrigated 12

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

OCTOBER 1, 1985
(Date)

Arnold Lynn Seeley
(Signature)

State of Idaho)
County of Bingham) ss.

On this 1st day of OCTOBER, 1985, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (~~she~~) (~~they~~) executed the same.

Colleen Adams
Notary Public residing at Blackfoot, Id.

My commission expires 7-20-86

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.
(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

SEELEY, ARNOLD L.
P.O. BOX 925
BLACKFOOT, ID 83221

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

JUNE 22, 1982

RE: PERMIT NO. 35-8035

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWS APPLICATION NUMBER: 35 8035

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: June 1, 1982
☒ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5-27-82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
5-3-82 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: June 2, 1982

STATE OFFICE REVIEW:

SLW/L12, L11 26

- ☐ See attached sheet for more information.
By: R. C. Ryan Date: 6/9/82

RECEIVED

JUN 03 1982

Department of Water Resources

RECEIVED

Encl.

RONALD D. CARLSON
Supervisor
Eastern Region

Yours truly,

Please send the affidavit of publication and publication billings to this office before JUNE 1, 1982.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

Gentlemen:

The Blackfoot News
P. O. Box 70
Blackfoot, Idaho 83221

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161
MAY 6, 1982

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the grantings of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before JUNE 1, 1982.

A. KENNETH DUNN
Director

Published 5/13 & 5/20.

MICROFILMED

35-8035-

SEELEY, ARNOLD L.

P.O. BOX 925, BLACKFOOT, ID 83221

Source: GROUNDWATER

Date Filed: 05/03/1982

Amount: 0.24 CFS

Diversion Point: SESE Sec 01 T 035 R 34E, BINGHAM Co.

Use: IRRIGATION (0.24 CFS) from 04/01 to 10/15

Place of Use: SESE Sec 01 T 035 R 34E FOR 12 ACRES

Diversion Means: WELL, PUMP & SPRINKLERS

MICROFILMED